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# **MONTHLY CATALOG**

**OF UNITED STATES  
GOVERNMENT PUBLICATIONS**



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**JANUARY-DECEMBER 1966**

**Nos. 852-863**

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**Entries 1-18146**

**Including Annual Cumulative Index**

**Issued by the SUPERINTENDENT OF DOCUMENTS**

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**U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 : 1966**



# MONTHLY CATALOG

OF THE  
UNITED STATES

DEPARTMENT OF AGRICULTURE

WASHINGTON, D. C.

For a complete list of publications  
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Published by the Government Printing Office

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# MONTHLY CATALOG

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GOVERNMENT PUBLICATIONS

JANUARY 1966

Entries 1-1569

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# MONTHLY CATALOG

OF UNITED STATES  
GOVERNMENT PUBLICATIONS



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JANUARY 1966

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## PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- An acid fumarolic gas from Kileau Iki. (Geological Survey, Professional paper 537-C.) 15c. ● I 19.16: 537-C
- Africa, pattern of sovereignty. (State Department, Geographic bulletin 6.) 15c. ● S 1.119/2: 6
- All-electric homes in United States, annual bills, Jan. 1, 1965, cities of 50,000 population and more. (Federal Power Commission, FPC R-67.) 20c. ● FP 1.10: 67
- Annual report, Federal Maritime Commission, 1965. [Also issued as H. doc. 351, 89th Cong., 2d sess.] 25c. ● FMC 1.1: 965
- Annual report of Administrator of Veterans Affairs, fiscal year 1965. (Veterans Administration.) \$1.25. ● VA 1.1: 965
- Annual report of Commissioner of Patents, fiscal year 1965. (Patent Office.) 15c. ● C 21.1/2: 965
- Arctic bibliography, vol. 12. (Defense Department.) \$5.00. ● D 1.22: 12
- Combined statement of receipts, expenditures, and balances of United States Government, fiscal year 1965. (Accounts Bureau.) \$3.75. ● T 63.113: 965
- Community mental health services in Northern Europe: Great Britain, Netherlands, Denmark, and Sweden. (National Institutes of Health, Public Health Service publication 1407.) \$1.75. ● FS 2.22: M 52/56
- Effect of meteoroid environment on materials and equipment. (National Aeronautics and Space Administration, NASA SP-78.) 50c. ● NAS 1.21: 78
- Epilepsy, review of basic and clinical research. (National Institutes of Health, Public Health Service publication 1357.) 45c. ● FS 2.22: Ep 4
- Extraterrestrial life, bibliography, part 2, published literature. (National Aeronautics and Space Administration, NASA SP-7015, part 2.) \$2.00. ● NAS 1.21: 7015/pt.2
- Glossary of important power and rate terms, abbreviations, and units of measurements. [Revised 1965.] (Federal Power Commission.) 20c. ● FP 1.2: G 51/2/965
- Growing fruit for home use in northern Great Plains. (Agriculture Department, Home and garden bulletin 111.) 15c. ● A 1.77: 111
- Health, medicare and transportation of injured. (Public Roads Bureau.) 15c. ● C 37.7: H 34
- Indians of Oklahoma. (Indian Affairs Bureau.) 15c. ● I 20.51: Ok 4
- Magnetic tape recording technology. (National Aeronautics and Space Administration, NASA SP-5038.) \$1.25. ● NAS 1.21: 5038
- Mariner-Venus 1962, final project report. (National Aeronautics and Space Administration, NASA SP-59.) \$2.50. ● NAS 1.21: 59
- Mental health in Appalachia, problems and prospects in Central Highlands. (National Institutes of Health.) 15c. ● FS 2.22: Ap 4
- National Science Foundation, 15th annual report, fiscal year 1965. 75c. ● NS 1.1: 965
- Natural resources of California. (Interior Department.) 60c. ● I 1.91: C 12
- Psychiatric research in Veterans Administration. (Veterans Administration, VA pamphlet 10-78.) 25c. ● VA 1.19: 10-78
- Public papers of the presidents, Harry S Truman, 1951. (Federal Register Office.) \$6.25. ● GS 4.113: 951
- Renegotiation Board, 10th annual report, fiscal year 1965. 15c. ● RnB 1.1: 965

- Rules of practice of Patent Office in patent cases.** [Revised July 1965.] (Patent Office.) 50c. ● C 21.14: P 27/965
- Services under AFDC for children who need protection.** (Family Services Bureau.) 40c. ● FS 14.208: C 43
- Silverfish and firebrats, how to control them.** (Agriculture Department, Leaflet 412, revised.) 5c. ● A 1.35: 412/3
- Statistics for interstate natural gas pipeline companies, 1965.** (Federal Power Commission, FPC S-172.) 75c. ● FP 1.21: 172
- Summary of progress in cerebrovascular disorders.** [1965 edition.] (National Institutes of Health. Research profile 2, Public Health Service publication 1110.) 15c. ● FS 2.22/43: 2/2
- Total bed-material discharge in alluvial channels.** (Geological Survey, Water-supply paper 1498-I.) 20c. ● I 19.13: 1498-I
- Viruses of laboratory rodents.** (National Institutes of Health, National Cancer Institute monograph 20.) \$2.50. ● FS 2.22/18: 20
- Weather modification, 7th annual report, fiscal year 1965.** (National Science Foundation.) 40c. ● NS 1.21: 965



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## Abbreviations

add-----	addition, addendum, addenda.	n. d-----	no date.
amdt., amdts-----	amendment, amendments.	n. p-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.

An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

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Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

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# New Classification Numbers

	Census Bureau.
C 3.234 :-C 3.236 : Reserved	
C 3.237 : v.nos.& nos-----	Census Bureau statistical daily.
C 39.226 : v.nos-----	Maritime Administration. Decisions of Maritime Subsidy Board, Maritime Administration.
C 46.25 : nos-----	Economic Development Administration. Qualified areas under Public works and economic development act of 1965, Public law 89-136, reports.
FS 2.53/3 : nos-----	National Institutes of Health. Mental health manpower, current statistical and activities report.
I 49.61 :-I 49.66 : Reserved	Fish and Wildlife Service.
I 49.67 : nos-----	Resource status reports.
LC 33.3 :-LC 33.8 : Reserved	Library of Congress.
LC 33.9 : v.nos-----	Antarctic bibliography.
NAS 1.18/2 : pt.nos./date-----	National Aeronautics and Space Administration. Index to management issuances.
PrEx 4.18/4 : CT-----	Emergency Planning Office. National Resource Evaluation Center: Publications (unnumbered).
Y 3.W 58/10 : Reserved	White House Conference on International Cooperation.
Y 3.W 58/11 :1/date-----	Report.
Y 3.W 58/11 : 2 CT-----	General publications.
Y 3.W 58/12 : Reserved	White House Conference on Equal Employment Opportunity.
Y 3.W 58/13 : 1/date-----	Report.
Y 3.W 58/13 : 2 CT-----	General publications.

## Discontinued Series

	Small Business Administration.
SBA 1.20 : nos-----	Small Business research series. NOTE.—Discontinued with no. 4, 1964.
SBA 1.20/2 : date-----	Suggested research topics. NOTE.—Discontinued with issue of Sept. 1961.

## Correction for Previous Monthly Catalogs

Feb. 1965. Entry 1818, Employment opportunities for educators overseas, 1965-66. Correct class to read D 1.2 : Ed 8/965-66.  
 July 1965. Entry 11414. Correct title to read Approach to metal fatigue.  
 Oct. 1965. Entries 16815-16816, Health mobilization series. Correct class to read FS 2.302 : (letters-nos.).







# Classified List of Government Authors

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## ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS Washington, D.C. 20575

- 1 Intergovernmental cooperation in tax administration, summary of report A-7. Oct. 1965. [3]+14 p. 4° [First issued June 1961 as report A-7.]  
† • Item 1049-D Y 3.Ad 9/8: 2 T 19/3/sum.

### AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, D.C. 20201

NOTE.—The Administration on Aging was established within the Department of Health, Education, and Welfare by Public law 89-73, approved July 14, 1965 (79 Stat. 226).

- 2 New AoA, Administration on Aging. [1965.] [8] p. il. narrow 8° ([Publication 250.]) \* Paper, 10c. • Item 447-A-1 FS 15.2: Ag 4
- 3 Older Americans act, grants to public and nonprofit agencies, voluntary organizations, and institutions for research, demonstration, and training projects. Aug. 1965. 2 leaves, 4° (Fact sheet.) †  
FS 15.2: 01 1/2
- 4 —grants to States for community planning, services, and training. Aug. 1965. 2 leaves, 4° (Fact sheet.) † FS 15.2: 01 1
- 5 Statement of William D. Bechill on taking oath of office as Commissioner on Aging [delivered at ceremony held on Nov. 2, 1965]. [1965.] 2 leaves, 4° † FS 15.9: B 38

### AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- 6 Agricultural research, index of v. 4-6, July 1955-June 1958. [1965.] 16 p. 4° † • Item 25-A  
L.C. card Agr 53-137 A 77.12: 4-6/ind.
- 7 Animal morbidity report, fiscal year 1965. Nov. 1, 1965. [4] p. 4° (Technical Services, Animal Disease Eradication Division.) †  
A 77.229/2: 965
- ARS (series). † A 77.15: (nos.)
- 8 20-13. Thermal insulation for building construction [with bibliography; by Johannes H. Bruun and others]. Aug. 1965. [1]+11+40 p. il. 4°  
L.C. card Agr 65-469
- 9 41-109. Computer program for reduction and preliminary analyses of runoff data; [by D. A. Woolhiser and K. E. Saxton]. Oct. 1965. 33 p. il. 4°  
L.C. card Agr 65-462
- 10 42-113. Field studies of use of insulation broiler houses in central Mississippi; [by] Jack G. Griffin. Sept. 1965. 12 p. il. 4°  
L.C. card Agr 65-419
- 11 44-165. DHIA sire summary list, Aug. 1965, Ayrshire, Guernsey, Holstein, Jersey, Brown Swiss, Milking Shorthorn, Red Dane, and Red Poll sires. Oct. 1965. cover title, 267 p. 4° [Text on p. 2 of cover.] • Item 25-B
- 12 73-50. Dehydrated explosion-puffed carrot dices of high density [with list of literature cited; by H. I. Sinnamon, R. K. Eskew, and J. Cording, jr.]. Oct. 1965. [2]+6 p. il. 4°



# GOVERNMENT PUBLICATIONS

## Conservation research report.

- 13 3. Flow resistance in simulated irrigation borders and furrows [with list of literature cited; by E. G. Kruse, C. W. Huntley, and A. R. Robinson]. [Nov. 1965.] [2]+56 p. il. 4° [Prepared in cooperation with Colorado Agricultural Experiment Station.] † ● Item 25-D A 77.23 : 3  
L.C. card Agr 65-475
- 14 National Brucellosis Committee, 1965 proceedings. [Nov. 1965.] iv+61 p. il. 4° † ● Item 30  
L.C. card 66-60298 A 77.202 : B 83/16/965
- 15-24 [These entry numbers not used]
- USDA consumer expenditure survey reports. ● Item 26-B
- 25 19. Consumer expenditures and income, rural farm population, western region, 1961. [Aug. 1965.] cover title, 58 p. 4° [Summary tabulations classified by pairs of family characteristics (tables 11-28).] † A 77.22 : 19
- 26 21. See Labor Statistics Bureau, BLS report 237-84.

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, D.C. 20250

- 27 1964 wheat program, frequency distribution. [Oct. 1965.] cover title, [1]+61 p. il. 4° [Contents on p. 2 of cover.] †  
L.C. card 66-60303 A 82.2 : W 56/2/964

## AGRICULTURE DEPARTMENT Washington, D.C. 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

### Agriculture handbooks. ● Item 3 A 1.76 : (nos.)

- 28 175. Minks, diseases and parasites; [by J. R. Gorham, H. J. Griffiths, and R. Keith Farrell]. [Revised Nov. 1965.] [1965.] [Supersedes Farmers' bulletin 2050, Diseases and parasites of mink.] \* Paper, 20c.  
L.C. card Agr 65-472
- 29 271. Silvics of forest trees of United States [articles, with lists of literature cited]; compiled and revised by H. A. Fowells. 1965. vi+762 p. il. 4° (Division of Timber Management Research, Forest Service.) \* Paper, \$4.25.  
L.C. card Agr 65-273

### Agriculture information bulletin. ● Item 4

- 30 300. Safflower culture in West-Central Plains [with list of references; by Walter F. Peterson]. [Nov. 1965.] [2]+22 p. il. ([Crops Research Division, Agricultural Research Service.]) [Prepared in cooperation with Nebraska Agricultural Experiment Station.] \* Paper, 15c.  
L.C. card Agr 66-18 A 1.75 : 300

- 31 Coming decade in agriculture, address by Secretary of Agriculture Orville L. Freeman at 40th anniversary of Radio Station KWKH, Shreveport, La., Sept. 21, 1965. [1965.] 12 p. 4° (USDA 2909-65.) †  
A 1.40 : F 87/202

### Farmers' bulletins. ● Item 9 A 1.9 : (nos.)

- 32 1889. Fireplaces and chimneys; [by Archie A. Biggs]. [Revised Sept. 1963, slightly revised Nov. 1965.] [1965.] 23 p. il. \* Paper, 15c.
- 33 2107. Defense against radioactive fallout on farm [Revised Nov. 1965.] [1965.] [2]+14 p. il. [Prepared by Agricultural Research Service, Department of Agriculture, in cooperation with Atomic Energy Commission, Office of Civil Defense, and Public Health Service.] \* Paper, 10c.  
L.C. card Agr 65-478
- 34 2127. Light horses; [by M. E. Ensminger]. [Revised Nov. 1962, slightly revised Nov. 1965.] [1965.] 56 p. il. ([Animal Husbandry Research Division, Agricultural Research Service.]) \* Paper, 20c.
- 35 2182. Growing summer cover crops; [prepared by Crops Research Division, Agricultural Research Service]. [Feb. 1962, slightly revised Nov. 1965.] [1965.] 16 p. il. [Supersedes Farmers' bulletin 1750, Summer cover crops for green manure and soil improvement.] \* Paper, 10c.
- 36 Food and agriculture act of 1965, questions and answers relating to consumers. Oct. 1965. 5 p. 4° †  
A 1.2 : F 73/30

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



# JANUARY 1966

- 37 Government and food industry, address by Assistant Secretary of Agriculture George L. Mehren at annual meeting of National American Wholesale Grocers Association, Mexico City, Sept. 17, 1965. [1965.] 17 p. 4° (USDA 2823-65.) † A 1.40: M 47/26

## Home and garden bulletins. ● Item 11 A 1.77: (nos.)

- 38 79. Controlling lawn weeds with herbicides. [Mar. 1962, slightly revised Oct. 1965.] [1965.] 16 p. il. ([Crops Research Division, Agricultural Research Service.]) \* Paper, 10c.
- 39 107. Clothing repairs; [prepared by Agricultural Research Service]. Oct. 1965. ii+30 p. il. 4° [Supersedes Farmers' bulletin 1925, ABC's of mending.] \* Paper, 25c.
- 40 109. Protecting home-cured meat from insects. [Nov. 1965.] 6 p. il. ([Market Quality Research Division, Agricultural Research Service.]) [Supersedes Leaflet 385, Home cured meat, how to protect it from insects.] \* Paper, 5c.
- L.C. card Agr 66-6
- L.C. card Agr 66-13

## Leaflets. ● Item 12 A 1.35: (nos.)

- 41 397. Brooding chicks with infrared lamps; [prepared by John G. Taylor and J. M. Stanley]. [Dec. 1955, slightly revised Nov. 1965.] [1965.] 4 p. il. ([Agricultural Engineering Research Division, Agricultural Research Service.]) \* Paper, 5c.
- 42 458. Autumn olive for wildlife and other conservation uses; [by Philip F. Allan, and Wilmer W. Steiner]. Revised Oct. 1965. [1965.] 8 p. il. 4° \* Paper, 10c.
- 43 497. Home chicken flock; [prepared by Animal Husbandry Research Division, Agricultural Research Service]. [Feb. 1962, slightly revised Oct. 1965.] [1965.] 8 p. il. [Supersedes Farmers' bulletin 1508, Poultry keeping in backyards.] \* Paper, 5c.
- L.C. card Agr 65-456

## Marketing research reports. ● Item 13-B A 1.82: (nos.)

- 44 710. Drying and cleaning cotton at gin, effect on fiber properties and spinning performance, San Joaquin Valley, 1959-60, [by Victor L. Stedronsky, John E. Ross and Edward H. Shanklin]. [Dec. 1965.] iv+18 p. il. 4° (Agricultural Research Service, Economic Research Service.) †
- 45 717. Gamma radiation of fruits to extend market life [with list of literature cited; by William J. Bramlage and H. Melvin Couey]. [Nov. 1965.] iv+27 p. il. 4° (Agricultural Research Service.) [Research in cooperation with Atomic Energy Commission under contract AT(49-11)-2342.] †
- 46 722. Improved food handling facilities for San Juan, Puerto Rico; [by Robert L. Holland and Don L. Long]. [Oct. 1965.] cover title, ii+46 p. il. 4° (Agricultural Research Service.) [Text on p. 2 of cover.] \* Paper, 35c.
- 47 725. Ripening and storage of Florida mangos [with list of literature cited]: by T. T. Hatton, Jr., Wm. F. Reeder, and C. W. Campbell. [Nov. 1965.] [2]+9 p. 4° (Agricultural Research Service.) \* Paper, 10c.
- 48 728. Wholesale food distribution facilities for Springfield, Mass.; [by Paul J. Hanlon, W. Edward Blackmore, and Donald R. Marion]. [Oct. 1965.] cover title, ii+45 p. il. 4° (Agricultural Research Service.) †
- 49 734. Contracting and other integrating arrangements in turkey industry [with bibliography; by William W. Gallimore]. [Nov. 1965.] iv+43 p. il. 4° (Economic Research Service.) †
- 50 736. Costs of using cotton basket-storage systems, California and Texas, 1964; [by John D. Campbell]. [Nov. 1965.] vi+25 p. il. 4° (Farmer Cooperative Service.) †
- 51 741. Profile of retail florist industry, 1964; [by Nick Havas]. [Dec. 1965.] iv+27 p. il. 4° (Economic Research Service.) †
- L.C. card Agr 66-7
- L.C. card Agr 66-17

## Miscellaneous publications. ● Item 13-A A 1.38: (nos.)

- 52 814. Plant hardness zone map; [prepared by National Arboretum, Agricultural Research Service]. [Revised 1965.] [1965.] [2] p. il. oblong f° folded into large 8° size. (Agricultural Research Service.) [Prepared in cooperation with American Horticultural Society. One map is colored.] \* Paper, 20c.
- 53 852. Scientific careers in animal disease and parasite research. [Revised Dec. 1965.] [1965.] [8] p. il. narrow 12° (Agricultural Research Service.) †
- 54 1006. 3-bedroom farmhouse, masonry construction. Oct. 1965. [2] p. il. 4° (Cooperative farm building plan exchange, plan 7170.) \* Paper, 5c.
- 55 1007. 2-bedroom farmhouse, masonry construction. [Nov. 1965.] [2] p. il. 4° (Cooperative farm building plan exchange, plan 7172.) \* Paper, 5c.

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## Miscellaneous publications—Continued

- 56 1008. 3-bedroom farmhouse. Nov. 1965. [2] p. il. 4° (Cooperative farm building plan exchange, plan 7169.) \* Paper, 5c.  
57 1009. Demand and price situation for forest products, 1965 [with list of literature cited, by Dwight Hair and Alice H. Ulrich; with section on Demand and price situation for naval stores, by Herbert B. Wagner]. Nov. 1965. cover title, vi+43 p. il. 4° (Forest Service.) \* Paper, 35c.  
L.C. card 63-64924

## PA [Program aid] (series). ● Item 14-A A 1.68:(nos.)

- 58 331. Watch out for witchweed, parasitic plant that attacks corn, sugarcane, sorghum, and other plants; [prepared by Plant Pest Control Division and Crops Research Division, Agricultural Research Service]. [Revised Sept. 1965.] [1965.] [6] p. il. [Two illustrations are colored.] ‡  
59 406. Watershed loans. [Slightly revised Sept. 1965.] [1965.] [4] p. il. narrow 8° (Farmers Home Administration.) ‡  
60 602. From school to work, Federal services to help communities plan with youth; [prepared by Subcommittee on Transition from School to Work, of Interdepartmental Committee on Children and Youth. [Revised Aug. 1965.] [1965.] 52 p. il. oblong 48° (Federal Extension Service.) \* Paper, 25c.  
L.C. card Agr 66-5  
61 631. Quantity recipes for type A school lunches. Oct. 1965. [115] cards, each 5 x 8 in. [Includes title card, separator tab cards, with accompanying recipe cards.] \* Paper, \$4.50 per set.  
62 681. Training home economics program assistants to work with low income families; [prepared under direction of Janalyce Rouls, assisted by Barbara Rice, Jeanne Priester]. [Nov. 1965.] cover title, 110 p. il. 4° (Federal Extension Service.) [Prepared in cooperation with State Land-Grant College and Universities. Text on p. 2 of cover.] \* Paper, 55c.  
L.C. card Agr 65-476  
63 684. Peanut marketing quotas referendum. Nov. 1965. [4] p. narrow 8° ‡

## Statistical bulletins. ● Item 15 A 1.34:(nos.)

- 64 329. Supplement for 1965 to Statistics on cotton and related data, 1925-62; [prepared by E. Frances Morriss and Una C. Saunders]. [Oct. 1965.] x+146 p. 4° (Economic Research Service.) \* Paper, 50c.  
L.C. card Agr 63-190  
65 337. Supplement for 1965 to Livestock-feed relationships, 1909-64; [by Earl F. Hodges]. Sept. 1965. [1]+28 p. il. 4° (Economic Research Service.) \* Paper, 25c.  
L.C. card Agr 64-49  
66 365. Commodity futures statistics, July 1964-June 1965. [Nov. 1965.] [2]+64 p. 4° (Commodity Exchange Authority.) ‡  
L.C. card 50-60167

## Technical bulletin. ● Item 16

- 67 1342. Grain drying and storage studies in southwest Georgia; [by J. W. Simons and W. W. Hare]. [Nov. 1965.] cover title, [2]+58 p. il. ([Agricultural Research Service.]) [Prepared in cooperation with Georgia Agricultural Experiment Stations.] ‡  
L.C. card Agr 65-477

## AIR FORCE DEPARTMENT, Defense Dept.

Washington, D.C. 20330

### Air Force manual AFM (series).

- 68 67-4. See Defense Department, Defense Supply Agency manual 4160.1.  
69 78-7. See Defense Department, Defense Supply Agency handbook DSAH 4215.2.  
70 88-3, chap. 9. See Army Department, Technical manual 5-805-3.

### Air Force pamphlet AFP (series). ● Item 421-A D 301.35:(nos.)

- 71 5-1-1. Publications management: Decision logic table technique. Sept. 1. 1965. cover title, i+42 p. 4° [Issued with perforations.] \* Paper, 35c.  
72 71-1-4. See Defense Department, Defense Supply Agency manual DSAM 4145.5.  
73 71-1-6D. See Defense Department, Defense Supply Agency manual DSAM 4145.2.  
74 77-2-1. Motor vehicles-operator, driver's handbook. Nov. 1. 1965. cover title, iii+49 p. il. 16° ‡  
75 211-1-4. See, below, Armed Forces Information and Education DOD pamphlet GEN-6A.

### Arctic Aeromedical Laboratory: [Technical report] AAL-TR (series).

- (Aerospace Medical Division, Air Force Systems Command, Fort Wainwright, Alaska.) ‡  
D 301.45/30:(nos.)  
76 64-31. Cold water tests of USAF anti-exposure suits [with list of references: by] Frederick A. Milan. June 1965. cover title, iii+23+[3] p. il. 4° ([Project 8238, Task 823801.])

\*For Sale by Superintendent of Documents

‡Distribution Made by Issuing Office

‡Official Use. Not Available

- 77 64-32. One method for assessing cold tolerance, thermal and metabolic responses to moderate whole body cold exposure at night [with list of references: by] H. T. Hammel. Aug. 1965. cover title, iii+41+[2] p. il. 4° [Prepared under contract AF 41(609)-1970, project 8237, task 823701, with John B. Pierce Foundation Laboratory, New Haven, Conn.]
- 78 64-33. Effect of atropine and ether on parenterally induced Cocksackie B infection in mice [with list of references: by] Stanley Marcus and Fred Miya. Aug. 1965. cover title, iii+7+[2] p. 4° [Prepared under contract AF 41(609)-2248, project 8241, task 824101, with College of Medicine, University of Utah, Salt Lake City, Utah.]
- 79 64-34. Comparative studies on mortality of cold-stressed mice challenged with viruses by different routes [with list of references: by] Fred Miya and Stanley Marcus. Aug. 1965. cover title, iii+9+[2] p. 4° [Prepared under contract AF 41(609)-2248 (project 8241, task 824101) with College of Medicine, University of Utah, Salt Lake City, Utah.]
- 80 64-35. Histologic study of effects of profound hypothermia on spinal cord of dog [with list of references: by] Charlene M. Nelson, et al. Aug. 1965. cover title, iii+31+[2] p. il. 4° [Prepared under contract AF 33(637)-9629 project 8237, task 823703, and traineeship of American Physical Therapy Association, and Vocational Rehabilitation Administration of Department of Health, Education, and Welfare.]
- 81 64-36. Temperature regulation in vampire bat *Desmodus rotundus* A. Wimsatt. Sept. 1965. cover title, iii+12+[2] p. il. 4° [Prepared under contract AF 41(609)-2296 (Project 8237, Task 823703) with Department of Zoology, Cornell University, Ithaca, N.Y., and supported in part by N.S.F. research grant (G-24043) to W. A. Wimsatt. Interim report covers research carried on from Sept. 1963-June 1964.]
- 82 65-5. Cold stress, parameters, effects, mitigation [with list of references: by] Nurhan Findikyan, S. B. Sells. Sept. 1965. cover title, iv+40+[2] p. 4° [Prepared under contract AF 41(657)-323 project 8243, task 824311) with Institute of Behavioral Research, Texas Christian University, Fort Worth, Tex.,]

Electronic Systems Division: Technical documentary report ESD-TR (series). (Air Force Systems Command, L. G. Hanscom Field, Bedford, Mass.) Φ (Price upon application).

- 83 64-555. Incremental or one-trial learning of verbal series [with list of references: by] William H. Sumby. Oct. 1965. iii+18+[2] p. 4° (Decision Sciences Laboratory; project 7682, task 768201.) †  
D 301.45/28: 65-555

Lunar charts and mosaic [charts of the moon] series.

NOTE.—The 1st series of charts consisting of LEM-1, 1A, LAC 58, 76, 57, 75, 74, 93, 60, 61, 78, 79, 59, 77, and 56, may be purchased as a set, \* \$7.50 per set. The 2d series, consisting of LEM-1B, LAC 41, 40, 39, 62, 80, 94, 42, and 95, may be purchased as a set, \* \$5.50 per set. The 3d series, which when complete will include LAC 38, 96, 97, 43, 44, 98, 92, 25, 24, 114, may also be purchased on subscription basis, \* \$4.50 domestic, \$1.00 additional for foreign mailing, and 50c. per single copy.  
D 301.49/4: LAC(nos.)

- 84 LAC 43. Macrobius. Scale 1:1,000,000. 1st edition May 1965. Aeronautical Chart and Information Center [June 1965]. 22 x 29 in. [Lambert conformal projection. Published for Air Force and National Aeronautics and Space Administration. Clarification of surface features appears on verso.]
- 85 LAC 97. Fracastorius. Scale 1:1,000,000. 1st edition May 1965. Aeronautical Chart and Information Center [June 1965]. 22 x 29 in. [Lambert conformal projection. Published for Air Force and National Aeronautics and Space Administration. Clarification of surface features appears on verso.]

Lunar charts [Apollo intermediate charts] AIC (series). [Mercator projection. Published for National Aeronautics and Space Administration.]  
D 301.49/4: AIC(nos.)

NOTE.—This series, which when complete will include AIC, 58C, 58D, 60D, 77A, 59C, 59D, 60C, 77B, 78A, 78B, 79A, 61D, 76A, 76B, 61C, 79B, 57C, and 75B, may also be purchased on a subscription basis, \* \$7.50, \$2.00 additional for foreign mailing.

- 86 58 C. Gambart. Scale 1:500,000. 1st edition, May 1965. Aeronautical Chart and Information Center [Aug. 1965]. 22 x 29 in. [Clarification of surface features appears on verso.] \* 50c.  
L.C. card Map 66-58
- 87 58 D. Reinhold. Scale 1:500,000. 1st edition, Mar. 1965. Aeronautical Chart and Information Center [Aug. 1965]. 22 x 29 in. [Clarification of surface features appears on verso.] \* 50c.  
L.C. card Map 66-58
- 88 60 D. Agrippa. Scale 1:500,000. 1st edition, May 1965. Aeronautical Chart and Information Center [Aug. 1965]. 22 x 29 in. [Clarification of surface features appears on verso.] \* 50c.  
L.C. card Map 66-58
- 89 77 A. Flammarion. Scale 1:500,000. 1st edition, May 1965. Aeronautical Chart and Information Center [Aug. 1965]. 22 x 29 in. [Clarification of surface features appears on verso.] \* 50c.  
L.C. card Map 66-58



# GOVERNMENT PUBLICATIONS

Personnel Research Laboratory: Technical report PRL-TR (series).  
(Aerospace Medical Division, Air Force Systems Command, Lackland  
Air Force Base, Tex.)

- 90 65-13. Preliminary investigation of rater differences in officer effectiveness reports; by Ernest C. Tupes, Margaret N. Kaplan. July 1965. iii+9 +[2] p. 4° ([Contract AF 41(609)-2328, project 7719, task 771904.])  
Φ (Price upon application). D 301.45/27: 65-13

School of Aerospace Medicine: Aeromedical reviews. (Aerospace Medical  
Division (AFSC), Brooks Air Force Base, Tex.) ‡

D 301.26/13-4: (nos.)

- 91 8-65. Training vestibule for aerospace operations, central control of vestibular function [with list of references; by] Kent K. Gillingham. Sept. 1965. [1]+29 p.  
92 9-65. Chagas' disease study in group of individuals bitten by North American triatomids [with list of references; by] George D. Lathrop, Alan J. Ominsky. Sept. 1965. [1]+5 p.

— Technical report SAM-TR (series). Aerospace Medical Division  
(AFSC), Brooks Air Force Base, Tex.) ‡ D 301.26/13-6: (nos.)

- 93 65-51. Neurologic adaptations in mice exposed to chronic 2x gravity field [with list of references; by] Julian P. Cooke, Richard W. Bancroft. July 1965. cover title, iii+13+[2] p. il. 4° ([Task 775801.])  
94 65-52. Investigation of relative biologic effectiveness of 138-Mev protons as compared to Co<sup>60</sup> gamma radiation [with list of references]; by Glenn V. Dalrymple, et. al. Aug. 1965. cover title, iii+13+[2] p. il. 4° ([Task 775704.])  
95 65-53. Antigen-antibody responses in rhesus monkey, freeze-preservation of rhesus monkey erythrocytes [with list of references; by] Arthur E. Bogden. Aug. 1965. cover title, iii+9+[2] p. il. 4° [Prepared in Department of Immunology, Mason Research Institute, Worcester, Mass., under contract AF 41(609) 2667 and task 775703.]  
96 65-56. Cardiovascular effects of 1, 1-dimethylhydrazine in anesthetized dog [with list of references; by] William Edward Britz, jr. Aug. 1965. cover title, iii+12+[2] p. il. 4° ([Task 630207.])  
97 65-61. Second study on performance upon sudden awakening [with list of references; by] Bryce O. Hartman, David E. Langdon. Aug. 1965. cover title, iii+10+[2] p. il. 4° ([Task 775504.])  
98 65-63. Third study on performance upon sudden awakening [with list of references; by] Bryce O. Hartman, David E. Langdon, Richard E. McKenzie. Aug. 1965. cover title, iii+4+2 p. il. 4° ([Task 775504.])  
99 65-64. Anchor button, attachment technic for biomedical instrumentation lead wires [with list of references; by] David G. Simons, William C. Sparkman. Sept. 1965. cover title, iii+6+[2] p. il. 4° ([Task 775506.])  
100 65-67. Effects of motion sickness on dynamic characteristics of responses to coriolis stimulation [with list of references; by] Edwin W. Moore, Robert L. Cramer, Patrick J. Dowd. Sept. 1965. cover title, iii+4 +[2] p. ([Task 775003.])

- 101 United States Air Force. 1965-66 edition. [1965.] cover title, [1]+23 p. il. 4° (Office of Information.) [Text and another illustration on p. 2 of cover. Inside of back cover is left blank to be used for notes.] ‡  
● Item 424 D 301.2: Ai 7/12/965-66

## AIR TRAFFIC SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 102 Aviation weather procedures 7200.1; [effective] Dec. 1, 1965. [1965.] [85] p. il. 4° [Issued in looseleaf form. Supersedes certain sections of handbooks AT P7230.1A, AT P7233.1, and AT P7300.1A.] ‡ ● Item 431-D-1 FAA 3.8/2: W 37  
103 International flight information manual, v. 13, Apr. 1965, amdt. 2; Oct. 1965. [1965.] [46] p. il. 4° (Flight Information Division, National Flight Data Center (AT-650).) [Issued in looseleaf form.] \* Paper. \$1.25 (including basic manual and supplementary service for 1 yr.): 25c. additional for foreign mailing. ● Item 431-C-18 FAA 3.14:13/amdt. 2  
104 Service A weather schedules, AT P 7330.2A [Change] 9, [Oct. 18, 1965]. [1965.] [18] p. 4° Cancellation date May 1, 1966. [Issued in looseleaf form.] ‡ FAA 3.8: W 37/963/ch. 9

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## AIRPORTS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 105 Planning airport industrial park [with bibliography of reference material, effective Sept. 30, 1965. [1965.] cover title, [1]+ii+27+30 p. il. 4° ([Federal Aviation Agency advisory circular] 150/5070-3.) [Issued with perforations.] † FAA 8.8: In 2

## APPRENTICESHIP AND TRAINING BUREAU, Labor Dept. Washington, D.C. 20210

- 106 Apprenticeship and training policy for dental laboratory technicians, developed and adopted by National Association of Dental Laboratories. Incorporated, and recognised by Bureau of Apprenticeship and Training. [1965.] cover title, [2]+29 p. il. [Text on p. 2 of cover.] † ● Item 748  
L.C. card L 66-1 L 23.2: D 43

## ARMED FORCES INFORMATION AND EDUCATION, Defense Dept. Washington, D.C. 20301

### DOD pamphlet. ● Item 312-A

- 107 GEN-6A. Voting information, 1966. [Nov. 10, 1965.] cover title, viii+53 p. 4° ([Army Dept.], DA pam 360-503; [Navy Dept.] NAVPERS 15868F; [Air Force Dept.], AFP 211-1-4; [Marine Corps], NAVMC 1174 (rev 66); Coast Guard, CG 292.) [Supersedes DoD Gen-6/DA Pam 360-503, NAVPERS 15868E, AFP 211-1, NAVMC 1174 (rev-64), CG 292, Dec. 12, 1963.] †  
L.C. card 56-60816 D 2.14: GEN-6A

For commanders, this changing world. [Semi-monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy 5c. ● Item 312-B

- 108 v. 5, no. 10. War in Viet-Nam, 20 questions and answers. Nov. 15, 1965. 4 p. il. 4° \* Paper, 5c. D 2.15: 5/10

## ARMS CONTROL AND DISARMAMENT AGENCY Washington, D.C. 20451

- 109 Documents on disarmament, 1964 [with bibliography; compiled and annotated by Robert W. Lambert, assisted by Ruth Ihara]. [Oct. 1965.] xv+597 p. il. ([Publication 27.]) \* Paper, \$1.50. ● Item 865-B  
L.C. card 60-64408 rev. 2 AC 1.11/2: 964
- 110 Implications of reduced defense demand for electronics industry [with list of selected information sources]; [by Charles S. Peet, Peter Max, and Richard J. Bengston, Battelle Memorial Institute, Columbus, Ohio]. Sept. 1965. [271] p. il. 4° (Publication 28.) \* Paper, \$1.25. ● Item 125-A-3  
L.C. card 66-60224 AC 1.2: El 2

## ARMY DEPARTMENT, Defense Dept. Washington, D.C. 20310

### AMC pamphlets. (Army Materiel Command.) ● Item 322-A D 101.22/3: (nos.)

- 111 333-1. Reports, register of approved recurring reports [as of June 30, 1965]. July 1, 1965. cover title, v+[129] p. 4° [Issued with perforations. Supersedes AMCP 335-1, Apr. 1, 1965.] †  
L.C. card 66-60118
- 112 Same: Sept. 30, 1965. cover title, v+121 p. 4° [Issued with perforations. Supersedes AMCP 335-1, July 1, 1965.] †
- 113 385-68. Safety digest, Nov. 1965 [with list of reference publications; prepared by Safety Division]. [1965.] cover title, [1]+ii+40 p. il. 4° †
- 114 Army procurement procedure, Change 1, Oct. 25, 1965. [1965.] [98] p. il. 4° [Issued in looseleaf form.] \* Paper, 55c. ● Item 327  
L.C. card 65-61298 D 101.6/4: 965/ch.1

# GOVERNMENT PUBLICATIONS

- Army regulation AR (series). [Issued with perforations.] ● Item 323
- 115 31-100. Subsistence supply: Commissaries, subsistence supplies authorized for sale in commissary stores. Nov. 8, 1965. 13 p. 4° [Supersedes AR 31-100, Aug. 21, 1963, including Changes 2, May 14, 1965.]  
\* Paper, 10c. D 101.9: 31-100/2
- Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research report. (Army Materiel Command.)
- 116 169. Optical measurement on snow [with list of references]; by Malcolm Mellor. June 1965. [2]+iv+19+[2] p. il. 4° [DA project IV025001A130. Accompanied by distribution list, 13 p.] ‡ D 103.33/3: 169
- Special reports. (Army Materiel Command.) ‡ D 103.33/2: (nos.)
- 117 78. Notes on high elevation research with selected bibliography; by Donald Alford. Aug. 1965. iii+34 p. il. 4° (DA task IV014501B52A31.)
- 118 87. Experiments on dissipation of warm fog by helicopter-induced air exchange over Thule AB, Greenland; by J. R. Hicks. Aug. 1965. iii+7 p. il. 4° (DA task IV014501B52A31.)
- Technical report. (Army Materiel Command.)
- 119 157. Strength studies on Antarctic sea ice [with list of literature cited]; by George Hendrickson and Robert Rowland. July 1965. [2]+iv+20+[2] p. il. 4° (DA project IV014501B52A.) ‡ D 103.33: 157
- Field manual FM (series).
- 120 38-9. See Defense Department, Defense Supply Agency, DSAH 4500.1.
- 121 54-3. Field army support command [with list of references]. June 1965. cover title, 60 p. il. 4° [Issued with perforations. Corrected copy.] ‡  
● Item 324 D 101.20: 54-3/corr.
- Pamphlets. ● Item 327 D 101.22: (nos.)
- 122 27-65-27. Judge Advocate legal service. Nov. 3, 1965. 12 p. [Issued with perforations.\*] ‡
- 123 27-65-28. Same: Nov. 10, 1965. 10 p. [Issued with perforations.] ‡
- 124 27-65-29. [Judge Advocate legal service, reserve component information], message from Judge Advocate General. Nov. 17, 1965. 28 p. [Issued with perforations.] ‡
- 125 360-503. See, above, Armed Forces Information and Education DOD pamphlet GEN-6A
- 126 740-1-1. See Defense Department, Defense Supply Agency manual DSAM 4145.2.
- Technical manual TM (series). ‡ D 101.11: (nos.)
- 127 5-366. Planning and design for rapid airfield construction in theater of operations. Nov. 1965. cover title, 54+[253] p. il. 4° [Includes list of related criteria. Issued with perforations.] ● Item 329
- 128 5-805-2. Building construction materials and practices: Masonry. Oct. 1965. [2]+2 p.+ [2] leaves. 4° [Issued with perforations. Reprint of former EM 1110-345-132, June 20, 1960, including effective pages from Change 1. Redesignated TM 5-805-2 by DA Cir 310-28, Mar. 17, 1965.] ● Item 329
- 129 5-805-3. Same: Roof decking. Aug. 1965. cover title, 6+[1] p. il. 4° (Air Force Department, Air Force manual 88-3, chap. 9.) [Issued in looseleaf form. Supersedes TM 5-805-3 (EM 1110-345-133), Nov. 30, 1961, and AFM 88-3, chap. 9, Nov. 30, 1961.]
- 130 5-818-1. Soils and geology: Procedures for foundation design of buildings and other structures (except hydraulic structures) [with bibliographies]. Oct. 1965. cover title, vi+119+5+9 p. il. 4° [Reprint of former Engineering manual EM 1110-345-147, Aug. 15, 1961, including effective pages from change 1]. Text on p. 2 of cover. Issued in looseleaf form.] ● Item 329
- 131 5-827-3. Evaluation of airfield pavements other than Army, rigid airfield pavement evaluation. Sept. 1965. cover title, iii+[84] p. il. 4° [Reprint of EM 1110-45-753, Feb. 15, 1959, including effective pages from Change 1; redesignated by DA Cir 310-28, Mar. 17, 1965. Issued with perforations.] ● Item 329
- 132 38-230. See Defense Department Defense Supply Agency manual DSAM 4145.2.
- 133 38-715-1. Provisioning techniques. Oct. 1965. cover title, 176 p. il. 4° [Issued with perforations.] ● Item 329
- 134 55-408. Fundamentals of air frame maintenance [with list of references]. June 1965. cover title, ii+431 p. il. 4° [Issued with perforations.]  
● Item 329
- USAAML technical report. (Army Aviation Materiel Laboratories, Fort Eustis, Va.)
- 135 65-34. See, below, USAAVLABS technical report 65-34.

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USAAVLABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.) Φ (Price upon application.) D 117.8/2: (nos.)

- 136 65-34. Investigation of behavior of floating ring dampers and dynamics of hypercritical shafts on flexible supports, final report [with list of references]; by J. A. Friedericy [and others]. June 1965. [1]+xvi+118+[2] p. il. 4° (Task 1P125901A01403, grant DA-AMC-44-177-63-G10; UVA report CB-3340-104-65U.) [Prepared by Research Laboratories for Engineering Sciences, University of Virginia, Charlottesville, Va.]
- 137 65-40. Power transmission studies for shaft-driven heavy-lift helicopters [with bibliography]; by Lester R. Burroughs. Oct. 1965. xix+291+[2] p. il. 4° (Task 1M121401D14414, contract DA 44-177-AMC-240(T).) [Prepared by Sikorsky Aircraft Division, United Aircraft Corporation, Stratford, Conn.]  
L.C. card 66-60232
- 138 65-56. Transmission study for tandem-rotor shaft-driven heavy-lift helicopters, R-379 [with bibliography]; by J. Mack. Sept. 1965. [1]+xiii+169+[2] p. il. 4° (Task 1M121401D14414, contract DA 44-177-AMC-241(T).) [Prepared by Vertol Division, Boeing Company, Norton, Pa.]  
L.C. card 66-60238
- 139 65-59. UH-1D aircrew armored seat crash, survival analyses, preliminary report [with list of references]; by J. L. Reed, H. W. Holland. Aug. 1965. ix+42+[2] p. il. 4° [Subtask 1P121401A1500301.]

## ARMY MEDICAL SERVICE, Defense Dept. Washington, D.C. 20310

- 140 Decade of change in U.S. hospitals, 1953-63, study comparing utilization, staffing and cost trends in civilian and CONUS Army hospitals [with bibliography]; prepared by Review and Analysis Division, Office of Comptroller, Office of Surgeon General. May 1965. iii+49 p. il. 4°  
\* Paper, 40c. ● Item 351-A  
L.C. card 66-60149 D 104.2: H 79
- 141 Symposium on medical aspects of stress in military climate, sponsored by Walter Reed Army Institute of Research, Walter Reed Army Medical Center, Apr. 22-24, 1964, Washington, D.C. [with bibliographies]. [1965.] xv+[1]+622 p. il. \* Paper, \$2.00. ● Item 351-A  
L.C. card 66-60207 D 104.2: St 8/2

## ATOMIC ENERGY COMMISSION Washington, D.C. 20545

AEC research and development reports. Y 3.At 7:22/ (letters-nos.)

- 142 AEC-tr-6604. Radiation physics: 2, Neutron and gamma ray dosimetry [articles, with bibliographies]; edited by E. M. Kashlinskii [and others]. [Sept. 1965.] cover title, [2]+iv+113 p. il. 4° (Translation series.) [Translated from publication of Publishing House of Academy of Sciences Latvian SSR, Riga, 1964. Page 113 printed on p. 3 of cover.] Φ Paper, \$4.00.
- 143 CEX-65.03. Operations plan, Operation Henre, [with list of references; edited by F. F. Haywood, T. G. Provenzano, J. A. Auxier]. Sept. 1965. 52 p. il. 4° (Civil Effects Test Operations [Health Physics Division, Oak Ridge National Laboratory, Oak Ridge, Tenn., June 1965].) Φ Paper, \$1.00.
- 144 CEX-65.4. Biological tolerance to air blast and related biomedical criteria [with list of references; by] Clayton S. White, I. Gerald Bowen, and Donald R. Richmond. Oct. 18, 1965. cover title, xv+239 p. il. 4° (Civil effects study, Civil Effects Test Operations; [Lovell Foundation for Medical Education and Research, Albuquerque, N. Mex., Apr. 1965].) [Prepared as background for presentation before Protective Construction Symposium dealing with design criteria, tolerances, and internal environment of protective structures. Washington, D.C., Apr. 20, 1965.] Φ Paper, \$2.75.
- 145 CONF-727. Proceedings of 10th annual bio-assay and analytical chemistry meeting, held at Cincinnati, Ohio, Oct. 8-9, 1964, [sponsored by National Lead Company of Ohio; with bibliographies]. [1964.] cover title, vii+220 p. il. 4° Φ Paper, \$2.50.
- 146 HASL-164. Health and Safety Laboratory fallout program, quarterly summary report, (June 1-Sept. 1, 1965) [with list of recent publications related to fallout]; prepared by Edward P. Hardy, Jr., Joseph Rivera. Oct. 1, 1965. vi+325 p. il. 4° Φ Paper, \$7.00.

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# GOVERNMENT PUBLICATIONS

## AEC research and development reports—Continued

- 147 NMI-4996. Technical papers of 14th metallographic group meeting, held Apr. 5-6, 1960, Nuclear Metals, Inc., West Concord, Mass. [with lists of bibliographies]; compiled by H. P. Roth, Jan. 6, 1964. iv+1-35c. 36-168 p. il. 4° [Nuclear Metals, Inc., West Concord, Mass.] Φ Paper, \$5.00.
- 148 NMI-4998. Technical papers of 16th metallographic group meeting, held Mar. 28-29, 1962, Hanford Atomic Products Operation, Richland, Wash. [with lists of references]; compiled by H. Roth Roman. Aug. 31, 1964. ili+123 p. il. 4° (Nuclear Metals, Division of Textron, Inc., West Concord, Mass.) Φ Paper, \$4.00.
- 149 NMI-4999. Technical papers of 17th metallographic group meeting, held May 21-23, 1963, Los Alamos Scientific Laboratory, Los Alamos, N. Mex. [with list of references]; compiled by H. Roth Roman. Apr. 1, 1965. iv+158 p. il. 4° (Division of Textron, Inc. Nuclear Metals, West Concord, Mass.) Φ Paper, \$5.00.
- 150 NYO-3337-16. Isotopes in industry, trends in industrial use of radioisotopes and ionizing radiation, final report [with bibliography]; prepared by E. W. Stone, J. H. B. George, H. P. Beutner. Sept. 24, 1965. cover title, [1]+v-ix+134 p. 4° (Arthur D. Little, Inc., Cambridge, Mass.; [contract AT (30-1)-3337].) [Prepared for Division of Isotopes Development.] Φ Paper, \$1.50.
- 151 PNE-505P. Plowshare, civil, industrial and scientific uses for nuclear explosives, Project Pre-Schooner, Nevada test site, Feb. 1964, preliminary report; Preshot investigations [with list of references; by] R. C. Nugent, D. C. Banks. Sept. 1965. cover title, 143 p. il. 4° (U.S. Army Engineer Waterways Experiment Station, Vicksburg, Miss., Nuclear Cratering Group.) Φ Paper, \$1.00.
- 152 PNE-1999. Isthmian Canal studies, 1964, annex 3: Construction of Isthmian Sea Level Canal by nuclear methods. Sept. 1964. cover title, iii+18 p. il. 4° (Plowshare, civil, industrial and scientific uses for nuclear explosives; Panama Canal Company, Balboa Heights, Canal Zone.) [Joint report prepared in cooperation with Engineers Corps (Army) and Panama Company.] Φ Paper, \$1.00.
- 153 PNE-2000. Same: Nuclear excavation plan, appendix 1; [by Ernest Graves, jr. and others]. Sept. 1964. cover title, v+62 p. il. 4° (Plowshare, civil, industrial and scientific uses for nuclear explosives; Lawrence Radiation Laboratory, University of California, Livermore, Calif.) Φ Paper, \$1.00.
- 154 PNE-2001. Same: Excavation with nuclear explosions, appendix 1, inclosure A. Sept. 1964. cover title, v+[118] p. il. 4° (Plowshare, civil, industrial and scientific uses for nuclear explosives; Army Engineer Nuclear Cratering Group, Livermore, Calif.) Φ Paper, \$1.25.
- 155 PNE-2003. Same: Safety evaluation for air blast, ground shock, throwout, and dust, appendix 1, inclosure C; [by Lewis J. Cauthen, jr. and others]. Sept. 1964. cover title, 36 p. il. 4° [Plowshare, civil, industrial and scientific uses for nuclear explosives; Lawrence Radiation Laboratory, University of California, Livermore, Calif.) Φ Paper, \$1.00.
- 156 PNE-2004. Same: Nuclear operations, appendix 1, inclosure D. Sept. 1964. cover title, iii+52 p. 4° (Plowshare, civil, industrial and scientific uses for nuclear explosives; Nevada Operations Office, Las Vegas, Nev.) Φ Paper, \$1.00.
- 157 PNE-2005. Same: General construction plan, appendix 2. Sept. 1964. cover title, iv+64 p. il. 4° (Plowshare, civil, industrial and scientific uses for nuclear explosives; Panama Canal Company, Balboa Heights, Canal Zone.) [Joint report prepared in cooperation with Corps of Engineers (Army) and Panama Canal Company.] Φ Paper, \$1.00.
- 158 PNE-2006. Same: On-site survey program, appendix 2, inclosure A. Sept. 1964. cover title, iii+22 p. 4° (Plowshare, civil, industrial and scientific uses for nuclear explosives; Panama Canal Company, Balboa Heights, Canal Zone.) [Joint report prepared in cooperation with Corps of Engineers (Army) and Panama Canal Company.] Φ Paper, \$1.00.
- 159 TID-3077 (supp. 1). Radioisotopes in medicine, selected literature search; compiled by Helen L. Ward. Oct. 1965. v+258 p. 4° Φ Paper, \$6.00.
- 160 WASH-1061. Natural environmental radio-activity, annotated bibliography; by Alfred W. Klement, jr. July 1965. cover title, [1]+iii+125 p. 4° (Fallout Studies Branch, Division of Biology and Medicine, AEC.) Φ Paper, \$4.00. ● Item 1051-C
- 161 WCAP-2120. 3d quarterly progress report, July 1-Sept. 30, 1962, for 1000 MWe superficial pressure nuclear reactor plant study; edited by H. B. Kellogg, J. F. Frain. Nov. 1962. xiv+77 p. il. 4° [Prepared under contract AT(30-1)-2948; Westinghouse Electric Corporation, Atomic Power Division, Pittsburgh, Pa.] Φ Paper, \$2.00.

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- 162 Eye on atom (role of photography in nuclear research and development), remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission at 2d annual meeting of American Science Film Association, Washington, D.C., Nov. 8, 1965. [1965.] 9 p. 4° (S-26-65.) †  
Y 3.At 7: 34 Se 1/87
- 163 New developments and trends in isotope industry, by E. E. Fowler, Acting Director, Division of Isotopes Development, Atomic Energy Commission, presented at Atomic Industrial Forum 12th annual conference, Washington, D.C., Nov. 17, 1965. [1965.] 12+[3] p. 4° † Y 3.At 7: 34 F 82/2
- 164 New worlds in atomic energy, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, at symposium New worlds in the making, at dedication of new corporate and research headquarters of Cutler-Hammer, Inc., Milwaukee, Wis., Dec. 4, 1965. [1965.] 9 p. 4° (S-33-65.) †  
Y 3.At 7: 34 Se 1/90
- 165 Nuclear industry [report], 1965; [by Ernest B. Tremmel and others]. [1965.] cover title, v+104 p. il. 4° (Division of Industrial Participation.) [Prepared for delivery to Atomic Industrial Forum's annual conference, Washington, D.C., Nov. 17, 1965.] \* Paper, 55c. ● Item 1051  
L.C. card 65-60723 rev. Y 3.At 7: 2 N 88/13/965
- 166 Nuclear space program, organization and plans, address by Harold B. Finger, manager, Space Nuclear Propulsion Office, AEC-NASA, director, Nuclear Systems and Space Power, NASA, director, Space Nuclear Systems Division, AEC, Atomic Industrial Forum 12th annual conference, Washington, D.C., Nov. 17, 1965. [1]+27+[13] p. il. 4° (S-31-65; Atomic Energy Commission; [National Aeronautics and Space Administration].) †  
Y 3.At 7: 34 F 49/2
- 167 Oceanographic applications of nuclear energy, remarks by John A. Swartout, assistant general manager for reactors, Atomic Energy Commission, at 12th annual conference of Atomic Industrial Forum, Washington, D.C., Nov. 15, 1965. 1965. [1]+8 p. 4° (S-28-65.) †  
Y 3.At 7: 34 Sw 2
- 168 Remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, at presentation of AEC citation for outstanding service to Fred E. Gale, Harvard University, Cambridge, Mass., Dec. 6, 1965. [1965.] [1]+3 p. 4° (S-34-65.) †  
Y 3.At 7: 34 Se 1/91
- 169 Science, its truth and consequences, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, at western regional meeting of American Chemical Society, Los Angeles, Calif., Nov. 19, 1965. [1965.] 12 p. 4° (S-27-65.) †  
Y 3.At 7: 34 Se 1/89
- 170 Science, technology and role of Federal Government, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, opening Federal Science and Engineering Exhibit, Vision of Man, California Museum of Science and Industry, Los Angeles, Calif., Nov. 18, 1965. [1965.] 7 p. 4° (S-29-65.) †  
Y 3.At 7: 34 Se 1/88
- 171 U.S. approach to international safeguards, remarks by John G. Palfrey, commissioner, Atomic Energy Commission, at Atomic Industrial Forum. 12th annual conference, Washington, D.C., Nov. 16, 1965. [1]+13 p. 4° (S-30-65.) †  
Y 3.At 7: 34 P 17/5

AVIATION MEDICINE OFFICE, Federal Aviation Agency  
Washington, D.C. 20553

[Aviation medical report] AM (series).

- 172 65-15. See National Aeronautics and Space Administration, NASA SP-7021.

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# GOVERNMENT PUBLICATIONS

## BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept. Washington, D.C. 20230

- 173 Confectionery sales & distribution, 1964; [prepared by Marjorie D. Kennedy]. July 1965. iv+20 p. il. 4° (Office of Chemicals & Consumers Products, Food Industries Division.) \* Paper, 25c. ● Item 215-D  
L.C. card 31-26238 rev. 4 C 41.19: 964
- 174 Foreign market survey: Audio-visual equipment in United Kingdom; [prepared by Comart Research, Ltd.]. Oct. 1965. 44 p. 4° † Paper, 50c.  
L.C. card 65-65620 C 41.109: Au 2
- 175 — [Automotive service and repair equipment in Sweden. Nov. 1965. 14 p. 4° † Paper, 25c.  
L.C. card 65-65620 C 41.109: Au 8/2
- 176 — Corrosion protection methods and materials in Sweden; [prepared by C. K. Squires]. Oct. 1965. 43 p. 4° † Paper, 50c.  
L.C. card 65-65620 C 41.109: C 81
- 177 — Electroplating and metal finishing equipment in United Kingdom; [prepared by Comart Research, Inc.]. Oct. 1965. 38 p. 4° † Paper, 50c.  
L.C. card 65-65620 C 41.109: E1 2
- 178 — Market for machine tools and other metal working equipment in Spain [and Hand tools and auxiliary mechanical equipment business]. [Nov. 1965. [2]+B22+[1]+C15 p. 4° † Paper, 50c.  
L.C. card 65-65620 C 41.109: M 18/2
- 179 Sources of information on containers and packaging; [by James M. Devlin]. Nov. 1965. 21 p. 4° \* Paper, 20c. ● Item 215  
L.C. card 66-60233 C 41.2: C 76/965
- 180 United States lumber exports, 1964. June 1965. 11 p. 4° \* Paper, 10c.  
● Item 215-U  
L.C. card 64-65576 C 41.101: 964

## BUSINESS ECONOMICS OFFICE, Commerce Dept. Washington, D.C. 20230

- 181 Business statistics, 1965 biennial edition, supplement to Survey of current business; [prepared by Current Business Analysis Division]. [Aug. 1965.] vi+198+262 p. 4° [Edge index and instructions for use on p. 4 of cover.] \* Paper, \$2.00. ● Item 228  
L.C. card 21-26819 C 43.8/4: 965

## CENSUS BUREAU, Commerce Dept. Suitland, Md. 20233

- Annual survey of manufactures, 1964 (series) M64(AS). [Preprint of corresponding chapter of Annual survey of manufactures, 1964 volume.] ● Item 134-A
- 182 [1]. General statistics for industry groups and industries. [1965.] [1]+27 p. 4° [Series designation given incorrectly on 1st page as M64(AS)-4.] † Paper, 25c. C 3.24/9: M64(AS)-1
- 183 Census Bureau statistical daily, v. 1, nos. 1-20, Nov. 1-30, 1965. [1965.] various paging, il. f° [Published during Nov. 1965 Monday through Friday Federal holidays excepted, and sent as test issues to a sample of subscribers to current census reports and potential users of census data.] † C 3.237: 1/1 to 1/20
- 1963 census of business: Major retail centers [standard metropolitan statistical area] BC63-MRS (series). [Preprint from v. 3, Retail trade, major retail center statistics.]
- 184 49. Kansas City, Mo.-Kans., SMSA, errata sheet. July 1965. 1 p. 4° † ● Item 132-A-28 C 3.202/13: 963/49/errata

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— Retail trade [area reports] BC63-RA (series). [Preprint from v. 2, Retail trade, area statistics.] C 3.202/2: 963/RA (nos.)

- 185 2. New Jersey, errata sheet. Oct. 1965. 4 p. 4° † ● Item 132-A-33
- 186 4. Arizona, errata sheet. Oct. 1965. 2 p. 4° † ● Item 132-A-4
- 187 12. Georgia, errata sheet. Oct. 1965. 2 p. 4° † ● Item 132-A-12
- 188 34. New York, errata sheet. Oct. 1965. 1 p. 4° † ● Item 132-A-35
- 189 38. Oklahoma, errata sheet. Sept. 1965. 4 p. 4° † ● Item 132-A-39
- 190 40. Pennsylvania, errata sheet. Oct. 1965. 2 p. 4° † ● Item 132-A-41
- 191 45. Texas, errata sheet. Oct. 1965. 2 p. 4° † [Publication number incorrectly given on p. 1 as 54.] † ● Item 132-A-46
- 192 51. Wisconsin, errata sheet. Sept. 1965. 7 p. 4° † ● Item 132-A-53

— Retail trade [subject report] BC63-RS (series). [Prepared in Business Division under supervision of Henry Wulff. Preprint of corresponding section of v. 1, Retail trade, summary statistics.] ● Item 133 C 3.202/6: 963/(nos.)

- 193 3. Employment size. [1965.] cover title, viii+240 p. il. 4° \* Paper, \$1.75.
- 194 4. Single units and multiunits. [1965.] cover title, xi+336 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$2.00.
- 195 5. Legal form of organization. [1965.] cover title, vii+86 p. il. 4° [Text on p. 2 of cover.] \* Paper, 65c.
- 196 7E. Errata sheet, Merchandise line sales, West North Central [States, Iowa, Kansas, Minnesota, Missouri, Nebraska, North Dakota, South Dakota]. Sept. 1965. [2] p. 4° †

— Selected services [area statistics] BC63-SA (series). [Preprint from v. 7, Selected services, area statistics.] D 3.202/4: 963/(nos.)

- 197 14. Idaho, errata sheet. Oct. 1965. 1 p. 4° † ● Item 132-A-15
- 198 44. Tennessee, errata sheet, Oct. 1965. 1 p. 4° † ● Item 132-A-45

— Selected services [subject report] BC63-SS (series). Prepared in Business Division under supervision of Henry Wulff. Preprint of corresponding section of v. 5, Selected services, summary statistics.] ● Item 133 C 3.202/7: 963/(nos.)

- 199 2. Receipts size. [1965.] cover title, xi+234 p. il. 4° \* Paper, \$1.75.
- 200 3. Employment size. [1965.] cover title, viii+218 p. il. 4° \* Paper, \$1.50.
- 201 4. Single units and multiunits. [1965.] cover title, vii+145 p. il. 4° \* Paper, \$1.25.
- 202 5. Legal form of organization. [1965.] cover title, vii+109 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.00.
- 203 7. Laundries, cleaning plants, related services. [1965.] cover title, xi+121 p. il. 4° \* Paper, \$1.00.

— Wholesale trade [area statistics] BC63-WA (series). [Preprint from v. 5, Wholesale trade, area statistics.] C 3.202/3: 963/(nos.)

- 204 1. United States summary, errata sheet. Sept. 1965. 6 p. 4° † ● Item 132-A-1
- 205 39. Oregon, errata sheet. Sept. 1965. 1 p. 4° † ● Item 132-A-40
- 206 40. Pennsylvania, errata sheet. Sept. 1965. 1 p. 4° † ● Item 132-A-41

— Wholesale trade [subject reports] BC63-WS (series). [Prepared in Business Division under supervision of Henry Wulff. Preprint of corresponding section of v. 4, Wholesale trade, summary statistics.] ● Item 133 C 3.202/8: 963/(nos.)

- 207 2. Sales size, employment size, single units and multiunits. [1965.] cover title, xii+144 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.25.
- 208 4. Sales by class of customer, errata sheet. Oct. 1965. [2] p. 4° †

Census of governments, 1962: v. 7 [State reports] no. [Prepared under supervision of Allen D. Manvel, chief, Governments Division.] † ● Item 148-A C 3.145/4: 962/v.7/no. (nos.)

- 209 16. Government of Kansas, Correction notice. [1965.] 1 p. 4°
- 210 17. Government in Kentucky, Correction notice. [1965.] 1 p. 4°

1960 census of population: Supplementary reports PC(S1) (series).

- 211 47. Age of foreign stock by country of origin, 1960. July 28, 1965. 12 p. il. 4° † Paper, 10c. ● Item 154 C 3.223/12: 960/47

1963 census of transportation: [v. 3] Commodity transportation survey, Shipper series, preliminary report, TC 63(P) (series). C 3.233/2: TC 63(P)C (nos.)

- 212 C 1-4. Textile mill and leather products (group 1). Oct. 1965. 11 p. 4° † Paper, 10c.
- 213 C 1-8. Drugs, paints, and other chemical products (group 8). Oct. 1965. 12 p. 4° † Paper, 10c.



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## 1963 census of transportation—Continued

- 214 C 1-9. Petroleum and coal products (group 9). Nov. 1965. 11 p. 4° † Paper, 10c.
- 215 C 1-11. Lumber and wood products, except furniture (group 11). Nov. 1965. 11 p. 4° † Paper, 10c.
- 216 C 1-12. Furniture, fixtures, and miscellaneous manufactured products (group 12). Oct. 1965. 12 p. 4° † Paper, 10c.
- 217 C 1-13. Stone, clay, and glass products (group 13). Nov. 1965. 12 p. 4° † Paper, 10c.
- 218 C 1-17. Metal cans and miscellaneous fabricated metal products (group 17). Oct. 1965. 11 p. 4° † Paper, 10c.
- 219 C 1-18. Industrial machinery, except electrical (group 18). Nov. 1965. 12 p. 4° † Paper, 10c.
- 220 C 1-19. Machinery, except electrical and industrial (group 19). Oct. 1965. 11 p. 4° † Paper, 10c.
- 221 C 1-22. Motor vehicles and equipment (group 22). Oct. 1965. 11 p. 4° † Paper, 10c.
- 222 C 1-23. Transportation equipment, except motor vehicles (group 23). Nov. 1965. 11 p. 4° † Paper, 10c.

1963 censuses of business, manufactures, and mineral industries, EC63 (series). [Prepared in Business Division under supervision of Henry Wulff.]

- 223 1. Virgin Islands of United States. [1965.] cover title, ii+23 p. il. 4° \* Paper, 25c. ● Item 132-A-49 C 3.202/16: 963/1
- 224 Changes in Schedule B, Statistical classification of domestic and foreign commodities exported from United States, Jan. 1, 1965, edition; effective Jan. 1, 1966. Nov. 1965. [384] p. 4° (Public bulletin B-2.) [Issued in looseleaf form.] \* Paper, \$6.00 (including supplemental bulletin and pages); \$1.50 additional for foreign mailing. ● Item 148 C 3.150: B/965/ch.2

County business patterns, CBP (series). [Prepared in cooperation with Social Security Administration.] ● Item 133-A L.C. card 49-45747 C 3.204: (nos.)

- 225 64-4. Arizona, 1964. [Oct. 1965.] cover title, viii+27 p. il. 4° [Text on p. 2 of cover.] \* Paper, 45c.
- 226 64-7. Colorado, 1964. [Oct. 1965.] cover title, viii+50 p. il. 4° [Text on p. 2 of cover.] \* Paper, 50c.
- 227 64-14. Idaho, 1964. [Oct. 1965.] cover title, viii+28 p. il. 4° [Text on p. 2 of cover.] \* Paper, 40c.
- 228 64-18. Kansas, 1964. [Nov. 1965.] cover title, viii+70 p. il. 4° [Text on p. 2 of cover.] \* Paper, 65c.
- 229 64-20. Louisiana, 1964. [Oct. 1965.] cover title, viii+68 p. il. 4° [Text on p. 2 of cover.] \* Paper, 60c.
- 230 64-25. Minnesota, 1964. [Nov. 1965.] cover title, viii+78 p. il. 4° [Text on p. 2 of cover.] \* Paper, 65c.
- 231 64-29. Nebraska, 1964. [Nov. 1965.] cover title, viii+52 p. il. 4° [Text on p. 2 of cover.] \* Paper, 55c.
- 232 64-30. Nevada, 1964. [Oct. 1965.] cover title, viii+18 p. il. 4° [Text on p. 2 of cover.] \* Paper, 40c.
- 233 64-31. New Hampshire, 1964. [Oct. 1965.] cover title, viii+26 p. il. 4° \* Paper, 40c.
- 234 64-33. New Mexico, 1964. [Oct. 1965.] cover title, viii+29 p. il. 4° [Text on p. 2 of cover.] \* Paper, 45c.
- 235 64-36. North Dakota, 1964. [Oct. 1965.] cover title, viii+27 p. il. 4° [Text on p. 2 of cover.] \* Paper, 45c.
- 236 64-38. Oklahoma, 1964. [Oct. 1965.] cover title, viii+63 p. il. 4° [Text on p. 2 of cover.] \* Paper, 60c.
- 237 64-39. Oregon, 1964. [Oct. 1965.] cover title, viii+49 p. il. 4° [Text on p. 2 of cover.] \* Paper, 50c.
- 238 64-43. South Dakota, 1964. [Nov. 1965.] cover title, viii+30 p. il. 4° [Text on p. 2 of cover.] \* Paper, 45c.
- 239 64-45. Texas, 1964. [Nov. 1965.] cover title, viii+190 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.75.
- 240 64-46. Utah, 1964. [Oct. 1965.] cover title, viii+29 p. il. 4° [Text on p. 2 of cover.] \* Paper, 40c.
- 241 64-47. Vermont, 1964. [Oct. 1965.] cover title, viii+22 p. il. 4° [Text on p. 2 of cover.] \* Paper, 40c.
- 242 64-49. Washington, 1964. [Oct. 1965.] cover title, viii+57 p. il. 4° [Text on p. 2 of cover.] \* Paper, 55c.
- 243 64-51. Wisconsin, 1964. [Nov. 1965.] cover title, viii+93 p. il. 4° [Text on p. 2 of cover.] \* Paper, 70c.
- 244 64-52. Wyoming, 1964. [Oct. 1965.] cover title, viii+19 p. il. 4° [Text on p. 2 of cover.] \* Paper, 40c.

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- 245 42. Vacant housing units in United States, 3d quarter 1965. Nov. 1965. 11 p. 4°  
C 3.215: H-111/42
- 246 Current industrial reports: Broad fabric weaving, looms in place by type and width, 1964. Nov. 12, 1965. 5 p. 4° (Series M22T(64)-1 supp.)  
† Paper, 25c. ● Item 142-A C 3.158: M 22 T(64)-1/supp.
- 247 — Broad-woven fabrics finished, 1964 (preliminary). Nov. 9, 1965. 5 p. 4° (Series M22S(64)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: M 22 S(64)-1/prelim.
- 248 — Consumption on woolen and worsted systems, summary for 1964. Nov. 10, 1965. 6 p. 4° (Series M22D(64)-13.) † Paper, 15c. ● Item 142-A  
C 3.158: M 22 D(64)-13
- 249 — Cotton broad-woven goods, summary for 1964. Nov. 22, 1965. 9 p. 4° (Series M22T.1(64)-5.) † Paper, 25c. ● Item 142-A  
C 3.158: M 22 T.1(64)-5
- 250 — Dry cell batteries, 1964. Nov. 18, 1965. 3 p. 4° (Series BDSAF-371A(64)-1.) † Paper, 10c. ● Item 142-A  
C 3.158: BDSAF-371A(64)-1
- 251 — Electric housewares and fans, 1964. Nov. 18, 1965. 5 p. 4° (Series M36E(64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 36 E(64)-1
- 252 — Electric lighting fixtures, 1964. Nov. 18, 1965. 5 p. 4° (Series M36L(64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 36 L(64)-1
- 253 — Farm machines and equipment, 1964. Aug. 31, 1965. [2]+23 p. 4° (Series M35A(64)-5; [Industry Division].) [Change sheet, dated Nov. 12, 1965, 1 p., issued also.] † Paper, 25c. ● Item 142-A  
C 3.158: M 35 A(64)-5
- 254 — Flashlight cases, 1964. Nov. 12, 1965. 3 p. 4° (Series BDSAF-371B(64)-1.) [Prepared in cooperation with Business and Defense Services Administration.] † Paper, 25c. ● Item 142-A  
C 3.158: BDSAF-371 B(64)-1
- 255 — Industrial gases, 1964. Nov. 8, 1965. 6 p. 4° (Series M28A(64)-13 supp. 2.) † Paper, 15c. ● Item 142-A  
C 3.158: M 28 A(64)-13/supp.2
- 256 — Knit cloth for sale, 1964. Nov. 1, 1965. 4 p. 4° (Series M22K(64)-1.) [Change sheet, dated Nov. 17, 1965, 1 p., issued also.] † Paper, 25c. ● Item 142-A  
C 3.158: M 22 K(64)-1
- 257 — Man-made fiber broad-woven goods, summary for 1964. Nov. 12, 1965. 10 p. 4° (Series M22T.2(64)-5.) † Paper, 25c. ● Item 142-A  
C 3.158: M 22 T.2(64)-5
- 258 — Manufacturers' shipment of office furniture, 1964 and 1963, (preliminary 1964 and revised 1962). Nov. 9, 1965. 7 p. 4° (Series M25H(64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 25 H(64)-1/prelim.
- 259 — Motors and generators, 1964. Nov. 19, 1965. 7 p. 4° (Series M36H(64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 36 H(64)-1
- 260 — Plastics bottles, 1964 and Jan.-June 1965. Nov. 3, 1965. [2] p. 4° (Series M30E(65)-1.) † Paper, 15c. ● Item 142-A  
C 3.158: M 30 E(65)-1
- 261 — Poultry and livestock feed production, 1964. Nov. 16, 1965. [2]+13 p. 4° (Series M20E(64)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: M 20 E(64)-1
- 262 — Pulp, paper, and board, 1964. Nov. 19, 1965. [2]+17 p. 4° (Series M26A(64)-13; [Industry Division].) † Paper, 15c. ● Item 142-A  
C 3.158: M 26 A(64)-13

# GOVERNMENT PUBLICATIONS

263 Current industrial reports: Sheets, pillowcases, and towels, 1964, change sheet. Nov. 17, 1965. 1 p. 4° (Series M23X(64)-1.) † ● Item 142-A  
C 3.158 : M 23 X (64)-1/ch.

264 ——— Shoes and slippers, summary for 1964. Dec. 3, 1965. 10 p. 4° (Series M31A(64)-13.) † Paper, 15c. ● Item 142-A  
C 3.158 : M 31 A (64)-13

265 ——— Tufted textile products, Jan.-June 1965. Oct. 19, 1965. 3 p. 4° (Series M22L(65)-1.) † Paper, 25c. ● Item 142-A  
C 3.158 : M 22 L (65)-1

Current population reports: Series P-20, Population characteristics. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C

266 144. Marital status and family status, Mar. 1965. Nov. 10, 1965. 20 p. il. 4°  
● Item 142-C C 3.186 : P-20/144

——— Series P-25, Population estimates. \* Paper, \$4.00, including Series P-20, P-23, P-25, P-27, P-28, summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C

267 320. Estimates of population of United States, Jan. 1, 1950-Oct. 1, 1965. Nov. 17, 1965. 2 p. 4°  
C 3.186 : P-25/320

Current population reports: Series P-65, Consumer buying indicators. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C

268 12. Buying intentions for automobiles, housing, and selected household equipment, week of Oct. 17, 1965. Nov. 22, 1965. 11 p. il. 4°  
C 3.186 : P-65/12

269 Measures of value produced in and by merchant wholesaling firms 1963; [prepared in Business Division]. [Nov. 1965.] cover title, [1]+32+[2] p. il. 4° \* Paper, 35c. ● Item 146  
L.C. card A 65-7955 C 3.2 : M 53/2

270 Professional careers with Census Bureau. [1965.] cover title, 32 p. il.  
† ● Item 146 C 3.2 : C 18

Technical paper.

271 15. X-11 variant of census method II seasonal adjustment program [with list of references]; by Julius Shiskin, Allan H. Young, and John C. Musgrave. [Nov. 1965.] [2]+66 p. 4° ([Economic Research and Analysis Division.]) \* Paper, 50c. ● Item 151-A  
L.C. card A 65-7916 C 3.212 : 15

United States maps, GE-50 (series).

272 7. Older Americans in United States by counties, 1960; prepared by Geography Division. Scale 500 m.=6.2 in. 1965. 30 x 42 in. [Albers equal area projection. Population age data from 1960 Census of population. Issued in colors.] \* Paper, 50c. C 3.62/4 : 7  
Insets: Alaska. Hawaiian Islands.

Working paper.

273 23. Spectral analysis and parametric methods for seasonal adjustment of economic time series [with list of references; by] Harry M. Rosenblatt. [Nov. 1965.] iv+52 p. il. 4° [Except for minor revisions, this paper appeared previously in American Statistical Association 1963 proceedings of Business and Economic Statistics Section.] † Paper, 50c. ● Item 151-B  
L.C. card A-65-7553 C 3.214 : 23

CHILDREN'S BUREAU, Health, Education, and Welfare Dept.  
Washington, D.C. 20201

274 Contradictory urges besetting normal young people during psychological changes in adolescence; by Irene M. Josselyn. [1965.] p. 43-47, il. 4° [From Children, v. 6 no. 2, Mar.-Apr. 1959.] † FS 14.109/a : Ad 74/3.

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- 275 How one social agency is focusing major effort and skill on placing children of minority groups for adoption; [by] Phyllis Dunne. [1965.] [6] p. il. 4° [Reproduced from Children, v. 5, no. 2, Mar.-Apr. 1958.] †  
FS 3.207/2: Ad 74

## Publication. ● Item 453

- 276 376. Selected films on child life; compiled by Inez D. Lohr. [Revised 1965.] 1965. iv+114 p. [Illustrations on cover.] \* Paper, 40c. FS 14.111: 376  
L.C. card HEW 66-15
- 277 Significance of 1965 social security amendments for child health programs, by Arthur J. Lesser, Deputy Chief, Children's Bureau. [1965.] 14 p. 4° [1965 Martha Eliot award address, American Public Health Association, Chicago, Ill., Oct. 19, 1965.] † FS 14.110: L 56
- 278 Story of infant care. 1965. cover title, 36 p. † FS 14.102: In 3/965  
L.C. card HEW 63-145
- 279 Training for health services for mentally retarded; [by] Clara G. Schiffer. [1965.] 5 p. 4° [Reprinted from Welfare in review, v. 3, no. 9, Sept. 1965.] † FS 14.10/a: M 528
- 280 Two experiments with adoptive parents, after adoption: 1, Agency-sponsored program, by Jules Schrager; [2, Community workshop, by Betty Woodward]. [1965.] [7] p. 4° [From Children, July-Aug. 1957.] † FS 14.109/a: Ad 74/2
- 281 What do you know about PKU. [1964, revised 1965.] [1965.] 4 p. † FS 14.102: P 52/2/965

## CIVIL AERONAUTICS BOARD

Washington, D.C. 20428

- 282 Aircraft accident report: Bonanza Air Lines, Inc., Fairchild F-27A, N745L, Las Vegas, Nev., Nov. 15, 1964; adopted Nov. 15, 1965. Nov. 19, 1965. cover title, 12 p.+ 3 leaves, 4° (File no. 1-0066.) † C 31.213: L 339/4
- 283 Regulations of Civil Aeronautics Board [as of Nov. 1, 1963, new and revised pages]; Oct. 22, 1965. [1965.] [25] p. 4° [Includes transmittal sheet 22. Issued in looseleaf form.] \* Paper, \$6.50 including basic book and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 186 C 31.206/7: 963/trans. 22
- 284 —Nov. 24, 1965. [1965.] [33] p. 4° [Includes transmittal sheet 23. Issued in looseleaf form.] \* Paper, \$6.50 including basic book and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 186 C 31.206/7: 963/trans. 23  
L.C. card 64-60524
- 285 Remarks of Charles S. Murphy, chairman of Civil Aeronautics Board, at Air Traffic Conference of Air Transport Association, Williamsburg, Va., Nov. 16, 1965. [1965.] 14 p. 4° † C 31.215: M 95/15
- 286 Remarks of Charles S. Murphy, chairman of Civil Aeronautics Board at Airline Finance and Accounting Conference of Air Transport Association, Miami Beach, Fla., Nov. 4, 1965. 1965. 8 p. 4° † C 31.215: M 95/16
- 287 Remarks of Charles S. Murphy, chairman of Civil Aeronautics Board, before Association of Local Transport Airlines, fall quarterly regional meeting, Houston, Tex., Nov. 5, 1965. [1965.] 12 p. 4° † C 31.215: M 95/14
- 288 Remarks of John G. Adams, member, Civil Aeronautics Board, at annual meeting of Sioux Falls Chamber of Commerce, Sioux Falls, S. Dak., Nov. 19, 1965. [1965.] 17 p. 4° † C 31.215: Ad 1/2



# GOVERNMENT PUBLICATIONS

## CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, D.C. 20310

FG (series). † ● Item 320-B-3 D 119.8/3 : F-(nos.)

- 289 F-3.2. Industrial civil defense seminars, handbooks on how to plan, organize and conduct conferences on business & industrial preparedness [with bibliographies]. July 1965. cover title, ii+33 p. il.
- 290 F-3.3. Industrial civil defense workbook, 1st steps to company survival. July 1965. cover title, iii+26 p. il.

## CIVIL SERVICE COMMISSION Washington, D.C. 20415

- 291 Amendment (concerning minimum pay) to certain civil service examination announcements. Nov. 1965. 1 p. 4° [Supersedes General amendment concerning minimum pay, Aug. 1964.] † CS 1.26/3 : amdt./965
- 292 Amendment to announcement no. 312-B, for medical officer [GS-11 through GS-15]. Nov. 1965. 1 p. oblong 48° † CS 1.26 : 963/312 B/amdt.-4
- 293 Amendment to announcement 364-B, engineering and scientific technician, electronic technician, engineering technician (grades 4 through 12, \$4,641 to \$10,619). Nov. 30, 1965. 1 p. oblong 24° [Amends issue 168 of AN 2279.] † CS 1.26 : 965/364 B/amdt.
- 294 Board of United States Civil Service Examiners for Federal Deposit Insurance Corporation announces examination for bank examiner, grade GS-9, \$7,479-\$9,765 a year, GS-11, \$8,961-\$11,715 a year, GS-12, \$10,619-\$13,931 a year, apply to Executive Secretary, Board of U.S. Civil Service Examiners, Federal Deposit Insurance Corporation, Washington, D.C., 20429, announcement 385-B. Nov. 30, 1965. [2]+5 p. il. 4° [No closing date.] † CS 1.26 : 965/385 B
- 295 Careers for economists in Federal Government, grade 9 through grade 15. \$7,479 to \$17,055, announcement 382-B. Nov. 23, 1965. 4 p. il. narrow 8° [No closing date.] † ● Item 292 CS 1.26 : 965/382 B
- 296 Careers in economics [grades GS-9 through GS-15, \$7,479-\$17,055 a year], supplement to announcement 382-B, Nov. 1965. [1965.] 6 p. 4° † ● Item 292 CS 1.26 : 965/382-B/supp.
- 297 Careers in statistics in Federal Government, announcement 376-B. Nov. 2, 1965. [6] p. narrow 8° [No closing date.] † ● Item 292 CS 1.26 : 965/376 B
- 298 Civil Service Commission announces examination for trainee in cartography, chemistry, engineering, mathematics, oceanography, physics, for vacation work-study positions in various Federal agencies in Washington, D.C., area, grade 3, \$79 a week, grade 4, \$89 a week, apply to Board of United States Civil Service Examiners for Scientific and Technical Personnel, Naval District, Washington, D.C., Naval Research Laboratory, Washington, D.C., 20390, announcement 384-B. Nov. 30, 1965. 4 p. 4° [Closing date Mar. 11, 1966.] † ● Item 292 CS 1.26 : 965/384 B
- 299 Current Federal examination announcements, AN 2279, supp. A to issue 168, Nov.-Dec. 1965. [1965.] 1 p. oblong 48° † ● Item 292 CS 1.28 : 2279/168/supp.A
- 300 — AN 2279, supp. B to issue 168, Nov.-Dec. 1965. 1965 1 p. oblong 48° † ● Item 292 CS 1.28 : 2279/168/supp.B
- 301 Current Federal workforce data as of Dec. 1964. Aug. 1965. v+19 p. il. 4° [Semiannual. Text on p. 2 and 3 of cover.] † ● Item 291-A L.C. card 65-61705 CS 1.72 : 964-2

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- 302 General amendment [showing new salary rates for positions in Federal Government under general schedule in accordance with Federal employees salary act of 1965.] Nov. 1965. 1 p. 4° [Supersedes previous General amendment concerning salary rates, Aug. 1964.] †  
CS 1.26/3 : amdt./965-2
- 303 Handbook X-118 B, qualification standards for postal field service, pt. 1, transmittal sheet 3. Oct. 1965. [15] p. 4° [Issued in looseleaf form.] \* Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period) : 50c. additional for foreign mailing.  
CS 1.45 : X-118 B/trans.sh.3
- Personnel methods series. ● Item 300-B CS 1.58 : (nos.)
- 304 11. Basic training course in position classification: pt. 1, Fundamentals and Federal plan [with lists of additional source materials]. [Revised edition.] 1965. v+31 p. il. 4° \* Paper, 30c.  
L.C. card 66-60130
- 305 Same: pt. 2, Classification process [with lists of additional source materials]. [Revised edition.] 1965. iii+20 p. 4° \* Paper, 20c.  
L.C. card 66-60130
- 306 Same: pt. 3, Administration and operations [with lists of additional source materials]. [Revised edition.] 1965. iii+24 p. 4° \* Paper, 25c.  
L.C. card 66-60130
- 307 Places where civil service examinations are held, AN 2300, Sept. 1965. [1965.] [2] p. 4° †  
CS 1.28 : 2300/26
- 308 Qualification standards for postal field service, handbook X-118-B. Reprinted Mar. 1965. cover title, [167] p. il. 4° [Reprinted through transmittal sheet 1. Issued in looseleaf form.] \* Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period) : 50c. additional for foreign mailing.  
CS 1.45 : X-118-B
- 309 Sample questions, AN 3638. [1965.] [2] p. 4° † ● Item 292  
CS 1.28 : 3638
- 310 Study of minority group employment in Federal Government, 1965. [1965.] [3]+193 p. 4° † ● Item 295  
L.C. card 66-60215 CS 1.2 : M 66/965
- 311 U.S. Civil Service Commission examination announcement, summer jobs in '66, office and science assistant positions [grade 1-grade 4, \$282-\$373 monthly salaries], announcement 380. Nov. 23, 1965. 6 p. narrow 8° [Closing date Jan. 3, 1966.] † ● Item 292 CS 1.26 : 965/380

## COAL RESEARCH OFFICE, Interior Dept. Washington, D.C. 20240

### Research and development report.

- 312 9. Solvent processing of coal to produce de-ashed product; by Dean L. Kloepper [and others]. [1965.] cover title, 281+[20]+iv+88 p. il. 42 pl. 4° (Contract 14-01-0001-275; Spencer Chemical Division, Gulf Oil Corporation, Merriam, Kans.) [Period of performance Aug. 22, 1962-Feb. 22, 1965.] \* Paper, \$8.00. ● Item 606-C-2 I 63.10 : 9

## COAST AND GEODETIC SURVEY, Commerce Dept. Washington, D.C. 20230

- 313 OSS 28, welcome aboard USC&GSS Explorer. [1965.] cover title, 14+[2] p. il. oblong 12° ([Environmental Science Services Administration.]) † C 4.2 : Ex 7
- Publication.
- 314 64-1. Second-order astronomical position determination manual; by Curtis W. Thorson. [1965.] iii+78+[2] p. il. \* Paper, 50c. ● Item 193  
L.C. card 66-60117 C 4.19/2 : 64-1
- Technical bulletin. ● Item 192-A
- 315 26. Instrumented telemetering deep sea buoys; [by] H. W. Straub [and others]. June 1965. [2]+25 p. 4° \* Paper, 25c.  
L.C. card 65-65714 C 4.41/2 : 26

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

- 316 United States coast pilot 1, Atlantic Coast, Eastport to Cape Cod; 7th (Apr. 3, 1965) edition. 1965. v+256 p. il. 1 tab. 4° [Corrected through Notice to mariners 14, 1965.] † Cloth, \$2.50. ● Item 203  
L.C. card 51-60958 C 4.6/1: 1/7
- 317 United States earthquakes, 1963; by Carl A. Von Hake and William K. Cloud. 1965. iv+69 p. il. 4° \* Paper, 40c. ● Item 208  
L.C. card 30-27161 rev. 2 C 4.25/2: 963

## COAST GUARD, Treasury Dept. Washington, D.C. 20226

- 318 U.S. Coast Guard Auxiliary manual. [Revised edition.] 1965. cover title, vii+135 p. il. (CG-305.) [Supersedes 1962 edition.] † ● Item 934-A  
L.C. card 66-60128 T 47.8/3: Au 9/3/965

## COMMERCE DEPARTMENT Washington, D.C. 20230

NOTE.—Requests to the Commerce Department for publications should include the Comm-DC-number if given in the entry.

- 319 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery before annual conference of Council of Profit Sharing Industries, Chicago, Ill., Nov. 5, 1965. [1965.] 5 leaves, 4° (Comm-DC-716.) † C 1.18: F 69/6
- 320 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery before Economic Development Conference at Student Center of Concord College, Athens, W. Va., Nov. 23, 1965. [1965.] 6 leaves, 4° † C 1.18: F 69/8
- 321 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery before New England Council for Economic Development at Boston, Mass., Nov. 18, 1965. 1965. 7 p. 4° (Comm-DC-725.) † C 1.18: F 69/7
- 322 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery before Ozarka Regional Development Association of U.C.T. Club, Fort Smith, Ark., Dec. 8, 1965. [1965.] 6 leaves, 4° † C 1.18: F 69/9
- 323 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery before Upper Midwest Research and Development Council at Minneapolis, Minn., Oct. 21, 1965. [1965.] 7 p. 4° † C 1.18: F 69/5
- 324 Address by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at export expansion seminar in Savannah, Ga., Dec. 9, 1965. [1965.] 6 p. 4° (Comm-DC-9175.) † C 1.18: M 82/43
- 325 Address by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at luncheon of Alabama Regional Export Expansion Council, Mobile, Ala. Nov. 5, 1965. [1965.] 8 p. 4° (Comm-DC-9134.) † C 1.18: M 82/1
- 326 Address by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at presentation of Presidential "E" award for excellence in exporting to American Institute for Foreign Trade, Phoenix, Ariz., Nov. 9, 1965. [1965.] 7 p. 4° (Comm-DC-9135.) † C 1.18: M 82/40
- 327 Address by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at presentation of Presidential "E" award for excellence in exporting to Paul Masson Vineyards in Saratoga, Calif., Nov. 10, 1965. 1965. 8 p. 4° (Comm-DC-9136.) † C 1.18: M 82/42

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- 328 Address by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at St. Louis Export Trade Seminar Banquet, St. Louis, Mo., Nov. 15, 1965. 1965. 7 p. 4° (Comm-DC-9147.) † C 1.18: M 82/38
  - 329 Address by Secretary of Commerce John T. Connor, prepared for delivery at 50th annual meeting of Rubber Manufacturers Association, New York City, Nov. 18, 1965. 1965. 11 leaves, 4° (Comm-DC-33313.) † C 1.18: C 76/52
  - 330 Address by Secretary of Commerce John T. Connor, prepared for delivery at International Congress on Air Technology, Hot Springs, Ark., Nov. 15, 1965. 1965. 16 leaves, 4° (Comm-DC-33293.) † C 1.18: C 76/50
  - 331 Address by Secretary of Commerce John T. Connor, prepared for delivery at Schenectady International Day luncheon, Schenectady, N.Y., Oct. 29, 1965. 1965. 14 p. 4° (Comm-DC-33250.) † C 1.18: C 76/45
  - 332 Address by Secretary of Commerce John T. Connor, prepared for delivery at World Trade Dinner of 52d National Foreign Trade Convention. Nov. 17, 1965. 1965. 19 leaves, 4° ([Comm-DC-33307.]) † C 1.18: C 76/51
  - 333 Address by Secretary of Commerce John T. Connor, prepared for delivery before Manufacturing Chemists Association, New York City, Nov. 23, 1965. [1965.] 19 leaves, 4° (US-Comm-DC-33330.) † C 1.18: C 76/53
  - 334 Address by Secretary of Commerce John T. Connor, prepared for delivery to 15th annual fall management conference of School of Business, Northwestern University, Chicago, Ill., Nov. 11, 1965. 1965. 16 leaves, 4° (Comm-DC-33292.) † C 1.18: C 76/48
  - 335 Address by Secretary of Commerce John T. Connor to luncheon meeting of Canadian Export Association, Toronto, Canada, Dec. 1, 1965. [1965.] 14 leaves, 4° (Comm-DC-33342.) † C 1.18: C 76/55
  - 336 Export expansion, import competition, and balance of payments, remarks by Andrew F. Brimmer, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery at Tax Foundation, Incorporated, conference on New Economics, implication for business, New York City, Nov. 30, 1965. [1965.] 13+ [6] p. 4° † C 1.18: B 77/27
  - 337 Leadership in democratic society, text of remarks by LeRoy Collins, Under Secretary of Commerce, to senior class of Yale University, New Haven, Conn., Nov. 16, 1965. [1965.] 24 leaves, 4° (US Comm-DC-33296.) † C 1.18: C 69/8
  - 338 Opportunities for research and cooperation between schools of business administration and economic and social research programs of Department of Commerce, remarks by Edward K. Smith, Deputy Assistant Secretary of Commerce for Economic policy, for delivery before Division of Business Administration of National Association of Land-Grant Colleges annual meeting, Minneapolis, Minn., Nov. 15, 1965. [1965.] 13 p. 4° (US Comm-DC-33295.) † C 1.18: Sm 6/2
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B C 1.50: (nos.)
- 339 65-57. Erratum, Basic data on economy of Zambia, July 1965. July 1965. 1 p. 4° †
  - 340 65-68. Selling in Italy [with bibliography]; prepared by Fernand Lavellee. Oct. 1965. 12 p. 4° (Bureau of International Commerce.)
  - 341 65-69. Photographic equipment and supplies in Federal Republic of Germany; prepared by John C. Kear. Oct. 1965. 6 p. 4° (Business and Defense Services Administration.)
  - 342 65-70. Basic data on economy of Southern Rhodesia [with bibliography]; prepared by John F. Handford. Oct. 1965. 10 p. ll. 4° (Bureau of International Commerce.) [Supersedes in part OBR 62-44.]
  - 343 65-72. Establishing business in Pakistan [with bibliography]; prepared by Larry A. Niksch. Oct. 1965. 13 p. 4° (Bureau of International Commerce.) [Supersedes WTIS, pt. 1, no. 62-44.]

# GOVERNMENT PUBLICATIONS

## Overseas business reports OBR (series)—Continued

- 344 65-73. Selling in France [with bibliography]; by Alexander Dauman. Oct. 1965. 18 p. 4° (Bureau of International Commerce.)
- 345 65-74. Patent, trademark, industrial design and copyright protection in Australia: prepared by Raymond M. Toler. Nov. 1965. 7 p. 4° (Bureau of International Commerce.) [Supersedes WTIS, pt. 2, no. 58-42.]
- 346 65-75. Basic data on economy of Kenya [with bibliography]; prepared by Robert L. Ware, jr. Nov. 1965. 16 p. il. 4° (Bureau of International Commerce.)
- 347 65-76. Market for toys, games and dolls in France; prepared by Norris A. Lynch. Nov. 1965. 8 p. 4° (Business and Defense Services Administration.)
- 348 Remarks by Alan S. Boyd, Under Secretary of Commerce for Transportation, at International Congress on Air Technology, Hot Springs, Ark., Nov. 16, 1965. 1965. 6 p. 4° (Comm-DC-3493.) † C 1.18: B 69/7
- 349 Remarks by Alan S. Boyd, Under Secretary of Commerce for Transportation, for delivery at dinner meeting of Common Carrier Conference of Domestic Water Carriers, New Orleans, La., Nov. 18, 1965. [1965.] 6 p. 4° † C 1.18: B 69/9
- 350 Remarks by Alan S. Boyd, Under Secretary of Commerce for Transportation, prepared for delivery before 40th anniversary of Traffic Managers Conference of California, Los Angeles, Dec. 2, 1965. 1965. 7 p. 4° (Comm-DC-3509.) † C 1.18: B 69/8
- 351 Remarks by Edward S. Dulcan, executive secretary, Task Force for Equal Opportunity in Business, delivered at St. Louis Franchise Exposition, St. Louis, Mo., Nov. 18, 1965. 1965. 7 p. 4° † C 1.18: D 88/3
- 352 Remarks by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at raising of "E" Flag over West Penn Power Company headquarters at Greensburg, Pa., Nov. 19, 1965. [1965.] 5 p. 4° (Comm-DC-9137.) † C 1.18: M 82/39
- 353 Remarks by Secretary of Commerce John T. Connor prepared for delivery at 28th annual meeting of Board of Trustees, Automotive Safety Foundation New York City, Nov. 4, 1965. 1965. 17 leaves, 4° (Comm-DC-26501.) † C 1.18: C 76/47
- 354 Remarks by Secretary of Commerce John T. Connor prepared for delivery at annual meeting of Creative Tour Operators Association, Washington, D.C., Dec. 3, 1965. [1965.] 12 leaves, 4° † C 1.18: C 76/54
- 355 Remarks by Secretary of Commerce John T. Connor, prepared for delivery at presentation of President's "E" award to Piper Aircraft Corporation, Washington, D.C., Nov. 2, 1965. [1965.] 4 leaves, 4° (Comm-DC-9142.) † C 1.18: C 76/49
- 356 Remarks by Secretary of Commerce, John T. Connor, prepared for delivery before National Defense Executive Reserve Conference, Washington, D.C., Oct. 25, 1965. 1965. 10 p. 4° (Comm-DC-40538.) † C 1.18: C 76/44
- 357 Remarks by Under Secretary of Commerce for Transportation Alan S. Boyd, before 33rd annual conference of American Association of Motor Vehicle Administrators, New Orleans, La., Oct. 13, 1965, [1965.] 9 p. 4° (US Comm-DC-3464.) † C 1.18: B 69/10
- 358 Remarks of Ala S. Boyd, Under Secretary of Commerce for Transportation, prepared for delivery at annual banquet meeting of Society of Naval Architects and Marine Engineers, New York, N.Y., Nov. 12, 1965. [1965.] 6 p. 4° (Comm-DC-3488.) † C 1.18: B 69/6
- 359 Remarks of Secretary of Commerce John T. Connor, prepared for delivery before meeting with Chief Administrative Officers, Chief Legal Officers, and Chief Right-of-way Officers of State Highway Departments of United States, Washington, D.C., Nov. 2, 1965. [1965.] 3 leaves+2+[6] p. 4° † C 1.18: C 76/46

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# JANUARY 1966

- 360 Speech for Alexander B. Trowbridge, Assistant Secretary of Domestic and International Business, Department of Commerce, prepared for delivery at 2d annual Georgia Business Forum, Business outlook for 1966, Atlanta, Ga., Nov. 17, 1965. [1965.] 4 p. 4° (Comm-DC-33301.) †  
C 1.18 : T 75/4
- 361 Statement by Alexander B. Trowbridge, Assistant Secretary for Domestic and International Business, Department of Commerce, prepared for delivery at 15th semi-annual meeting and midyear conference of Manufacturing Chemists' Association, New York City, Nov. 23, 1965. 1965. 8 p. 4° (Comm-DC-33317.) †  
C 1.18 : T 75/5
- 362 Statistical information, direct investment and development of balance of payments policy, remarks by Andrew F. Brimmer, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery at Federal Statistics Users' Conference, Washington, D.C., Oct. 29, 1965. 1965. 8 p. 4° †  
C 1.18 : B 77/26
- 363 Text of remarks by LeRoy Collins, Under Secretary of Commerce, before National Conference of State Legislative Leaders, San Juan, Puerto Rico, Nov. 11, 1965. [1965.] 15 leaves, 4° †  
C 1.18 : C 69/7
- 364 United States Department of Commerce publications [catalog and index]. 1964 supplement; [compiled by Evelyn M. Farmer with assistance of bureau representatives]. 1965. {3}+59 p. (Office of Publications.) \* Paper, 25c. ● Item 128  
C 1.2 : P 96/supp.964

## CONGRESS

- 365 Memorial services held in Senate and House of Representatives, together with remarks presented in eulogy of Olin DeWitt T. Johnston, late Senator from South Carolina, 89th Congress, 1st session. 1965. vii + [1]+178+[1] p. 1 por. † ● Item 1005  
L.C. card 65-60105  
Y 7.1 : J 64/2

### Congressional Serial Set

NOTE.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this catalog:

#### House documents:

- 366 nos. 461, 487, 491, 87th Congress, 2d session, Interior Department reports on reclamation projects II [Serial 12464]. ● Item 995-G  
no. 95, parts 4-6, 88th Congress, 1st session, Special study of securities markets, parts 4-6 [Serial 12578]. ● Item 995-G

#### House reports:

- 367 nos. 634-789, with exceptions, 88th Congress, 1st session, House miscellaneous reports on public bills IV [Serial 12543]. ● Item 1007-A  
nos. 1144-1500, with exceptions, 88th Congress, 2d session, House miscellaneous reports on public bills II [Serial 12619-2]. ● Item 1007-A

#### Senate document:

- 368 no. 56, 89th Cong., 1st sess., International cooperation and organization for outer space [Serial 12672-2]. ● Item 995-G

#### Senate reports:

- 369 nos. 967-1187, with exceptions, 88th Congress, 2d session, Senate miscellaneous reports on public bills II [Serial 12616-2]. ● Item 1007-A

### Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

- Private laws, 89th Congress. † House or Senate Document Rooms, Capitol.  
370 190. H.R. 10292, act for relief of Hilda Shen Tsiang. Approved Oct. 31, 1965.  
1 p.

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Commerce, Springfield, Va. 22151  
● Sent to Depository Libraries



# GOVERNMENT PUBLICATIONS

## Private laws, 89th Congress—Continued

- 371 191. H.R. 1218, act for relief of T. W. Holt and Company and/or Holt Import and Export Company. Approved Nov. 1, 1965. 1 p.
- 372 192. H.R. 5217, act to permit vessel Little Nancy to be documented for use in coastwise trade. Approved Nov. 1, 1965. 1 p.
- 373 193. H.R. 6906, act to provide for free entry of 1 mass spectrometer and 1 split pole spectrograph for use of University of Rochester, Rochester, New York. Approved Nov. 1, 1965. 1 p.
- 374 194. H.R. 7453, act for relief of Margaret Elizabeth and Frederick Henry Todd. Approved Nov. 1, 1965. 1 p.
- 375 195. H.R. 8232, act to provide for free entry of 1 mass spectrometer-gas chromatograph for use of Oklahoma State University, Stillwater, Okla. Approved Nov. 1, 1965. 1 p.
- 376 196. H.R. 9351, act to provide for free entry of 1 shadomaster measuring projector for use of University of South Dakota. Approved Nov. 1, 1965. 1 p.
- 377 197. H.R. 9587, act to provide for free entry of Craig counter-current distribution apparatus for use of Colorado State University, Fort Collins, Colo. Approved Nov. 1, 1965. 1 p.
- 378 198. H.R. 1317, act to provide for free entry of mass spectrometer which was imported during May 1963 for use of Stanford University, Stanford, Calif. Approved Nov. 2, 1965. 1 p.
- 379 199. H.R. 2565, act to provide for free entry of 1 mass spectrometer for use of University of Chicago. Approved Nov. 2, 1965. 1 p.
- 380 200. H.R. 3905, act for relief of Bibi Daljeet Kaur. Approved Nov. 2, 1965. 1 p.
- 381 201. H.R. 4088, act for relief of Irving M. Sobin Chemical Co., Inc. [Approved Nov. 2, 1965.] 4 p.
- 382 202. H.R. 5006, act for relief of Diosdado F. Almazan. Approved Nov. 2, 1965. 1 p.
- 383 203. S. 619, act for relief of Nora Isabella Samuelli. Approved Nov. 7, 1965. 1 p.
- 384 204. H.R. 3079, act for relief of Eleni Bacola Ciacco. Approved Nov. 7, 1965. 1 p.
- 385 205. H.R. 8353, act for relief of Becky Jo and Charles R. Smith. Approved Nov. 7, 1965. 1 p.
- 386 206. H.R. 2303, act for relief of Ernest J. Carlin. Approved Nov. 8, 1965. 1 p.
- 387 207. H.R. 2571, act for relief of Ralph S. DeSocio, jr. Approved Nov. 8, 1965. 1 p.
- 388 208. H.R. 6666, act to provide for free entry of ninety-centimeter split-pole magnetic spectrograph system with orange-peel internal conversion spectrometer attached for use of University of Pittsburgh. Approved Nov. 8, 1965. 1 p.
- 389 209. H.R. 9903, act to provide for free entry of certain scientific instruments for use of certain universities. Approved Nov. 8, 1965. 1 p.
- 390 210. H.R. 10097, act for relief of North Counties Hydro-Electric Company. Approved Nov. 8, 1965. 1 p.
- 391 211. H.R. 10878, act for relief of Anderson G. Matsler. Approved Nov. 8, 1965. 1 p.
- 392 212. S. 149, act for relief of Benjamin A. Ramelb. Approved Nov. 8, 1965. 1 p.
- 393 213. S. 919, act for relief of William T. Schuster. Approved Nov. 8, 1965. 1 p.
- 394 214. S. 1647, act for relief of Kim Sung Jin. Approved Nov. 8, 1965. 1 p.

## Public laws, 89th Congress. • Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 395 159. H.J. Res. 639, joint resolution making continuing appropriations for fiscal year 1966, and for other purposes. Approved Sept. 1, 1965. 1 p. \* Paper, 5c.
- 396 272. S. 306, act to amend Clean air act to require standards for controlling emission of pollutants from certain motor vehicles, to authorize research and development program with respect to solid-waste disposal, and for other purposes. [Approved Oct. 20, 1965.] 10 p. \* Paper, 10c.
- 397 275. H.R. 1805, act to amend sec. 5899 of title 10, United States Code, to provide permanent authority under which Naval Reserve officers in grade of captain shall be eligible for consideration for promotion when their running mates are eligible for consideration for promotion. Approved Oct. 20, 1965. 1 p. \* Paper, 5c.
- 398 296. S.J. Res. 32, joint resolution to authorize contribution to certain inhabitants of Ryukyu Islands for death and injury to persons, and for use of and damage to private property, arising from acts and omissions of United States Armed Forces, or members thereof, after Aug. 15, 1945, and before Apr. 28, 1952. [Approved Oct. 27, 1965.] 2 p. \* Paper, 5c.
- 399 297. H.R. 2853, act to amend title 17, United States Code with relation to fees to be charged. Approved Oct. 27, 1965. 1 p. \* Paper, 5c.
- 400 298. S. 2300, act authorizing construction, repair, and preservation of certain public works on rivers and harbors for navigation, flood control, and for other purposes. Approved Oct. 27, 1965. 24 p. \* Paper, 15c.

\*For Sale by Superintendent of Documents

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# JANUARY 1966

299. H.R. 9220, act making appropriations for certain civil functions administered by Department of Defense, Panama Canal, certain agencies of Department of Interior, Atomic Energy Commission, Saint Lawrence Seaway Development Corporation, Tennessee Valley Authority, Delaware River Basin Commission and Intercoastal Canal Commission for fiscal year 1966, and for other purposes. [Approved Oct. 28, 1965.] 14 p. \* Paper, 10c.
300. H.R. 5167, act to amend title 38 of United States Code to authorize administrative settlement of tort claims arising in foreign countries, and for other purposes. [Approved Oct. 28, 1965.] 2 p. \* Paper, 5c.
301. H.R. 10281, act to adjust rates of basic compensation of certain officers and employees of Federal Government, and for other purposes. [Approved Oct. 29, 1965.] 14 p. \* Paper, 10c.
302. S. 1735, act relating to use by Secretary of Interior of land at La Jolla, Calif., donated by University of California for marine biological research laboratory, and for other purposes. Approved Oct. 30, 1965. 1 p. \* Paper, 5c.
303. H.R. 10198, act to amend requirements relating to lumber under Shipping act, 1916. Approved Oct. 30, 1965. 1 p. \* Paper, 5c.
304. H.R. 23, act to authorize Secretary of Interior to initiate with several States a cooperative program for conservation, development, and enhancement of Nation's anadromous fish, and for other purposes. [Approved Oct. 30, 1965.] 2 p. \* Paper, 5c.
305. H.R. 9495, act to increase appropriation authorization for Franklin Delano Roosevelt Memorial Commission, and for other purposes. Approved Oct. 30, 1965. 1 p. \* Paper, 5c.
306. H.R. 4845, act to provide for economic and efficient purchase, lease, maintenance, operation, and utilization of automatic data processing equipment by Federal departments and agencies. [Approved Oct. 30, 1965.] 3 p. \* Paper, 5c.
307. S. 516, act to amend joint resolution entitled Joint resolution to establish Saint Augustine Quadricentennial Commission, and for other purposes, approved Aug. 14, 1962 (76 Stat. 386), to provide that eight members of such Commission shall be appointed by the President, and that such Commission may continue in existence until Dec. 31, 1966. Approved Oct. 30, 1965. 1 p. \* Paper, 5c.
308. H.R. 4170, act to provide for adjustments in annuities under Foreign Service retirement and disability system. [Approved Oct. 31, 1965.] 4 p. \* Paper, 5c.
309. H.R. 11588, act making supplemental appropriations for fiscal year ending June 30, 1966, and for other purposes. [Approved Oct. 31, 1965.] 21 p. \* Paper, 15c.
310. H.R. 11096, act to authorize disposal of graphite, quartz crystals, and lump steatite talc from national stockpile or supplemental stockpile, or both. Approved Oct. 31, 1965. 1 p. \* Paper, 5c.
311. H.R. 168, act to amend title 38 of United States Code to provide increases in rates of disability compensation and for other purposes. [Approved Oct. 31, 1965.] 5 p. \* Paper, 5c.
312. H.R. 10369, act to give consent of Congress to Connecticut, Rhode Island, and Vermont to become parties to Title 2 of Compact on taxation of motor fuels consumed by interstate buses and agreement relating to Bus taxation proration and reciprocity. Approved Nov. 1, 1965. 1 p. \* Paper, 5c.
313. H.R. 9022, act to amend Public laws 815 and 874, 81st Congress, to provide financial assistance in construction and operation of public elementary and secondary schools in areas affected by major disaster, to eliminate inequities in application of Public law 815 in certain military base closings, to make uniform eligibility requirements for school districts in Public law 874, and for other purposes. [Approved Nov. 1, 1965.] 5 p. \* Paper, 5c.
314. H.R. 11303, act to amend sec. 18 of Civil service retirement act, as amended. Approved Nov. 1, 1965. 1 p. \* Paper, 5c.
315. H.R. 11420, act to amend title 39, United States Code, to provide certain mailing privileges with respect to members of United States Armed Forces, and for other purposes. [Approved Nov. 1, 1965.] 3 p. \* Paper, 5c.
316. H.R. 8370, act making appropriations for Department of Agriculture and related agencies for fiscal year 1966, and for other purposes. [Approved Nov. 2, 1965.] 16 p. \* Paper, 10c.
317. H.J. Res. 397, joint resolution to authorize Commissioners of District of Columbia on behalf of United States to transfer from United States to District of Columbia Redevelopment Land Agency title to certain real property in said District. [Approved Nov. 2, 1965.] 6 p. \* Paper, 5c.
318. H.R. 9545, act providing for acquisition and preservation by United States of certain items of evidence pertaining to assassination of President John F. Kennedy. [Approved Nov. 2, 1965.] [2] p. \* Paper, 5c.
319. H.R. 1781, act to amend sec. 113(a) of title 28, United States code, to provide that Federal district court for eastern district of North Carolina shall be held at Clinton. Approved Nov. 2, 1965. 1 p. \* Paper, 5c.

# GOVERNMENT PUBLICATIONS

## Public laws, 89th Congress—Continued

- 422 320. H.J. Res. 597, joint resolution providing for erection of memorial to late Robert H. Goddard, father of rocketry. Approved Nov. 3, 1965. 1 p. \* Paper, 5c.
- 423 321. H.R. 9811, act to maintain farm income, to stabilize prices and assure adequate supplies of agricultural commodities, to reduce surpluses, lower Government costs and promote foreign trade, to afford greater economic opportunity in rural areas, and for other purposes. [Approved Nov. 3, 1965.] 27 p. \* Paper, 15c.
- 424 322. H.R. 9047, act to authorize release of certain quantities of zinc from either national stockpile or supplemental stockpile, or both. Approved Nov. 4, 1965. 1 p. \* Paper, 5c.
- 425 323. H.R. 10305, act to authorize disposal, without regard to prescribed 6-month waiting period, of approximately 200,000,000 pounds of nickel from national stockpile. Approved Nov. 5, 1965. 1 p. \* Paper, 5c.
- 426 324. H.R. 7812, act to authorize loan of naval vessels to friendly foreign countries, and for other purposes. [Approved Nov. 5, 1965.] 2 p. \* Paper 5c.
- 427 326. H.R. 1778, act to amend act entitled Act to create Board for Condemnation of Insanitary Buildings in District of Columbia, and for other purposes approved May 1, 1906, as amended. [Approved Nov. 7, 1965.] 2 p. \* Paper, 5c.
- 428 327. H.J. Res. 671, joint resolution to authorize the President to proclaim month of November as Water Conservation Month. Approved Nov. 7, 1965. 1 p. \* Paper, 5c.
- 429 328. H.R. 5026, act to authorize Burt County Bridge Commission, public body politic and corporate in county of Burt and State of Nebraska, to refund outstanding revenue bonds of said Burt County Bridge Commission heretofore issued to finance cost of construction of bridge, together with necessary approaches and appurtenances therefor, from point located in city of Decatur, Burt County, Nebr. across Missouri River to point located in Monona County, Iowa. [Approved Nov. 7, 1965.] 2 p. \* Paper, 5c.
- 430 329. H.R. 9567, act to strengthen educational resources of our colleges and universities and to provide financial assistance for students in postsecondary and higher education. [Approved Nov. 8, 1965.] 52 p. \* Paper, 20c.
- 431 330. S. 2092, act to amend Agricultural marketing agreement act of 1937 to permit marketing orders applicable to various fruits and vegetables to provide for paid advertising. Approved Nov. 8, 1965. 1 p. \* Paper, 5c.
- 432 331. H.R. 11135, act to amend and extend provisions of Sugar act of 1948, as amended. [Approved Nov. 8, 1965.] 11 p. \* Paper, 10c.
- 433 332. S. 1758, act to provide for right of persons to be represented in matters before Federal agencies. Approved Nov. 8, 1965. 2 p. \* Paper, 5c.
- 434 333. H.R. 8310, act to amend Vocational rehabilitation act to assist in providing more flexibility in financing and administration of State rehabilitation programs, and to assist in expansion and improvement of services and facilities provided under such programs, particularly for the mentally retarded and other groups presenting special vocational rehabilitation programs, and for other purposes. [Approved Nov. 8, 1965.] 13 p. \* Paper, 10c.
- 435 334. S. 2542, act to amend Small business act. Approved Nov. 8, 1965. 1 p. \* Paper, 5c.
- 436 335. H.R. 5493, act to provide that flag of United States may be flown for 24 hours of each day in Lexington, Mass. Approved Nov. 8, 1965. 1 p. \* Paper, 5c.
- 437 336. H.R. 797, act to establish Whiskeytown-Shasta-Trinity National Recreation Area in State of California, and for other purposes. [Approved Nov. 8, 1965.] 6 p. \* Paper, 5c.
- 438 338. H.R. 7475, act to name authorized lock and dam numbered 6 on Arkansas River in Arkansas and lake created thereby for David D. Terry. Approved Nov. 8, 1965. 1 p. \* Paper, 5c.
- 439 339. H.R. 11539, act to provide assistance to Florida, Louisiana, and Mississippi for reconstruction of areas damaged by recent hurricane. [Approved Nov. 8, 1965.] 2 p. \* Paper, 5c.
- 440 340. H.J. Res. 788, joint resolution establishing that 2d regular session of 89th Congress convene at noon on Monday, Jan. 10, 1966. Approved Nov. 8, 1965. 1 p. \* Paper, 5c.
- 441 341. H.R. 5597, act to relieve physicians of liability for negligent medical treatment at scene of accident in District of Columbia. Approved Nov. 8, 1965. 1 p. \* Paper, 5c.
- 442 342. H.R. 11267, act to amend joint resolution of Mar. 25, 1953, relating to electrical and mechanical office equipment for use of Members, officers, and committees of House of Representatives, to remove certain limitations. Approved Nov. 8, 1965. 1 p. \* Paper, 5c.
- 443 343. S. 1004, act to amend Federal property and administrative services act of 1949, to make title 3 thereof directly applicable to procurement of property and services by executive agencies, and for other purposes. [Approved Nov. 8, 1965.] 2 p. \* Paper, 5c.
- 444 344. H.R. 9830, act to amend Federal property and administrative services act of 1949, as amended, to authorize reimbursement to State or political subdivision thereof for sidewalk repair and replacement or to make other arrangements therefor. Approved Nov. 8, 1965. 1 p. \* Paper, 5c.

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## JANUARY 1966

- 445 345. H.R. 4421, act authorizing Administrator of Veterans' Affairs to convey certain property to Cheyenne, Wyo. Approved Nov. 8, 1965. 1 p. \* Paper, 5c.
- 446 346. S. 2118, act to amend sec. 9 and 37 of Shipping act, 1916, and subsec. 0 of Ship mortgage act, 1920. [Approved Nov. 8, 1965.] 3 p. \* Paper, 5c.
- 447 347. S. 1320, act to amend certain criminal laws applicable to District of Columbia, and for other purposes. [Approved Nov. 8, 1965.] 3 p. \* Paper, 5c.
- 448 348. S. 2150, act to discontinue or modify certain reporting requirements of law. [Approved Nov. 8, 1965.] 4 p. \* Paper, 5c.
- 449 349. H.R. 227, act to amend title 38 of United States Code to entitle children of certain veterans who served in Armed Forces prior to Sept. 16, 1940, to benefit under war orphans educational assistance program. Approved Nov. 8, 1965. 1 p. \* Paper, 5c.

### ATOMIC ENERGY JOINT COMMITTEE

Washington, D.C. 20515

- 450 Radiation processing of foods, hearings before Subcommittee on Research, Development, and Radiation, 89th Congress, 1st session, June 9 and 10, 1965. 1965. v+821 p. il. \* Paper, \$2.50. ● Item 999  
L.C. card 66-60183 Y 4.At 7/2: F 73/4

### CONGRESS, JOINT COMMITTEE ON ORGANIZATION OF

Washington, D.C. 20510

- 451 Rules of procedure of Joint Committee on Organization of Congress, 89th Congress, 1st session, adopted pursuant to S. Con. Res. 2, agreed to Mar. 11, 1965. 1965. ii+6 p. (Joint committee print.) ‡  
L.C. card 66-6027 Y 4.C 76/3: R 86

### DEFENSE PRODUCTION JOINT COMMITTEE

Washington, D.C. 20510

- 452 Defense mobilization organization directory (including Defense production act, as amended); compiled by Joint Committee on Defense Production. Oct. 1965. 47 p. (Joint committee print, 89th Congress, 1st session.) [Includes telephone directory information. Supersedes Defense mobilization organization directory, Feb. 15, 1962.] ‡  
L.C. card 52-60822 Y 4.D 36: M 71/965
- 453 Defense production act progress report 45, hearing, 89th Congress, 1st session, on review of industrial mobilization and administration of priorities and allocations by Department of Commerce, review of emergency preparedness programs of Office of Emergency Planning, Oct. 4, 1965. 1965. iii+40 p. † ● Item 999-A  
L.C. card 51-60400 Y 4.D 36: P 94/no.45

### ECONOMIC JOINT COMMITTEE

Washington, D.C. 20510

- 454 Impact of Government-generated cargo on U.S.-flag foreign trade fleet for calendar year 1964, study presented to Subcommittee on Federal Procurement and Regulation, by Maritime Administration, Department of Commerce. 1965. vii+13 p. (Joint Committee print, 89th Congress, 1st session.) ‡ ● Item 1000  
L.C. card 66-60271 Y 4.Ec 7: C 19
- 455 Latin American development and Western Hemisphere trade, hearings before Subcommittee on Inter-American Economic Relationships, 89th Congress, 1st session, Sept. 8-10, 1965. 1965. v+293 p. \* Paper, 75c. ● Item 1000  
L.C. card 66-60175 Y 4.Ec 7: L 34/3

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# GOVERNMENT PUBLICATIONS

## HOUSE OF REPRESENTATIVES

Washington, D.C. 20515

### House documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Documents Room or from the issuing office.

#### House documents, 89th Congress.

- 456 51. Inaugural addresses of Presidents of United States, from George Washington 1789 to Lyndon Baines Johnson 1965. 1965. vi+274 p. il. \* Paper, \$1.25. ● Item 996  
L.C. card 65-65687
- 457 221. Staiman Bros.-Simon Wrecking Co., message from President of United States transmitting without approval, H.R. 2166. June 28, 1965. 2 p. [Corrected print.] † ● Item 996
- 458 276, v. 3. Trinity River and tributaries, Tex., letter from chief of engineers, Army, submitting report on review of reports on and survey of Trinity River and tributaries, Tex., v. 3; Aug. 25, 1965. 1965. xvii+214 p. il. 100 pl. 3 maps, 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 673.] †
- 459 276, v. 4. Same: v. 4; Aug. 25, 1965. 1965. xvii+165+[1] p. il. 61 pl. 2 tab. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry 674.] †
- 460 276, v. 5. Same: v. 5; Aug. 25, 1965. 1965. ix+267 p. il. 4 pl. map, 1 tab., 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 675.] †
- 461 282. Roseau River, Minn., letter from chief of engineers, Army, submitting report on survey; Aug. 30, 1965. 1965. xiii+79 p. 2 maps, 4° [Also issued in departmental edition, and sent to depositories in that form. See Entry no. 670.] †
- 462 292. Youth Councils on Civil Affairs, message from President of United States transmitting veto message on H.R. 3329. Sept. 14, 1965. 4 p. † ● Item 996
- 463 294. New Hampshire coastal and tidal areas, letter from chief of engineers, submitting report on interim hurricane survey; Sept. 24, 1965. 1965. vii+18 p. il. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 669.] †
- 464 299. 12th annual report of Corregidor-Bataan Memorial Commission, message from President of United States transmitting report for fiscal year 1965; Oct. 5, 1965. 1965. iii+6 p. il. † ● Item 996  
L.C. card 59-60660
- 465 302. Folly Beach, S.C., letter from chief of engineers, Army, submitting report on interim hurricane survey; Oct. 7, 1965. 1965. viii+23 p. il. 3 pl. 4° [Also issued in departmental edition, and sent to depositories in that form. See Entry no. 668.] †
- 466 304. Should law enforcement agencies in United States be given greater freedom in investigation and prosecution of crime? Selected excerpts and references relating to national debate proposition for American Colleges and universities, 1965-66, pursuant to Public law 88-246, compiled by American Law Division of Legislative Reference Service, Library of Congress: Sept. 1965. 1965. vii+226 p. il. \* Paper, 60c. ● Item 996  
L.C. card 66-60300
- 467 309. 12th semiannual report to Congress, message from President of United States, transmitting 12th semiannual report of National Aeronautics and Space Administration, July 1-Dec. 31, 1964; Oct. 25, 1965. 1965. xv+236 p. il. \*(Available in departmental edition, \$1.00. NAS1.1: 964-2 See Entry no. 1287.) ● Item 996  
L.C. card 59-61976
- 468 310. Tributes in House of Representatives to Carl Vinson, Representative from Georgia, Oct. 2, 1964, 88th Congress, 2d session. [1965.] xi-38 p. por. † ● Item 996  
L.C. card 66-60355
- 469 311. Why Vietnam. 1965. v+32 p. \*(Available in Presidential edition. 30c., Pr 36.2: V 67, See entry no. 16804, Oct. 1965 Monthly catalog.) ● Item 996  
L.C. card 66-60301
- 470 352. Report on audit of Federal Home Loan Board, July 1, 1963-Dec. 31, 1964, letter from acting Comptroller General transmitting report; Oct. 25, 1965. 1965. iii+18 p. 4° † ● Item 996  
L.C. card 50-61258 rev.

### House reports

NOTE.—For titles of bills which these reports accompany, see Congressional Record index.

#### House reports on private bills, 89th Congress. † House Document Room. Capitol. ● Item 1008-B

- 471 712. Mrs. Genevieve Olsen. Report from Committee on Judiciary to accompany S. 69 Aug. 3, 1965. 5 p.
- 472 753. Aleksandr Kaznacheev. Report from Committee on Judiciary to accompany S. 582. Aug. 9, 1965. 3 p.

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- 473 755. Lee Hi Sook. Report from Committee on Judiciary to accompany S. 678. Aug. 9, 1965. 7 p.
- 474 757. Ailsa Alexandra MacIntyre. Report from Committee on Judiciary to accompany S. 954. Aug. 9, 1965. 8 p.
- 475 758. Kathryn Choi Ast. Report from Committee on Judiciary to accompany S. 1103. Aug. 9, 1965. 6 p.
- 476 765. Emilia Majka. Report from Committee on Judiciary to accompany H.R. 3669. Aug. 9, 1965. 4 p.

House reports on public bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-A

- 477 522. Providing for disposition of funds appropriated to pay judgments in favor of Miami Indians of Indiana and Oklahoma. Report from Committee on Interior and Insular Affairs to accompany H.R. 7466. June 16, 1965. 7 p.
- 478 544. Proposed closing of Public Health Service hospitals. 14th report by Committee on Government Operations; June 23, 1965. 1965. v+54 p. L.C. card 65-62184
- 479 551. Francis Case Memorial Bridge. Report from Committee on District of Columbia to accompany H.J. Res. 230. June 24, 1965. 2 p.
- 480 552. District of Columbia minimum wage amendments act of 1965. Report from Committee on District of Columbia to accompany H.R. 8126. June 24, 1965. 23 p.
- 481 780. Mid-decade censuses of population, unemployment, and housing. Report together with minority views from Committee on Post Office and Civil Service to accompany H.R. 6183. Aug. 12, 1965. 16 p.
- 482 978. Duties on certain yarns. Conference report to accompany H.R. 5768. Sept. 13, 1965. 3 p.
- 483 980. Authorizing Secretary of Interior to accept donation of property in County of Suffolk, N.Y., known as William Floyd Estate, for addition to Fire Island National Seashore. Report from Committee on Interior and Insular Affairs to accompany H.R. 8035. Sept. 13, 1965. 5 p.
- 484 981. Revising boundary of Jewel Cave National Monument, S. Dak. Report from Committee on Interior and Insular Affairs to accompany H.R. 9417. Sept. 13, 1965. 5 p.
- 485 982. Supplementing act of Oct. 6, 1964, establishing Lewis and Clark Trail Commission. Report from Committee on Interior and Insular Affairs to accompany H.R. 6515. Sept. 13, 1965. 3 p.
- 486 985. Providing for establishment of Roger Williams National Memorial in city of Providence, R.I. Report from Committee on Interior and Insular Affairs to accompany H.R. 7919. Sept. 14, 1965. 5 p.
- 487 994. Amending Federal property and administrative services act of 1949, as amended, to authorize reimbursement to State or political subdivision thereof for sidewalk repair and replacement or to make other arrangements therefor. Report from Committee on Government Operations to accompany H.R. 9830. Sept. 14, 1965. 20 p.
- 488 996. Offices for International Pacific Halibut Commission. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 9734. Sept. 14, 1965. 7 p.
- 489 1113. Mailing privileges for U.S. Armed Forces. Report from Committee on Post Office and Civil Service to accompany H.R. 11300. Oct. 1, 1965. 21 p.
- 490 1115. Automotive products trade act of 1965. Conference report to accompany H.R. 9042. Oct. 1, 1965. 6 p.
- 491 1169. Discontinuance of certain reporting requirements. Report from Committee on Government Operations to accompany S. 2150. Oct. 15, 1965. 34 p. L.C. card 65-65692
- 492 1174. Authorizing Father Flanagan's Boys' Home to erect memorial in District of Columbia or its environs. Report from Committee on House Administration to accompany H.J. Res. 641. Oct. 19, 1965. 6 p.
- 493 1175. To provide funds for expenses of studies authorized by House resolution 510. Report from Committee on House Administration to accompany H. Res. 511. Oct. 19, 1965. 1 p. [Title as amended reads: To provide funds for expenses of studies authorized by H. Res. 245 and H. Res. 595.]
- 494 1176. Providing for expenses of investigation authorized by House resolution 94. Report from Committee on House Administration to accompany H. Res. 609. Oct. 19, 1965. 1 p.
- 495 1177. Amending Flood prevention act. Report from Committee on Agriculture to accompany H.R. 9149. Oct. 19, 1965. 4 p.
- 496 1179. Bank mergers. Report from Committee on Banking and Currency to accompany S. 1698. Oct. 19, 1965. 19 p.
- 497 1182. Regulating domestic stock insurance companies. Report from Committee on District of Columbia to accompany H.R. 11664. Oct. 20, 1965. 5 p.
- 498 1186. Department of Agriculture and related agencies appropriation, 1966. Conference report to accompany H.R. 8370. Oct. 20, 1965. 12 p.
- 499 1191. Authorizing printing of additional copies of hearings on Lower Colorado River Basin project, 89th Congress, 1st session. Report from Committee on House Administration to accompany H. Con. Res. 513. Oct. 21, 1965. 1 p.
- 500 1192. Authorizing printing of additional copies of hearings on H.R. 2580 (89th Congress, 1st session), to amend Immigration and nationality act, and for other purposes, before Committee on Judiciary of House of Representatives. Report from Committee on House Administration to accompany H. Con. Res. 519. Oct. 21, 1965. 1 p.

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# GOVERNMENT PUBLICATIONS

## House reports on public bills, 89th Congress—Continued

- 501 1193. Providing for printing as House document of statements made and other pertinent matter presented in honor of Carl Vinson. Report from Committee on House Administration to accompany H. Res. 544. Oct. 21, 1965. 1 p.
- 502 1194. That there be printed as House document dedication ceremonies of Carl Vinson Room, hearing room of Committee on Armed Services in Rayburn House Office Building. Report from Committee on House Administration to accompany H. Res. 569. Oct. 21, 1965. 1 p.
- 503 1199. Amending Administrative expenses act of 1946 to provide for reimbursement of certain moving expenses of employees. Report from Committee on Government Operations to accompany H.R. 10607. Oct. 21, 1965. 42 p.
- 504 1200. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Oct. 21, 1965. 1 p.
- 505 1205. Providing for acquisition and preservation of real property known as Ansley Wilcox House in Buffalo, N.Y., as national historic site. Report from Committee on Interior and Insular Affairs to accompany H.R. 2600. Oct. 22, 1965. 3 p.
- 506 1210. Authorizing Committee on Education and Labor to conduct studies and investigations relating to certain matters within its jurisdiction. Report from Committee on Rules to accompany H. Res. 616. Oct. 22, 1965. 1 p.

### *Appropriations Committee, House* *Washington, D.C. 20515*

- 507 Department of Defense appropriations for 1966, hearings before subcommittee, 89th Congress, 1st session. 1965. ii+54+i p. [Testimony of Hyman G. Rickover.] † ● Item 1011  
L.C. card 61-60926 Y 4.Ar 6/1 : D 36/5/966-2

### *Armed Services Committee, House* *Washington, D.C. 20515*

- 508 Department of Defense reprogramming of appropriated funds, case study, report of Subcommittee for Special Investigations, 89th Congress, 1st session, under authority of H. Res. 118; July 8, 1965. 1965. v+66 p. (Committee print.) †  
L.C. card 65-62040 Y 4.Ar 5/2 : D 36/6

[Papers], 89th Congress. † ● Item 1012

NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

- 509 42. Report of activities of House Committee on Armed Services, 89th Congress, 1st session, 1965. 1965. ii+4605-38 p.  
L.C. card 53-63403 Y 4.Ar 5/2a : 965-66/42

### *Banking and Currency Committee, House* *Washington, D.C. 20515*

- 510 Compilation of Housing and urban development act of 1965, Public law 89-117, with related documents, 89th Congress, 1st session; Nov. 9, 1965. 1965. iii+318 p. (Committee print.) \* Paper, \$1.00.  
L.C. card 66-60274 Y 4.B 22/1 : H 81/42

### *Education and Labor Committee, House* *Washington, D.C. 20515*

- 511 Improvement of benefits under Federal employees' compensation act, hearings before Select Subcommittee on Labor, 89th Congress, 1st session, on H.R. 10721 and similar bills, Sept. 8-16, 1965. 1965. v+219 p. †  
● Item 1015  
L.C. card 66-60151 Y 4.Ed 8/1 : Em 7/2/965
- 512 Schoolman's guide to Federal aid; Oct. 1965. 1965. vi+36 p. (Committee print, 89th Congress, 1st session.) [Copyright 1965 by School Management Magazines, Inc. Reprinted from June 1965 issue of School management magazine.] ‡  
L.C. card 66-60294 Y 4.Ed 8/1 : F 31/7

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# JANUARY 1966

## *Foreign Affairs Committee, House* Washington, D.C. 20515

- 513 Behavioral sciences and national security, report 4, together with pt. 9 of hearings on winning cold war, U.S. ideological offensive, by Subcommittee on International Organizations and Movements, pursuant to H. Res. 84; Dec. 6, 1965. 1965. vi+10R+iii+203 p. il. (Committee print, 89th Congress, 1st session.) ‡ ● Item 1017  
L.C. card 66-60392 Y 4.F 76/1: B 39
- 514 Utilization of excess U.S.-owned foreign currencies in certain countries, hearings before Subcommittee on Foreign Economic Policy, 89th Congress, 1st session, July 20-Oct. 19, 1965. 1965. iv+233 p. † ● Item 1017  
L.C. card 66-60184 Y 4.F 76/1: C 93

## *House Administration Committee, House* Washington, D.C. 20515

- 515 Contested election case of Stephen M. Peterson vs. H. R. Gross, 3d congressional district of Iowa, hearing before Subcommittee on Elections, 89th Congress, 1st session, Sept. 28, 1965. 1965. iii+104 p. † ● Item 1018  
L.C. card 66-60174 Y 4.H 81/3: P 44
- 516 Contested elections in 1st, 2d, 3d, 4th, and 5th districts of Mississippi, hearings before Subcommittee on Elections, 89th Congress, 1st session, Sept. 13 and 14, 1965. 1965. iii+187 p. † ● Item 1018  
L.C. card 66-60193 Y 4.H 81/3: M 69

## *Interior and Insular Affairs Committee, House* Washington, D.C. 20515

[Committee hearings] serial, 89th Congress. † ● Item 1023  
Y 4.In 8/14: 89/(nos.)

- 517 14. Hudson Highlands National Scenic Riverway, hearings before Subcommittee on National Parks and Recreation, 89th Congress, 1st session, on H.R. 3012 and related bills, July 24 and 25, 1965. 1965. ix+385 p.  
L.C. card 66-60179
- 518 15. Oregon Dunes National Seashore, hearings before Subcommittee on National Parks and Recreation, 89th Congress, 1st session, on H.R. 7524, July 19, 1965. 1965. vi+138 p. il.,  
L.C. card 66-60178
- 519 17. Lower Colorado River Basin project, hearing before Subcommittee on Irrigation and Reclamation, 89th Congress, 1st session, on H.R. 4671 and similar bills. Aug. 23-Sept. 1, 1965. 1965. xli+961 p. il. 1 pl. map, 3 tab.  
L.C. card 66-60177

## *Judiciary Committee, House* Washington, D.C. 20515

- 520 Explanation in question and answer form of Immigration act of Oct. 3, 1965, subcommittee no. 1. 89th Congress, Oct. 1965. 1965. ii+7 p. (Subcommittee print, 89th Congress, 1st session.) ‡ Y 4.J 89/1: Im 6/5
- 521 How to find U.S. Statutes and U.S. code citations; [prepared by Dorothy Muse]. Revised edition 1965. [1965.] iv+8 p. il. (Committee print. \* Paper, 10c.  
L.C. card 66-60278 Y 4.J 89/1: St 29/4/965
- 522 Summary of Public law 89-236, amendments to Immigration and nationality act, 89 Congress; Oct. 1965. 1965. ii+5 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 65-65769 Y 4.J 89/1: Im 6/4

## *Post Office and Civil Service Committee, House* Washington, D.C. 20515

- 523 Postal rates for classroom training cards, hearing before Subcommittee on Postal Rates, 89th Congress, 1st session, on H.R. 2837 and H.R. 2838, Sept. 29, 1965. 1965. iii+33 p. † ● Item 1022  
L.C. card 66-60150 Y 4.P 84/10: P 84/42

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- 524 Rotation from overseas posts of U.S. civilian citizens employed by Defense Department, Subcommittee on Manpower, 89th Congress, 1st session; Oct. 1965. 1965. v+27 p. (Committee print.) ‡  
L.C. card 66-60272 Y 4.P 84/10: Ov 2/3

## Public Works Committee, House Washington, D.C. 20515

[Committee hearings, serial] 89th Congress. † ● Item 1024  
Y 4.P 96/11: 89-(nos.)

- 525 19. Alaskan exposition for 1967, hearing before ad hoc subcommittee, 89th Congress, 1st session, on H.R. 9963, Sept. 14, 1965. 1965. iii+44 p.  
L.C. card 66-60173
- 526 20. Third Library of Congress building, hearing before Subcommittee on Public Buildings and Grounds, 89th Congress, 1st session, on H.J. Res. 642 and related bills, Sept. 8, 1965. 1965. iii+45 p.  
L.C. card 66-60181
- 527 21. Southeast hurricane disaster (Hurricane Betsy), hearing, 89th Congress, 1st session, on H.R. 11539, and similar bills, Oct. 13, 1965. 1965. iii+61 p.  
L.C. card 66-60180
- 528 23. Hurricane Betsy disaster of Sept. 1965, hearings before Special Subcommittee to Investigate Areas of Destruction of Hurricane Betsy, 89th Congress, 1st session, Sept. 25 and 26, 1965. 1965. iv+213 p. il. map.  
[These hearings were held in New Orleans and Baton Rouge, La.]  
L.C. card 66-60195
- 529 Highlights of Appalachian regional development act of 1965, Mar. 10, 1965. 1965. ii+3 p. (House committee print 4, 89th Congress, 1st session.) ‡  
L.C. card 65-62783 Y 4.P 96/11: Ap 4/3

## Science and Astronautics Committee, House Washington, D.C. 20515

- 530 Project Surveyor, report of Subcommittee on NASA Oversight. 1965. v+35 p. il. (Serial J; Committee print, 89th Congress, 1st session.) ‡  
L.C. card 66-60284 Y 4.Sci 2: 89-1/J

## Small Business, Select Committee on, House Washington, D.C. 20515

- 531 Small business problems in urban areas, hearings before subcommittee no. 5, 89th Congress, 1st session, pursuant to H. Res. 13. ● Item 1031  
L.C. card 66-60171 Y 4.Sm 1: Ur 1/2/965v.1  
v. 1. June 7 and 8, 1965. 1965. iv+1-92+Δ105 p. il. †

## Ways and Means Committee, House Washington, D.C. 20515

- 532 Legislative history of H.R. 8464, 89th Congress, bill to provide temporary increase in public debt limit, Public law 89-49. 1965. vii+220 p. †  
L.C. card 65-62973 Y 4.W 36: L 52/3
- 533 Material prepared by Department of Labor, including data and tables submitted at request of Committee on Ways and Means concerning Administration proposal to amend Federal unemployment compensation statutes, together with excerpts from President's message, and H.R. 8282, Employment security amendments of 1965, July 30, 1965. 1965. iii+82 p. (Committee print.) †  
L.C. card 65-65758 Y 4.W 36: Un 2/9
- 534 Unemployment compensation, hearings, 89th Congress, 1st session, on H.R. 8282 and other pending proposals, Aug. 9-30, 1965. ● Item 1028  
L.C. card 66-60192 Y 4.W 36: Un 2/7/965/pt. (nos.)  
pt. 1. Aug. 9-[11], 1965. 1965. xxxiv+1-477 p. il. \* Paper, \$1.75.  
pt. 2. [Aug. 12-18], 1965. 1965. xxxiv+479-979 p. il. 2 pl. \* Paper, \$2.00.  
pt. 3. [Aug. 19-24], 1965. 1965. xxxiv+981-1401 p. il. \* Paper, \$1.25.  
pt. 5. [Material submitted for record, summaries of testimony.] 1965. xxxiv+1815-2191 p. il. \* Paper, \$1.25.

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# JANUARY 1966

## INTERNAL REVENUE TAXATION JOINT COMMITTEE Washington, D.C. 20515

- 535 Staff study of income tax treatment of treble damage payments under antitrust laws; Nov. 1, 1965. 1965. iii+62 p. \* Paper, 20c.  
L.C. card 66-60283 Y 4.In 8/11: In 2/5

## SENATE Washington, D.C. 20510

- 536 Telephone directory, Senate, fall 1965; [compiled by Sergeant at Arms]. [1965.] cover title, 104 p. 4° [Text on p. 2 and 3 of cover.] \* Paper, 70c.  
Y 1.3: T 23/965-2

## Senate documents

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

### Senate documents, 89th Congress.

- 537 60. Stroudsburg and East Stroudsburg, Pa., letter from chief of engineers, Army, submitting report on review of reports; Sept. 30, 1965. 1965. xii+73 p. il. map, 4° [Also issued in departmental edition, and sent to depositories in that form. See Entry no. 671.] †
- 538 61. Sudbury River, Saxonville local protection, Framingham, Mass., letter from acting chief of engineers, Army, submitting report on interim report; Oct. 7, 1965. 1965. x+43 p. il. 1 pl. 4° [Also issued in departmental edition, and sent to depositories in that form. See Entry no. 672.] †
- 539 67. Summaries of laws and treaties of general interest, supplement to Republican report on 1st session, 89th Congress (Senate document 66), by Everett McKinley Dirksen of Illinois, minority leader; Oct. 22, 1965. 1965. v+45 p. † ● Item 996  
L.C. card 65-65850
- 540 69. Tributes to Felton McLellan Johnston, Secretary of Senate, upon occasion of his retirement delivered on floor of Senate. 1965. iii+12 p. † ● Item 996
- 541 70. Summary of legislative record and digest of major accomplishments, 89th Congress, 1st session, Jan. 4–Oct. 23, 1965, together with statement by Mike Mansfield, Senate majority leader; Oct. 22, 1965. 1965. ix+295 p. † ● Item 996  
L.C. card 48-46961

## Senate reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

### Senate reports on private bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 542 900. Scientific instruments for certain institutions. Report from Committee on Finance to accompany H.R. 9903. Oct. 16, 1965. 3 p.

### Senate reports on public bills, 89th Congress. † Senate Document Room, Capitol. (Nos. 324 and 909 are sold by Superintendent of Documents.) ● Item 1008-A

- 543 324. Excise tax reduction act of 1965. Report from Committee on Finance to accompany H.R. 8371. June 14, 1965. 62 p. \* Paper, 20c.  
L.C. card 65-61997
- 544 335. Amending District of Columbia public assistance act of 1962. Report from Committee on District of Columbia to accompany S. 1817. June 17, 1965. 7 p.
- 545 708. Foreign assistance and related agencies appropriation bill, 1966. Report from Committee on Appropriations to accompany H.R. 10871. Sept. 13, 1965. 20 p.
- 546 709. Scenic development and road beautification of Federal-aid highway systems. Report from Committee on Public Works to accompany S. 2084. Sept. 14, 1965. 25 p. [Includes individual views of John Sherman Cooper.]  
L.C. card 65-62834
- 547 738. Providing for relief of certain enlisted members of Air Force. Report from Committee on Judiciary to accompany H.R. 5252. Sept. 15, 1965. 5 p.
- 548 808. Promotions of Naval Reserve captains and Marine Corps Reserve colonels. Report from Committee on Armed Services to accompany H.R. 1805. Sept. 30, 1965. 6 p.
- 549 811. Amending Federal property and administrative services act of 1949, as amended, to authorize reimbursement to State or political subdivision thereof for sidewalk repair and replacement or to make other arrangements therefor. Report from Committee on Government Operations to accompany H.R. 9830. Oct. 1, 1965. 10 p.

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## GOVERNMENT PUBLICATIONS

### Senate reports on public bills, 89th Congress—Continued

- 550 813. Clarifying and protecting right of public to information, and for other purposes. Report from Committee on Judiciary to accompany S. 1160. Oct. 4, 1965. 10 p.
- 551 909. Sugar act amendments of 1965. Report together with minority views from Committee on Finance to accompany H.R. 11135. Oct. 18, 1965. 43 p. \* Paper, 15c.
- 552 911. Miscellaneous amendments to Coast Guard law. Report from Committee on Commerce to accompany S. 2471. Oct. 19, 1965. 17 p.
- 553 914. Official residence for the Vice President. Report from Committee on Public Works to accompany S. 2394. Oct. 20, 1965. 3 p. L.C. card 65-65759
- 554 917. Southeast hurricane disaster relief act of 1965. Report from Committee on Public Works to accompany H.R. 11539. Oct. 20, 1965. 12 p.
- 555 919. Water Conservation Month. Report from Committee on Judiciary to accompany H.J. Res. 671. Oct. 20, 1965. 1 p.
- 556 921. Maximum flood detention capacity of watershed project structures. Report from Committee on Agriculture and Forestry to accompany S. 2679. Oct. 20, 1965. 7 p.
- 557 923. Wind River Indian Irrigation project. Report from Committee on Interior and Insular Affairs to accompany S.J. Res. 23. Oct. 20, 1965. 5 p.
- 558 927. Authorizing printing for use of Senate Committee on Judiciary of additional copies of its hearings on economic concentration. Report from Committee on Rules and Administration to accompany S. Con. Res. 63. Oct. 20, 1965. 2 p.
- 559 928. Alaska Centennial. Report together with individual views from Committee on Commerce to accompany S. 2614. Oct. 20, 1965. 9 p.
- 560 934. Authorizing printing for use of House Committee on District of Columbia of additional copies of its hearing during current session on home rule in District of Columbia. Report from Committee on Rules and Administration to accompany H. Con. Res. 512. Oct. 22, 1965. 1 p.
- 561 935. Authorizing printing for use of House Committee on Interior and Insular Affairs of additional copies of its hearing on Lower Colorado River Basin project. Report from Committee on Rules and Administration to accompany H. Con. Res. 513. Oct. 22, 1965. 1 p.
- 562 936. Authorizing printing for use of House Committee on Judiciary of additional copies of its hearings on H.R. 2580 (to amend Immigration and nationality act). Report from Committee on Rules and Administration to accompany H. Con. Res. 519. Oct. 22, 1965. 1 p.
- 563 938. Amending title 1 of Federal property and administrative services act of 1949 to provide for economic and efficient purchase, lease, maintenance, operation, and utilization of automatic data processing equipment by Federal departments and agencies. Report from Committee on Government Operations to accompany H.R. 4845. Oct. 22, 1965. 75 p.
- 564 939. Expansion of beef exports. Interim report of Select Committee on Small Business on ocean freight rates and other barriers to expanding exports of U.S. beef and beef products; Oct. 22, 1965. 1965. iii+22 p.

### *Aging, Special Committee on, Senate Washington, D.C. 20510*

- 565 Conditions and problems in Nation's nursing homes, hearings before Subcommittee on Long-Term Care, 89th Congress, 1st session. ● Item 1009 L.C. card 65-61886 Y 4.Ag 4: N 93/2/pt. 5 pt. 5. New York City, N.Y., Aug. 2-3, 1965. 1965. iv+375-594 p. \* Paper, 60c.
- 566 Major Federal legislative and executive actions affecting senior citizens, 1965, staff report; Nov. 1965. 1965. v+27 p. (Committee print, 89th Congress, 1st session.) \* Paper, 15c. ● Item 1009 L.C. card 64-65438 Y 4.Ag 4: L 52/965
- 567 Services to elderly on public assistance, hearings before Subcommittee on Federal, State, and Community Services, 89th Congress, 1st session, Aug. 18 and 19, 1965. 1965. iii+125 p. il. \* Paper, 35c. ● Item 1009 L.C. card 66-60196 Y 4.Ag 4: Se 6/2
- 568 War on poverty as it affects older Americans, hearings, 89th Congress, 1st session. ● Item 1009 L.C. card 65-62996 Y 4.Ag 4: P 86/pt. 1 pt. 1. Washington, D.C., June 16 and 17, 1965. 1965. v+1-380 p. [Pages 381-400 are blank, pt. 2 begins with p. 401.] \* Paper, \$1.00.

### *Armed Services Committee, Senate Washington, D.C. 20510*

- 569 Miscellaneous bills, hearing, 89th Congress, 1st session, on H.R. 724, H.R. 5571, H.R. 5665, H.R. 9975, H.R. 10234, Sept. 30, 1965. 1965. iii+15 p. † ● Item 1034 L.C. card 66-60154 Y 4.Ar 5/3: B 49/12/965-2

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- 570 National stockpile disposal bills, hearing before subcommittee, 89th Congress, 1st session, on H.R. 6852, H.R. 9074, H.R. 10516, H.R. 10714, H.R. 10715, H.R. 10748, H.J. Res. 330, Sept. 22, 1965. 1965. iii+13 p. †  
 ● Item 1034  
 L.C. card 66-60153 Y 4.Ar 5/3: St 6/5/965-2

*Banking and Currency Committee, Senate*  
 Washington, D.C. 20510

- 571 Problem of U.S. balance of payments, report of Subcommittee on International Finance; Nov. 12, 1965. 1965. vi+18 p. (Committee, print, 89th Congress, 1st session.) \* Paper, 15c. ● Item 1035  
 L.C. card 66-60277 Y 4.B 22/3: B 18/3

*Commerce Committee, Senate*  
 Washington, D.C. 20510

[Committee hearings] serial, 89th Congress. ● Item 1041

- 572 36. Ship mortgage bonds, hearings before Subcommittee on Merchant Marine and Fisheries, 89th Congress, 1st session, on S. 2118, June 23-July 15, 1965. 1965. iv+96 p. †  
 L.C. card 66-60199 Y 4.C 73/2: 89-36

*Finance Committee, Senate*  
 Washington, D.C. 20510

- 573 Social security amendments of 1965, Public law 97, 89th Congress, brief summary of major provisions and detailed comparison with prior law. 1965. vi+68 p. 4° †  
 L.C. card 64-65794 Y 4.F 49: So 1/13

*Foreign Relations Committee, Senate*  
 Washington, D.C. 20510

- 574 Consultative subcommittees, Sept. 1965. 1965. iii+4 p. (Committee print, 89th Congress, 1st session.) †  
 L.C. card 65-60951 Y 4.F 76/2: C 76/5/965-2
- 575 Shipping restrictions on grain sales to Eastern Europe, hearings, 89th Congress, 1st session, Sept. 17 and 27, 1965. 1965. iii+256 p. † ● Item 1039  
 L.C. card 66-60156 Y 4.F 76/2: G 76
- 576 Tax convention with Thailand, hearings before subcommittee, 89th Congress, 1st session, on Executive E, 89th Congress, 1st session, Income-tax convention with Thailand, Aug. 11-25, 1965. 1965. iii+181 p. †  
 ● Item 1039  
 L.C. card 66-60172 Y 4.F 76/2: T 19/5

*Government Operations Committee, Senate*  
 Washington, D.C. 20510

- 577 Establishment of Commission on Science and Technology, report on S. 1136. 1965. iv+86 p. (Committee print, 89th Congress, 1st session.) [Insert, 4 leaves, large f°, issued also.] †  
 L.C. card 66-60275 Y 4.G 74/6: Sci 2/8
- 578 Legislation authorizing appropriations and establishing revolving funds, as of Mar. 1965, compiled by Bureau of Budget; Sept. 29, 1965. 1965. x+101 p. (Committee print, 89th Congress, 1st session.) †  
 L.C. card 65-65771 Y 4.G 74/6: Ap 6

*Interior and Insular Affairs Committee, Senate*  
 Washington, D.C. 20510

- 579 Whiskeytown-Shasta-Trinity Recreation Area, hearing before Subcommittee on Parks and Recreation, 89th Congress, 1st session, on H.R. 797, Sept. 17, 1965. 1965. iv+96 p. map. † ● Item 1040  
 L.C. card 66-60250 Y 4.In 8/13: W 57

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## *Judiciary Committee, Senate* Washington, D.C. 20510

- 580 Communist threat to United States through Caribbean, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 1st session. †  
● Item 1042  
L.C. card 59-61823 Y 4.J 89/2: C 73/27/pt. 14  
pt. 14. July 24, 1959-Mar. 31, 1965. 1965. v+907-978+vi p.
- 581 Internal security and subversion, principal State laws and cases, study, prepared for Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, by [Raymond J. Celada], American Law Division, Legislative Reference Service, Library of Congress. 1965. xviii+703 p. (Committee print, 89th Congress, 1st session.) \* Paper, \$2.00.  
L.C. card 66-60276 Y 4.J 89/2: In 8/9
- 582 Law enforcement assistance act of 1965, hearings before subcommittee, 89th Congress, 1st session, on S. 1792 and S. 1825, July 22-30, 1965. 1965. iv+113 p. † ● Item 1042  
L.C. card 66-60157 Y 4.J 89/2: L 41/2
- 583 Murder International, Inc., murder and kidnaping as instrument of Soviet policy, hearing before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 1st session, Mar. 26, 1965. 1965. xv+176 p. \* Paper, 50c. ● Item 1042  
L.C. card 66-60158 Y 4.J 89/2: M 94
- 584 Prisoner work release, hearing before special subcommittee, 89th Congress, 1st session, on S. 1808, July 29, 1965. 1965. iii+36 p. † ● Item 1042  
L.C. card 66-60182 Y 4.J 89/2: P 93/14
- 585 Rebellion in Russia's Europe, fact and fiction, prepared for Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws; [by Hal Lehrman]. 1965. v+28 p. (Committee print, 89th Congress, 1st session.) \* Paper, 15c.  
L.C. card 66-60295 Y 4.J 89/2: Eu 7
- 586 State Department security, 1963-65, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 1st session. ● Item 1042  
L.C. card 65-62350 Y 4.J 89/2: St 2/8/963-65/pt. (nos.)  
pt. 6. Otepka case, 5. 1965. vii+325-422+iv p. \* Paper, 30c.  
pt. 7. Otepka case, 6. 1965. vii+423-489+iii p. \* Paper, 25c.  
pt. 8. Otepka case, 7. 1965. vii+491-577+iv p. \* Paper, 30c.  
pt. 9. [Correspondence]. 1965. iii+579-585 p. \* Paper, 10c.
- 587 Testimony of Juan Isidro Tapia Adames, hearing before Subcommittee to Investigate Administration of Internal Security Act and other Internal Security Laws, 89th Congress, 1st session, Oct. 18, 1965. 1965. v+106+xiii p. il. 2 maps. [Continuation of hearings series on Communist threat to United States through Caribbean.] \* Paper, 60c. ● Item 1042  
L.C. card 66-60163 Y 4.J 89/2: Ad 1/2
- 588 U.S. commissioner system, hearings before Subcommittee on Improvements in Judicial Machinery, 89th Congress, 1st session. ● Item 1042  
L.C. card 66-60176 Y 4.J 89/2: C 73/49/pt. 1  
pt. 1. Oct. 13, 1965. 1965. iii+1-41 p. †

## CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, D.C. 20250

- 1966 acreage marketing guides AMG (series). ● Item 18-D
- 589 46. Spring vegetables and melons. Nov. 1965. 51 p. il. 4° † A SS.26/4: 46  
C&MS (series). † A 88.40/2: (nos.)
- 590 17. Directory of State departments of agriculture, 1965. [1965.] cover title, 54 p. 4° [Text on p. 2 of cover. Supersedes directory of Apr. 1964, issued as AMS-27.]  
L.C. card 51-60703

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†Distribution Made by Issuing Office  
‡Official Use. Not Available

# JANUARY 1966

- 591 18(1965). Rice, annual market summary 1965. [Oct. 1965.] 49 p. il. 4°  
(Grain Division.) [Formerly AMS-277.] ● Item 19-A  
L.C. card 59-60334
- 592 List of plants operating under USDA poultry and egg inspection and  
grading programs. Oct. 1, 1965. 72 p. 4° (Poultry Division.) †  
L.C. card 60-60475 A 88.2: P 86/2/965
- 593 Summaries of Federal milk marketing orders group 7, July 2-Oct. 1, 1964.  
[1965.] [50] p. 4° (Dairy Division.) [Issued in looseleaf form.  
Includes additional revisions since Oct. 1, 1964.] †  
A 88.2: M 59/28/964/group 7

## COPYRIGHT OFFICE, Library of Congress Washington, D.C. 20540

### Bulletin. ● Item 790

- 594 34. Decisions of United States courts involving copyright 1963-64; compiled  
and edited by Benjamin W. Rudd. 1965. xli+616 p. [Contains copy-  
right material.] \* Cloth, \$2.75.  
L.C. card 15-26124 LC 3.3: 34

### Catalog of copyright entries, 3d series, v. 17.

- 595 pt. 2. Periodicals, no. 2, July-Dec. 1963. 1965. ix+253-504 p. 4° \* Pa-  
per, \$2.00 a yr., 50c. additional for foreign mailing; single copy,  
\$1.00. ● Item 793 LC 3.6/5: v. 17/pt. 2/no. 2  
L.C. card 6-35347
- Catalog of copyright entries, 3d series, v. 18.
- 596 pts. 3-4. Dramas and works prepared for oral delivery, no. 2; July-Dec. 1964.  
1965. ix+85-183 p. 4° \* Paper, \$2.00 a yr., 50c. additional for  
foreign mailing; single copy, \$1.00. ● Item 794  
L.C. card 6-35347 LC 3.6/5: v. 18/pt. 3-4/no. 2
- 597 pt. 11B. Commercial prints and labels, no. 2, July-Dec. 1964. 1965. viii+  
69-136 p. 4° \* Paper, \$2.00 a yr., 50c. additional for foreign mailing;  
single copy, \$1.00. ● Item 799  
L.C. card 6-35347 LC 3.6/5: v. 18/pt. 11B/no. 2
- 598 pts. 12-13. Motion pictures and filmstrips, no. 2; July-Dec. 1964. 1965. ix  
79-137 p. 4° \* Paper, \$1.00 a yr., 25c. additional for foreign mail-  
ing; single copy, 50c. ● Item 800  
L.C. card 6-35347 LC 3.6/5: v. 18/pt. 12-13/no. 2

## COURT OF CLAIMS Washington, D.C. 20006

- 599 Cases decided in Court of Claims, Aug. 1-Dec. 31, 1963, with report of  
decisions of Supreme Court in Court of Claims cases, v. 163, reported by  
Margaret H. Pierce, reporter. 1965. x+631 p. \* Cloth, \$3.25. ● Item  
730  
L.C. card 11-11998 Ju 3.9: 163
- 600 — Mar. 1-Apr. 30, 1964, with report of decisions of Supreme Court in  
Court of Claims cases, v. 165; reported by Margaret H. Pierce, reporter.  
1965. xx+xxiv+194+709 p. \* Cloth, \$4.25. ● Item 730  
L.C. card 11-11998 Ju 3.9: 165

## DEFENSE DEPARTMENT Washington, D.C. 20301

Cataloging handbook H (series). (Defense Logistics Center, Defense  
Supply Agency.) [Issued with perforations.] ● Item 314-A  
D 7.6/2: (nos.)

- 601 4-1. Federal supply code for manufacturers, United States and Canada: Name  
Code; Oct. 1965. [1965.] vi+239+1115+[1]+9 p. 4° [Prepared by  
Directorate of Cataloging. Supersedes Federal supply code for manufac-  
turers, Oct. 1964, and supplements thereto.] \* Paper, \$9.00 (including  
basic manual and cumulative supplements); \$2.50 additional for foreign  
mailing.
- 602 4-2. Federal supply code for manufacturers, United States and Canada: Code to  
name; Oct. 1965. [1965.] iii+113+928 p. 4° [Prepared by Directorate  
of Cataloging. Supersedes Federal supply code for manufacturers, Oct.  
1964, and supplements thereto.] \* Paper, \$6.00 (including basic manual  
and cumulative supplements); \$2.00 additional for foreign mailing.



# GOVERNMENT PUBLICATIONS

## Cataloging manual M (series). [Issued in looseleaf form.] ● Item 314-A D 7.6/3: (nos.)

- 603 1-2. Federal manual for supply cataloging: chap 2 [Item identification], Change 1, Oct. 1, 1965. [38] p. 4° (Defense Logistics Services Center, Battle Creek, Mich.) ‡
- 604 1-4. Federal manual for supply cataloging: chap. 4, Operating procedures. Oct. 1965. cover title, iv+[125] p. 4° (Defense Logistics Services Center, Battle Creek, Mich.) \* Paper, 75c.
- 605 1-6. Federal manual for supply cataloging: chap. 6, Operating forms. Oct. 1965. cover title, v+[110] p. il. 4° (Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) \* Paper, 75c.

## Defense Supply Agency handbook DSAH (series). ● Item 314-A D 7.6/7: (nos.)

- 606 4215.2. Industrial plant equipment handbook, FSC 3220, woodworking machines. Oct. 1965. cover title, iii+131 p. 4° (SB 708-3220-1; NAVSANDA PUB 5500; [Air Force Dept.] AFM 78-7; [Marine Corps] MCO 4870.6.) [Issued in looseleaf form.] \* Paper, 75c.
- 607 4500.1. Defense traffic management handbook [with bibliography]. Reprint [with changes] Mar. 1964. cover title, [381] p. il. 4° ([Army Dept.] FM 38-9; [Marine Corps] MCO P4600.13.) [Includes Changes 1 and 2. Issued in looseleaf form.] ‡

## Defense Supply Agency manual DSAM (series). ● Item 314-A D 7.6/8: (nos.)

- 608 4140.2. Supply operations manual: v. 3, Defense depot transportation and supply procedures, basic and change 1. July 1965. [Issued in looseleaf form. Supersedes Jan. 1965 edition.] ‡  
sec. 1. cover title, [418] p. il. 4°  
sec. 2. [276] p. il. 4°  
sec. 3. [298] p. il. 4°  
sec. 4. [604] p. il. 4°  
sec. 5. [164] p. il. 4°
- 609 4145.2. Preservation packaging, and packing of military supplies and equipment [Dec. 1963], Change 4. Sept. 10, 1965. [40] p. il. 4° (Army Dept. TM-38-230, Navy Dept. NAVEXOS P-938 (Rev. 12/63): Air Force Dept., AFP 71-1-6D; [Marine Corps] MCO P4030.21.) [Issued in looseleaf form.] \* Paper, 25c.  
L.C. card 64-61647
- 610 4145.5. Instructor's guide for packaging and packing operations, preservation and packaging. July 1965. cover title, i+333 p. il. 4° (Army Dept., PAM 740-1-1; Navy Dept., NAVSANDA P-442; Air Force Dept., AFP 71-1-4; Marine Corps, MCO P-4030.23.) [Issued in looseleaf form.] ‡
- 611 4160.1. Defense disposal manual, Change 4; Oct. 8, [1965]. [3] p. 4° ([Army Dept.] AR 755-20, [Change] 4; [Air Force Dept.] AFM 67-4, [Change], 4; [Marine Corps] MCO P4500.16, [Change] 4.) [Issued in looseleaf form.] \* Paper, 5c.
- 612 Guidelines for Protestant Men of the Chapel; prepared by Armed Forces Chaplains Board. [1965.] [3]+21 p. il. ‡ ● Item 306-A  
D 1.6/2: P 94/4
- 613 Guidelines for Protestant Women of the Chapel; prepared by Armed Forces Chaplains Board. [1965.] cover title, [4]+19 p. [Text on p. 3 of cover.] ‡ ● Item 306-A  
D 1.6/2: P 94/5
- 614 Joint travel regulations: v. 2, Change 6 [Department of Defense civilian personnel; effective Dec. 1, 1965]. Dec. 1, 1965. [34] p. 4° [Issued in looseleaf form.] \* Paper, \$3.25 (including regulations and 11 monthly supplements); \$1.00 additional for foreign mailing. ● Item 306-C  
D 1.6/5: 965/ch.6

## Military handbook MIL-HDBK (series). ● Item 314-A

- 615 5. Metallic materials and elements for flight vehicle structures, Change notice 5 [with list of references]; June 1, 1965. [1965.] [219] p. il. 4° [FSC 1500.] [Issued in looseleaf form.] \* Paper, \$1.25. D 7.6/2: 5/3/ch.5

## ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, D.C. 20230

NOTE.—The Economic Development Administration has been established in the Department of Commerce pursuant to Public Law 89-136, approved Aug. 26, 1965 (79 Stat. 552).

Classification numbers established for the Area Redevelopment Administration, which was terminated Aug. 31, 1965, will be used for this new agency.

\*For Sale by Superintendent of Documents

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# JANUARY 1966

- 616 Qualified areas under Public works and economic development act of 1965, Public law 89-136, report 1. Nov. 1965. cover title, 54 p. il. 4° †  
 ● Item 130-J  
 L.C. card 66-60231 C 46.25: 1

## ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, D.C. 20503

- 617 First step on long journey, Congressional presentation, Apr. 1965. [1st revision, May 1965.] [1965.] †  
 L.C. card 66-60216 PrEx 10.2: C 76/965-2/v.1,2  
 v. 1. cover title, 95 p. il. 4°  
 v. 2. Appendix. cover title, [175] p. il. 4°
- 618 Physical conditioning manual. [Oct. 1965]. cover title, vi+[90] p. il. 4°  
 (Job Corps, Office of Economic Opportunity; PM 400-6.) [Issued with perforations.] † ● Item 857-H-2 PrEx 10.8: P 56
- 619 Questions and answers about VISTA [Volunteers in Service to America]. [1965.] [1]+6 p. 4° † ● Item 857-H (Special offer)  
 PrEx 10.2: V 82

## ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- 620 1966 agricultural finance outlook. Nov. 1965. 34 p. il. 4° (AFO-5.) †  
 ● Item 42-D  
 L.C. card 62-60484 A 93.9/8: 5

[Costs and returns] FCR (series). ([Farm Production Economics Division.])

- 621 35. Commercial egg-producing farms, New Jersey, 1964: [bv Everett O. Stoddard II, and John W. Carnecross.]. Oct. 1965. [2]+9 p. il. 4° † A93.9/11: 35

ERS (series). † A 93.21: (nos.)

- 622 250. Marketing bill for cigarettes; [prepared by Virginia M. Farnworth]. [1965.] [1]+17-23 p. 4° (Marketing Economics Division.) [Reprinted from Marketing and transportation situation, Aug. 1965.]
- 623 252. Off-farm commercial storage facilities for grain; [prepared by Allen G. Schienbein]. [1965.] [1]+27-21 p. 4° (Marketing Economics Division.) [Reprinted from Marketing and transportation situation, Aug. 1965.]
- 624 253. Analysis of advertising expenditures by corporations marketing food and kindred products, 1950-64; [prepared by Fred L. Henson]. [1965.] [1]+24-26 p. 4° (Marketing Economics Division.) [Reprinted from Marketing and transportation situation, Aug. 1965.]
- 625 254. Meatpackers' costs for fresh beef and pork; [prepared by Donald B. Agnew]. [1965.] [1]+37-40 p. 4° (Marketing Economics Division.) [Reprinted from Marketing and transportation situation, Aug. 1965.]

ERS-foreign (series). † A 93.21/2: (nos.)

- 626 135. Foreign agriculture economics: Soviet grain imports; by Lazar Volin and Harry Walters. Sept. 1965. 17 p. 4° (Foreign Regional Analysis Division.)  
 L.C. card Agr 66-12
- 627 136. Foreign agriculture economics: Bulgaria's agricultural economy in brief [with selected bibliography]; by R. Keith Severin. Sept. 1965. 11 p. 4° (Foreign Regional Analysis Division.)  
 L.C. card Agr 65-424
- 628 140. Increased dollar sales brought agricultural exports to all-time high in 1964; by Eleanor N. DeBlois. Sept. 1965. [1]+43-64 p. 4° (Trade Statistics and Analysis Branch, Foreign Development and Trade Division.) [Reprinted from Foreign agricultural trade of United States, Aug.-Sept. 1965.]

- 629 Farm cost situation, FSC-37, 1966 outlook issue. Nov. 1965. 46 p. il. 4° †  
 ● Item 42-A  
 L.C. card 59-61542 A 93.9/3: 37

Foreign agricultural economic report. ● Item 42-B

- 630 27. Changes in agriculture in 26 developing nations, 1948-63 [with bibliography; prepared by William E. Hendrix and others]. [Nov. 1965.] cover title, v+134 p. il. 4° †  
 L.C. card Agr 66-4 A 93.27: 27

# GOVERNMENT PUBLICATIONS

Net migration of population, 1950-60, by age, sex, and color. (Population-migration report.) ● Item 42-G

- 631 v. 2. Analytical groupings of counties; by Gladys K. Bowles [and others] [1965.] xiv+189 p. il. 4° [Prepared in cooperation with Research Foundation, Oklahoma State University, and Area Redevelopment Administration, Commerce Dept.] \* Paper, \$1.00. A 93.35 : 2  
L.C. card 65-61936

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, D.C. 20202

- 632 Accredited higher institutions, 1964; by Theresa Birch Wilkins. [1965.] vi+202 p. (OE-50012-64; Bulletin 1965, no. 1; [Bureau of Educational Research and Development].) [Text on p. 2 of cover.] \* Paper, 70c. ● Item 460-A-50  
L.C. card E 26-332 FS 5.250 : 50012-64
- 633 Adult and vocational research, training, and experimental programs. [1965.] [2] p. 4°, folded into narrow 8° size. (Bureau of Research [Division of Adult and Vocational Research].) † ● Item 461 (Rev. 1965) FS 5.2 : Ad 9/5
- 634 Automotive service specialist, suggested guide for training course [with list of suggested reference materials]. [1965.] v+78 p. il. 4° (OE-87015; [Division of Vocational and Technical Education], Manpower Development and Training Program.) \* Paper, 45c. ● Item 460-A-87  
L.C. card HEW 66-13 FS 5.287 : 87015
- 635 Catalog of captioned films for deaf; prepared by Anita A. Carpenter. Oct, 1965. [12]+72 p. 4° (OE-34035A; [Bureau of Research, Division of Research Training and Dissemination].) † ● Item 460-A-34  
L.C. card HEW 64-77 FS 5.234 : 34035 A
- 636 College and university facilities survey: pt. 3, Inventory of college and university physical facilities [as of Dec. 31, 1957], final report; by E. Eugene Higgins and Mary B. Fuller. [1965.] xxiii+573 p. il. 4° (OE-51007; [Bureau of Educational Research and Development, Division of Educational Organization and Administration].) [Text on p. 2-3 of cover.] \* Paper, \$3.50. ● Item 460-A-51  
L.C. card HEW 59-27 FS 5.251 : 51007
- 637 Curriculum patterns in English, undergraduate requirements for English major; by Donald R. Tuttle, assisted by Helen O'Leary. [1965.] vi+66 p. il. (OE-33027, Bulletin 1965, no. 21; [Bureau of Educational Research and Development].) \* Paper, 30c. ● Item 460-A-33  
L.C. card HEW 66-2 FS 5.233 : 33027
- 638 Education in Bulgaria [with list of selected references; by] Nellie Apanasewicz in collaboration with Seymour M. Rosen. [1965.] iii+27 p. il. (OE-14115; Studies in comparative education.) \* Paper, 15c. ● Item 460-A-14  
L.C. card HEW 66-19 FS 5.214 : 14115
- 639 Elementary and secondary education act of 1965: Focus on PACE projects to advance creativity in education, title 3, supplementary centers and services. [1965.] [6] p. narrow 8° (OE-20082.) † ● Item 460-A-20 FS 5.220 : 20082
- 640 — Focus on title 1, better schooling for educationally deprived children. [1965.] [5] p. narrow 8° (OE-35077.) † ● Item 460-A-35  
FS 5.235 : 35077
- 641 — Focus on title 2, school library resources, textbooks and other instructional materials. [1965.] [5] p. narrow 8° (OE-15058.) † ● Item 460-A-15 FS 5.215 : 15058
- 642 — Focus on title 5, strengthening State departments of education. [1965.] [5] p. narrow 8° (OE-23043.) † ● Item 460-A-23 FS 5.223 : 23043

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- 643 First work of these times, description and analysis of Elementary and secondary education act of 1965. [1965.] 8 p. il. large 4° ([OE-20076.]) [Reprinted from American education, Apr. 1965.] \* Paper, 10c. ● Item 460-A-20 FS 5.220: 20076
- 644 Guidelines for educational research training program. [1965.] cover title, 23 p. 4° ([OE-12021; P.L. 83-531 as amended by P.L. 89-10, title 4, sec. 2(b), Elementary and secondary education act of 1965.]) [Text on p. 2 and 4 of cover.] † ● Item 460-A-12 FS 5.212: 12021
- 645 Higher education act of 1965, outlined by title. [1965.] 23 p. 4° † ● Item 461-A (Rev. 1965) FS 5.6/2: H 53
- 646 — section-by-section analysis. [Nov. 1965.] [2]+41 p. 4° (OE-50045.) \* Paper, 25c. ● Item 460-A-50 FS 5.250: 50045
- 647 Inservice education for school counselors, national conference point of view; prepared by Don D. Twiford. [1965.] vii+16 p. il. 4° (OE-25044; Bulletin 1965, no. 33.) \* Paper, 15c. ● Item 460-A-25 L.C. card HEW 66-20 FS 5.225: 25044
- 648 Low achiever in mathematics; prepared by Lauren G. Woodby. [1965.] vi+96 p. [Report of conference held in Washington, D.C., Mar. 25-27, 1964, sponsored by Office of Education and National Council of Teachers of Mathematics.] (OE-29061; Bulletin 1965, no. 31.) \* Paper, 35c. ● Item 460-A-29 L.C. card HEW 66-16 FS 5.229: 29061
- 649 PACE projects to advance creativity in education, title 3 elementary and secondary education act, supplementary centers and services program, manual for applicants. [1965.] v+73 p. 4° (OE-20084.) † ● Item 460-A-20 FS 5.220: 20084 L.C. card HEW 66-21
- 650 Part-time education in the USSR, evening and correspondence study [with bibliography; by] Seymour M. Rosen. [1965.] x+141 p. il. (OE-14113; Bulletin 1965, no. 17.) [Text on p. 2 of cover.] \* Paper, 55c. ● Item 460-A-14 L.C. card HEW 66-3 FS 5.214: 14113
- 651 Progress toward goals of Project Talent. June 1965. [15] p. il. 4° (OE-25043, Bulletin 4.) [First published by University of Pittsburgh, Feb. 1965, revised and reprinted by Education Office.] \* Paper, 15c. ● Item 460-A-25 L.C. card HEW 66-14 FS 5.225: 25043
- 652 Public domain; by Walter E. Mylecraine. [1965.] [2] p. il. 4° [Reprinted from American education, Nov. 1965.] † FS 5.211: 11005
- 653 Questions and answers about title 5-A of National defense education act, grant program to strengthen programs of testing and guidance and counseling. [1965.] [2]+12 p. narrow 8° ([OE-25047.]) † ● Item 460-A-25 FS 5.225: 25047
- 654 Research in State departments of Education; by John E. Bean. [1965.] vi+155 p. (OE-23040, Bulletin 1965, no. 26; [Bureau of Educational Research and Development].) [Text on p. 2 of cover.] \* Paper, 50c. ● Item 460-A-53 L.C. card HEW 66-4 FS 5.223: 23040
- 655 School transfer record system for farm migrant children; [by] George E. Haney. [1965.] v+23 p. (OE-23042, Bulletin 1965, no. 32; [Bureau of Educational Research and Development].) [Prepared with assistance of State departments of education.] † ● Item 460-A-23 L.C. card HEW 65-134 FS 5.223: 23042
- 656 Sweden educational data [with list of selected references]; by Margaret L. King, in collaboration with George A. Male. [1965.] iii+35 p. (OE-14034-78.) \* Paper, 20c. ● Item 460-A-14 L.C. card 66-60296 FS 5.214: 14034-78



# GOVERNMENT PUBLICATIONS

## EMERGENCY PLANNING OFFICE, Executive Office of the President Washington, D.C. 20504

- 657 Application of statistics to resource management program, paper by Joseph D. Coker, chief, National Resource Evaluation Center, prepared for American Statistical Association annual meeting, Dec. 27-30, 1964, Chicago, Ill. [1965.] [2]+13 leaves, 2 pl. 4° ‡ PrEx 4.18/4: R 31/2
- 658 Criteria for measuring effectiveness of damage assessment systems, paper prepared for presentation at NATO and SHAPE Technical Centre Conference on Analysis and Evaluation of Command and Control Systems, SHAPE, Paris, Nov. 16-20, 1964, by Joseph D. Coker, chief, National Resource Evaluation Center, Office of Emergency Planning, Executive Office of the President, Washington, D.C. [1965.] [1]+38 p. 4° ‡ PrEx 4.18/4: D 18
- NREC technical report. (National Resource Evaluation Center.) ‡
- 659 42. PARM, program analysis for resource management, introduction to post-attack recovery planning system; by John De Witt Norton. Aug. 1964. [204] p. il. 4° (Economic Programming Center: Contract CDM-SR-59-39: PARM illustrated, PARM system manual v. 1-A, B.) PrEx 4.18: 42
- 660 Role of NREC in emergency preparedness, paper by Joseph D. Coker, chief of National Resource Evaluation Center, presented at bi-regional meeting of Manpower Mobilization Coordinators, Sept. 9, 1965, New Orleans, La. [1965.] [1]+34 p. il. 4° ‡ PrEx 4.18/4: N 21r

## EMPLOYEES' COMPENSATION APPEALS BOARD, Labor Dept. Washington, D.C. 20210

- 661 Federal work injuries sustained during calendar year 1964, Federal employees' compensation act; [prepared by Statistical Division]. [Sept. 1965.] cover title, [1]+27 p. oblong 8° [Illustration on cover.] ‡  
● Item 750-C  
L.C. card L 56-167 L 26.8: 964

## EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, D.C. 20210

- 662 CAUSE [Counselor-Advisor University Summer Education] II prepares 2000 to counsel youth; [by] Harry Kranz. [1965.] 6 p. il. 4° [Reprinted from Employment Service review, Oct. 1965.] ‡  
L 7.18/2a: C 312
- 663 Changing emphasis in occupational test development; [by] Beatrice J. Dvorak. [1965.] 3 leaves, il. 4° [Reprinted from Employment service review, Aug. 1965.] ‡  
L 7.18/2a: Oc 1
- 664 Current employment market for engineers, scientists, and technicians [July 1964-Jan. 1965; prepared by Branch of Skill and Industry Surveys, Division of Research and Publications, Office of Manpower Analysis and Utilization, United States Employment Service]. May 1965. cover title. iii+31 p. il. 4° [Formerly titled, Current labor market conditions in engineering, scientific, and technical occupations.] ‡  
L.C. card L 62-59 L 7.63/2: 965/1
- 665 — [Jan.-July 1965]. Oct. 1965. cover title, 29 p. il. 4° ‡  
L 7.63/2: 965/2
- 666 Training manual for Dictionary of occupational titles (3d edition); [prepared by U.S. Employment Service]. 1965. ● Item 756-B  
L.C. card L 66-11 L 7.28: 4/2/pt.A,B  
pt. A. Employment office training program unit 4 (revised), pt. A. Instructor's guide [with bibliography of programmed instruction]. cover title, v+23 p. 4° \* Paper, 25c.  
pt. B. Employment office training program unit 4 (revised), pt. B. Trainees workbook. cover title, v+323 p. il. 4° \* Paper, \$1.75.

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ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C., 20310, Attention Publications Office.

- 667 Annual fish passage report, North Pacific Division, Bonneville, The Dalles McNary and Ice Harbor Dams, Columbia and Snake Rivers, Oregon and Washington, 1964; prepared by Army Engineer Districts, Portland and Walla Walla. [1965.] [3]+viii+16 p. il. 32 pl. 72 tab. 4° (Reports control symbol NPDEN-PR-79.) ‡ D 103.27: 964
- 668 Folly Beach, S.C., letter from chief of engineers, Army, submitting report on interim hurricane survey; Oct. 7, 1965. 1965. viii+23 p. il. 3 pl. 4° [Also issued as H. doc. 302, 89th Cong., 1st sess.] ‡ ● Item 334-A D 103.22: F 72
- 669 New Hampshire coastal and tidal areas, letter from chief of engineers, submitting report on interim hurricane survey; Sept. 24, 1965. 1965. vii+18 p. il. 4° [Also issued as H. doc. 294, 89th Cong., 1st sess.] ‡ ● Item 334-A D 103.22: N 42h/3
- 670 Roseau River, Minn., letter from chief of engineers, Army, submitting report on survey; Aug. 30, 1965. 1965. xiii+79 p. 2 maps, 4° [Also issued as H. doc. 282, 89th Cong., 1st sess.] ‡ ● Item 334-A D 103.22: R 72
- 671 Stroudsburg and East Stroudsburg, Pa., letter from chief of engineers, Army, submitting report on review of reports; Sept. 30, 1965. 1965. xii+73 p. il. map, 4° [Also issued as S. doc. 60, 89th Cong., 1st sess.] ‡ ● Item 334-A D 103.22: St 8/2
- 672 Sudbury River, Saxonville local protection, Framingham, Mass., letter from acting chief of engineers, Army, submitting report on interim report; Oct. 7, 1965. 1965. x+43 p. il. 1 pl. 4° [Also issued as S. doc. 61, 89th Cong., 1st sess.] ‡ ● Item 334-A D 103.22: Su 2
- 673 Trinity River and tributaries, Tex., letter from chief of engineers, Army, submitting report on review of reports on and survey of Trinity River and tributaries, Tex., v. 3; Aug. 25, 1965. 1965. xvii+214 p. il. 100 pl. 3 maps, 4° [Also issued as H. doc. 276, v. 3, 89th Cong., 1st sess.] ‡ ● Item 334-A D 103.22: T 73/3/v.3
- 674 — v. 4; Aug. 25, 1965. 1965. xvii+165+[1] p. il. 61 pl. 2 tab. 4° [Also issued as H. doc. 276, v. 4, 89th Cong., 1st sess.] ‡ ● Item 334-A D 103.22: T 73/3/v.4
- 675 — v. 5; Aug. 25, 1965. 1965. ix+267 p. il. 4 pl. map, 1 tab., 4° [Also issued as H. doc. 276, v. 5, 89th Cong., 1st sess.] ‡ ● Item 334-A D 103.22: T 73/3/v.5
- 676 Waterborne commerce of United States, calendar year 1964: pt. 1, Waterways and harbors, Atlantic Coast. [1965.] vi+400 p. il. 4° [Compiled under supervision of Division Engineer, Army Engineer Division, North Atlantic Corps of Engineers, New York, N.Y.] ‡ Paper, \$1.35, U.S. Army Engineer District, Lake Survey, 630 Federal Building, Detroit 26, Mich. L.C. card 55-62535 D 103.1/2: 964/pt.1

Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

— Instruction report.

- 677 4. Developing set of CBR [California Bearing Ratio] design curves, Nov. 1959, Errata sheet 1. Dec. 1, 1965. [3] leaves, 4° ‡ D 103.24/7: 4/errata sh. 1
- Technical reports. ‡ D 103.24/2: (nos.)
- 678 2-692. Model study of Bessie Cutoff, Mississippi River, hydraulic model investigation; by J. J. Franco, J. E. Glover. Army-MRC, Vicksburg, Miss., Sept. 1965. [63] p. il. 4° [Sponsored by U.S. Army Engineer District, Memphis, Tenn.]

## GOVERNMENT PUBLICATIONS

### Waterways Experiment Station: Technical reports—Continued

- 679 2-697. Stability of rubble-mound breakwaters, Nassau Harbor, Nassau, New Providence, Bahamas, hydraulic model investigation [with list of literature cited]; by R. A. Jackson. Oct. 1965. x+21+[26] p. il. 4° [Sponsored by Ministry for Maritime Affairs, Nassau, Bahamas.] †
- 680 3-693. Terrain analysis by electromagnetic means, report 1. Laboratory investigations in 0.76- to 5.00-micron spectral region; by B. R. Davis, E. B. Lipscomb, and S. J. Knight. Army-MRC Vicksburg, Miss., Oct. 1965. 165+10+[2] p. il. 4° [Sponsored by Army Materiel Command, project 1-V-O-21701-A=046, task 04.] L.C. card 66-60101
- 681 6-445. Investigation of portland blast-furnace slag cements, report 2, Supplementary data [with list of literature cited]; by Bryant Mather. Army-MRC Vicksburg, Miss., Sept. 1965. [4]+x+61+[59] p. il. 4° L.C. card 66-60312
- 682 6-691. Investigation of expanding cements; report 1, Summary of information available as of July 1, 1963 [with selected bibliography]; by Bryant Mather. Army-MRC Vicksburg, Miss., Sept. 1965. [3]+ix+59+[47] p. il. 4° [Sponsored by Office, Chief of Engineers, Army.] L.C. card 66-60102

### FAMILY SERVICES BUREAU, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 683 Bureau of Family Services, list of selected publications, including order blank. Nov. 1965. [1]+5+[1] p. 4° † FS 14.217: P 96/2/965-2

### FARMER COOPERATIVE SERVICE, Agriculture Dept., Washington, D.C. 20250

#### Educational circular.

- 684 24. What cooperative members should know: by Irwin W. Rust. [Aug. 1965.] cover title, 10 p. il. [Includes list of other publications available on p. 4 of cover.] L.C. card Agr 65-421 A S9.4/2: 24
- 685 Publications on cooperatives, business tool of U.S. farm family. [Sept. 1965.] [6] p. narrow 8° † A S9.13: C 78

### FEDERAL AVIATION AGENCY Washington, D.C. 20553

#### Federal aviation regulations. [Issued in looseleaf form.]

- 686 pt. 21. Certification procedures for products and parts, Change 5 [effective] Nov. 16, 1965. [1965.] [6] p. 4° [Incorporates Amendment 21-7.] † FAA 1.6/8: (nos.)
- 687 pt. 23. Airworthiness standards: Normal, utility, and acrobatic category airplanes, Change 3. [effective] Nov. 11, 1965. 1965. [16] p. 4° †
- 688 pt. 25. Airworthiness standards: transport category airplanes, Change 5 [effective] Nov. 14, 1965. [1965.] [20] p. 4° [Incorporates Amendment 25-7.] † FAA 1.6/8: 25/ch. 5
- 689 Same: Change 6, [effective] Nov. 14, 1965. [1965.] [4] p. 4° †
- 690 pt. 91. General operating and flight rules, Change 13 [effective] Oct. 15, 1965. [1965.] [6] p. 4° [Incorporates Amendment 91-24.] †
- 691 pt. 103. Transportation of dangerous articles and magnetized materials, Change 1, [effective] Nov. 5, 1965. [1965.] [6] p. 4° †
- 692 pt. 105. Parachute jumping. [1965.] cover title, [11] p. 4° [Consolidated reprint, incorporating Change 1.] \* Paper, 20c. ● Item 431-C-13
- 693 pt. 151. Federal aid to airports, Change 9 [effective] Nov. 11, 1965. [1965.] [8] p. 4° †

### FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

- 694 Federal Communications Commission reports, decisions and reports, v. 37, July 17, 1964-Jan. 8, 1965. xxi+1184 p. \* Cloth, \$4.00. ● Item 284 L.C. card 36-26605 CC 1.12: 37

### FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 695 Money worries? credit union can help, [1965.] 10 p. il. narrow 8° (FCU-533.) \* Paper, \$5.00 per 100, single copy 10c. ● Item 526 FS 3.302: M 74

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

JANUARY 1966

**FEDERAL DEPOSIT INSURANCE CORPORATION**

Washington, D.C. 20429

**Report of call.**

- 696 72. Assets, liabilities, and capital accounts, commercial and mutual savings banks, June 30, 1965. [1965.] cover title, 42 p. oblong 8° [Call no. 71, Apr. 26, 1965, not tabulated for all banks.] †  
L.C. card 34-28239 rev. 2 Y 3.F 31/8 : 9/72

**FEDERAL EXTENSION SERVICE, Agriculture Dept.**

Washington, D.C. 20250

- 697 Motivations of small-woodland owners, summary of 9 State studies; [by Fred P. Frutchey and W. K. Williams]. July 1965. 15 p. 4° †  
L.C. card Agr 66-3 A 43.2: W 85

**FEDERAL HOUSING ADMINISTRATION, Housing and Home Finance**

Agency, Washington, D.C. 20411

- 698 FHA and home-buying serviceman; prepared by Office of Public Information. Revised Sept. 1965. [1965.] [8] p. il. narrow 8° (FHA 895; Consumer bulletin.) [Information is subject to regulatory and statutory changes.] \* Paper, 5c. ● Item 589 HH 2.2: Se 6/965-2
- 699 Minimum property standards for multifamily housing, General revision no. M-5; Sept. 1965. [1965.] [119] p. il. 4° (FHA no. 2600.) [Issued in looseleaf form. Applicable in all FHA insuring office jurisdictions and effective immediately.] † ● Item 593  
L.C. card 66-60246 HH 2.17/3: M 91/rev.M-5

**FEDERAL MARITIME COMMISSION**

Washington, D.C. 20573

- FMC-SP-(series). † FMC 1.9:(nos.)
- 700 65-15. Address of John Harlee, Chairman, Federal Maritime Commission, at luncheon sponsored by Houston World Trade Association, International Business Committee, Chamber of Commerce: Houston Maritime Association; Propeller Club, Port of Houston; Houston Cotton Exchange and Board of Trade; and Texas Freight Forwarders Association, Dec. 2, 1965, Houston, Tex. [1965.] 9 p. 4°
- 701 65-16. Remarks of Commissioner James V. Day, Federal Maritime Commission, on Travel and Federal Government at annual meeting of Creative Tour Operators Association, Inc., Dec. 3, 1965, Washington, D.C. [1965.] 5 p. 4°
- 702 65-17. Remarks of Commissioner George H. Hearn of Federal Maritime Commission before 1965 biennial convention of Maritime Trades Department, AFL-CIO, San Francisco, Dec. 7, 1965. [1965.] 13 p. 4°

**FEDERAL POWER COMMISSION**

Washington, D.C. 20426

National electric rate book, rates schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$8.00 a year, \$3.00 additional for foreign mailing; single copy, 25c.

- 703 National electric rate book: Alabama. Oct. 1965. [2]+14 p. 4° [Supersedes issues of Nov. 1964.] ● Item 437-A-1 FP 1.18: Al 1b/965
- 704 — Arizona. Oct. 1965. [2]+8 p. 4° [Supersedes issue of Nov. 1964.] ● Item 437-A-2 FP 1.18: Ar 4i/965
- 705 — Delaware. Oct. 1965. [2]+6 p. 4° [Supersedes issue of Oct. 1964.] ● Item 437-A-7 FP 1.18: D 37/965
- 706 — Georgia. Oct. 1965. [2]+17 p. 4° [Supersedes issue of Oct. 1964.] ● Item 437-A-9 FP 1.18: G 29/965

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 707 National electric rate book: Hawaii. Oct. 1965. [2]+5 p. 4° [Supersedes issue of Sept. 1961.] ● Item 437-A-50 FP 1.18: H 31/965
- 708 — Idaho. Oct. 1965. [2]+8 p. 4° [Supersedes issue of Sept. 1964.] ● Item 437-A-10 FP 1.18: Id 1/965
- 709 — Louisiana. Oct. 1965. [2]+22 p. 4° [Supersedes issue of Sept. 1964.] ● Item 437-A-16 FP 1.18: L 93/965
- 710 — Maine. Oct. 1965. [2]+9 p. 4° [Supersedes issue of Sept. 1964.] ● Item 437-A-24 FP 1.18: M 76/965
- 711 — Maryland and District of Columbia. Oct. 1965. [2]+11 p. 4° [Supersedes issue of Aug. 1964.] ● Item 437-A-18 FP 1.18: M 36/965
- 712 — Mississippi. Oct. 1965. [2]+13 p. 4° [Supersedes issue of Aug. 1964.] ● Item 437-A-22 FP 1.18: M 69i/965
- 713 — Montana. Oct. 1965. [2]+5 p. 4° [Supersedes issue of Sept. 1964.] ● Item 437-A-24 FP 1.18: M 76/965
- 714 — Nebraska. Oct. 1965. [2]+16 p. 4° [Supersedes issue of Sept. 1964.] ● Item 437-A-25 FP 1.18: N 27/965
- 715 — Nevada. Oct. 1965. [2]+7 p. 4° [Supersedes issue of Sept. 1964.] ● Item 437-A-26 FP 1.18: N 41/965
- 716 — New Hampshire. Oct. 1965. [2]+9 p. 4° [Supersedes issue of Sept. 1964.] ● Item 437-A-27 FP 1.18: N 42h/965
- 717 — New Jersey. Nov. 1965. [2]+11 p. 4° [Supersedes issue of Nov. 1964.] ● Item 437-A-28 FP 1.18: N 42j/965
- 718 — New Mexico. Oct. 1965. [2]+11 p. 4° [Supersedes issue of Sept. 1964.] ● Item 437-A-29 FP 1.18: N 42m/965
- 719 — Oregon. Oct. 1965. [2]+13 p. 4° [Supersedes issue of Sept. 1964.] ● Item 437-A-35 FP 1.18: Or 3/965
- 720 — Rhode Island. Oct. 1965. [2]+4 p. 4° [Supersedes issue of Aug. 1964.] ● Item 437-A-37 FP 1.18: R 34/965
- 721 — South Dakota. Sept. 1965. [2]+14 p. 4° [Supersedes issue of July 1964.] ● Item 437-A-39 FP 1.18: So 8d/965
- 722 — Tennessee. Nov. 1965. [2]+10 p. 4° [Supersedes issue of Nov. 1964.] ● Item 437-A-40 FP 1.18: T 25/965
- 723 — Utah. Oct. 1965. [2]+8 p. 4° [Supersedes issue of Aug. 1964.] ● Item 437-A-42 FP 1.18: Ut 1/965
- 724 — Vermont. Oct. 1965. [2]+7 p. 4° [Supersedes issue of Oct. 1964.] ● Item 437-A-43 FP 1.18: V 59/965
- 725 Northeast power failure, Nov. 9 and 10, 1965, report to the President by Federal Power Commission, Dec. 6, 1965. Dec. 1965. vii+95 p. il. 4 maps, 4° \* Paper, \$1.00. ● Item 436 L.C. card 66-60161 FP 1.2: N 81e
- 726 Regulations under Natural gas act, Aug. 1, 1962 [revised pages]; Aug. 20, 1965. [1965.] [27] p. [Includes transmittal sheet 4. Issued in loose-leaf form.] \* Paper, \$1.25 (including basic book and supplements issued irregularly for an indefinite period); 50c. additional for foreign mailing. ● Item 439 FP 1.7: G 21/3/962/trans.4

## FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS

Washington, D.C. 20551

- 727 Balance of payments and international liquidity, remarks by Governor J. Dewey Daane, member, Board of Governors of Federal Reserve System at meeting of Cincinnati Council on World Affairs, Cincinnati, Ohio, Dec. 7, 1965. [1965.] [1]+15 leaves, 4° † FR 1.23: D 11/8

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# JANUARY 1966

- 728 Federal Reserve's role in economy, remarks of Wm. McC. Martin, jr., Chairman, Board of Governors of Federal Reserve System, before 59th annual meeting of Life Insurance Association of America, New York City, Dec. 8, 1965. [1965.] [1]+15 p. 4° † FR 1.23: M 36/19
- 729 Flow of funds, seasonally adjusted, 1962-65. Aug. 10, 1965. [3]+28 leaves, oblong 8° (Division of Research and Statistics.) † L.C. card 66-60237 FR 1.2: F 96/3/962-65
- 730 — unadjusted, 1962-65. Aug. 10, 1965. [2] p.+28 leaves, oblong 8° (Division of Research and Statistics.) † L.C. card 66-60236 FR 1.2: F 96/5/962-65
- 731 Interest rates, gold, and balance of payments, remarks of Sherman J. Maisel, member, Board of Governors of Federal Reserve System, at joint meeting of Board of Directors of Federal Reserve Bank of Dallas with Boards of Directors of El Paso, Houston, and San Antonio branches, Dallas, Tex., Nov. 11, 1965. [1965.] [1]+17 leaves, 4° † FR 1.23: M 28/2
- 732 Managing our monetary affairs, remarks of C. Canby Balderston, vice chairman, Board of Governors of Federal Reserve System, before Pennsylvania Bankers Association lending conference, Harrisburg, Pa., Dec. 7, 1965. [1965.] [2]+6 p. 4° † FR 1.23: B 19/20
- 733 Monetary tools and capabilities, remarks of George W. Mitchell, member, Board of Governors of Federal Reserve System, before Missouri Economics Association, Columbia, Mo., Nov. 19, 1965. [1965.] [1]+15 p. 4° † FR 1.23: M 69/25
- Regulation (series).
- 734 Q. Maximum rates of interest payable on time and savings deposits by member banks, supplement to regulation Q, sec. 217.6; effective Dec. 6, 1965. [1965.] 1 p. † FR 1.6: 937/Q/supp.6

## FEDERAL SUPPLY SERVICE, General Services Administration Washington, D.C. 20405

- 735 Federal specifications. ● Item 563 GS 2.8:

NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1965 issue of the Monthly Catalog under Entry number 3500 and in the May 1965 issue under Entry number 7684.

Federal standards. [Issued with perforations.] ● Item 563

GS 2.8/3: (nos.)

NOTE.—Federal standards may be purchased from the General Services Administration, Business Service Center, Region 3, 7th and D Streets, S.W., Washington, D.C. 20407. *All checks and money orders should be made payable to the Treasurer of the United States.* Single copies are available without charge at the nearest GSA regional office.

- 736 16d. Desk, flat top, desk, typewriter, steel (general office); Oct. 22, 1965. [1965.] 2 p. 4° (FSC 7110.) [AA-D-191, issue in effect. Supersedes Fed. std. 16c, Jan. 14, 1960.] † Paper, 5c.
- 737 92b. Desk, flat top, desk, typewriter, wood (general office); Oct. 22, 1965. [1965.] 2 p. 4° (FSC 7110.) [AA-D-201, issue in effect. Supersedes Int. Fed. std. no. 0092a, July 26, 1963 and Fed. Std. 92, Oct. 7, 1965.] † Paper, 5c.

## FISH AND WILDLIFE SERVICE, Interior Dept. Washington, D.C. 20240

- C.F.S. (series). (Bureau of Commercial Fisheries.) † I 49.8/2: (nos.)
- 738 3778. Industrial fishery products, 1964, annual summary. Revised. [1965.] 9 p. il. 4°
- 739 3902. Imports of fish meal and scrap, 1937-64. [Sept. 1965.] 6 p. il. 4° (H.S. no. 1, revised.)
- 740 3903. U.S. fish meal and scrap production, 1929-64. [Sept. 1965.] 5 p. il. 4° (H.S. no. 2, revised.)

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# GOVERNMENT PUBLICATIONS

## O.F.S. (series). (Bureau of Commercial Fisheries)—Continued

- 741 3904. Foreign trade in fish and marine-animal oils, 1925-64. [Sept. 1965.] 10 p. il. 4° (H.S. no. 3, revised.)
- 742 3905. Menhaden fishery, 1873-1964. [1965.] 7 p. il. 4° (H.S. no. 4.)
- 743 3919. New England fisheries, 1964, annual summary. [1965.] 11 p. il. 4°
- 744 3929. Gulf fisheries, 1964, annual summary. [Nov. 1965.] 16 p. il. 4°
- 745 3940. Hawaii fisheries, 1964, annual summary. [1965.] 4 p. il. 4° [Prepared in cooperation with Department of Land and Natural Resources, Division of Fish and Game, Honolulu, Hawaii.]

## Circular.

- 746 201. Fish recipes from Great Lakes. [1965.] cover title, 16 p. il. (Bureau of Commercial Fisheries.) [Text on p. 1-2 of cover. Some illustrations are colored.] \* Paper, 25c. ● Item 609 I 49.4: 201

## Commercial fisheries review, separates. † I 49.10/a: (nos.)

- 747 736. U.S. cod fishery in northwest Atlantic [with list of literature cited]; by Albert C. Jensen and Harriett E. Murray. [1965.] 11 p. il. 4° [From v. 27, no. 7, July 1965.]
- 748 737. Some observations on distribution of Penaeid shrimp in eastern Venezuela [with list of literature cited]; by N. Alam Khandker. [1965.] p. 12-14, il. 4° [From v. 27, no. 7, July 1965.]
- 749 738. Herring fishery in southeastern Alaska; by Stephen H. Rogers. [1965.] 6 p. il. 4° [From v. 27, no. 8, Aug. 1965.]
- 750 739. Yellowfin tuna fishery in eastern tropical Atlantic (preliminary study) [with bibliography]; by J. C. LeGuen, F. Poinard and J. P. Troadec. [1965.] p. 7-18+[17] leaves, il. 4° [From v. 27, no. 8, Aug. 1965. Translated from French by J. P. Wise.]

- 751 Fishery industrial research, v. 2, no. 4 [articles, with lists of literature cited, F. Bruce Sanford, editor, Lena Baldwin, Mary S. Fukuyama, assistant editors]. May 1965. [2]+66 p. il. 4° (Bureau of Commercial Fisheries.) † I 49.26/2: 2/4

## Fishery leaflets. † I 49.28: (nos.)

- 752 28. Fish baits, their collection, care, preparation and propagation [with bibliography]. Revised Aug. 1965. [1965.] 25 p. 4° (Bureau of Sport Fisheries and Wildlife, Division of Fish Hatcheries.)
- 753 147. List of national fish hatcheries. Revised July 1965. [1965.] 11 p. oblong 8° (Bureau of Sport Fisheries and Wildlife, Division of Fish Hatcheries.)
- 754 585. Fisheries loans for vessels and gear. [Aug. 1965.] [3]+13 p. il. narrow 12° (Branch of Loans and Grants.) [Includes list of other available leaflets on Federal financial assistance programs.] (Bureau of Commercial Fisheries.)

## [Historical statistics] H.S. (series).

- 755 1. See, above, C.F.S. 3902.
- 756 2. See, above, C.F.S. 3903.
- 757 3. See, above, C.F.S. 3904.
- 758 4. See, above, C.F.S. 3905.

## Refuge leaflets. I 49.44: (nos.)

- 759 21. Kofa Game Range. [1957, revised 1965.] [1965.] [1965.] [4] p. il. 4° (Bureau of Sport Fisheries and Wildlife.) †
- 760 151. Birds of Kodiak National Wildlife Refuge. [Oct. 1955, revised Sept. 1965.] [1965.] 3 p. 4° (Bureau of Sport Fisheries and Wildlife.) †
- 761 186. Birds of Salton Sea National Wildlife Refuge. [Aug. 1957, revised Aug. 1965.] [1965.] 4 p. 4° (Bureau of Sport Fisheries and Wildlife.) †
- 762 406. Public use of national wildlife refuges, 1964. [June 1965.] 6 p. 4° (Bureau of Sport Fisheries and Wildlife.) †
- 763 407. Publications of national wildlife refuges. [Aug. 1965.] 4 p. (Bureau of Sport Fisheries and Wildlife.) †
- 764 520. Sutter National Wildlife Refuge. [Aug. 1965.] [2] p. il. 4° ([Bureau of Sport Fisheries and Wildlife.] †

## Resource status reports. † I 49.67: (nos.)

- 765 2. Annual report for 1964, Division of Fishery Management Services; prepared by Edward C. Kinney. June 1965. vi+47 p. il. 4° (Bureau of Sport Fisheries and Wildlife.) L.C. card 62-64893
- 766 3. Annual report for 1964, cooperative fishery units; prepared by Edward C. Kinney. July 1965. iv+32 p. il. 4° (Fishery Management Services Division, Bureau of Sport Fisheries and Wildlife.) L.C. card 66-60288
- 767 Shrimp landings in Southern States, 1957-64. [Sept. 1965.] 2 leaves, 4° ([Branch of Fishery Statistics.] † I 49.2: Sh 8/957-64

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# JANUARY 1966

SL [statistical list] series. (Bureau of Commercial Fisheries.) †

I 49.42: (nos.)

- 768 10. Wholesale dealers in fishery products, Maryland, 1964. Revised [edition].  
[July 1965.] 9 p. 4°
- 769 25. Same: Wisconsin, 1964 (Great Lakes area). Revised [edition]. [Sept.  
1965.] 2 p. 4°
- 770 32. Same: Minnesota, 1964 (Mississippi River and tributaries). Revised [edi-  
tion]. Sept. 1965. 1 p. 4°
- 771 33. Same: North Dakota (Mississippi River and tributaries.) Revised [edi-  
tion]. July 1965. 1 p. 4°
- 772 36. Same: Iowa, 1964 (Mississippi River and tributaries). Revised [edition].  
[Sept. 1965.] 2 p. 4°
- 773 43. Same: Alabama, 1964 (Mississippi River and tributaries). Revised [edi-  
tion]. July 1965. 1 p. 4°
- 774 44. Same: Nebraska, 1964 (Mississippi River and tributaries). Revised [edi-  
tion]. July 1965. 1 p. 4°
- 775 46. Same: Texas, 1964 (Mississippi River and tributaries). Revised [edition].  
[July 1965.] 2 p. 4°
- 776 49. Same: South Dakota, 1964 (Mississippi River and tributaries). Revised [edi-  
tion]. July 1965. 1 p. 4°
- 777 102. Firms canning Maine sardines, 1964. Revised [edition]. Aug. 1965. 1  
p. 4°
- 778 116. Firms canning food for animals, from marine-animal products, 1964. Re-  
vised [edition]. [Aug. 1965.] 4 p. 4°

Special scientific reports: Fisheries (series). (Bureau of Commercial Fisheries.)

I 49.15/2: (nos.)

- 779 514. Biological-statistical census of species entering fisheries in Cape Canaveral  
area [with list of literature cited]; by William W. Anderson and Jack W.  
Gehrlinger. July 1965. x+79 p. il. 4° [Agreement AT (49-7)-2230  
with Atomic Energy Commission.] †
- 780 516. Distribution of fishes in U.S. streams tributary to Lake Superior [with list  
of literature cited]; by Harry H. Moore and Robert A. Braem. July 1965.  
iv+61 p. il. 4° †
- 781 520. Salt shrimp (*Penaeus duorarum*) in Tampa Bay, Fla., biology, fishery eco-  
nomics, and changing habitat [with list of literature cited]; by Carl H.  
Saloman. Oct. 1965. iii+16 p. il. 4° [Contribution 18. Bureau of Com-  
mercial Fisheries Biological Station, St. Petersburg Beach, Fla.]

Wildlife leaflets. †

I 49.13: (nos.)

- 782 470. Big game inventory for 1964; compiled in Bird and Mammal Laboratories  
Division of Wildlife Research. Aug. 1965. 4 p. 4° (Bureau of Sport  
Fisheries and Wildlife.)
- 783 471. Fur catch in United States, 1964; compiled in Bird and Mammal Labora-  
tories, Division of Wildlife Research. Sept. 1965. 4 p. 4° (Bureau of  
Sport Fisheries and Wildlife.)

## FOREIGN CLAIMS SETTLEMENT COMMISSION

Washington, D.C. 20579

- 784 20th semiannual report to Congress for period ending June 30, 1964.  
[1965.] v+48 p. † ● Item 1063-C  
L.C. card 56-62456

Y 3.F 76/3: 1/964

## FOREIGN SCHOLARSHIPS BOARD

Operations Staff, % Bureau of Educational Cultural Affairs, Depart-  
ment of State Building, Washington, D.C. 20520

NOTE.—The Board of Foreign Scholarships was authorized by the Mutual educa-  
tional and cultural exchange act of 1961 (Public law 256 of the 87th Congress, 1st  
session, approved Sept. 21, 1961).

- 785 Exchange scholars, new dimension in International understanding, Board  
of Foreign Scholarships, 3d annual report. Oct. 1965. [3]+24+[11] p.  
[Text on p. 2-3 of cover.] †

Y 3.F 76/4: 965

## FOREST SERVICE, Agriculture Dept.

Washington, D.C. 20250

- 786 Forest Products Laboratory, Madison, Wis., list of publications Jan. 1-  
June 30, 1965. [1965.] [2]+24+[2] p. †
- 787 Important insect outbreaks in Oregon and Washington in 1965; by R. E.  
Dolph, L. F. Pettinger and P. W. Orr. Oct. 1965. 11 p. map, 4° (R-6.)  
[Map is colored.] †

A 13.2: In 7/4/965

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

Research note INT (series). (Intermountain Forest and Range Experiment Station, Ogden, Utah.)

- 787A INT-38. Export of Christmas trees from Montana in 1964; [by] Robert E. Benson. 1965. 4 p. il. 4° † A 13.79: INT-38

Research note NE-(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.) † A 13.79: NE-(nos.)

- 788 NE-32. How to determine seasoning degrade losses in sawmill lumberyards [with list of selected references; by Donald C. Cuppett]. 1965. 7 p. il.  
789 NE-33. Atlantic white-cedar being eliminated by excessive animal damage in South Jersey; [by S. Little and H. A. Somes]. 1965. 3 p. il.  
790 NE-35. Artificial light sources differ in effect on birch seedling growth [with list of literature cited; by David A. Marquis]. 1965. 6 p. il.  
791 NE-36. Market opportunities for treated wooden guardrail posts in West Virginia [with list of literature cited; by Gary R. Lindell]. 1965. 6 p.  
792 NE-37. Field test procedures for evaluating and scheduling white-pine weevil control; [by Robert P. Ford, Robert L. Talerico, and D. Gordon Mott]. 1965. 4 p. il.

Research paper CS-(series). (Central States Forest Experiment Station, Columbus, Ohio.) † A 13.78: CS-(nos.)

- 793 CS-14. Shortleaf pine in Missouri, stand density affects yield; [by Kenneth A. Brinkman, Nelson F. Rogers, Samuel F. Gingrich]. Sept. 1965. cover title, [2]+14 p. il. [Text on p. 2-3 of cover. Abstract cards inserted.]  
794 CS-15. Shortleaf pine in Missouri, understory hardwoods retard growth; [by Nelson F. Rogers, Kenneth A. Brinkman]. Sept. 1965. cover title, [2]+9 p. il. [Text on p. 2-3 of cover. Abstract cards inserted.]  
795 CS-16. Shortleaf pine in Missouri, 2 methods of thinning; [by Samuel F. Gingrich, Kenneth A. Brinkman, Nelson F. Rogers]. Sept. 1965. cover title, [2]+9 p. il. [Text on p. 2-3 of cover. Abstract cards inserted.]  
796 [This entry number not used.]

Research paper NE-(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.) † A 13.78: NE-(nos.)

- 797 NE-35. Marketing West Virginia lumber to manufacturers in other States; by Gary R. Lindell. 1965. cover title, 20 p. il. [Text on p. 2 of cover. Abstract cards inserted.]  
798 NE-36. Germination of eastern white pine seed as influenced by stratification; by Raymond E. Graber. 1965. cover title, 9 p. il. [Text on p. 2 of cover, p. 9 of text is on p. 3 of cover. Abstract cards inserted.]  
799 NE-37. Stand differentiation ability in northern hardwoods [with bibliography]; by Adrian M. Gilbert. 1965. cover title, [1]+34 p. il. [Text on p. 2 of cover. Abstract cards inserted.]  
800 NE-38. Growth of yellow birch in podzol soil [with list of literature cited]; by Merrill C. Hoyle. 1965. cover title, [1]+14 p. il. [Abstract cards inserted.]  
801 NE-39. Controlling light in small clearcuttings; by David A. Marquis. 1965. cover title, 16 p. il. [Text on p. 2 of cover. Abstract cards inserted.]  
802 What we get from forest land [poster]. [Jan. 1958, revised Oct. 1962.] [1962.] 28 x 40 in. (M-5297.) \* Paper, 20c. A 13.20: F 76/4/962

## GENERAL ACCOUNTING OFFICE

Washington, D.C. 20548

GAO manual for guidance of Federal agencies [titles 1-9]. [Issued in looseleaf form.] \* Paper, \$20.00 (including basic manual and supplementary service); \$5.00 additional for foreign mailing.

GA 1.6/10: 957/trans.(nos.)

- 803 title 2. Accounting, transmittal sheet 2-19; Aug. 6, 1965. [1965.] [4] p.  
804 title 9. Accounting forms, transmittal sheet 9-20; Aug. 20, 1965. [1965.] 3 +7-20+[6] p.

- 805 Report to Congress of United States: Army aircraft grounded because of lack of required repair parts, Department of Army; by Comptroller General of United States. Nov. 1965. cover title, [3] leaves+38 p. 4° † Paper, \$1.00.

L.C. card 66-60201

GA 1.13: Ai 7/74

- 806 — Audit of Federal home loan banks supervised by Federal Home Loan Bank Board for period July 1, 1963-Dec. 31, 1964; by Comptroller General of United States. Nov. 1965. cover title, [2] leaves+24 p. 4° † Paper, \$1.00.

L.C. card 50-61258

GA 1.13: F 31/3/963-64

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



- 807 — Examination of financial statements, fiscal year 1965, Export-Import Bank of Washington; by Comptroller General of United States. Nov. 1965. cover title, 2+[1] leaves+7 p. 4° † Paper, \$1.00.  
L.C. card 66-60203 GA 1.13: Ex 7/964
- 808 — Need for current evaluation of available community housing prior to construction of military housing, Department of Navy; by Comptroller General of United States. Nov. 1965. cover title, [7]+36 p. il. 4° † Paper, \$1.00.  
L.C. card 66-60202 GA 1.13: H 81/30
- 809 — Savings available through more extensive use of contract vehicle service and certain mail-handling equipment, Post Office Department; by Comptroller General of United States. Nov. 1965. cover title, [5]+23 p. 4° † Paper, \$1.00.  
L.C. card 66-60204 GA 1.13: V 53/10
- 810 — Suspension of competitive rate accommodation exchange service for Government personnel in Brazil, Treasury Department and Department of State; by Comptroller General of United States. Nov. 1965. cover title, [4] leaves+31 p. 4° † Paper, \$1.00.  
L.C. card 66-60205 GA 1.13: Ex 2
- 811 — Unauthorized acquisition of passenger vehicles, Bureau of Indian Affairs, Department of Interior; by Comptroller General of United States. Oct. 1965. cover title, [3] leaves+20 p. 4° † Paper, \$1.00.  
L.C. card 65-65856 GA 1.13: P 26
- 812 — Use of dollars rather than foreign currencies to pay United States expenses in Republic of Korea, Agency for International Development, Treasury Department, Department of State; by Comptroller General of United States. Oct. 1965. cover title, [5] leaves+19 p. 4° † Paper, \$1.00.  
L.C. card 65-65787 GA 1.13: D 69/4

# GENERAL SERVICES ADMINISTRATION

Washington, D.C. 20405

- 813 Federal procurement regulations, [2d edition, June 1964], temporary regulation 1; Oct. 19, 1965. [1965.] 3 p. 4° [Issued in looseleaf form. Effective date Oct. 24, 1965. Expiration date Apr. 24, 1966.] \* Paper, \$7.50 (including basic regulations and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 558-A  
GS 1.6/5: 964/temp. reg. 1

# GEOGRAPHIC NAMES BOARD, Interior Dept.

Washington, D.C. 20240

## Gazetteer.

- 814 94. Guatemala, official standard names approved by Board on Geographic Names: prepared in Office of Geography. Sept. 1965. [2]+v 213 p. il. oblong 8°  
† Limited distribution, Office of Geography, Interior Dept. ● Item 617  
L.C. card 66-60162 I 33.8: 94

# GEOLOGICAL SURVEY, Interior Dept.

Washington, D.C. 20405

## Bulletins. ● Item 620

I 19.3: (nos.)

- 815 1201-E. Bedrock geology of Grand Lake area, Aroostook, Hancock, Penobscot, and Washington Counties, Maine [with list of references cited]; by David M. Larrabee, Charles W. Spencer and Donald J. P. Swift. 1965. iv+38 p. il. 1 pl. in pocket. [Description of rocks and geologic structure of area in eastern Maine. Contributions to general geology. Plate is colored.] \* Paper, \$1.00.
- 816 1202-A. Geology of Kayenta and Chilchinbito quadrangles, Navajo County, Ariz.: [with list of selected references]; by E. C. Beaumont and G. H. Dixon. 1965. iv+28 p. il. 3 pl. in pocket. [Prepared in cooperation with Bureau of Indian Affairs. Contributions to economic geology. One plate is colored.] \* Paper, \$1.75.

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

## Professional papers. ● Item 624

I 19.16: (nos.)

- 817 352-F. Clastic sedimentation in Deep Springs Valley, Calif. [with list of references]; by Lawrence K. Lustig. [1965.] iv+131-192 p. il. 2 pl. in pocket. 4° [Study of bolson environment and formation of alluvial fans. Erosion and sedimentation in semiarid environment.] \* Paper, \$1.00.
- 818 467. Geology of Prescott and Paulden quadrangles, Ariz. [with list of references cited]; by Medora H. Krieger. 1965. v+127 p. il. 5 pl. in pocket. 4° [Detailed discussion of stratigraphy and structure and brief description of geography, physiography, and mineral and water resources. Three plates are colored.] \* Paper, \$3.50. L.C. card GS 65-409
- 819 478. Geology of Coeur d'Alene district, Shoshone County, Idaho [with list of references cited]; by S. Warren Hobbs [and others]. 1965. v+139 p. il. and portfolio of 10 pl. 4° [Description of stratigraphy and structure of one of world's largest lead-, zinc-, and silver-producing mining districts. Some plates are colored.] \* Paper, \$5.75. L.C. card GS 66-161
- 820 524-A. Pancho Rico formation, Salinas Valley, Calif. [with list of references]; by David L. Durham and Warren O. Addicott. 1965. iii+22+[2] p. 5 pl. 4° [Study of stratigraphy and paleontology of Pliocene marine strata in southern Salinas Valley, Calif. Shorter contributions to general geology.] \* Paper, 40c.
- 821 525-D. Geological Survey research 1965, chap. D [articles, with lists of references]. 1965. v+230+[1] p. il. 4° [Scientific notes and summaries of investigations by members of Conservation, Geologic, and Water Resources Divisions in geology, hydrology, and related fields.] \* Paper \$2.00.

- 822 Publications of Geological Survey, 1963. 1965. vi+71 p. † ● Item 623  
L.C. card GS 11-221 I 19.14: 963

## Water-supply papers. ● Item 625

I 19.13: (nos.)

- 823 1499-J. Water resources of Waterbury-Bristol area, Conn. [with list of references]; by R. V. Cushman [and others]. 1965. v+86+[3] p. il. pl. in pocket. [Prepared in cooperation with Connecticut Water Resources Commission and New Britain Board of Water Commissioners. Water Resources of industrial areas. Includes title page and contents to water-supply paper 1499.] \* Paper, \$1.00.
- 824 1576-F. Geology and hydrology of Fort Belknap Indian Reservation, Mont. [with list of selected references]; by Douglas C. Alverson. 1965. iv+59 p. il. 1 pl. in pocket. [Prepared as part of program of Department of Interior for development of Missouri River basin. Water supply of Indian reservations. Plate is colored.] \* Paper, \$1.00.
- 825 1592-B. Cross-channel transfer of linear momentum in smooth rectangular channels [with list of references cited]; by R. W. Cruft. 1965. v+26 p. il. [Laboratory studies of open-channel flow.] \* Paper, 15c.
- 826 1610-C. Waterpower resources in Nehalem River basin, Oreg. [with list of references]; by L. L. Young and J. L. Colbert; with sections on Geology of sites, by D. L. Gaskill and by A. M. Piper. 1965. v+58 p. il. 4 pl. in pocket. [Estimate of potential waterpower of the river and discussion of possibilities for developing it. Waterpower resources of United States.] \* Paper, \$1.25.
- 827 1762. Water in Georgia [with bibliography]; by J. T. Callahan, L. E. Newcomb and J. W. Geurin. [1965.] v+88 p. il. [Prepared in cooperation with Georgia Department of Mines, Mining, and Geology, Georgia Highway Department, and other Federal agencies.] \* Paper, 45c. L.C. card GS 65-354
- 828 1780. Available water supply of Las Vegas ground-water basin, Nev. [with list of selected references]; by Glenn T. Malmberg. 1965. vi+116 p. il. and portfolio of 13 pl. [Prepared in cooperation with Nevada Department of Conservation and Natural Resources.] \* Paper, \$5.00. L.C. card GS 66-160
- 829 1801. Geology and availability of ground water in northern part of White Sands Missile Range and vicinity, N. Mex. [with list of references]; by James E. Weir, jr. 1965. v+78 p. il. 1 pl. in pocket. [Prepared in cooperation with U.S. Army Corps of Engineers.] \* Paper, \$1.25. L.C. card GS 65-323
- 830 1810. Summary of floods in United States during 1961 [with list of references cited]; by J. O. Rostvedt. 1965. vi+123 p. il. [Prepared in cooperation with Federal, State, and local agencies.] \* Paper, 40c. L.C. card GS 64-343
- 831 1840-A. Floods of Mar. 1964 along Ohio River; by H. C. Beaber and J. O. Rostvedt. 1965. iv+158 p. il. [Prepared in cooperation with Kentucky, Ohio, Indiana, Pennsylvania, and West Virginia and with agencies of Federal Government, Floods of 1964 in United States.] \* Paper, 65c.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# JANUARY 1966

- 832 1948. Quality of Surface waters of United States, 1963: pts. 3 and 4, Ohio River basin and St. Lawrence River basin; [with list of literature cited; prepared by personnel of Water Resources Division]. 1965. x+390 p. il. [Prepared in cooperation with Georgia, Illinois, Indiana, Kentucky, Michigan, Minnesota, New York, North Carolina, Ohio, Pennsylvania, Tennessee, West Virginia, Wisconsin, and with other agencies.] \* Paper, \$1.25. L.C. card GS 43-68

## HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, D.C. 20201

- 833 Civil rights act of 1964 [with list of selected references; prepared by Michael L. Parker]. [1965.] cover title. p. 66-77, il. 4° [Reprint from Health, education, and welfare indicators, Aug. 1964.] †  
FS 1.20/a : C 499
- 834 The court and the chronic inebriate, conference proceedings [with list of references]. [1965.] vi+43 p. 4° [Text on p. 2 of cover.] \* Paper, 35c. ● Item 445  
L.C. card 66-60287 FS 1.2 : C 83/2
- 835 1965 mental retardation legislation. Nov. 1965. [2]+19 p. 4° (Secretary's Committee on Mental Retardation.) †  
L.C. card 66-60285 FS 1.2 : M 52/11
- 836 State salary ranges, selected classes [of positions] in employment security, public welfare, public health, mental health, vocational rehabilitation, civil defense, emergency planning: July 1, 1965. [1965.] cover title, [1]+vi+45 p. 4° (Division of State Merit Systems.) †  
L.C. card 62-61754 FS 1.22 : 965-2
- 837 White-nonwhite differentials in health, education, and welfare [articles, with list of selected references]. [1965.] cover title, v+77 p. il. 4° [Text on p. 2 of cover. Reprint from Health, education, and welfare indicators, Feb.-Oct. 1965.] \* Paper, 50c. FS 1.20/a : H 34/3

## HOUSING AND HOME FINANCE AGENCY Washington, D.C. 20410

- 838 Loan closing costs on single-family homes in 6 metropolitan areas; by John McMullen Ducey and Kenneth R. Berliant. May 1965. iii+59 p. [Prepared under Urban Studies and Housing Research Program by Institute of Urban Life, Chicago, Ill.] \* Paper, 25c. ● Item 582  
L.C. card 66-60212 HH 1.2 : L 78
- 839 Unfinished but habitable home; by William M. Shenkel. May 1965. xi+86 p. 4° (Office of Program Policy.) [Contracted with Bureau of Economic and Business Research, College of Business Administration, University of Florida, Gainesville.] † ● Item 582  
L.C. card 66-60227 HHH 1.2 : H 75/2

## HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, D.C. 20410

NOTE.—The Department of Housing and Urban Development was established as an executive department by Public Law 89-174, approved September 9, 1965. Functions, powers, and duties of the Housing and Home Finance Agency are transferred to and vested in the Secretary of the new department.

- 840 International programs of Department of Housing and Urban Development. Nov. 1965. 6 p. il. narrow 8° † ● Item 582 HH 1.2 : In 85/4
- 841 Programs of Department of Housing and Urban Development. Nov. 1965. cover title, [1]+22 p. 4 [Text and illustrations on p. 1, 2 and 4 of cover.] \* Paper, 20c. ● Item 582  
L.C. card 66-60217 HH 1.2 : P 94/8



# GOVERNMENT PUBLICATIONS

## IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, D.C. 20536

- 842 Border patrol, its origin and its work. [1965.] cover title, ii+14 p. il. narrow 8° (M-157 (1965).) † ● Item 725 J 21.2: B 64/965

## INFORMATION OFFICE, Agriculture Dept. Washington, D.C. 20250

### List (series).

- 843 5. Popular publications for farmer, suburbanite, homemaker, consumer. [Revised Sept. 1965.] [1965.] iv+22 p. il. narrow 8° † ● Item 91 A 21.9/8: 5/17  
L.C. card 59-22775

## INTERDEPARTMENTAL COMMITTEE ON STATUS OF WOMEN

NOTE.—The Interdepartmental Committee on the Status of Women was established by Executive Order 11126 of November 1, 1963.

- 844 Equal employment opportunities for women under title 7 of Civil Rights Act of 1964, memorandum on policy for Equal Employment Opportunity Commission, submitted by Citizens' Advisory Council to Interdepartmental Committee on Status of Women and transmitted with approval of Committee. Oct. 1, 1965. [2]+10 p. 4° ([CACSW item 91, revised.]) † Women's Bureau, Department of Labor, Washington, D.C., 20210.  
L.C. card 66-60297 Y 3. In 8/21: 2 Em 7

## INTERIOR DEPARTMENT Washington, D.C. 20249

- 845 Address by Secretary of Interior Stewart L. Udall before American Petroleum Institute, Chicago, Ill., Nov. 10, 1965. 1965. 6 leaves, 4° (71462-65.) † I 1.68: Ud 1/31
- 846 Fluor Corporation, Ltd., conceptual design of 50 MGD desalination plant [with bibliography]; by Fluor Corporation, Ltd. Aug. 1965. [66] p. il. 4 pl. 4° ([Office of Saline Water; contract 14-01-0001-535].) \* Paper, \$1.00. ● Item 603  
L.C. card 66-60219 I 1.2: F 67
- 847 H. K. Ferguson Company conceptual design of 50 MGD desalination plant [with bibliography]; by H. K. Ferguson Company. Aug. 1965. v+183 p. il. 4° ([Office of Saline Water; contract 14-01-0001-517.]) \* Paper, \$1.00. ● Item 603  
L.C. card 66-60220 I 1.2: F 38
- 848 Natural resources of Texas, the Lone Star State. [1965.] 64 p. il. 4° (Office of Information.) [Text and other illustrations on p. 1-4 of cover.] \* Paper, 45c. ● Item 603-C  
L.C. card 63-62363 I 1.91: T 31
- 849 Remarks of J. Cordell Moore, Assistant Secretary of Interior, Mineral Resources, before annual meeting of Independent Petroleum Association of America, Dallas, Tex., Oct. 25, 1965. 1965. 7 leaves, 4° (PN 70637-65.) † I 1.68: M 77/2
- 850 Saline water conversion, engineering data book [with lists of references]; by M. W. Kellogg Company, New York, N.Y. July 1965. [240] leaves, il. 4° (Office of Saline Water.) [Issued with perforations.] \* Paper, \$3.35. ● Item 603-B  
L.C. card 66-60234 I 1.77/2: Sa 3
- [Saline water] research and development progress reports. ([Office of Saline water.]) ● Item 604-A-1 I 1.88: (nos.)
- 851 129. Laminar dispersion in capillaries and counterflow transport [with list of literature cited]; by R. J. Nunge [and others]. Sept. 1965. [1]+iii+120 p. il. 4° [Syracuse University Research Institute, under contract 14-01-0001-261.] \* Paper, 60c.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



- 852 150. Reverse osmosis for water desalination [with lists of references]; by H. K. Lonsdal [and others]. Oct. 1965. [5]+84 p. il. 4° (General Atomic Division, General Dynamics Corporation, San Diego, Calif.; [contract 14-01-0001-250].) \* Paper, 50c.  
L.C. card 66-60235
- 853 151. Thermodynamics of aqueous solutions of quaternary ammonium salts [with list of references]; by Wen-Yang Wen, Clark University, Worcester, Mass. Oct. 1965. [1]+iv+27 p. il. 4° ([Contract 14-01-0001-306.]) \* Paper, 25c.

INTERNAL REVENUE SERVICE, Treasury Dept.  
Washington, D.C. 20224

Circulars. † ● Item 955-A T 22.20/2: (letters/date)

- 854 E. Employer's tax guide, for withholding, deposit, payment, and reporting of Federal income tax withheld, social security taxes and Federal unemployment tax. [1965.] 32 p. il. 4° (Publication 15 (rev. Jan. 1966).)  
L.C. card 55-4793 rev.
- 855 H. Household employer's social security tax guide, instructions for reporting and payment of employer and employee taxes on wages of household employees, such as maids, laundresses, cooks, housekeepers, gardeners, janitors, furnacemen, handymen, governesses, valets, butlers, chauffeurs and other workers who perform services of household nature in or about private home of employer (other than on farm operated for profit). [Revised Jan. 1966.] [1965.] 15 p. il. (Publication 14.)  
L.C. card 60-60227 rev.
- 856 Internal revenue bulletin, cumulative bulletin 1965-1, Jan.-June 1965. [1965.] xv+864 p. [Semiannual. Includes revenue rulings 1-171, revenue procedures 1-18.] \* Cloth, \$3.50. ● Item 960  
L.C. card 22-27420 rev. 2 T 22.25: 965/1
- 857 Legal careers in Federal taxation. [1965.] cover title, [8] p. narrow f° ([Document 5619]; Office of Chief Counsel.) [Text on p. 3-4 of cover.]  
† ● Item 956 T 22.2: C 18/3
- 858 Looseleaf regulations system: Service 1, Income tax, transmittal 74. Oct. 22, 1965. [19] p. 4° ● Item 961 T 22.19/3: 1/trans.74
- 859 — Service 1, Income tax, transmittal 75. Nov. 5, 1965. [77] p. 4°  
● Item 961 T 22.19/3: 1/trans.75
- NOTE.—Service 1 consists of pts. 1, 2, 18, and 19 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 860 — Service 4, Excise taxes, transmittal 40. Oct. 22, 1965. [19] p. 4°  
● Item 961 T 22.19/3: 4/trans.40
- 861 — Service 4, Excise taxes, transmittal 41. Nov. 5, 1965. [10] p. 4°  
● Item 961 T 22.19/3: 4/trans.41
- NOTE.—Service 4 consists of pts. 40-42, 44-50 and 148-152 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$8.00 (including basic material and supplements issued irregularly for approximately 3 years); \$3.00 additional for foreign mailing.
- 862 — Service 5, Procedure and administration, transmittal 25. Nov. 5, 1965. [8] p. 4° ● Item 961 T 22.19/3: 5/trans.25
- NOTE.—Service 5 consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$4.50 (including basic material and supplements issued irregularly for approximately 3 years); \$1.00 additional for foreign mailing.
- 863 Tobacco tax guide, transmittal 10; Sept. 15, 1965. [1965.] [10] p. 4° (Publication 464.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A  
T 22.19/5: 964/trans.10
- 864 Your Federal income tax for individuals. 1966 edition [revised to Oct. 1965]. [1965.] cover title, 160 p. il. 4° (Publication 17.) [Text on p. 2-4 of cover.] \* Paper, 50c. ● Item 964-B  
L.C. card 44-40552 T 22.44: 966

## GOVERNMENT PUBLICATIONS

### INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, D.C. 20230

- 865 Export market research, speech by E. E. Schnellbacher, Assistant Director, Bureau of International Commerce, Department of Commerce, prepared for delivery to Export Sales Workshop, Wake Forest College, Winston-Salem, N.C., Dec. 2, 1965. [1965.] 13 p. 4° (US COMM-DC-21605.) †  
C 42.18 : Sch 5/11

### INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, D.C. 20523

- 866 Address by David E. Bell, Administrator, Agency for International Development, Department of State, to be delivered at 10th national conference of United States National Commission for UNESCO, Kansas City, Mo., Nov. 19, 1965. [1965.] p. 3-14, 4° (AID-65-226.) †  
S 18.15 : B 41/5

### INTERSTATE COMMERCE COMMISSION Washington, D.C. 20423

- 867 Consolidated index-digest of reports of Interstate Commerce Commission involving motor carrier operating rights, covering M.C.C.v. 83-84, 86, 88-89 (May 1960-July 1962). 1965. [2]+ix+407 p.+[2] leaves, 4° (Section of Reference Services.) \* Paper, \$2.25. ● Item 688  
L.C. card 38-6083 IC 1 mot.8 : 83-84,86,88-89/ind.
- 868 General rules of practice, effective July 16, 1962, transmittal memo 2 : [Jan. 20, 1964]. [1965.] [29] p. 4° † IC 1.11 : 962/trans.2
- 869 — transmittal memo 3 ; Nov. 1, 1964. [1965.] [10] p. 4° †  
IC 1.11 : 962/trans.3
- 870 — transmittal memo 4 ; May 21, 1965. [1965.] [6] p. 4° †  
IC 1.11 : 962/trans.4
- 871 — transmittal memo 5 ; Oct. 21, 1965. [1965.] [4] p. 4° †  
IC 1.11 : 962/trans.5
- Motor carrier accident investigation reports. † IC 1 mot.18 : (nos.)
- 872 104. Norman C. Turner, accident, July 1, 1965, Gastonia, N.C. [1965.] 10 p. il. 4°
- 873 105. H.M.H. Motor Service and Tank Lines, Inc., accident, June 14, 1965, Chesapeake Bay Bridge-Tunnel, Va. [1965.] 9 p. il. 4°
- Transport statistics in United States, 78th annual report on transport statistics for year ended Dec. 31, 1964 ; prepared by Bureau of Accounts. [Issued in sections and parts punched for binders. This 1964 report when completed will consist of pts. 1, 4, 5, 6, 7, 8, and 9.] \* Paper, subscription, \$5.00 for all parts of one year's report ; \$1.25 additional for foreign mailing. ● Item 699  
L.C. card 5-11209
- 874 pt. 1. [Railroads, their lessors and proprietary companies, Pullman Company and Railway Express Agency, Inc., release 1.] [1965.] [296] p. 4° [Includes front and back covers, face sheet, and preface for complete report.]  
IC 1.25 : 964/pt.1/release 1

### JOINT PUBLICATIONS RESEARCH SERVICE Washington, D.C. 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately.

- 875-1 Communist China digest, nos. 157-158 ; JPRS 32881, 33043.
- 875-2 Communist Chinese scientific abstracts : Bio-medical science, nos. 8-13 ; JPRS 32736, 32805, 32888, 32935, 32959, 33197.
- 875-3 Communist Chinese scientific abstracts : Chemistry, nos. 5-6 ; JPRS 32743, 33126.
- 875-4 Communist Chinese scientific abstracts : Earth sciences, nos. 7-8 ; JPRS 32896, 33166.

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# JANUARY 1966

- 875-5 Communist Chinese scientific abstracts: Electronics and electrical engineering, nos. 4-6; JPRS 32806, 32893, 33127.
- 875-6 Communist Chinese scientific abstracts: Engineering and equipment, nos. 6-8; JPRS 32936, 33036, 33113.
- 875-7 Communist Chinese scientific abstracts: Metals and metallurgy, no. 3; JPRS 33182.
- 875-8 Communist Chinese scientific abstracts: Physics and mathematics, nos. 8-9; JPRS 32937, 33183.
- 875-9 Conferences in Soviet bloc, no. 14; JPRS 32700.
- 875-10 East European scientific abstracts: Bio-medical science, nos. 30-31; JPRS 32776, 32913.
- 875-11 East European scientific abstracts: Chemistry, no. 67; JPRS 33181.
- 875-12 East European scientific abstracts: Earth sciences, nos. 35-36; JPRS 32859, 33172.
- 875-13 East European scientific abstracts: Electronics and electrical engineering, no. 15; JPRS 32982.
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- 1097 Supplement 7. Nov. 1965, corrections and additions to 1965 Great Lakes pilot. [1965.] cover title, 7 leaves, 4° [Bearings are true and distances are expressed in statute miles. Supplements information given upon charts published by Lake Survey.] † U.S. Army Engineer District, Lake Survey, 630 Federal Bldg., Detroit, Mich. 48226. L.C. card 6-7112 D 103.203: 965/supp.7

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- 1130 Mineral industry of Maine; by David J. Kusler. [1965.] [2]+9 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a 2: M 28/964
- 1131 Mineral industry of Maryland; by Nils A. Eilertsen. [1965.] [2]+10 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a 2: M 36/964
- 1132 Mineral industry of Massachusetts; by Meherwan C. Irani. [1965.] [2]+9 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a 2: M 38/964
- 1133 Mineral industry of Mongolia; by K. P. Wang. [1965.] [2]+4 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 5c. I 28.37/a 2: M 747/964
- 1134 Mineral industry of Montana; by W. N. Hale and R. W. Knostman. [1965.] [2]+25 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 15c. I 28.37/a 2: M 76/964
- 1135 Mineral industry of Nebraska; by Matthew J. Sheridan, David M. McRoberts and Joseph N. Harstead. [1965.] [2]+12 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a 2: N 27/964
- 1136 Mineral industry of Nevada; by L. E. Davis and Roy Y. Ashizawa. [1965.] [2]+22 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 15c. I 28.37/a 2: N 41/964
- 1137 Mineral industry of New Jersey; by Joseph Krickich. [1965.] [2]+14 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a 2: N 42j/964
- 1138 Mineral industry of North Dakota; by R. G. Raabe and Charles A. Koch. [1965.] [2]+12 p. il. [Preprint from Minerals yearbook, 1964, v. 3.] \* Paper, 10c. I 28.37/a 2: N 81d/964
- 1139 Mineral industry of Oklahoma; by Robert B. McDougal and William E. Ham. [1965.] [2]+29 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 15c. I 28.37/a 2: Ok 4/964
- 1140 Mineral industry of Oregon; by Jerry J. Gray and Gary A. Kingston. [1965.] [2]+15 p. il. [Preprint from Minerals yearbook, 1964, v. 3.] \* Paper, 10c. I 28.37/a 2: Or 3/964
- 1141 Mineral industry of Saudi Arabia; by James A. West. [1965.] [2]+5 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 5c. I 28.37/a 2: Sa 85/964
- 1142 Mineral industry of Sierra Leone; by Erich Ho. [1965.] [2]+5 p. [Includes source material. Preprint from Minerals yearbook, 1964.] \* Paper, 5c. I 28.37/a 2: Si 17/964
- 1143 Mineral industry of South Carolina; by Lawrence E. Shirley and Henry S. Johnson, jr. [1965.] [2]+13 p. il. [Preprint from Minerals yearbook, 1964, v. 3.] \* Paper, 10c. I 28.37/a 2: So 8c/964
- 1144 Mineral industry of South Dakota; by R. B. Stotelmeyer, C. A. Koch, and Duncan J. McGregor. [1965.] [2]+13 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a 2: So 8d/964
- 1145 Mineral industry of South Korea; by J. M. West. [1965.] [2]+10 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a 2: K 841/2/964

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- 1146 Mineral industry of Tennessee; by James R. Boyle and William D. Harde-  
man. [1965.] [2]+19 p. il. [Preprint from Minerals yearbook,  
1964.] \* Paper, 15c. I 28.37/a 2: T 25/964
- 1147 Mineral industry of Utah; by Merwin H. Howes, R. B. Stotelmeyer and  
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yearbook, 1964.] \* Paper, 15c. I 28.37/a 2: Ut 1/964
- 1148 Mineral industry of Vermont; by James R. Kerr. [1965.] [2]+7 p. il.  
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- 1149 Mineral industry of Virginia; by David J. Kusler, James L. Calver, and  
Harold F. York. [1965.] [2]+30 p. il. [Preprint from Minerals  
yearbook, 1964.] \* Paper, 15c. I 28.37/a 2: V 81/964
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[1965.] [2]+17 p. il. [Preprint from Minerals yearbook, 1964.] \* Pa-  
per, 10c. I 28.37/a2: W 27/964
- 1151 Mineral industry of Wisconsin; by Wesley A. Grosh. [1965.] [2]+21 p.  
il. [Preprint from Minerals yearbook, 1964.] \* Paper, 15c. I 28.37/a2: W 75/964
- 1152 Mineral industry of Wyoming; by H. C. Meeves and C. A. Koch. [1965.]  
[2]+26 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 15c.  
I 28.37/a2: W 99/964
- 1153 Natural gas; by Richard F. Zaddarano and Ivan F. Avery. [1965.] [2]+  
34 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 15c.  
I 28.37/a: G 21/964
- 1154 Natural gas liquids; by J. D. Lankford and I. F. Avery. [1965.] [2]+  
28 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 15c.  
I 28.37/a: G 21/2/964

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- 1155 6681. Measurement of backscattered electrons in electron probe microanalyzer  
[with list of references]; by Philip G. Burkhalter. [1965.] [3]+22  
p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 1156 6682. Torsion effusion apparatus for vapor pressure measurement, vapor pressure  
of silver from 1,200° to 1,500° K [with list of references]; by Larry A.  
Haas and C. W. Schultz. [1965.] [3]+18 p. il. 4° † Mines Bureau,  
Pittsburgh, Pa., 15213
- 1157 6683. Oil-reservoir analysis and predicted recovery by waterflooding Clinton  
sand, Logan oilfield, Hocking County, Ohio [with list of references];  
by D. W. Boley, H. R. Johnson, and W. K. Overbey, jr. [1965.] [2]+  
ii+43 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 1158 6684. Study of radioactive contamination resulting from use of nuclear explo-  
sives for stimulating petroleum production [with list of references];  
by C. E. Arthur and F. E. Armstrong. [1965.] [3]+11 p. il. 4°  
[Based on work done in cooperation with Atomic Energy Commission.]  
† Mines Bureau, Pittsburgh, Pa., 15213
- 1159 6685. Hydraulic coal mining research, development mining in steeply pitching  
coalbed, Roslyn, Wash.: by George C. Price and Frank Badda. [1965.]  
[2]+iii+16 p. il. 4° [Based on work done in cooperation with North-  
ern Pacific Railway Co.] † Mines Bureau, Pittsburgh, Pa., 15213
- 1160 6686. Prerefining pig iron with vortex cone, improvements in desiliconizing tech-  
niques; by F. X. Tartaron. [1965.] [3]+12 p. il. 4° † Mines Bureau,  
Pittsburgh, Pa., 15213
- 1161 6689. Instrumentation for primary and secondary excitation of low-energy X-ray  
spectral lines [with list of references]; by John W. Thatcher and Wil-  
liam J. Campbell. [1965.] [3]+29 p. il. 4° † Mines Bureau, Pitts-  
burgh, Pa., 15213
- 1162 6691. Diborides in pseudobinary system  $TiB_2-CrB_2$  electrical properties [with list  
of references]; by Gilbert M. Farrior. [1965.] [3]+26 p. il. 4°  
† Mines Bureau, Pittsburgh, Pa., 15213.
- 1163 6692. Extraction of manganese from Georgia umber ore by sulfuric acid-ferrous  
sulfate process: I, Countercurrent-decantation extraction and agglomera-  
tion of leached residue tests; by H. P. LeVan, E. G. Davis, and F. E.  
Brantley. [1965.] [3]+21 p. il. 4° [Based on work done in coopera-  
tion with University of Alabama.] † Mines Bureau, Pittsburgh, Pa.,  
15213
- 1164 6693. Comparative study of explosives in granite, 3d series of tests [with list of  
references]; by Harry R. Nicholls and Verne E. Hooker. [1965.] [2]  
+ii+46 p. 4° † Mines Bureau, Pittsburgh, Pa., 15213

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- 1165 6694. Continuous attrition grinding of coarse kaolin; [pt.] 2, Closed circuit tests; by Martin H. Stanczyk and I. L. Feld. [1965.] [3]+13 p. il. 4° [Based on work done in cooperation with University of Alabama, Tuscaloosa, Ala.] † Mines Bureau, Pittsburgh, Pa., 15213
- 1166 6695. Vibration levels transmitted across presplit fracture plane [with list of references]; by James F. Devine [and others]. [2]+ii+29 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 1167 6697. Heat of formation of neodymium trichloride [with list of references]; by J. M. Stuve. [1965.] [3]+4 p. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 1168 6705. Heat of formation of scandium trichloride [with list of references]; by J. M. Stuve. [1965.] [3]+5 p. 4° ● Item 637-A † Mines Bureau, Pittsburgh, Pa., 15213
- 1169 6716. Correlation of yield behavior in electrorefined vanadium with interstitial impurities [with list of references]; by E. A. Loria, G. H. Kelth, and E. A. Rowe. [1965.] [2]+ii+31 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 1170 Review of mineral industries (metals and nonmetals except fuels); by Kung-Lee Wang and Edward E. Johnson. [1965.] [2]+44 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 20c.  
I 28.37/a : M 564/4/964
- 1171 Technologic trends in mineral industries (metals and nonmetals except fuels); by F. L. Wideman. [1965.] [2]+25 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 15c.
- 1172 Vermiculite [with list of references]; by Timothy C. May. [1965.] [2]+7 p. 4° [Preprint from Bulletin 630, Mineral facts and problems, 1965 edition.] \* Paper, 10c.  
I 28.3/c : V 592/965
- 1173 Zinc; by Harold J. Schroeder. [1965.] [2]+37 p. il. [Preprint from Minerals yearbook, 1964.] \* Paper, 15c.  
I 28.37/a : Z 66/964

## MISSOURI BASIN INTER-AGENCY COMMITTEE

NOTE.—The chairman agency and address for fiscal year 1965 are Public Health Service, Dept. of Health, Education, and Welfare, 560 Westport Road, Kansas City, Mo., 64111.

- 1174 Minutes of 142d meeting, Cheyenne, Wyo., Sept. 21-23, 1965 [with bibliography; prepared by Allen L. Fisk]. [1965.] cover title, [188] p. il. 2 pl. 4° †  
L.C. card 57-33283 Y 3.M 69 : 2 M 66/965

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

Washington, D.C. 20546

- 1175 Annual procurement report, fiscal year 1965; [prepared by Reports Branch, Special Inquiries and Reports Division (KDG) Office of Procurement]. [1965.] cover title, iv+57 p. il. 4° † ● Item 830-0  
L.C. card 66-60289 NAS 1.30 : 965
- 1176 Apollo configuration management manual. May 18, 1964 [published 1965]. cover title, v+[329] p. il. 4° (NPC 500-1; Office of Manned Space Flight, Apollo Program.) [Issued with perforations.] \* Paper, \$2.00.  
● Item 830-F  
L.C. card 66-60247 NAS 1.18 : Ap 7
- 1177 Electromagnetic compatibility principles and practices [with lists of references]. Oct. 1965. cover title, [699] p. il. 4° (Office of Manned Space Flight, Apollo Program; NHB 5320.3, [Apollo documentation RA-016-001-1].) \* Paper, \$3.75. ● Item 830-F  
L.C. card 66-60241 NAS 1.18 : El 2
- 1178 Index to management issuances: pt. 1, NASA policy directives, NASA management instructions [issued through Sept. 22, 1965]. Nov. 1965 edition. [1965.] [2] leaves+31 p. 4° (NHB 1410.5.) † ● Item 830-F  
L.C. card 66-60230 NAS 1.18/2 : pt.1/965
- NASA contractor report CR (series.) NAS 1.26 : (nos.)
- 1179 273. Errata. Concepts of multiple impact study of energy absorption. [Oct. 22, 1965.] 1 p. 4° [Prepared by Aerospace Research Associates, contract NAS 7-226.] †



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## NASA contractor report CR (series)—Continued

- 1180 311. Random pressure excitation of shells and statistical dependence effect of normal mode response [with list of references]; by Robert E. Davis. Sept. 1965. cover title, ix+27 p. il. 4° [Prepared under contract NAS 1-3179 by McDonnell Aircraft Corporation, St. Louis, Mo.] Φ Paper, \$2.00.
- 1181 316. Thermal integration of electrical power and life support systems for manned space stations [with lists of references]; by K. L. Hanson. Nov. 1965. cover title, vi+311 p. il. 4° [Prepared under contract NAS 3-2799 by General Electric Company, Valley Forge Space Technology Center, Philadelphia, Pa.] Φ Paper, \$7.00. L.C. card 66-60221
- 1182 318. Surface-fitting program for areally-distributed data from earth sciences and remote sensing [with list of references]; by E. H. Timothy Whitten [and others]. Nov. 1965. cover title, v+146 p. il. 4° [Prepared under grant NGR-14-007-027 by Northwestern University, Evanston, Ill.] Φ Paper, \$5.00.
- 1183 322. Experiments in tactual perception [with list of references]; by James C. Bliss and Hewitt D. Crane. Nov. 1965. cover title, xxi+197 p. il. 4° [Prepared under contract NAS 2-1679 by Stanford Research Institute, Menlo Park, Calif.] Φ Paper, \$6.00. L.C. card 66-60109
- 1184 324. Extreme vacuum technology developments [with list of references]; by Paul J. Bryant, Charles M. Gosselin, and William W. Longley, jr. Nov. 1965. cover title, iii+45 p. il. 4° [Prepared under contract NASr-63 (06) by Midwest Research Institute, Kansas City, Mo.] Φ Paper, \$2.00.
- 1185 325. Heat transfer to gas containing cloud of particles [with list of references]; by J. Andrew McAllister, Edward Y. H. King, and Clyde Orr, jr. Nov. 1965. cover title, xix+180 p. il. 4° [Prepared under grant NsG-273 by Georgia Institute of Technology, Atlanta, Ga.] Φ Paper, \$6.00. L.C. card 66-60280
- 1186 326. Effects and importance of penetration and growth of lift on space vehicle response [with bibliography]; by Robert R. Blackburn and A. D. St. John. Nov. 1965. cover title, xv+141 p. il. 4° [Prepared under contract NAS 8-11012 by Midwest Research Institute, Kansas City, Mo.] Φ Paper, \$5.00.
- 1187 327. Communication probabilities for orderly-spaced satellites [with list of references]; by John C. Houbolt. Nov. 1965. cover title, [1]+30 p. il. 4° [Prepared under contract NAS 1-4585 by Aeronautical Research Associates of Princeton, Inc., Princeton, N.J., for Langley Research Center.] Φ Paper, \$2.00.
- 1188 329. Effect on chimpanzee of rapid decompression to near vacuum [with list of references]; edited by Alfred G. Koestler. Nov. 1965. cover title, x+106 p. il. 4° [Prepared under contract T-27210G by Air Force Systems Command, Holloman Air Force Base, N. Mex., for Manned Spacecraft Center] Φ Paper, \$4.00. L.C. card 66-60108
- 1189 331. Pilot re-entry guidance and control [with bibliography]; by Albert B. Miller. Nov. 1965. cover title, v+41 p. 4° [Prepared under contract NASw-869 by Bunker-Ramo Corporation, Canoga Park, Calif.] Φ Paper, \$2.00.
- 1190 333. Fatigue behavior of Ti-8Al-1 Mo-IV sheet in simulated wing structure under environment of supersonic transport [with list of references]; by John J. Peterson. Nov. 1965. cover title, [1]+85 p. il. 4° [Prepared under contract NAS 1-2998 by LTV Vought Aeronautics, Dallas, Tex.] †
- 1191 341. Spectral analysis of nonstationary spacecraft vibration data [with list of references]; by Allan G. Piersol. Nov. 1965. cover title, ix+106 p. il. 4° [Prepared under contract NAS 5-4590 by Measurement Analysis Corporation, Los Angeles, Calif.] Φ Paper, \$4.00.

## NASA EP (series).

- 1192 30. Space and International Cooperation Year, national challenge; by Arnold W. Frutkin. [1965.] cover title, 18+[1] p. il. 4° [Text on p. 2 of cover.] \* Paper, 20c. ● Item 830-G NAS 1.19:30

## NASA facts. [Educational services publication of Educational Programs and Services Office.] ● Item 830-H

- 1193 v. 3, no. 2. Project Ranger [1965.] 1 sheet, il. oblong f° [Designed for bulletinboard display uncut, or 12 p. il. 4° for looseleaf notebook insertion when cut along dotted lines and folded along solid lines. Replaces A-62 and updates v. 2, no. 6.] \* Paper, 15c. NAS 1.20:3/2

## NASA SP (series).

NAS 1.21:(nos.)

- 1194 7. Dictionary of technical terms for aerospace use [with bibliography of primary sources]; William H. Allen, editor. 1st edition. 1965. xi+314 p. 1 tab. (Scientific and Technical Information Division.) \* Cloth, \$3.00. ● Item 830-I L.C. card 66-60121
- 1195 76. Final report on Relay I program; prepared by Goddard Space Flight Center, Greenbelt, Md. 1965. iv+767 p. il. 4° (Scientific and Technical Information Division.) \* Paper, \$4.25. ● Item 830-I L.C. card 66-60119

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- 1196 80. Short-term frequency stability, proceedings of IEEE-NASA symposium on definition and measurement of short-term frequency stability held at Goddard Space Flight Center, Greenbelt, Md., Nov. 23-24, 1964 [with lists of references]; prepared by Goddard Space Flight Center, 1965. viii+317 p. il. 4° (Scientific and Technical Information Division.) [Title on cover is: IEEE-NASA symposium of short-term frequency stability, Goddard Space Flight Center, Greenbelt, Md., Nov. 23-24, 1964]. \* Paper, \$1.75. ● Item 830-I  
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- 1197 85. NASA University Program Review Conference, Kansas City, Mo., Mar. 1-3, 1965 [with bibliographies]. 1965. vii+400 p. il. (Scientific and Technical Information Division.) \* Paper, \$1.50. ● Item 830-I  
L.C. card 66-60122
- 1198 5031. Microelectronics in space research [with bibliography]. Aug. 1965. viii+130 p. il. (Technology survey; Technology Utilization Division.) [Prepared by Solid State Laboratory, Research Triangle Institute, Durham, N.C., under contract NASr-236.] \* Paper, 60c. ● Item 830-I  
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- 1199 5035. Tungsten powder metallurgy [with list of references]; prepared by V. D. Barth and H. O. McIntire. Nov. 1965. vii+39 p. il. 4° (Technology utilization report; Technology Utilization Division.) \* Paper, 35c. ● Item 830-I  
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- 1200 6007. Errata, Electrical power management survey manual, Sept. 1, 1965. [Nov. 22, 1965.] 2 leaves, 4° †
- 1201 7011(16). Aerospace medicine and biology, continuing bibliography, with indexes, selection of annotated references to unclassified reports and journal articles that were introduced into NASA information system, Sept. 1965. Oct. 1965. [2]+iv+62+66 p. 4° (Scientific and Technical Information Division.) [Prepared in cooperation with Aerospace Medicine and Biology Bibliography Project of Library of Congress (LC) and American Institute of Aeronautics and Astronautics (AIAA).] † Paper, \$1.00.  
L.C. card 65-62677
- 1202 7011(17). Same: selection of annotated references to unclassified reports and journal articles that were introduced into NASA information system during Oct. 1965. Nov. 1965. [2]+iv+65+71 p. 4° (Scientific and Technical Information Division.) [Prepared in cooperation with Aerospace Medicine and Biology Project of Library of Congress (LC) and American Institute of Aeronautics and Astronautics (AIAA). Prepared by Scientific and Technical Information Facility, Documentation Incorporated.] † Paper, \$1.00.  
L.C. card 65-62677 NAS 1:21:7011(17)
- 1203 7021. Ballistocardiography, bibliography, compilation of references to papers, reports, monographs, reviews and books, of both domestic and foreign origin which appeared during period 1877-1964. [Edited by William R. Scarborough and others]. Sept. 1965. lii+46 p. 4° (FAA AM 65-15; Scientific and Technical Information Division.) [References compiled by members of staff of Federal Aviation Agency and bibliography published under joint auspices of FAA and NASA.] \* Paper, 35c. ● Item 830-I  
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- NASA tech briefs. [Issued by Technology Utilization Division to summarize specific technical innovations derived from the space program. Issued with perforations.] † Paper, each 15c. NAS 1:29:(nos.)
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- 1206 65-10330. Wedge immersed thermistor bolometer measures infrared radiation. Nov. 1965. [2] p. il. 4° ([GSFC-443.])
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- 1217 65-10341. Lightweight hinged bellows restraint has high load capacity. Nov. 1965. [2] p. il. 4° ([WOO-151.])
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- 1225 65-10350. Zener diode controls switching of large direct currents. Nov. 1965. 1 p. il. 4° (MSC-188.)
- 1226 65-10351. Hydraulic drive system prevents backlash. Nov. 1965. [2] p. il. 4° ([JPL-371.])
- 1227 65-10352. Vibrating diaphragm measures high electrostatic field strengths. Nov. 1965. [2] p. il. 4° ([MSC-189.])
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- 1237 65-10362. Temperature transducer has high output, is time stable. Nov. 1965. [2] p. il. 4° ([GSFC-446.])

## NASA technical memorandum TM (series).

NAS 1.15: X-(nos.)

- 1238 X-1168. Selective electroplating of etched circuits [with list of references]; by Charles E. Whitfield, sr., and Howard Herzig. Nov. 1965. cover title, v+4 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1239 X-1170. Interface tests for evaluating ability of pressure-suited subjects to perform lunar scientific tasks; by Earl V. LaFavers and Curtis M. Mason. Nov. 1965. cover title, [1]+28 p. il. 4°  $\Phi$  Paper, \$2.00.
- 1240 X-1179. Interstage adapter panel flutter on Atlas-Centaur AC-2, AC-3, and AC-4 vehicles [with list of references]; by Tilak R. Lall. Nov. 1965. cover title, [1]+12 p. il. 4°  $\Phi$  Paper, \$1.00.

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- 1242 D-2943. Cold gas, short duration technique for high altitude, underexpanded jet exhaust impingement studies [with list of references]; by A. J. Gonin and E. L. Margolin. Nov. 1965. cover title, vii+46 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1243 D-2944. Physics of moon, selected topics concerning lunar exploration [papers, with list of bibliographies]; edited by George C. Bucher and Henry E. Stern. Nov. 1965. cover title, iii+277 p. il. 4°  $\Phi$  Paper, \$6.00. L.C. card 66-60226
- 1244 D-2951. Wheel-flow gaseous-core reactor concept [with list of references]; by John C. Evvard. Nov. 1965. cover title, [1]+11 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1245 D-2956. Errata. Studies relating to attainment of high lift-drag ratios at hypersonic speeds; by David E. Fetterman [and others]. Aug. 1965. [Dec. 6, 1965.] [2] leaves, il. 4°  $\dagger$
- 1246 D-2967. Application of iterative guidance method to lunar landing [with list of references]; by Helmut J. Horn. Nov. 1965. cover title, vi+16 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1247 D-3020. Equation of state of matter at supernuclear density [with list of references]; by E. R. Harrison. Oct. 1965. cover title, iii-5 p. 4°  $\Phi$  Paper, \$1.00.
- 1248 D-3033. Mass spectrometric analysis of DC 704 diffusion-pump oil fragmentation; by H. Shapiro and B. N. Paxson. Oct. 1965. cover title, iii+6 p. il. 4°  $\Phi$  Paper, \$1.00.

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- 1249 D-3037. Data reduction for filter spectroradiometry [with list of references]; by Ralph E. Wagoner and John L. Pollack. Oct. 1965. cover title, [1]—15 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1250 D-3058. Single-collision model for electron-beam currents between plane electrodes [with list of references]; by Charles M. Goldstein and Arthur W. Goldstein. Nov. 1965. cover title, [1]+21 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1251 D-3065. Damping characteristics of built-up cantilever beams in vacuum environment [with list of references]; by Robert R. McWithey and Robert J. Hayduk. Nov. 1965. cover title, [1]+32 p. il. 4°  $\Phi$  Paper, \$2.00.
- 1252 D-3067. Elastic and inelastic scattering of 40-Mev alpha particles from even tin isotopes [with list of references]; by Norton Baron [and others]. Oct. 1965. cover title, [1]+43 p. il. 4°  $\Phi$  Paper, \$2.00.
- 1253 D-3070. Operational and performance characteristics of X-15 spherical, hypersonic flow-direction sensor [with list of references]; by Chester H. Wolowicz and Terrence D. Gossett. Nov. 1965. cover title, ii+18 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1254 D-3072. Experimental profiles of velocity components and radial pressure distribution in vortex contained in short cylindrical chamber [with list of references]; by Joseph M. Savino and Edward G. Keshock. Oct. 1965. cover title, [1]+32 p. il. 4°  $\Phi$  Paper, \$2.00.
- 1255 D-3074. Investigation of heat transfer within regions of separated flow at Mach number of 6.0 [with list of references]; by Paul F. Holloway, James R. Sterrett, and Helen S. Creekmore. Nov. 1965. cover title, [1]+96 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1256 D-3075. Fatigue of René 41 under constant- and random-amplitude loading at room and elevated temperatures [with list of references]; by Edward P. Phillips. Nov. 1965. cover title, [1]+28 p. il. 4°  $\Phi$  Paper, \$2.00.
- 1257 D-3076. Calibration of conical pressure probes for determination of local flow conditions at Mach numbers from 3 to 6 [with list of references]; by John D. Norris. Nov. 1965. cover title, [1]+66 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1258 D-3082. Numerical method for calculating near-field sonic-boom pressure signatures [with list of references]; by Wilbur D. Middleton and Harry W. Carlson. Nov. 1965. cover title, [1]+9 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1259 D-3083. Optimized turning-vane design for intake elbow of axial-flow compressor [with list of references]; by S. Z. Pinckney. Nov. 1965. cover title, [1]+27 p. il. 4°  $\Phi$  Paper, \$2.00.
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- 1262 D-3096. Experimental study of end effect and pressure patterns in helical groove fluid film seal (viscoseal) [with list of references]; by Lawrence P. Ludwig, Thomas N. Strom, and Gordon P. Allen. Nov. 1965. cover title, [1]+20 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1263 D-3097. Critical mass studies with NASA zero power reactor II: 1. Clean homogeneous configurations [with list of references]; by Thomas A. Fox [and others]. Nov. 1965. cover title, [1]+19 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1264 D-3098. Local turbulent heat transfer for water in entrance regions of tubes with various unbeated starting lengths [with list of references]; by James R. Stone. Nov. 1965. cover title, [1]+22 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1265 D-3099. Attenuation of sinusoidal perturbations super-imposed on laminar flow of liquid in long line [with list of references]; by Carl M. Holland, Robert J. Blade, and Robert G. Dorsch. Nov. 1965. cover title, [1]+22 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1266 D-3100. Evaluation of volume-ratio calibration system for vacuum gages from 10<sup>-6</sup> to 10<sup>-3</sup> torr [with list of references]; by Raymond Holanda. Nov. 1965. cover title, [1]+17 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1267 D-3101. Bearing life and failure distribution as affected by actual component differential hardness [with list of references]; by Erwin V. Zaretsky [and others]. Nov. 1965. cover title, [1]+19 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1268 D-3103. Analysis of low-temperature direct-condensing vapor-chamber fin and conducting fin radiators [with list of references]; by Henry C. Haller, Bruce G. Lindow, and Bruce M. Auer. Nov. 1965. cover title, [1]+ii+55 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1269 D-3104. Influence of bumper and main wall material on effectiveness of single meteoroid bumpers [with list of references]; by Donald H. Humes. Nov. 1965. cover title, [1]+29 p. il. 4°  $\Phi$  Paper, \$2.00.
- 1270 D-3106. Wind-tunnel investigation of effect of body shape on sonic-boom pressure distributions [with list of references]; by Harry W. Carlson, Robert J. Mack, and Odell A. Morris. Nov. 1965. cover title, [1]+32 p. il. 4°  $\Phi$  Paper, \$2.00.
- 1271 D-3107. Sensitivity of short-period tracking data from lunar satellite to lunar gravitational field harmonics [with list of references]; by William R. Wells. Nov. 1965. cover title, [1]+70 p. il. 4°  $\Phi$  Paper, \$3.00.



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## NASA technical note TN (series)—Continued

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- 1277 D-3115. Spectral emittance of aluminum oxide and zinc oxide on opaque substrates [with list of references]; by Curt H. Liebert. Nov. 1965. cover title, [1]+22 p. il. 4°  $\Phi$  Paper, \$1.00.
- 1278 D-3116. Optimum target orientation in nuclear reaction experiments [with list of references]; by John L. Need. Nov. 1965. cover title, [1]+24 p. il. 4°  $\Phi$  Paper, \$2.00.
- 1279 D-3117. Monte Carlo approach to touchdown dynamics for soft lunar landing [with list of references]; by Robert E. Lavender. Nov. 1965. cover title, vi+52 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1280 D-3121. Effects of metastable atoms on volume ion production in tenuous helium plasma [with list of references]; by Ronald J. Sovie and John V. Dugan, jr. Nov. 1965. cover title, [1]+32 p. il. 4°  $\Phi$  Paper, \$2.00.

## NASA technical translation TT (series). NAS 1.13/2: F/-(nos.)

- 1281 F-292. Fundamentals of analytical mechanics of shells [with bibliography]; by N. A. Kil'chevskiy. Oct. 1965. cover title, xiv+360 p. 4° [Translation of publication of Izdatel'stvo Akademii Nauk Ukrainskoy SSR, Kiev, 1963.]  $\Phi$  Paper, \$7.00.
- 1282 F-300. On resonance concept in systems of linear and nonlinear ordinary differential equations [with bibliography]; by Rahmi Ibrahim Ibrahim Abdel Karim. Nov. 1965. cover title, iii+173 p. il. 4 [Translation of doctoral dissertations Tanta, Egypt, 1963]  $\Phi$  Paper, \$6.00.
- 1283 F-338. Physical metallurgy of titanium [with lists of references; by] I. I. Kornilov, editor in chief. Nov. 1965. cover title, vi+351 p. 4° [Translation of publication of Science Publishing House, Moscow, 1964.]  $\Phi$  Paper, \$7.00.
- 1284 F-377. Photographic recording of high-speed processes [with bibliography]; by A. S. Dubovik. Nov. 1965. cover title, x+372 p. il. 4° [Translation of publication from Science Publishing House, Moscow, 1964.]  $\Phi$  Paper, \$7.00.
- 1285 F-378. Meteoric matter in interplanetary space [with list of references]; by V. G. Fesenkov. Nov. 1965. cover title, iv+226 p. il. 4° [Translation of publication of USSR Academy of Sciences Publishing House, Moscow-Leningrad, 1947.]  $\Phi$  Paper, \$6.00.
- 1286 F-9285. Pioneers of rocket technology, selected works [with bibliographies]; T. M. Mel'kumov, editor in chief. Nov. 1965. cover title, [2] leaves +162 p.  $\Phi$  (Price upon application.)
- 1287 12th semiannual report to Congress, July 1-Dec. 31, 1964. [1965.] xv+236 p. il. [Text on p. 2 of cover. Also issued as H. doc. 309, 89th Cong. 1st sess.] \* Paper, \$1.00. • Item 830-A  
L.C. card 59-61976

NAS 1.1: 964-2

Speaking of space & aeronautics. ([Office of Public Affairs, Educational Programs and Services Office.]) [Current, significant material relating to U.S. program, to provide information for educational community and general public.]

- 1288 v. 1, no. 9. Interaction between space exploration, science, and technology, by Hugh L. Dryden [address delivered before Twin Cities Section of American Institute of Aeronautics and Astronautics, Minneapolis, Minn., Mar. 11, 1965]. [July 1965.] cover title, 16 p. narrow 8° [Text on p. 2 of cover.] †  
NAS 1.32: 1/9

## NATIONAL ARCHIVES AND RECORDS SERVICE, General Services Administration, Washington, D.C. 20408

- 1289 Publications of National Archives and Records Service. [Sept. 1965.] [1]+17 p. narrow 8° † • Item 569-C  
L.C. card A 47-3061

GS 4.17: 965

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**NATIONAL BUREAU OF STANDARDS, Commerce Dept.  
Washington, D.C. 20235**

Commercial standard CS (series). ([Office of Commodity Standards.] )

● Item 243

- 1290 270-65. Acrylonitrile-butadiene-styrene (ABS) plastic drain, waste, and vent pipe and fittings, recorded voluntary standard of trade. [1965.] 24+[2] p. il. [Effective Apr. 1, 1965.] \* Paper, 15c. C 13.20 : 270-65

Handbook.

- 1291 67. Comprobación de artículos de consumo preempacados, manual para funcionarios de pesas y medidas; [by] Malcolm W. Jensen. [1965.] cover title, iv+32 p. 4° [For English edition, issued Mar. 20, 1959, see Monthly catalog, May 1959, entry 6803. Pages 31 and 32 left blank for notes.] † C 13.11 : 67/Spanish

- 1292 Information and data centers of National Bureau of Standards. [1965.] [4] p. narrow 8° (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology.) † C 13.2 : In 3

Miscellaneous publications. ● Item 247

C 13.10 : (nos.)

- 1293 260-8. Standard reference materials: Analysis of uranium concentrates at National Bureau of Standards [with list of references; by] M. S. Richmond. Dec. 1, 1965. viii+96 p. il. 4° \* Paper, 55c. L.C. card 65-62743
- 1294 260-9. Standard reference materials: Half lives of materials used in preparation of standard reference materials of 19 radioactive nuclides issued by National Bureau of Standards [with list of references; by] S. C. Ans-pach [and others]. Nov. 15, 1965. iii+12 p. 4° \* Paper, 15c. L.C. card 65-62744

Review of selected U.S. Government research and development reports OTR (series). ([Office of Technical resources, Institute for Applied Technology.] ) † C 13.49 : (nos.)

- 1295 131. High temperature protective coatings for molybdenum and tungsten: [prepared by Clyde Williams and Company, 50 West Gay Street, Columbus, Ohio.] Nov. 1965. 26 p.
- 1296 133. Thin film protective coatings. Nov. 1965. 18 p. [Prepared in cooperation of Association of American Railroads Research Center, Chicago, Ill., 60616.]

Technical notes. ● Item 249-A

C 13.46 : (nos.)

- 1297 206-5. Normal phase variations of 16 kc/s signals from GBR observed at College, Alaska [with list of references; by] J. H. Cray and A. C. Murphy. Sept. 30, 1965. iii+34 p. il. 4° \* Paper, 30c.
- 1298 262-A. Accuracy in electrical and radio measurements and calibrations, 1965: edited by R. C. Powell. June 15, 1965. viii+85 p. il. 4° [Excerpt from TN 262. Accuracy in measurements and calibrations, 1965, edited by W. A. Wildhack, R. C. Powell, and H. L. Mason, NBS Institute for Basic Standards.] \* Paper, 50c. C 13.46 : 262-A
- 1299 274. Organic chemistry, radioactive carbohydrates, sugars in solution, aldol condensations, molecular structure, synthesis of selected compounds, air pollution studies, reference materials (organic), July 1964-June 1965 [articles, with list of references]; edited by Horace S. Isbell. Dec. 3, 1965. xi+111 p. il. 4° \* Paper, 60c.
- 1300 325. Numerical simulation of ionospheric wave interaction experiments [with list of references; by] Thomas M. Georges. Oct. 25, 1965. vi+42 p. il. 4° \* Paper, 30c.
- 1301 Textile & apparel technology program; prepared by Institute for Applied Technology. Dec. 1965. [8] p. il. 4° † C 13.2 : T 31

**NATIONAL CAPITAL REGIONAL PLANNING COUNCIL**

Washington, D.C. 20576

NOTE.—The National Capital Regional Planning Council was established by Public law 592, 82d Congress, 2d session, approved July 19, 1952.

National Capital Open Space Program: Technical reports. † ● Item 831-A NC 3.9 : (nos.)

- 1302 2. Law of open space in National Capital region; [prepared by S. David Levy]. Sept. 1965. xii+54 p. 4°
- 1303 3. Outdoor recreation in National Capital region: [prepared by National Park Service, National Capital Region, Department of the Interior.] June 1965. viii+40 p. il. 3 maps, 4° L.C. card 66-60240

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# GOVERNMENT PUBLICATIONS

## NATIONAL GUARD BUREAU, Defense Dept. Washington, D.C. 20310

NGB pamphlets. ‡ ● Item 358 D 12.8:(nos.)

- 1304 44-1. Competitive marksmanship, training program, [Change] 1. Oct. 30, 1965. 4 p. 4° (ANG pamphlet 50-SA, Departments of Army and Air Force.) [Issued in looseleaf form.]
- 1305 45-2. Service practice on-site air defense units. [Aug. 30, 1965.] cover title, 10 p. 4° (Departments of Army and Air Force.) [Issued in looseleaf form. Supersedes NGB pamphlet 45-2, May 10, 1965.]
- 1306 45-5. Operation: Airlift of National Guard personnel and equipment. June 15, 1965. cover title, 1+41 p. il. 4° (Air National Guard pamphlet 55-2. Departments of Army and Air Force.) [Issued with perforations.]

## NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare Dept., Bethesda, Md. 20014

- 1307 Current research on sleep and dreams [with list of references; by Gay Gaer Luce]. [1965.] vii+125 p. 4° ([Public Health Service publication 1389]; National Institute of Mental Health, Research Grants Branch.) \* Paper, 65c. ● Item 507  
L.C. card 66-60146 FS 2.22: S1 2  
Mental health manpower, current statistical and activities report.
- 1308 4. Selected characteristics of psychologists employed in mental health establishments, 1963: [prepared by Mental Health Manpower Studies Unit. Training and Manpower Resources Branch, National Institute of Mental Health.] Feb. 1965. [1]+8 p. il. 4° ‡ ● Item 491-A FS 2.53/3: 4
- 1309 Mental illness and its treatment, past & present: [prepared by Public Information Section, National Institute of Mental Health]. [1965.] 18 +[2] p. il. oblong 24° ([Public Health Service publication 1345.]) \* Paper, 20c. ● Item 507  
L.C. card 66-60225 FS 2.22: M 52/53
- 1310 National Institutes of Health almanac; prepared by Office of Research Information, NIH, Bethesda, Md. [1965.] vii+108 p. 4° ([Public Health Service publication 1331.]) \* Paper, 60c. ● Item 507  
L.C. card 66-60132 FS 2.22: A1 6
- 1311 Psychopharmacology Service Center bulletin, v. 3, no. 2: July 1965. [1965.] [2]+48+[1] p. 4° (National Clearinghouse for Mental Health Information.) [Issued irregularly.] ‡ ● Item 507-Z-1 FS 2.22/29: 3/2  
Research profiles. ● Item 507-A-6 FS 2.22/43:(nos.)
- 1312 1. Summary of progress at National Institute of Neurological Diseases and Blindness: [prepared by Information Office, Neurological Diseases and Blindness]. [1965.] v+[1]+66 p. il. ([Public Health Service publication 1109, revised 1965.]) [Text on p. 3-4 of cover.] \* Paper, 30c. L.C. card 64-60983 FS 2.22/43: 1/2
- 1313 3. Summary of progress in eye disorders: [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [Revised 1965.] [1965.] v+17 p. il. ([Public Health Service publication 1155.]) [Included in annual statement made to Congress of United States by Director of National Institute of Neurological Diseases and Blindness.] \* Paper, 15c. L.C. card 65-60983
- 1314 4. Summary of progress in hearing, [language], and speech disorders: [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [1965.] v+10 p. il. ([Public Health Service publication 1156 (revised 1965.)) [Included in annual statement made to Congress of United States by Director of National Institute of Neurological Diseases and Blindness. Text on p. 3-4 of cover.] \* Paper, 15c. L.C. card 64-60983
- 1315 7. Summary of progress in neuromuscular disorders: [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [Revised 1965.] [1965.] (Public Health Service [Publication 1159.]) [Included in annual statement made to Congress of United States by Director of National Institute of Neurological Diseases and Blindness.] \* Paper, 15c. L.C. card 64-60983
- 1316 8. Summary of progress in Parkinson's disease: [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [1965.] v+7 p. il. ([Public Health Service Publication 1160 (revised 1965.)) [Included in annual statement made to Congress of United States by Director of National Institute of Neurological Diseases and Blindness. Text on p. 3-4 of cover.] \* Paper, 15c. L.C. card 64-60983

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- 1317 10. Summary of progress in epilepsy; [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [1965.] v+10 p. il. ([Public Health Service publication 1327.]) [Included in annual statement made to Congress of United States by Director of National Institute of Neurological Diseases and Blindness. Text on p. 3-4 of cover.] \* Paper, 15c.  
L.C. card 64-60983
- 1318 11. Summary of progress in childhood disorders of brain and nervous system. [1965.] vi+34 p. il. (Public Health Service [Publication 1370.]) [Included in annual statement made to Congress by Director of National Institute of Neurological Diseases and Blindness.] \* Paper, 20c.  
L.C. card 64-60983
- 1319 12. Summary of progress in infectious diseases of nervous system; [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [1965.] v+10 p. il. ([Public Health Service publication 1372.]) [Included in annual statement made to Congress of United States by Director of National Institute of Neurological Diseases and Blindness.] \* Paper, 15c.  
L.C. card 64-60983

## NATIONAL LABOR RELATIONS BOARD

Washington, D.C. 20570

- 1320 Cybernation, people eaters or prosperity makers? remarks of Sam Zagoria, member, National Labor Relations Board, at 21st annual Institute, New Jersey Industrial Editors' Association, Newark, N.J., Nov. 18, 1965. [1965.] [1]+8+[1] p. 4° (R-1024.) † LR 1.7: Z 1/2
- 1321 Labor and management, partners in progress, policy, purpose and philosophy of NLRB as revealed in decision trends, remarks of Frank W. McCulloch, Chairman, National Labor Relations Board, Texas Manufacturers Association, 43d annual conference of Texas Industry, Fort Worth-Arlington, Tex., Oct. 28-29, 1965. [1965.] [1]+18 p. 4° (R-1022.) † LR 1.7: M 13/11
- 1322 Procedural reform, 1st step toward more effective national labor policy [address], by John H. Fanning, Member, National Labor Relations Board, before Labor Law Committee of Association of Bar of City of New York, Nov. 30, 1965, New York City. [1965.] [1]+11 p. 4° (R-1026.) † LR 1.7: F 21/16

## NATIONAL MEDIATION BOARD

Washington, D.C. 20572

- 1323 Railway labor act, being act to provide for prompt disposition of disputes between carriers and their employees, and for other purposes (U.S. Code, title 45, chap. 8). [1965.] [1]+24 p. \* Paper, 15c.  
NMB 1.5: R 13/964

## NATIONAL MUSEUM, Smithsonian Institution

Washington, D.C. 20560

Proceedings of National Museum. † ● Item 922 SI 3.6:(nos.)

- 1324 3515. Revision of Diaperini of America north of Mexico with notes on extralimital species (Coleoptera; Tenebrionidae) [with list of literature cited]; by Charles A. Triplehorn. 1965. v. 117, cover title, p. 349-457 + [2] p. il. 7 pl.
- 1325 3517. Hedgehogs and shrews of Turkey [with list of references]; by Dale J. Osborn. 1965. v. 117, cover title, p. 553-556, il.
- 1326 3519. Land snails of genus Amphidromus from Thailand (Mollusca: Pulmonata: Camaenidae) [with list of literature cited]; by Alan Solem. 1965. v. 117, cover title, p. 615-628 + [1] p. 2 pl.

## NATIONAL PARK SERVICE, Interior Dept.

Washington, D.C. 20242

- 1327 Bryce Canyon National Park, Utah [2d revision 1965.] [1965.] 22+ [2] p. il. narrow 8° \* Paper, 15c. ● Item 651  
L.C. card 66-60242 I 29.6: B 84/3/965-2
- 1328 Capital Reef National Monument, Utah. [2d revision 1965.] [1965.] [12] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: C 17/3/965-2

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- 1329 Cowpens National Battlefield Site, S.C. Revised 1965. 1965. [12] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21 : C 83/965
- 1330 Fort Caroline National Memorial, Fla. [Revised 1965.] [1965.] [8] p. il. † ● Item 650 I 29.21 : F 77c/965
- 1331 Kenilworth Aquatic Gardens. [1965.] [6] p. il. narrow 8° \* Paper, 10c. ● Item 651 I 29.6 : K 35/965
- 1332 Lehman Caves National Monument, Nev. [1965.] [8] p. il. narrow 8° \* Paper, 5c. ● Item 650 I 29.21 : L 52/2/965
- 1333 Natural Bridges National Monument, Utah. [Revised 1965.] [1965.] 10 p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21 : N 21/2/965
- 1334 Organ Pipe Cactus National Monument, Ariz. [Revised 1965.] [1965.] [12] p. il. narrow 8° \* Paper, 10c. ● Item 658 I 29.21 : Or 3/2/965
- 1335 Touro Synagogue National Historic Site, Newport, R.I. [1965.] [2] p. il. oblong 8°, folded into oblong 32° size. \* Paper, 15c. ● Item 650 I 29.21 : T 64/965
- 1336 Yellowstone National Park, Wyo, Mont., Idaho. [1965.] [2] p. il. oblong f°, folded into narrow 8° size. \* Paper, 15c. ● Item 651 I 29.6 : Y 3/19/965-2

## NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, D.C. 20390

- Publications. ● Item 378 (Rev. 1957). † D 203.22 : (nos.)
- 1337 111B. Change 8, Oct. 2, 1965, List of lights and fog signals, west coasts of North and South America (excluding continental U.S.A. and Alaska) Hawaiian Islands, Australia, Tasmania, New Zealand, and islands of North and South Pacific Oceans. 1965. [168] p. il. 4° [Includes list of effective pages and Notice to mariners 40, 1965. Issued in loose-leaf form.] † Paper, 50c. L.C. card 66-60146
- 1338 116. Change 8. List of lights and fog signals, Baltic Sea, with Kattegat, belts and sound and Gulf of Bothnia; Sept. 25, 1965. 1965. [92] p. 4° [Includes list of effective page and Notice to mariners 39, 1965. Issued in looseleaf form.] † Paper, 50c.
- 1339 117B. Change 9, Aug. 28, 1965. Radio navigational aids, Pacific and Indian Oceans area. 1965. [63] p. il. 4° [Includes list of effective pages and Notice to mariners 35, 1965. Issued in looseleaf form.] † Paper, 50c.

## NAVAL PERSONNEL BUREAU, Defense Dept. Washington, D.C. 20390

- 1340 Advanced submarine sonar technology, trainee's guide, v. 2. Aug. 1965. cover title, [471] p. il. 4° (NAVPERS 93595.) [Supersedes NAVPERS 93084, Apr. 1963.] † ● Item 403-A D 208.6/3 : Su 1/2/v.2
- 1341 Basic machines; [prepared by Education and Training Support Service]. [1965.] cover title, iv+161 p. il. 4° (Navy Training Course; NAVPERS 10624-A.) \* Paper, \$125. ● Item 404 L.C. card 66-60208 D 208.11 : M 18/965
- 1342 Career planning information for surface junior officers. [1965.] [1]+16 p. 4° [Cancels and supersedes Career planning information for junior surface officers, Nov. 25, 1963.] † ● Item 403 D 208.2 : 18/2
- 1343 Communications yeoman 3 [with reading list; prepared by Education and Training Support Service]. [1965.] cover title, iv+269 p. il. 4° (NAVPERS 10245; Navy training course.) † ● Item 404 L.C. card 66-60107 D 208.11 : C 73/8
- 1344 Disbursing clerk 3 & 2 [with reading list; prepared by Training Support Service]. [1st edition 1951, revised 1965.] [1965.] cover title, iv+226 p. il. 4° (Navy training course; NAVPERS 10274-E.) † ● Item 404 L.C. card 61-60777 rev. D 208.11 : D 63/965

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- 1345 Manual of firefighting exercises; [prepared by Naval Damage Control Training Center]. July 1965. [1]+v+47 p. 4° (NAVPERS 92175B.) [Issued with perforations.] † ● Item 403-A D 208.6/3: F 51
- 1346 Naval Reserve chaplains handbook [with list of references]. [1965.] cover title, x+[186] p. il. 4° (NAVPERS 15983.) [Issued in looseleaf form in binder.] † ● Item 403-A D 208.6/3: C 36/3  
L.C. card 66-60229
- 1347 Tradesman 3 & 2 [with reading list; prepared by Navy Training Publications Center, Memphis, Tenn.]. [1st edition 1959, revised 1965.] [1965.] cover title, iv+465 p. il. 1 pl. 4° (Navy training course: NAVPERS 10376-B.) † ● Item 404 D 208.11: T 67/2/965  
L.C. card 66-60209
- 1348 Troubleshooting communications equipment. June 1965. cover title, viii +[268] p.+[5] leaves, il. 9 pl. 4° (NAVPERS 93500.) † ● Item 404 D 208.11/2: C 73/4  
L.C. card 66-60115

NAVAL RESEARCH OFFICE, Defense Dept.  
Washington, D.C. 20390

Bibliography (series). (Naval Research Laboratory.)

- 1349 27. Engineering Psychology Branch bibliography; compiled by C. E. Burke. Oct. 1965. cover title, 18 p. 4° ([Applications Research Division.]) [Revision of bibliography compiled by Bobbie Hosken, Aug. 1959. Text on p. 2 of cover.] † D 210.13: 27  
L.C. card 57-61682 rev.

Naval Training Device Center, Port Washington, N.Y.; Technical report NAVTRADEVCCEN (series).

- 1350 1537-1. Communications as measurable index of team behavior [with list of references; by] Philip Federman, Arthur I. Siegel. Oct. 1965. cover title, x+83+[4] p. il. 4° (Applied Psychological Services, Science Center, Wayne, Pa.; Contract N61339-1537.) † D 210.14: 1537-1

NRL reports. (Naval Research Laboratory.) D 210.8:(nos.)

- 1351 6133. Systematic errors in ultrasonic propagation parameter measurements: pt. 2. Effects of guided cylindrical modes [with list of references; by] V. A. Del Grosso. Jan. 29, 1965. cover title, i+132+[4] p. il. 4° ([NRL problem S01-02, project RF001-03-45-5251.]) † Paper, \$4.00 (AD 616966).
- 1352 6195. Exploratory study of radiant energy transport in BeO [with list of references; by] E. J. Chapin and D. G. Howe. Mar. 22, 1965. cover title, v+68+[4] p. il. 4° ([NRL problem M01-15, special projects task 72404.]) [Contains copyright material. Text on p. 2 of cover.] † Paper, \$2.00 (AD 616892).
- 1353 6205. Design, construction, and equipment of high level radiation laboratory at NRL; [by] E. J. Chapin. Apr. 14, 1965. cover title, iii+134+[4] p. il. 4° † Paper, \$2.75 (AD 615366).
- 1354 6215. On determination of deck motion of aircraft carriers [with bibliography; by] P. A. Crafton. July 19, 1965. cover title, 12+[4] p. il. 4° † Paper, \$1.00 (AD 620135).
- 1355 6228. Fracture-toughness tests for titanium alloy plate and forgings [with list of references; by] R. W. Huber and R. J. Goode. Apr. 21, 1965. cover title, 12+[4] p. il. 4° ([NRL problem M01-05, projects SR007-01-02-0704, RR007-01-46-5405, and WW 041 (R05-24A).]) † Paper, 50c. (AD 616919).
- 1356 6233. High-temperature properties of potassium [with list of references; by] C. T. Ewing [and others]. Sept. 24, 1965. cover title, iii+86+[4] p. il. 4° ([NRL problem C05-15, NASA contract NASA C-76320.]) † Paper, \$3.00 (AD 622190).
- 1357 6241. High-temperature properties of sodium [with list of references; by] J. P. Stone [and others]. Sept. 24, 1965. cover title, iii+60+[4] p. il. 4° ([NRL problem C05-15, NASA contract NASA C-76320.]) † Paper, \$3.00 (AD 622191).
- 1358 6246. High-temperature properties of cesium [with list of references; by] C. T. Ewing [and others]. Sept. 24, 1965. cover title, ii+54 p.+[4] p. il. 4° ([NRL problem C05-15, contract NASA C-76320.]) † Paper, \$3.00 (AD 622227).
- 1359 6248. Calculations on uniform-field bending magnets [with list of references; by] P. Shapiro, S. Podgor and R. B. Theus. May 17, 1965. cover title, 36 p.+[2] leaves, il. 4° ([Cyclotron report 1; NRL problem H01-23, project RR 002-06-41-5008.]) [Text on p. 2 of cover.] † Paper, \$2.00 (AD 616918).

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## NRL reports—Continued

- 1360 6253. Ray tracing in rising and falling ducts [with list of references; by] N. W. Guinard, M. B. Laing, and K. W. Morin. June 22, 1965. cover title, ii+28+[4] p. il. 4° ([NRL problem R07-02, project RR 008-01-41-5550.])  $\Phi$  Paper, \$2.00 (AD 618371).
- 1361 6254. Nonreciprocal circular polarizer; [by] M. L. Reuss. June 17, 1965. cover title, ii+12+[4] p. il. 4° ([NRL problem R08-36, BuShips project SR 008-02-9637.])  $\Phi$  Paper, \$1.00 (AD 618370).
- 1362 6255. Fracture toughness characteristics of some titanium alloys for deep-diving vehicles [with list of references; by] R. J. Goode and R. W. Huber. July 28, 1965. cover title, 12+[4] p. il. 4° ([NRL problems M01-05 and R05-24A, projects RR 007-01-46-5405, SR 007-01-02-0704 and WW 041.])  $\Phi$  Paper, \$1.00 (AD 620165).
- 1363 6257. Dynamic effects arising from high-speed solidification [with list of references; by] M. E. Glucksman. June 9, 1965. cover title, ii+26+[4] p. il. 4° [NRL problem M01-10, project RR 007-01-46-5408 and ARPA order 418.])  $\Phi$  Paper, \$1.00 (AD 619988).
- 1364 6259.  $\gamma$ -Fe<sub>2</sub>O<sub>3</sub> and passivity of iron [with list of references; by] M.C. Bloom and L. Goldenberg. June 18, 1965. cover title, i+10+[4] p. 4° ([NRL problem M04-01, project SR 007-08-08-0613.])  $\Phi$
- 1365 6271. Dual calsphere experiment [with list of references; by] R. R. Zirm, R. E. Brescia, and R. S. Rovinski. July 30, 1965. cover title, ii+12+[4] p. il. 4° ([NRL problems R02-35, project RT 8801-001/652/1/S434-00-01.])  $\Phi$  Paper, \$1.00 (AD 620353).
- 1366 6273. Method for evaluating transducer loading effects on ultrasonic transit time measurements [with list of references; by] E. W. Kammer. Aug. 2, 1965. cover title, i+10+[4] p. il. 4° ([NRL problem F03-52, BuShips project SR 007-10-04-0891, NRL problem F03-02, RR009-03-45-5754.])  $\Phi$  Paper, \$1.00 (AD 620383).
- 1367 6274. Measurement of particle size of fire fighting dry chemicals [with list of references; by] H. B. Peterson. Sept. 27, 1965. cover title, ii+18+[4] p. il. 4° ([NRL problem C08-15, bureau no. SEQ-621-001/652/F012-05-04.])  $\Phi$  Paper, \$1.00 (AD 623295).
- 1368 6275. Flexural fatigue machine for high-temperature operation at resonance in vacuum [with list of references; by] M. R. Achter [and others]. June, 11 1965. cover title, ii+12+[4] p. il. 4° (NRL problem M01-09, project RR 007-01-46-5407.])  $\Phi$  Paper, \$1.00 (AD 617915).
- 1369 6276. Effect of jet fuel anti-icing additive on fuel tank linings [with list of references; by] G. E. Rohl and J. E. Cowling. July 19, 1965. cover title, 10+[3] p. 4° ([NRL problem C03-06, project Y-F015-01-001.])  $\Phi$  Paper, \$1.00 (AD 620170).
- 1370 6277. IFF active readout control and display system [with list of references; by] F. R. Fluhr. Sept. 3, 1965. cover title, ii+16+[4] p. il. 4° ([NRL problem Y01-23, project SF 001-10-01, task 6106.])  $\Phi$  Paper, \$1.00 (AD 622117).
- 1371 6278. Examination of electron bombardment heating for effects on tensile properties of tungsten [with list of references; by] H. Doering and P. Shahinian. Sept. 21, 1965. cover title, 10+[4] p. il. 4° ([NRL problem M01-09, project RR 007-01-46-5407.])  $\Phi$  Paper, \$1.00 (AD 622442).
- 1372 6279. Hole-drilling strain-gage method of measuring residual stresses [with list of references; by] N. Rendler and I. Vigness. July 22, 1965. cover title, ii+24+[4] p. il. 4° ([NRL problem F01-02, RR 009-02-45-5755, SF 013-10-01-1791, NRL problem F03-52, BuShips project SR-007-10-04, task 891.])  $\Phi$  Paper, \$2.00 (AD 619989).
- 1373 6286. Application of Fresnel method to calculation of radiated acoustic field of rectangular pistons [with list of references; by] W. G. Neubauer. Sept. 23, 1965. cover title, ii+16+[4] p. il. 4° ([NRL problem S01-04, project RF 101-03-45-5252.])  $\Phi$  Paper, \$1.00 (AD 622979).
- 1374 6287. Some factors influencing life and performance reliability of high-precision potentiometers [with list of references; by] V. G. FitzSimmons and J. B. Romans. May 12, 1965. cover title, ii+20+[4] p. il. 4° ([NRL problem C02-19, BUWEPs task RREN-04-005/652-1/F008-21-02.])  $\Phi$  Paper, 75c. (AD 616893).
- 1375 6288. Tables of spherical Hankel functions of imaginary argument [with list of references; by] A. R. Knudson. June 28, 1965. cover title, ii+96+[1] p. 4° ([NRL problem H01-04, project RR 002-06-41-5001.])  $\Phi$  Paper, \$3.00 (AD 618481).
- 1376 6291. Surface chemical methods of displacing water and/or oils and salvaging flooded equipment: pt. 4. Aggressive cleaner formulations for use on corroded equipment [with list of references; by] H. R. Baker and P. B. Leach. June 15, 1965. cover title, ii+18+[4] p. il. 4° ([NRL problem C02-15, BuShips problem SR 007-08-04, task 0617.]) [Two illustrations are colored.]  $\Phi$  Paper, \$1.00 (AD 618956).
- 1377 6293. Electron microscope fracture examination to characterize and identify modes of fracture [with list of references; by] C. D. Beachem. Sept. 28, 1965. cover title, ii+122+[4] p. il. 4° ([NRL problem M01-08, MIPR AS-4-132, project 7381, task 738103.])  $\Phi$  Paper, \$4.00 (AD 623567).
- 1378 6298. Studies to improve wear durability of polytetrafluoroethylene (Teflon) coatings on elastomeric vulcanizates [with list of references; by] A. G. Sands and E. J. Kohn. July 30, 1965. cover title, ii+20+[4] p. il. 4° ([NRL problem C04-03, project RR 001-02-43-4800.])  $\Phi$  Paper, \$1.00 (AD 620355).

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- 1379 6300. Review of concepts and status of procedures for fracture-safe design of complex welded structures involving metals of low to ultra-high strength levels [with list of references; by] W. S. Pellini [and others]. June 1965. cover title, v+86+[4] p. il. 4° Φ Paper, \$3.00 (AD 619574).
- 1380 6302. Diffusion rates of methyl chloroform through some insulation materials [with list of references; by] F. E. Saalfeld and M. V. McDowell. July 28, 1965. cover title, ii+12+[4] p. il. 4° ([NRL problem C07-02, project RR 001-01-43-4804.]) Φ Paper, \$1.00 (AD 620113).
- 1381 6305. Filter pack technique for classifying radioactive aerosols by particle size: pt. 3, Size distribution of airborne fission products during 1963 and 1964 [with list of references; by] L. B. Lockhart, jr., R. L. Patterson, jr., and A. W. Saunders, jr. July 29, 1965. cover title, ii+18+[2] p. il. 4° ([NRL problem A02-13, project RR 004-02-42-5151, AEC project AT (49-7)-2435.]) Φ Paper, \$1.00 (AD 620354).
- 1382 6306. Filter pack technique for classifying radioactive aerosols by particle size: pt. 4, Mathematical considerations [with list of references; by] Robert M. Mason, Peter C. Ryan, and Sarah L. Hill. Aug. 9, 1965. cover title, 10+[3] p. il. 4° ([NRL problems A02-13 and F04-05, projects RR-004-02-42-5151, RR-009-03-45-5802, AEC project AT (49-7)-2435.]) Φ Paper, \$1.00 (AD 621565).
- 1383 6307. NMR analysis of mixed pentaerythritol, dipentaerythritol, and 1,1,1-trimethyl-olpropane esters [with list of references; by] W. B. Moniz and C. F. Poranski, jr. Aug. 19, 1965. cover title, ii+20+[4] p. il. 4° Φ Paper, \$1.00 (AD 621566).
- 1384 6308. Submarine topside coatings for application in cold damp weather [with list of references; by] D. E. Field. Sept. 21, 1965. cover title, ii+18+[4] p. il. 4° ([NRL problem C03-20, project SR 007-08-05-1201.]) Φ Paper, \$1.00 (AD 622116).

## NAVAL WEAPONS BUREAU, Defense Dept. Washington, D.C. 20350

- 1385 Machine gun, history, evolution, and development of manual, automatic, and airborne repeating weapons; compiled by George M. Chinn. 1953 [published 1954]. v. 3, pts. 8 and 9, xxxvi+679 p. il. 4° [No longer confidential. Includes list of United States automatic guns on end papers. Change 1, Feb. 1962, issued also.] \* Cloth, \$6.75.  
L.C. card 51-61525 D 215.2: M 18/v.3

## NAVY DEPARTMENT, Defense Dept. Washington, D.C. 20350

- 1386 Publications and printing manual, standards and guidelines, chap. 6, publications, by type, sec. 4, United States Navy emblem, reproduction standards. [1965.] 4 p. 6 pl. 4° (NAVPUBINST P5600.5; Navy Publications and Printing Service.) [One plate is colored.] \* Paper, 20c.  
● Item 370-A D 201.6/12: P 96/2/chap.6/sec.4
- 1387 Selling to Navy prime contractors; [prepared by Office of Naval Material]. Oct. 1965. cover title, viii+107 p. 4° (NAVMAT P-1030 (10/65).) \* Paper, 60c. ● Item 370  
L.C. card 54-61267 rev. D 201.2: Se 4/2/965

## OIL AND GAS OFFICE, Interior Dept. Washington, D.C. 20240

- 1388 Teamwork for growing America, remarks of Onnie P. Lattu, director, Office of Oil and Gas, Department of Interior, to annual meeting of Interstate Oil Compact Commission, Corpus Christi, Tex., Dec. 7, 1965. 1965. 14 p. 4° ([PN 72318-65].) † I 64.9: L 35/2

## PATENT OFFICE, Commerce Dept. Washington, D.C. 20231

- 1389 Economic growth and U.S. patent system, text of address by Gerald D. O'Brien, Assistant Commissioner of Patents, before Junior Chamber of Commerce, Baton Rouge, La., Nov. 3, 1965. [1965.] 8 p. 4° †  
C 21.20: Ob 6/2
- 1390 Manual of patent examining procedures, 3d ed., change notice series no. 6-5. Sept. 9, 1965. 1 p. 4° [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period) \$1.00 additional for foreign mailing. ● Item 259  
C 21.15: 961/ch.6-5



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- 1391 Manual of patent examining procedures, 3d ed., change notice series no. 7-1 and 7-2. Sept. 27 and Nov. 1, 1965. Each 1 p. 4° [Issued in loose-leaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period.) \$1.00 additional for foreign mailing.  
● Item 259 C 21.15: 961/ch.7-1,7-2
- 1392 — Nov. 1961; revised pages. [Oct. 1965.] [70] p. 4° [Revision 6, incorporating change notices 5-3 and 6-1 through 6-5. Issued in loose-leaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing.  
● Item 259 C 21.15: 961/rev.notice 6
- 1393 United States and world patent situation, text of address by Edward J. Brenner, Commissioner of Patents, for delivery before 4th annual meeting of New Jersey Council for Research and Development, Princeton, N.J., Nov. 10, 1965. [1965.] 7 p. 4° † C 21.20: B 75/7

### POST OFFICE DEPARTMENT

Washington, D.C. 20260

- 1394 Address by Lawrence F. O'Brien, Postmaster General, to Post Office Department employees, Washington, D.C., Nov. 4, 1965. 1965. 6 leaves. 4° (Information Service, General release 170.) † P 1.27: Ob 6
- Information service IS (series). ● Item 837-B
- 1395 6. Universal Postal Union. [Nov. 1965.] [16] p. il. narrow 8° † P 1.36: 6/2

### PRESIDENT OF UNITED STATES

Washington, D.C. 20501

- 1396 Bibliography on community organization for citizen participation in voluntary democratic associations; [by] Richard H. P. Mendes. June 1965. [2]+ii+98 p. 4° (President's Committee on Juvenile Delinquency and Youth Crime.) \* Paper, 50c. ● Item 851-J  
L.C. card 66-60291 Pr 35.8: J 98/C 73
- 1397 Century of change, remarks of President at signing ceremony for Assateague Island Seashore National Park bill, Sept. 21, 1965. [1965.] 1+5 p. † Pr 36.2: C 36
- 1398 Report of Committee on Economic Impact of Defense and Disarmament, July 1965. [1965.] ix+92 p. \* Paper, 40c. ● Item 851-J  
L.C. card 66-60269 Pr 36.8: Ec 7/R 29/965
- 1399 Restoring quality of our environment, report of Environmental Pollution Panel, President's Science Advisory Committee, White House, Nov. 1965. [1965.] xii+317 p. il. \* Paper, \$1.25. ● Item 851-J  
L.C. card 66-60170 Pr 35.8: Sci 2/En 8

### PUBLIC DEBT BUREAU, Treasury Dept.

Washington, D.C. 20220

- 1400 Tables of redemption values for United States savings bonds, series A-E, for all months from Jan.-June 1966. [1965.] [2]+12 p. 4° [Tables are issued as perforated detachable sheets. This edition contains only tables for E series.] \* Paper, 15c. T 63.209: 966
- 1401 — series J, for all months from Jan.-June 1966. [1965.] [1]+6 leaves. 4° [Tables are issued as perforated detachable sheets.] †  
T 63.209/3: 966

### PUBLIC DOCUMENTS DIVISION, Government Printing Office

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- 1402 Latest addition to series of Public papers of Presidents of United States [announcement and order form]. [1965.] 4 p. narrow 8° † ● Item 552 GP 3.22: P 92/965

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- 1403 List of publications on conservation and related Department of Interior subjects, 1965-66 edition. [1965.] [2] p. il. f° folded into oblong 48° size † ● Item 552  
L.C. card 25-26708 GP 3.22: C 76/2/965-66
- Price list PL (series). † ● Item 554 GP 3.9: (nos.)
- 1404 44. Plants, culture, grading, marketing, and storage of fruits, vegetables, grass, and grain; Nov. 1965. 56th edition. [1965.] [2]+11 p. il.  
L.C. card 26-26172
- 1405 46. Soils and fertilizers, soil surveys, erosion, conservation; Oct. 1965. 57th edition. [1965.] [2]+10 p. il.  
L.C. card 25-27431 rev. 2
- 1406 59. Interstate commerce; Oct. 1965. 47th edition. [1965.] [2]+7 p. il.  
L.C. card 25-26812
- 1407 67. Immigration naturalization, and citizenship; Sept. 1965. 45th edition. [1965.] [2]+4 p. il.  
L.C. card 26-26387
- 1408 72. Homes, construction, maintenance, community development; Oct. 1965. 43d edition. [1965.] [2]+22 p. il.  
L.C. card 26-26472 rev. 2
- 1409 81. Posters and charts; Oct. 1965. 14th edition. [1965.] [2]+3 p. il.  
L.C. card 51-60329

**PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.  
Washington, D.C. 20201**

- 1410 Activities report, Basic and Applied Sciences Branch, Division of Water Supply and Pollution Control, July 1, 1964-June 30, 1965. [1965.] iv+[1]+52 p. il. † ● Item 481-C  
L.C. card 64-62571 FS 2.303: 964-65
- 1411 Air conservation report reflects national concern; by James P. Dixon and James P. Lodge. [1965.] [1]+1060-66 p. 4° (Division of Air Pollution.) [Reprinted with permission from Science, American Association for Advancement of Science, v. 148, May 21, 1965.] †  
FS 2.2: Ai 7/36
- 1412 Air pollution, whose problem? [paper by] V. G. MacKenzie, Assistant Surgeon General, Chief, Division of Air Pollution, presented at panel discussion on air pollution at Board of Directors meeting, National Petroleum Refiners Association, Washington, D.C., Sept. 20, 1965. [1965.] [1]+17 p. 4° †  
FS 2.30: M 19/10
- 1413 Autoradiographic examination of airborne fallout for Oct.-Nov. 1964 [with list of references; by] B. Shleien, L. Bernard, and A. G. Friend. [1965.] p. 419-421, il. 4° [Reprinted from Radiological health data, v. 6, no. 8, Aug. 1965.] †  
FS 2.90/a: Au 8
- 1414 Biological products, Public Health Service regulations, title 42, pt. 73 [and excerpts from Public Health Service act]. [Revised 1965.] [1965.] vii+53 p. 4° (Publication 437.) † Division of Biologics Standards, National Institutes of Health, Bethesda, Md., 20014. ● Item 499  
L.C. card 55-63401 FS 2.6: B 52/965
- 1415 Conference of State Sanitary Engineers, 40th meeting, report of proceedings, June 14-18, 1965, [Washington, D.C.] and 1965-66 committee programs, v. 1. [1965.] [2]+iii+240+[22] p. 4° † ● Item 494-A  
L.C. card 22-26231 rev. FS 2.83/4: 965/v. 1
- 1416 [Division of Hospitals] annual statistical summary, fiscal year 1964: pt. 2, Diagnostic and demographic data. [1965.] xi+209+[8] p. il. 4° (Bureau of Medical Services, Division of Hospitals, Statistics and Reports Branch.) † ● Item 494-C  
L.C. card 65-60230 FS 2.18/2: 964/pt. 2
- 1417 — fiscal year 1965: pt. 1, Management data. [1965.] xxii+160 p. il. 4° ([Publication 1388]; Bureau of Medical Services, Division of Hospitals, Statistics and Reports Branch.) [Issued with marginal index tabs on blank cardboard showing part numbers and titles.] † ● Item 494-C  
FS 2.18/2: 965/pt. 1

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- 1418 Education for health professions [address by] William H. Stewart, Surgeon General, Public Health Service, Department of Health, Education, and Welfare, for delivery at White House Conference on Health, Washington, D.C., Nov. 3, 1965. [1965.] 7 p. 4° † FS 2.30: St 4
- 1419 Guide to development of accidental injury control programs in local health department [with list of selected references on accidents]. [Nov. 1965.] cover title, ii+9 p. il. ([Publication 1368; Division of Accident Prevention.]) † ● Item 496-A  
L.C. card 66-60306 FS 2.6/2: Ac 2/5
- Health information series. ● Item 486 FS 2.50: (nos.)
- 1420 42. Brucellosis (undulant fever). [Revised 1965.] [1965.] [4] p. narrow 8° ([Publication 102.]) \* Paper, \$2.00 per 100; single copy, 5c.
- 1421 128. How doctors diagnose heart disease; [prepared by Heart Information Center, National Heart Institute, Bethesda, Md.]. [1965.] [12] p. il. narrow 8° ([Publication 1373.]) [Includes list of other publications of general interest available from Heart Information Center. Publication incorrectly numbered 1128.] \* Paper, \$5.00 per 100, single copy, 10c.
- Health mobilization series. (Division of Health Mobilization.) ● Item 486-E
- 1422 G-1. Hospital planning for nuclear diaster [with bibliography]. 1965. v+61 p. il. ([Publication 1071-G-1.]) \* Paper, 25c. FS 2.302: G-1
- 1423 High yield diabetes screening to detect more diabetes, select from high yield groups, overweight, over 40, relatives of diabetics, use sensitive screening methods, quantitative methods, blood testing, post glucose challenge, diagnose and bring to treatment the asymptomatic diabetic. Oct. 1965. [4] p. (Division of Chronic Diseases, Diabetes and Arthritis Program.) † ● Item 485 FS 2.2: D 54/15
- Hospital and medical facilities series (under Hill-Burton program): Category C, Organization and administration. (Division of Hospital and Medical Facilities.) ● Item 486-D
- 1424 C-10. Study of hospital central medical and surgical supply services; by John R. McGibony, Marie M. Lech, Ella H. Davis. [June 1965.] vi+40 p. il. 4° ([Publication 930-C-10.]) \* Paper, 30c.  
L.C. card 66-60134 FS 2.74/3: C-10
- 1425 Immunization information for international travel, [1965-66]. [Revised Sept. 1965.] [1965.] 103 p. il. oblong 32° ([Publication 384; Division of Foreign Quarantine.]) \* Paper, 35c. ● Item 485  
L.C. card 56-62033 rev. FS 2.2: Im 6/2/1965-66
- 1426 Nursing in occupational health [with list of references; by Mary Louise Brown]. [1965.] p. 967-972, il. 4° [Reprinted from Public health reports, v. 79, no. 11, Nov. 1964.] † FS 2.7/a: N 938/2
- 1427 Nursing part time in industry, guide for voluntary and official agencies on how to develop, administer, promote, provide nursing services in small establishments [with bibliographies]. [May 1965.] viii+74 p. ([Publication 1296; Division of Occupational Health.]) [Prepared in cooperation with National League for Nursing, Department of Public Health Nursing.] \* Paper, 35c. ● Item 496-A  
L.C. card 65-62768 FS 2.6/2: N 93/8
- 1428 PHS handbook, mechanical addressing lists. [Revised] Nov. 1965. [1965.] cover title, iii+19 p. il. † ● Item 496-A FS 2.6/2: Ad 2/965
- 1429 Portraits in community health; Aging center in Sinai Hospital. [1965.] v+32 p. il. ([Publication 1344-2; Division of Chronic Diseases, Gerontology Branch.]) [Text on p. 2 of cover. Prepared in cooperation with Baltimore City Health Department.] \* Paper, 20c. ● Item 494-D  
L.C. card 66-60125 FS 2.35/2: Ag 4
- 1430 Prepaid dental care, glossary; [prepared by George E. Mitchell and others]. [1965.] [2]+28 p. ([Publication 679; Division of Dental Public Health and Resources.]) † ● Item 483-D  
L.C. card 66-60211 FS 2.88: D 43/965

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
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Public health bibliography series. ● Item 481-A

- 1431 59. Psychopharmacology handbook: v. 1 (revised), 1954-59, animal research in psychopharmacology [with bibliography]; compiled and edited by Leon S. Otis [and others]. [June 1965.] vii+461 p. 4° ([Publication 1297, National Institutes of Health; National Clearinghouse for Mental Health Information].) [Prepared under contract SA-43-ph-4394 between Psychopharmacology Service Center, Research Grants Branch, National Institute of Mental Health, National Institutes of Health, and Biobehavioral Science Department, Life Sciences Division, Stanford Research Institute, Menlo Park, Calif. Compilation from available world literature for 1954-59.] \* Paper, \$2.50. FS 2.21 : 59  
L.C. card 63-65391
- 1432 Remarks by William H. Stewart, Surgeon General, Public Health Service, Department of Health, Education, and Welfare, presented at annual meeting of Association of Military Surgeons of United States, Washington, D.C., Nov. 15, 1965. [1965.] 5 leaves, 4° † FS 2.30 : St 4/2
- 1433 Research in community health, research, research training grants and fellowship programs of Division of Community Health Services. [Oct. 1965.] [2]+8 p. ([Publication 1225-C]; Division of Community Health Services, Research Grants Branch.) [Text on p. 2 of cover.] † FS 2.2 : R 31/7  
● Item 485
- 1434 Research in nursing, 1955-65, research grants, projects supported with funds administered by Division of Nursing, Public Health Service [with bibliographies]. [June 1965.] vii+67 p. ([Publication 1356]; Division of Nursing.) \* Paper, 30c. ● Item 485 FS 2.2 : N 93/57/955-65  
L.C. card 66-60143
- 1435 Summary & conclusions of conference on medical use of radium & radium substitutes [with list of references], by Donald R. Chadwick, Chief, Division of Radiological Health, Public Health Service, Department of Health, Education, and Welfare, [paper] for presentation at symposium on Radium Management, co-sponsored by Radiological Health Section and Conference on Radiological Health, at American Public Health Association meeting in Chicago, Ill., Oct. 19, 1965. [1965.] 10 leaves, 4° † FS 2.30 : C 34/3
- 1436 Traineeships for registered nurses under Public Health Traineeship program. Revised Sept. 1965. [1965.] 2 p. 4° (Publication 1269.) † FS 2.2 : N 93/58/965  
● Item 485
- 1437 Trends in employee health services [with list of references; by] Margaret F. McKiever, editor. [June 1965.] ix+108 p. il. ([Publication 1330]; Division of Occupational Health.) \* Paper, 50c. ● Item 485 FS 2.2 : Em 7/3  
L.C. card 66-60133
- Vital and health statistics: Series 10, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E
- 1438 24. Disability days, United States, July 1963-June 1964, statistics on volume of days of restricted activity and bed disability, and days lost from work and school, by age, sex, residence, geographic region, usual activity status, family income, and employment status, based on data collected in household interviews during period July 1963-June 1964; [by Charles S. Wilder]. Nov. 1965. [4]+53 p. il 4° ([Publication 1000, series 10, no. 24; Division of Health Interview statistics.]) \* Paper, 40c. FS 2.85/2 : 10/no.24  
L.C. card 59-61114
- Series 11, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E
- 1439 12. Periodontal disease in adults, United States, 1960-62, discussion of examination and criteria for periodontal disease, with data on prevalence of periodontal disease by age, sex, and race, and analysis of differentials by income, education, and residence [with list of references; by James E. Kelly and Lawrence E. Van Kirk]. Nov. 1965. [4]+30 p. il. 4° ([Publication 1000, series 11, no. 12; Division of Health Examination Statistics.]) \* Paper, 35c. FS 2.85/2 : 11/no.12  
L.C. card 65-62269



# GOVERNMENT PUBLICATIONS

Vital and health statistics: Series 12, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E

- 1440 1. Institutions for aged and chronically ill, United States, Apr.-June 1963, statistics on number and types of institutions for aged according to whether round-the-clock nursing service is provided, type of nurse in charge of nursing care, admission policies, and charges for care of residents, based on data collected from institutions during period Apr.-June 1963; [by E. Earl Bryant]. July 1965. [4]+46 p. il. 4° ([Publication 1000, series 12, no. 1; Division of Health Records Statistics.]) \* Paper, 35c. FS 2.85/2: 12/no.1  
L.C. card 65-61546

— Series 20, Data from National Vital Statistics System. (National Center for Health Statistics.) ● Item 500-E

- 1441 1. Infant mortality trends, United States and each State, 1930-64, graphic presentation of infant mortality trends in United States and each State for period 1930-64, trends for individual States are for neonatal and post-neonatal periods of life, for selected group of States, trends by color are also included. Nov. 1965. [4]+70 p. il. 4° ([Publication 1000, series 20, no. 1; Division of Vital Statistics.]) \* Paper, 45c. FS 2.85/2: 20/no.1  
L.C. card 65-62785

— Series 21, Data from National Vital Statistics System. (National Center for Health Statistics.) ● Item 500-E FS 2.85/2: 21/no.(nos.)

- 1442 4. Weight at birth and survival of newborn by geographic divisions and urban and rural areas, United States, early 1950, statistics derived from vital records on neonatal mortality by weight at birth, by color and sex, for infants born in United States, during first 3 months of 1950, by geographic divisions and by urban and rural areas; [by Jeanne Unger]. July 1965. [2]+153-218 p. il. 4° ([Publication 1000, series 21, no. 4; Division of Vital Statistics.]) [Originally published in Vital statistics, special reports, v. 45, no. 10, Apr. 1957.] \* Paper, 30c. L.C. card 65-62468
- 1443 5. Weight at birth and survival of newborn by age of mother and total-birth order, United States, early 1950, statistics derived from vital records on neonatal mortality by weight at birth, by color and sex, for infants born in United States, during 1st 3 months of 1950, by age of mother, total-birth order, and outcome of mother's previous pregnancies; [by Jeanne Loab]. July 1965. [2]+21-73 p. il. 4° ([Publication 1000, series 21, no. 5; Division of Vital Statistics.]) \* Paper, 45c. L.C. card 66-60249
- 1444 7. Divorce statistics analysis, United States, 1962, analysis of national divorce statistics for 1962 and of personal characteristics of husbands and wives divorced in Hawaii, Iowa, Tennessee, and Wisconsin during years 1960 and 1961 [with list of references]; [by Alexander A. Broel-Plateris]. Dec. 1965. [6]+56 p. il. 4° ([Publication 1000, series 21, no. 7; Division of Vital Statistics.]) \* Paper, 40c. L.C. card 65-62270

Vital statistics of United States, 1961. ([National Center for Health Statistics, National Vital Statistics Division.])

- 1445 v. 3. Marriage and divorce. 1965. [145] p. il. 4° \* Cloth, \$2.25. ● Item 510 FS 2.112: 961/v.3  
L.C. card 40-26272
- 1446 Water pollution control research and training grants, list of 1965 awards, research grants, research fellowships, training grants, demonstration grants. [1965.] v+58 p. 4° ([Publication 1100, 1965 edition]: Division of Water Supply and Pollution Control.) † ● Item 502-A FS 2.64/7: 965  
L.C. card 64-60366
- 1447 Where to write for birth and death records, United States and outlying areas. [Revised Oct. 1965.] [1965.] cover title, 9 p. 4° ([Publication 630A-1.]) [Text on p. 2 of cover.] \* Paper, 15c. ● Item 508 FS 2.102: B 53/3/965  
L.C. card 59-60613 rev.

## PUBLIC ROADS BUREAU, Commerce Dept. Washington, D.C. 20235

- 1448 Great River Road signs and markers manual. Oct. 1965. [2]+30 p. il. 4° [Prepared in cooperation with National Park Service, Interior Department.] † C 37.2: G 81
- 1449 Report to President, action program, status of selected activities, traffic challenge, Committee's activities; [prepared by Advisory Council to President's Committee for Traffic Safety]. Nov. 1965. cover title, ix+36 p. il. 4° (President's Committee for Traffic Safety.) † ● Item 267 C 37.7: Ac 8/965  
L.C. card 66-60304

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# JANUARY 1966

- 1450 United States of America, Federal-aid highways, national system of interstate and defense highways, Federal-aid primary highway system, and U.S. numbered highway system, highway status as of Mar. 1965, [map]. Scale 1:3,168,000, 1 in.=50 mi. Geological Survey, Washington, D.C., 1965. 42 x 65 in. [Issued in color. Compiled by Geological Survey in cooperation with Public Roads Bureau and State highway departments.] \* Paper, \$1.50.

## Insets:

Alaska  
Canal Zone  
Hawaii  
Puerto Rico and Virgin Islands  
L.C. card Map 66-61

C 37.13 : In 8/965

C 37.13 : In 8/965

## RECLAMATION BUREAU, Interior Dept. Washington, D.C. 20240

### Engineering monograph.

- 1451 34. Control of cracking in mass concrete structures; by C. L. Townsend. [Oct. 1965.] vii+71 p. il. 4° (Water resources technical publication.) \* Paper, 50c. ● Item 664-B  
L.C. card 65-65728 I 27.34 : 34
- 1452 Reclamation repayments and payout schedules. [1965.] xl+[1]+477 p. 4° [This volume brings up to date as of June 30, 1963, data in 1957 edition.] \* Paper, \$2.75. ● Item 660  
L.C. card 66-60126 I 27.2 : R 29/2/963

## RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, D.C. 20250

### REA bulletin. ● Item 116

- 1453 111-2. 27th annual report of energy purchased by REA borrowers, fiscal year 1965. [Nov. 1965.] cover title, 113 p. il. 4° †  
L.C. card 37-26237 A 68.3 : 111-2/10

## SECRET SERVICE, Treasury Dept. Washington, D.C. 20220

- 1454 Know your money. [1965.] cover title, 34+[2] p. il. oblong 24° [Text on p. 3 of cover.] \* Paper, 25c. ● Item 974  
L.C. card 40-29083 T 34.2 : M 74/965

## SHIPS BUREAU (Navy), Defense Dept. Washington, D.C. 20350

- 1455 U.S. Navy diving manual [pt. 1-3], Change 1. Aug. 1, 1965. [13] p. il. 4° (NAVSHIPS 250-538, Change 1.) [Issued in looseleaf form.] †  
● Item 412-B D 211.6/2 : D 64/963/pt.1-3/ch.1

## SMALL BUSINESS ADMINISTRATION Washington, D.C. 20416

- 1456 Management aids for small manufacturers, annual no. 11 [articles, with lists of reading for further information]; edited by Jean B. MacArthur. 1965. v+103 p. ([Office of Business Assistance, Publications Division.]) \* Paper, 40c. ● Item 901-E  
L.C. card 55-60429 rev. SBA 1.10/2 : 11
- Small business bibliographies. † ● Item 901-K SBA 1.3 : (nos.)
- 1457 7. Advertising, volume and expenditures; by Richard D. Millican. [Revised edition.] Aug. 1965. 4 p. 4°  
L.C. card 66-60141
- 1458 15. Recordkeeping systems, small store and service trade; revised by J. Wade Rice. July 1965 revision. [1965.] 12 p. 4°
- 1459 17. Restaurants and catering; revised by John W. Robinson. July 1965 revision. [1965.] 24 p. 4° [Originally published as Small business bulletins 17 and 61.]  
D.C. card 66-60239

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 1460 Small marketers aids, annual no. 7; edited by Jean B. MacArthur. 1965. v+95 p. ([Office of Business Assistance, Publications Division.]) [Compilation of 12 Aids published during year ending June 30, 1962.] \* Paper, 40c. ● Item 901-J  
L.C. card 59-61713 SBA 1.14/2: 7

## SMITHSONIAN INSTITUTION

Washington, D.C. 20560

### Smithsonian miscellaneous collections.

- 1461 v. 149, no. 6. Echinoid distribution and habits, Key Largo Coral Reef Preserve, Fla. [with list of literature cited]; by Porter M. Kier and Richard E. Grant. Oct. 22, 1965. [Port City Press, Inc., Baltimore, Md.]. [31]+68 p. il. 16 p. of pl. (Publication 4649; Charles D. and Mary Vaux Walcott Research Fund.) † Paper, \$2.00.  
L.C. card 66-6028 SI 1.7: 149/6

## SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

### Actuarial note.

- 1462 23. OASDI benefit increases resulting from conversion of monthly rates under 1965 amendments; by Gerald Hutchinson and Terence Hawkes. Dec. 1965. [3] p. 4° † FS 3.19/2: 23
- 1463 Benefits for widows at age 60 under social security, brief explanation [Sept. 1965.] 4 p. narrow 12° ([OASI-1965-5.]) \* Paper, \$2.50 per 100; single copy, 5c. ● Item 527-A FS 3.25/2: 965/5/rev.
- 1464 Handbook of old-age, survivors, and disability insurance statistics, employment, earnings, and insurance status of workers in covered employment, 1957. 1965. [4] leaves+86 p.+[4] leaves, 4° \* Paper, 60c. ● Item 516-A  
L.C. card 40-28923 FS 3.40: 957
- 1465 Instructions for representative payee. [Oct. 1965.] 12 p. narrow 8° ([Form OA-C779.]) † ● Item 520 FS 3.6: P 29/965-2
- OASI (series). ● Item 518-A FS 3.35: (nos.)
- 1466 54e. Explanation of your social security deduction. [Dec. 1965.] [2] p. oblong 16°, folded into oblong 48° †
- 1467 852. Self-employed farmers, are you getting your social security credit? [Dec. 1965.] [8] p. il. oblong 24° †  
L.C. card HEW 62-22
- 1468 855. Social security benefits, how to estimate amount [how you earn them, how much credit you need]. [Dec. 1965.] [10] p. narrow 12° \* Paper, \$5.00 per 100; single copy 10c.

### Research and statistics note 1965 (series). (Office of Research and Statistics.) † FS 3.28/2: 965/(nos.)

- 1469 17. Enrollment of Blue Cross and Blue Shield plans, 1964; [prepared by Louis S. Reed and Clyde R. McDowell]. Oct. 13, 1965. 6+[9] p. il. 4°
- 1470 18. Old-age benefits for workers retiring before age 65; [prepared by Saul Waldman]. Oct. 14, 1965. 4 p. 3 tab., 4°
- 1471 19. Recent foreign social security developments (1965, no. 3); prepared in International Staff, Office of Research and Statistics. Oct. 18, 1965. 16 p. 4°
- 1472 20. Income loss protection against short-term sickness, 1948-64; [prepared by Saul Waldman]. Nov. 29, [1965]. 4 p. 4°
- 1473 Rights and responsibilities of those who receive social security disability benefits. Dec. 1965. 29 p. narrow 12° (SSA-1419 (12-65.)) † ● Item 516 FS 3.2: D 63/3/965
- 1474 Social security for clergymen under 1965 amendments, brief explanation. [Oct. 1965.] 5+[1] p. il. narrow 12° ([OASI-1965-12.]) \* Paper, \$2.50 per 100, single copy, 5c. ● Item 527-A FS 3.25/2: 965/12
- 1475 Social security special benefits for people 72 or over, brief explanation. [Nov. 1965.] 5+[1] p. il. narrow 12° ([OASI-1965-3.]) \* Paper, \$2.50 per 100, single copy, 5c. ● Item 527-A FS 3.25/2: 965/3

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SOIL CONSERVATION SERVICE, Agriculture Dept.  
Washington, D.C. 20250

- 1476 Resource conservation and development projects RC and D, [interim] handbook. [Aug. 1965.] cover title, [5]+61 p. 4° [Issued with perforations.] † A 57.6/2: R 31
- Soil survey series 1958. ● Item 102 (Rev. 1957).
- 1477 33. Gem County area, Idaho; [by F. R. Troeh and others]. Sept. 1965. cover title, i+196 p. il. 88 p. of pl. and maps, 4° [Prepared in cooperation with University of Idaho College of Agriculture, Idaho Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$4.75. L.C. card Agr 66-10 A 57.38: 958/33
- Soil survey series 1962. ● Item 102 (Rev. 1957).
- 1478 9. Gordon County, Ga. [with list of literature cited; by Glenn L. Bramlett]. Oct. 1965. cover title, i+171 p. il. 54 p. of pl. and maps, 4° [Prepared in cooperation with University of Georgia, College of Agriculture, Agricultural Experiment Stations. One map is colored.] \* Paper, \$3.25. L.C. card Agr 6-9 A 57.38: 962/9

STATE DEPARTMENT  
Washington, D.C. 20520

Background notes. ([Office of Media Services, Bureau of Public Affairs.])  
[Issued with perforations.] ● Item 862-B

- 1479 Bermuda. [Sept. 1965.] 4 p. il. 4° ([Publication 7907.]) \* Paper, 5c. S 1.123: B 45  
L.C. card 65-60213
- 1480 British Honduras. [Aug. 1965.] [4] p. il. 4° ([Publication 7891.]) \* Paper, 5c. S 1.123: B 77h  
L.C. card 65-60213
- 1481 Burma. [1965.] 6 p. il. 4° ([Publication 7931.]) \* Paper, 5c. S 1.123: B 92  
L.C. card 65-60213
- 1482 Cyprus. [1965.] 4+[2] p. il. 4° ([Publication 7932.]) \* Paper, 5c. S 1.123: C 99/2  
L.C. card 65-60213
- 1483 Hungary [with bibliography]. Sept. 1965. 4 p. il. 4° ([Publication 7915.]) \* Paper, 5c. S 1.123: H 89  
L.C. card 65-60213
- 1484 Morocco [with bibliography]. [Sept. 1965.] 8 p. il. 4° ([Publication 7954.]) \* Paper, 5c. S 1.123: M 82  
L.C. card 65-60213
- 1485 Qatar [with list of recent publications]. [Aug. 1965.] [2] p. 4° ([Publication 7906.]) \* Paper, 5c. S 1.123: Q 1  
L.C. card 65-60213
- 1486 Spanish Sahara. [Aug. 1965.] [2] p. 4° ([Publication 7905.]) \* Paper, 5c. S 1.123: Sp 2  
L.C. card 65-60213
- 1487 Trucial Shaikhdoms [with list of recent publications]. [Sept. 1965.] 4 p. 4° ([Publication 7901.]) \* Paper, 5c. S 1.123: T 76  
L.C. card 65-60213
- 1488 Uganda. [Sept. 1965.] 4+[2] p. il. 4° ([Publication 7958.]) \* Paper, 5c. S 1.123: Ug 1  
L.C. card 65-60213

European and British Commonwealth series.

- 1489 68. United States and western Europe. [Dec. 1965.] cover title, 24 p. il. oblong 8° ([Publication 7973; Office of Media Services, Bureau of Public Affairs.]) [Text and other illustration on p. 2-4 of cover.] † (Price in publication in error.) ● Item 869 S 1.74: 68  
L.C. card 66-60136

International information and cultural series. ● Item 878

- 1490 89. Educational and cultural diplomacy, 1964. [Nov. 1965.] cover title, [4]+144 p. il. ([Publication 7979.]) \* Paper, 45c. S 1.67: 89  
L.C. card 62-60432

International organization and conference series. ● Item 882-B

- 1491 69. Unseen search for peace; by Dean Rusk, [address at Johns Hopkins University, Baltimore, Md., Oct. 16, 1965.]. [Nov. 1965.] [1]+26 p. ([Publication 7985; Office of Media Services, Bureau of Public Affairs.]) [Text on p. 3 of cover.] \* Paper, 25c. S 1.70: 69  
L.C. card 66-60127
- 1492 Studies in progress or recently completed; Arms control and disarmament [ACD-6]; compiled by Dallas Lloyd and Linda Frees. Nov. 1965. [6]+58 p. 4° (External Research Office; [Bureau of Intelligence and Research.]) [Semiannual. Compiled for Arms Control and Disarmament Agency.] † (Available to libraries, scholars, and universities only). ● Item 862-C S 1.117/5: 6

# GOVERNMENT PUBLICATIONS

- 1493 Telephone directory, Department of State, Agency for International Development, Arms Control and Disarmament Agency. Nov. 1965. cover title, 146+[2] p. [Text and illustrations on p. 2-4 of cover.] \* Paper, 70c. S 1.21 : 965-4

Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899 S 9.10 : (nos.)

- 1494 5710. Statute of Hague Conference on Private International Law, between United States and other Governments, formulated at 7th session of Conference held at The Hague, Oct. 9-31, 1951; [entered into force with respect to United States Oct. 15, 1964]. [1965.] [2]+7 p. [English and French.] \* Paper, 10c. L.C. card 66-60261
- 1495 5797. Agricultural commodities, agreement between United States and Colombia, signed Bogota Oct. 8, 1964, with exchange of notes signed Bogota Oct. 8, 1964 and Feb. 11, 1965; [entered into force Oct. 8, 1964]. [1965.] [2]+14 p. [English and Spanish.] \* Paper, 10c. L.C. card 66-60293
- 1496 5825. Education, Educational Commission and financing of exchange programs, agreement between United States and Uruguay, effected by exchange of notes signed Montevideo Mar. 22, and May 17, 1965; [entered into force May 17, 1965]. [1965.] [2]+8 p. [English and Spanish.] \* Paper, 10c. L.C. card 66-60253
- 1497 5866. Agricultural commodities, agreement between United States and Bolivia, signed La Paz May 12, 1965; [entered into force May 12, 1965]; with exchange of notes. [1965.] [2]+15 p. [English and Spanish.] \* Paper, 10c. L.C. card 66-60110
- 1498 5867. Agricultural commodities, agreement between United States and Viet-Nam, amending agreement of May 26, 1965, as amended, effected by exchange of notes signed Saigon Aug. 16, 1965; [entered into force Aug. 16, 1965]. [1965.] [2]+2 p. \* Paper, 5c. L.C. card 66-60112
- 1499 5868. Aviation, certificates of airworthiness for imported civil glider aircraft, agreement between United States and Poland, effected by exchange of notes signed Washington Sept. 16, and 27, 1965; [entered into force Sept. 27, 1965]. [1965.] [2]+5 p. \* Paper, 5c. L.C. card 66-60258
- 1500 5869. Trade, quality wheat, agreement between United States and European Economic Community and member states, extending date for beginning negotiations under par. B(i) of agreement of Mar. 7, 1962, effected by exchange of letters signed Brussels June 8 and July 5, 1965 [entered into force July 5, 1965]. [1965.] [2]+3 p. [English and French.] \* Paper, 5c. L.C. card 66-60111
- 1501 5870. Agricultural commodities, sales under title 4, agreement between United States and Kenya, amending agreement of Dec. 7, 1964, as amended, effected by exchange of notes signed Nairobi Sept. 1, 1965; [entered into force Sept. 1, 1965]. [1965.] [2]+2 p. \* Paper, 5c. L.C. card 66-60259
- 1502 5871. Agricultural commodities, sales under title 4, agreement between United States and Bolivia, signed La Paz Aug. 17, 1965; [entered into force Aug. 17, 1965], with exchange of notes. [1965.] [2]+11 p. [English and Spanish.] \* Paper, 10c. L.C. card 66-60254
- 1503 5872. Trade in cotton textiles, agreement between United States and Hong Kong, effected by exchange of letters, signed Hong Kong Nov. 7 and 16, 1964; [entered into force Nov. 16, 1965]. [1965.] [2]+10 p. \* Paper, 10c. L.C. card 66-60257
- 1504 5873. Statute of International Agency for Research on Cancer, done at 18th World Health Assembly at Geneva, May 20, 1965; [entered into force Sept. 15, 1965], with resolution. [1965.] [2]+13 p. [English and French.] \* Paper, 10c. L.C. card 66-60228
- 1505 5876. Agricultural commodities, agreement between United States and Viet-Nam, amending agreement of May 26, 1965, effected by exchange of notes signed Saigon Sept. 23, 1965; [entered into force Sept. 23, 1965]. [1965.] [2]+3 p. \* Paper, 5c. L.C. card 66-60256
- 1506 5878. Agricultural commodities, agreement between United States and Democratic Republic of Congo, amending agreement of Apr. 28, 1964, as amended, effected by exchange of notes signed Leopoldville Sept. 21 and 28, 1965; [entered into force Sept. 28, 1965]. [1965.] [2]+3 p. [English and French.] \* Paper, 5c. L.C. card 66-60292

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# JANUARY 1966

## STATISTICAL REPORTING SERVICE, Agriculture Dept. Washington, D.C. 20250

- 1507 Milk production. Nov. 12, 1965. 8 p. il. 4° (Da 1-1 (11-65); Crop Reporting Board. [Special in this issue; 1965 Dairy pasture season.] †  
A 92.10: 965/11
- 1508 Pig crop report, Sept. 1965. Sept. 21, 1965. 8 p. 4° (MtAn 4 (9-65); Crop Reporting Board.) †  
A 92.18/7: 965-3

## SUPREME COURT Washington, D.C. 20543

- 1509 United States reports: v. 379, Cases adjudged in Supreme Court at Oct. term, 1964, Oct. 5, 1964-Feb. 1, 1965; Henry Putzel, jr., reporter of decisions. 1965. xcix+1-696+[1]+801-1023 p. [Also issued in 3 preliminary prints; each case also issued separately. Pages 697-800 purposely omitted and do not indicate omission in text.] \* Cloth, \$6.00.  
● Item 741  
L.C. card 1-26074  
Ju 6.8: 379

## TARIFF COMMISSION Washington, D.C. 20436

- 1510 Quantitative restrictions and tariff quotas on U.S. imports as provided for or cited in Tariff schedules of United States. Nov. 1965. cover title, 18 leaves, 4° (Publication 165.) †  
L.C. card 66-60124  
TC 1.2: Im 7/25
- 1511 Textured yarns, report to President on investigation no. 332-46, under sec. 332 of Tariff act of 1930, pursuant to President's request of Oct. 1, 1965. Dec. 1965. cover title, [1]+45+[6] leaves, il. 4° (TC Publication 166; [TC 29127].) †  
L.C. card 55-63403 rev.  
TC 1.2: Y 2

## TREASURY DEPARTMENT Washington, D.C. 20220

Department circular, public debt series.

- 1512 6-65. United States of America 4¼ percent Treasury notes of series D-1967, dated and bearing interest from Nov. 15, 1965, due May 15, 1967. Oct. 28, 1965. 3 p. 4° † ● Item 924  
T 1.4/3: 6-65
- 1513 International monetary system, its evolution and problems ahead, remarks by Frederick L. Deming, Under Secretary of Treasury for Monetary Affairs, at joint luncheon meeting of Southern Economic Association and Southern Finance Association, Miami Beach, Fla., Nov. 12, 1965. [1965.] 18+[6] p. il. 4° (F-261.) †  
T 1.31: D 39/8
- 1514 Problems of Government financial management, remarks by Frederick L. Deming, Under Secretary of Treasury for Monetary Affairs at 34th Mid-Continent Trust Conference of American Bankers Association, St. Louis, Mo., Nov. 19, 1965. [1965.] 9 p. 4° (F-280.) †  
T 1.31: D 39/9
- 1515 Remarks by Henry H. Fowler, Secretary of Treasury, before Economic Club of New York, New York, N.Y., Nov. 8, 1965. [1965.] 12 p. 4° (F-259.) †  
T 1.31: F 82/37
- 1516 Remarks by Henry H. Fowler, Secretary of Treasury, before National Association of Manufacturers' annual Congress of American Industry, New York, N.Y., Dec. 2, 1965. [1965.] 10 p. 4° (F-290.) †  
T 1.31: F 82/42
- 1517 Remarks by Henry H. Fowler, Secretary of Treasury, before 1965 National Sales Conference of Savings Bonds Division, Washington, D.C., Nov. 17, 1965. [1965.] 4 p. 4° (F-276.) †  
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- 1518 Remarks by Henry H. Fowler, Secretary of Treasury, before Press Club of New Orleans, New Orleans, La., Nov. 28, 1965. 1965. 12 p. 4° (F-286.) † T 1.31 : F 82/40
- 1519 Remarks by Henry H. Fowler, Secretary of Treasury, before U.S. Council of International Chamber of Commerce, New York, N.Y., Dec. 8, 1965. [1965.] 15 p. 4° (F-297.) † T 1.31 : F 82/41
- 1520 Remarks by Henry H. Fowler, Secretary of Treasury, before U.S. Industrial Payroll Savings Committee, [Washington, D.C.], Dec. 10, 1965. [1965.] 4 p. 4° (F-300.) † T 1.31 : F 82/43
- 1521 Remarks by Henry H. Fowler, Secretary of Treasury, in accepting, on behalf of President Johnson, New York Board of Trade's Business Speaks award for 1965, New York, N.Y., Oct. 14, 1965. 1965. 9 p. 4° (F-235.) † T 1.31 : F 82/36
- 1522 Remarks of Henry H. Fowler, Secretary of Treasury, before Executives' Club of Chicago, Chicago, Ill., Nov. 19, 1965. 1965. 10 p. 4° (F-279.) † T 1.31 : F 82/39
- 1523 Remarks of Joseph W. Barr before International Law Committee of D.C. Bar Association, Washington, D.C., Nov. 23, 1965. [1965.] 5 p. 4° (F-283.) T 1.31 : B 27/9
- 1524 United States tax system and international relationships, current developments, 1965-6, remarks by Stanley S. Surrey, Assistant Secretary of Treasury, at Tax Institute of America Symposium, New York, N.Y., Dec. 2, 1965. [1965.] 9 leaves, 4° (F-291.) † T 1.31 : Su 7/15

## UNITED STATES INFORMATION AGENCY

Washington, D.C. 20547

- 1525 Catalog of published concert music by American composers, supp. 1; selected, compiled and prepared by Music Branch, Information Center Service. July 1965. [6]+74 p. oblong 24° \* Cloth-lined paper, 50c.  
● Item 672-B L.C. card 64-60058 IA 1.2 : M 97/supp.1
- 1526 English teaching forum, facts and ideas for teacher of English as foreign language, v. 3, no. 4, winter 1965. [1965.] cover title, 32 p. il. 4° ([Information Center Service.]) [Includes cumulative index to v. 1-3.] \* Paper, 25c. ● Item 672-D IA 1.17 : 3/4

## UNITED STATES TRAVEL SERVICE, Commerce Dept.

Washington, D.C. 20230

- 1527 Summary of main findings of study of market in Great Britain for travel to United States: by Market Investigations, Limited. Oct. 1965. [2]+ii+26 p. 4° † C 47.2 : T 69

## VOCATIONAL REHABILITATION ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 1528 Caseload statistics of State vocational rehabilitation agencies in fiscal year 1965 and trends since fiscal year 1961; [prepared by] Division of Statistics and Studies. [Sept. 1965.] cover title, 40 p. il. 4° † L.C. card 58-32119 FS 13.202 : St 2/2/965
- 1529 Halfway house, sociocultural and clinical study of Rutland Corner House, transitional aftercare residence for female psychiatric patients; by David Landy [and others]. 1965. xi+136 p. † ● Item 529 L.C. card 66-60113 FS 13.202 : H 13
- 1530 Vocational Rehabilitation Administration research fellowship program, description of program and procedures for applying for predoctoral, postdoctoral, special fellowships. Revised Nov. 1965. [1965.] [1]+6 p. [Text on p. 2-4 of cover.] † ● Item 529 FS 13.202 : V 85/4

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**WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS,  
Labor Dept., Washington, D.C. 20210**

- 1531 Handy guide to Walsh-Healey public contracts act. July 1965. [2]+9 p. narrow 8° (WHPC publication 1107.) † ● Item 778-B  
L 22.5: W 16/2/965
- 1532 List of publications. Oct. 1965. [4] p. narrow 8° (WHC publication 1141.) † ● Item 775-A  
L 22.32: P 96/965
- 1533 Report, findings of fact, and recommendations of Industry Committee no. 9 for the Virgin Islands. [Nov. 23, 1965.] 11 p. WH66-419.) †  
L 22.2: V 81/4

**WEATHER BUREAU, Commerce Dept.  
Washington, D.C. 20235**

- Hydrometeorological report. ● Item 275-A
- 1534 41. [Probable maximum and TVA precipitation over Tennessee River basin above Chattanooga], corrected figures 5-14 and 5-15. [1965.] 1 p. il. 4°  
† C 30.44: 41/corr.sh.
- Key to meteorological records documentation. ● Item 275-C
- 1535 5.37. Catalogue of meteorological satellite data. TIROS II television cloud photography. pt. 3 [with list of references]. 1965. ii+18+[159] p. il. 4° \* Paper, \$1.00.  
L.C. card 65-61413 C 30.66/2: 5.37/pt.3
- National Severe Storms Laboratory reports. † C 30.70/2: (nos.)
- 1536 24. Papers on weather radar, atmospheric turbulence, series and data processing [with list of references; by] Charles B. Clark [and others]. Aug. 1965. [3]+139 p. il. 4° (Technical note 3.)
- 1537 25. Comparison of kinematically computed precipitation with observed convective rainfall [with list of references; by] James C. Fankhauser. Sept. 1965. [3]+28 p. il. 4° (Technical note 4.)
- 1538 Note for pamphlet, Tornadoes, Apr. 1965. [1965.] 1 p. 4° † ● Item 275  
C 30.2: T 63/4/965/note

**WELFARE ADMINISTRATION, Health, Education, and Welfare  
Dept., Washington, D.C. 20201**

- 1539 Construction public welfare program [report by Welfare Administration on recent Federal legislation to aid States and communities in dealing with poverty and other social problems]. [Revised Sept. 1965.] [1965.] cover title, iv+24 p. il. oblong 12° ([Publication 9.]) \* Paper, 25c.  
● Item 532-A-1  
L.C. card HEW 66-18 FS 14.2: P 96/4/965-2
- 1540 Getting hired, getting trained, study of industry practices and policies on youth employment [with Selected bibliography of recent literature on training in industry]; prepared by National Committee on Employment of Youth, Youth Work Program Review Staff. [1965.] vii+112 p. ([JD-2002-1965]; Office of Juvenile Delinquency and Youth Development.) [Prepared in cooperation with President's Committee on Juvenile Delinquency and Youth Crime. Text on p. 2 of cover.] \* Paper, 40c. ● Item 532-A-1  
L.C. card HEW 66-6 FS 14.2: H 61
- 1541 Rural youth in crisis, facts, myths, and social change [articles, with lists of references]; edited by Lee G. Burchinal. [1965.] x+401 p. il. ([JD-3001]; Office of Juvenile Delinquency and Youth Development.) [Prepared for National Committee for Children and Youth. Text on p. 2 of cover.] \* Paper, \$1.25. ● Item 532-A-1  
L.C. card HEW 66-7 FS 14.2: R 88
- 1542 Selected papers, 5th annual National Conference of State Executive on Aging, Washington, D.C., May 2-5, 1965. [Aug. 1965.] vi+76 p. il. 4° (Office of Aging; [OA 123].) \* Paper, 50c. ● Item 532-A-1  
L.C. card 66-60393 FS 14.2: Ag 4/5

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### WHITE HOUSE CONFERENCE ON EQUAL EMPLOYMENT OPPORTUNITY

NOTE.—The White House Conference on Equal Employment Opportunity was held in Washington, D.C., August 19 and 20, 1965.

- 1543 Report of White House Conference on Equal Employment Opportunity, Aug. 19–20, 1965, Washington, D.C. [1965.] cover title, 28 p. il. oblong 8° [Text on p. 2 of cover.] † Equal Employment Opportunity Commission, 1800 G Street NW., Washington, D.C., 20506 ● Item 1088  
L.C. card 66-60299 Y 3.W 58/13 : 1/965

### WHITE HOUSE CONFERENCE ON INTERNATIONAL COOPERATION

NOTE.—The White House Conference on International Cooperation was held in Washington, D.C., November 29–December 1, 1965.

- 1544 White House Conference on International Cooperation, Nov. 28–Dec. 1, 1965, Washington, D.C.: National Citizens' Commission, report of Committee on Aviation. [1965.] cover title, [1]+ii+24+[1] p. 4° (Doc/17, final draft.) † ● Item 1088 Y 3.W 58/11 : 2 Av 5
- 1545 — report of Committee on Education and Training. [1965.] cover title, [5]+ii+14+[2] p. 4° (Doc/20, final draft.) † ● Item 1088 Y 3.W 58/11 : 2 Ed 8
- 1546 — report of Committee on Health. [1965.] cover title, [3]+18+[1] p. 4° (Doc/15, final draft.) † ● Item 1088 Y 3.W 58/11 : 2 H 34
- 1547 — report of Committee on Manpower. [1965.] cover title, [3]+20+[1] p. 4° (Doc/30, final draft.) † ● Item 1088 Y 3.W 58/11 : 2 M 31
- 1548 — report of Committee on Science and Technology. [1965.] cover title, [3]+40 p. 4° (Doc/22, final draft.) † ● Item 1088 Y 3.W 58/11 : 2 Sci 2
- 1549 — report of Committee on Technical Cooperation and Investment. [1965.] cover title, [3]+42+[1] p. 4° (Doc/12, final draft.) † ● Item 1088 Y 3.W 58/11 : 2 T 22
- 1550 — report of Committee on Youth Activities. [1965.] cover title, [3]+22+[1] p. 4° (Doc/5, final draft.) † ● Item 1088 Y 3.W 58/11 : 2 Y 8

### WOMEN'S BUREAU, Labor Dept. Washington, D.C. 20210

- 1551 Employment opportunities for women, talk by Mary Dublin Keyserling, director, Women's Bureau, Department of Labor, at 43d annual Agricultural Outlook Conference, family living sessions, Washington, D.C., Nov. 16, 1965. [1965.] 13 leaves, 4° † L 13.12 : K 52/13
- 1552 Fact sheet on American family in poverty. [Nov. 1965.] 3 leaves, 4° ([WB 66-159.]) † L 13.2 : P 86/2
- 1553 Fact sheet on educational attainment of nonwhite women and men. [Nov. 1965.] 2 p. 4° ([WB 66-170.]) † L 13.2 : Ed 8/4
- 1554 International cooperation and economic advance of women, remarks by Mary Dublin Keyserling, director, Women's Bureau, Department of Labor, White House Conference on International Cooperation Year, panel session on women, Washington, D.C., Nov. 30, 1965. [1965.] 4 leaves, 4° † L 13.12 : K 52/15
- 1555 Labor laws affecting women, capsule summary: North Carolina. Oct. 1, 1965. 6 p. 4° ([WB 66-126.]) † L 13.14 : N 81c/965
- 1556 — Vermont, Jan. 1, 1966. [1965.] 6 p. 4° ([WB 66-118.]) † L 13.14 : V 59/966

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Leaflets. L 13.11: (nos.)

- 1557 10. Publications of Women's Bureau, currently available. Revised Oct. 1965. [1965.] 8 p. il. narrow 8° † ● Item 783
- 1558 38. Governor's commissions on status of women. Revised May 1965. [1965.] 8 p. narrow 8° \* Paper, 5c.
- 1559 [Let's look ahead], address by Assistant Secretary of Labor Esther Peterson before Professional Panhellenic Association, Chicago, Ill., Nov. 13, 1965. [1965.] [1]+17 leaves, 4° ([WB 66-146.]) † L 13.12: P 44/7
- 1560 Negro woman at work, gains and problems, address by Mary Dublin Keyserling, Director, Women's Bureau, Department of Labor, Conference on Negro Woman in U.S.A., New Roles in Family and Community Life, Washington, D.C., Nov. 11, 1965. [1965.] 12 leaves, 4° (WB-173.) † L 13.12: K 52/14
- 1561 New approaches to counseling girls in 1960's report of Midwest Regional Pilot Conference, cosponsored by Women's Bureau, Department of Labor, and Office of Education, Department of Health, Education, and Welfare, held at University of Chicago, Center for Continuing Education, Feb. 26-27, 1965. [1965.] viii+88 p. \* Paper, 30c. ● Item 782 L 13.2: C 83/2  
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- 1562 Political and civil status of women as of Sept. 1, 1965. 1965. 12 leaves, 4° [Advance draft of chap. 8, 1965 Handbook on women workers.] † L 13.2: P 75/965-2
- 1563 Summary of consultation, July 20-21, 1964, Women's Bureau and Office of Education with State school guidance officials on vocational guidance for girls. [1964.] 9 p. 4° † L 13.2: G 44/2
- 1564 Summary of consultation, Women's Bureau, Department of Labor, with staff of national youth-serving organizations, Washington, D.C., Apr. 15, 1964. [1965.] 6 p. 4° † L 13.2: Y 8
- 1565 What about women's absenteeism and labor turnover? [with list of references]. [Revised Aug. 1965.] [1965.] 7 leaves, 4° ([WB 66-143.]) † L 13.2: Ab 8/3
- 1566 Women wage earners, new challenges and opportunities, remarks by Mary Dublin Keyserling, Director, Women's Bureau, Department of Labor, 4th Western Conference of Governmental Labor Officials, Reno, Nev., Nov. 4, 1965. [1965.] 7 leaves, 4° † L 13.12: K 52/16

YARDS AND DOCKS BUREAU (Navy), Defense Dept.  
Washington, D.C. 20350

- 1567 Definitive designs for naval shore facilities, July 1962, pt. 1, v. 1 and 2, Change 3; May 1965. [1965.] [63] leaves, il. oblong f° (NAVDOCKS P-272, pt. 1, Change 3.) [Includes Publications transmittal. Issued in looseleaf form.] \* Paper, \$2.00. ● Item 418-A D 209.14: D 46/pt.1/v.1,2/ch.3
- 1568 — Apr. 1965, pt. 2, Change 2; May 1965. [1965.] 11 leaves, il. oblong f° (NAVDOCKS P-272, pt. 2, Change 2.) [Includes Publications transmittal. Issued in looseleaf form.] \* Paper, 70c. ● Item 418-A D 209.14: D 46/pt.2/ch.2
- Design manual DM (series). [Issued in looseleaf form.] ● Item 418-A
- 1569 21-38. [Airfield pavements; Liquid fueling and dispensing facilities; Communication, navigational aids, and airfield lighting; Land operation facilities; Waterfront operational facilities; Harbor and coastal facilities; Training facilities; Maintenance facilities; Drydocking facilities; Production facilities; Research, development and test facilities; Supply facilities; Hospital and medical facilities; Administrative facilities; Family housing; Troop housing; Community facilities; Weight handling equipment and service craft], Changes, Oct. 1964-June 1965. [1965.] [322] p. il. 4° \* Paper, \$1.75. D 209.14/2: 21-38/ch.

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oblong-----	width more than height

# **MONTHLY CATALOG**

**OF UNITED STATES**

**GOVERNMENT PUBLICATIONS**



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**FEBRUARY 1966**

**Number 853**

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**Entries 1570-2635 with APPENDIX**

**Directory of United States Government Periodicals and  
Subscription Publications**

**Entries 2636-3721**

**Issued by the SUPERINTENDENT OF DOCUMENTS**

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**UNITED STATES GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C., 20402 : 1966**

L.C. Card 4-18088

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## PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Annual report of Civil Aeronautics Board, fiscal year 1965. \$1.75. ● C 31.201: 965
- 79th annual report of Interstate Commerce Commission. [Also issued as H. doc. 332, 89th Cong., 2d sess.] \$1.75. ● IC 1.1: 965
- Acute conditions, incidence and associated disability, United States. (Public Health Service publication 1000, Vital and health statistics 10, Data from National health survey, no. 26.) 45c. ● FS 2.85/2: 10/no.26
- Boundaries of the United States and the several States. (Geological Survey, Bulletin 1212.) \$1.75. ● I 19.3: 1212
- Brighter vistas, church programs for older adults. (Aging Administration, Patterns for progress in aging 18, AoA no. 188.) 25c. ● FS 15.11: 18
- Businessmen speak out for modernization. (Business and Defense Services Administration.) 35c. ● C 41.2: M 72/2
- Cape Cod National Seashore, Massachusetts. [Revised 1966.] (National Park Service.) 15c. ● I 29.6/2: C17/966
- Cooperative weather observer. [Revised 1965.] (Weather Bureau, Key to meteorological records documentation 1.11.) \$1.00. ● C 30.66/2: 1.11/2
- Copper wire tables. (National Bureau of Standards, Handbook 100.) 50c. ● C 13.11: 100
- Educating disadvantaged children in the middle grades. (Education Office, Disadvantaged children series 3, OE-35068.) 25c. ● FS 5.235: 35068
- Employment and earnings statistics for United States, 1909-65, based on 1957 standard industrial classification. (Labor Statistics Bureau, Bulletin 1312-3.) \$4.25. ● L 2.3: 1312-3
- Endocarditis, bibliography compiled from English language journals, supp. 1. (Public Health Service publication 1964, supp. 1.) 15c. ● FS 2.24: En 2/supp.1
- Federal benefits for veterans and dependents. [Revised Jan. 1966.] (Veterans Administration, VA fact sheet IS-1.) 20c. ● VA 1.34: IS-1/9
- Federal money for education [chart]. (Education Office, OE-10041.) 25c. ● FS 5.210: 10041
- FHA quick guide to buying a home. (Federal Housing Administration, FHA 428-A, revised.) 10c. ● HH 2.6/6: H 75/4/965
- Financial recordkeeping for small stores, 1965. (Small Business Administration, Small business management series 32.) 50c. ● SBA 1.12: 32
- First aid for flooded homes and farms. (Agriculture Department, Agriculture handbook 38, slightly revised.) 15c. ● A 1.76: 38/966
- Fish, wildlife and pesticides. (Fish and Wildlife Service.) 10c. ● I 40.2: F 52/3
- Fundamental nuclear energy research, 1965. (Atomic Energy Commission.) \$2.25. ● Y 3.At 7: 48/965
- Growing azaleas and rhododendrons. (Agriculture Department, Home and garden bulletin 71, revised.) 5c. ● A 1.77: 71/2
- Gunpowder Falls, Maryland, use of water resources, today and tomorrow. (Geological Survey, Water-supply paper 1815.) 45c. ● I 19.13: 1815
- How to buy surplus personal property from Department of Defense. (Defense Department.) 25c. ● D 7.2: P 94/4/965
- Indians of North Carolina. (Indian Affairs Bureau.) 15c. ● I 20.51: N 81c

- International cooperation, assignment of the century. (State Department, Publication 7948, General foreign policy series 206.) 20c. ● S 1.71:206
- Jasperoids of Lake Valley mining district, New Mexico. (Geological Survey, Bulletin 1222-D.) 15c. ● I 19.3:1222-D
- List of available publications of Department of Agriculture. (Information Office, List 11, revised.) 40c. ● A 21.9/8:11/6
- Mechanism of electrode demineralization. (Interior Department, Saline water research and development progress report 156.) 50c. ● I 1.88:156
- Minerals yearbook 1964, vol. 1, Metals and minerals (except fuels). (Mines Bureau.) [Also issued as H. doc. 22, 89th Cong., 1st sess.] \$4.75. ● I 28.37:964/v.1
- Modern mathematics and your child. (Education Office, OE-29047-A.) 20c. ● FS 5.229:29047-A
- National parks and national forests, their purpose and management. [Revised 1966.] (National Park Service.) 10c. ● I 29.2:N 21/6/966
- Nucleation and growth of ice crystals. (Interior Department, Saline water research and development progress report 157.) 40c. ● I 1.88:157
- Orientation manual on disaster preparedness for pharmacists. (Public Health Service publication 1071-D-7.) 15c. ● FS 2.302:D-7
- Rapid method of construction control for embankments of cohesive soil. (Reclamation Bureau, Engineering monograph 26, revised.) \$1.00. ● I 27.34:26/2
- Residence and migration of college students, fall 1963, State and regional data. (Education Office, Circular 783, OE-54033a.) \$1.00. ● FS 5.254:54033a
- Starting and managing a small retail drugstore. (Small Business Administration, Starting and managing series, vol. 11.) 40c. ● SBA 1.15:11
- State and local provisions for talented students, annotated bibliography. (Education Office, Bulletin 1966, no. 5, OE-35069.) 25c. ● FS 5.235:35069
- State programs for public school support. (Education Office, Misc. no. 52, OE-22023.) 70c. ● FS 5.222:22023
- Throughfall for summer thunderstorms in juniper and pinyon woodland, Cibecue Ridge, Arizona. (Geological Survey, Professional paper 485-B.) 20c. ● I 19.16:485-B
- Weather service for merchant shipping, 1965. [14th edition.] (Weather Bureau.) 45c. ● C 30.79:965
- You can quit smoking. (Children's Bureau, Publication 433.) 15c. ● FS 14.111:433

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## Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt., amdts-----	amendment, amendments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G. H. A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H. R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.

An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

# General Information

The Superintendent of Documents, Government Printing Office, Washington, D.C., is authorized by law to sell copies of Government publications and to allow a discount of 25 percent to book dealers and also to quantity purchasers of 100 or more copies of a single publication on condition that they will adhere to the public sales price set by the Superintendent of Documents and that publications shall not be overprinted with any advertising matter.

Publications cannot be supplied free to individuals nor forwarded in advance of payment.

## PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

## LIST OF SELECTED PUBLICATIONS

In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

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More than 12,000 different bills are usually introduced during a Congress, and there are additional prints on many during the progress of the legislation. With the exception of a very few—such as revenue bills—the demand is an unknown quantity and on most of them we receive no orders, which makes it impossible to print a sales supply. It may be that a copy could be obtained from your Congressman.

A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

## HOW TO ORDER PUBLICATIONS

Publications entered in this catalog that are for sale by the Superintendent of Documents are indicated by an asterisk (\*) preceding the price. Those for sale by the Clearinghouse for Federal Scientific and Technical Information, are indicated by a farad (Φ) preceding the price. A black dot (●) indicates that the publication has been or will be sent to depository libraries. A dagger (†) indicates that application should be made to the department, bureau, or agency issuing the document. A double dagger (‡) indicates that the document is printed for official use and is not obtainable. Whenever additional information concerning the method of procuring a document seems necessary, it will be found under the name of the bureau by which it was published.

In ordering a publication from the Superintendent of Documents, give (if known) the name of the publishing department, bureau, or agency, and the title, together with the classification number which is added to the entry at the extreme right; order the congressional documents and reports by the title, together with the document or report number and the Congress, e.g., H. doc. 103, 88th Congress.

Do not use the L.C. card number in ordering a publication from the Superintendent of Documents.

### HOW TO REMIT

Remittances for documents marked with an asterisk (\*) should be made to the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C., 20402, by coupon, postal money order, express order, or check. Publications cannot be mailed in advance of receipt of remittance. Currency may be sent at sender's risk. Foreign remittances should be made either by international money order or draft on an American bank.

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Persons who make frequent purchases from the Superintendent of Documents may find a deposit account convenient. Deposits of \$25.00 or more are accepted against which orders may be placed without making individual remittances or first obtaining quotations. Order blanks are furnished for this purpose. After the handling of the order has been completed, it will be returned showing the publications supplied, explanations regarding those not sent, the amount of charge, and the balance on deposit.

No charge is made for postage on documents forwarded to points in United States and possessions, or to Canada, Cuba, Mexico, and certain Central and South American countries. To other countries the regular rate of postage is charged, and remittances must cover such postage. In computing foreign postage, add one-fourth of the price of the publication.

### LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.



# New Classification Numbers

	Agricultural Research Service.
A 77.226/3 : nos-----	Veterinary Biologics Division notices.
	Agricultural Stabilization and Conservation Service.
A 82.3/7 : date-----	Export corn meal price bulletin. NOTE.—Statistics formerly included in Export corn meal bulletin, A 82.3/3 : (date).
A 82.3/8 : date-----	Export corn meal port bulletin. NOTE.—Statistics formerly included in Export corn meal bulletin, A 82.3/3 : (date).
A 82.3/9 : date-----	Export wheat flour price bulletin. NOTE.—Statistics formerly included in Export wheat flour bulletin, A 82.3/5 : (date).
A 82.3/10 : date-----	Export wheat flour port bulletin. NOTE.—Statistics formerly included in Export wheat flour bulletin, A 82.3/5 : (date).
	Statistical Reporting Service.
A 92.15/5 : date-----	Stocks of soybeans in all positions (annual).
A 92.29/5 : date-----	Wool and mohair production, price and value (annual). NOTE.—See, for earlier statistics, Wool production and value (A 92.29/3 : (date)) ; Mohair production and value (A 92.29/4 : (date)) ; Wool and mohair prices (A 92.29/2 : (date)).
	Census Bureau.
C 3.234 : -235 : Reserved	
C 3.236 : date-----	Green coffee inventories and roastings (quarterly).
	Civil Aeronautics Board.
C 31.256 : date-----	To mayor of each city with local airline service.
C 31.257 : date-----	Subsidy for United States certificated air carriers (annual).
	International Commerce Bureau.
C 42.23/2 : CT-----	Export sales promotion announcements.
C 42.24 : Reserved	
C 42.25 : CT-----	Investment opportunity information.
	Community Relations Service.
C 50.3/2 : nos-----	National Citizens Committee bulletin.
C 50.7/2 : date-----	CRS media relations, newspapers, magazines, radio, television.
	Clearinghouse for Federal Scientific and Technical Information.
C 51.7/2 : nos-----	Fast announcements.
	Environmental Science Services Administration.
C 52.3 : -6 : Reserved	
C 52.7 : nos-----	Press releases.
C 52.8 : CT-----	Handbooks, manuals, guides.
C 52.9 : v.nos.& nos-----	Radio science (monthly). NOTE.—Replaces Sec. D of Journal of Research of National Bureau of Standards, C 13.22/sec. D : (v.nos.& nos.).
C 52.10 : nos-----	Ionospheric predictions (monthly). NOTE.—See, for earlier class, C 13.31/3 : (nos.).
C 52.11 : CT-----	Climatic maps of United States.
	Federal Communications Commission.
CC 1.44 : nos-----	Request for new or modified broadcast call signs.
	Civil Rights Commission.
CR 1.7 : date-----	Press releases.
	Defense Department.
D 1.6/4 : date-----	Joint travel regulations: v. 1, Members of uniformed services.

- Judge Advocate General (Army).  
 D 108.9: Reserved  
 D 108.10: CT----- Handbooks, manuals, guides.  
 Navy Department.  
 D 201.15/2: CT----- Naval Support Force, Antarctica, publications.  
 NOTE.—See, for earlier class, D 1.32:(CT).  
 Supplies and Accounts Bureau (Navy).  
 D 212.14: v.nos.& nos----- Navy Supply Corps newsletter (monthly).  
 Federal Maritime Commission.  
 FMC 1.10/a2: date----- [Orders, notices, rulings and decisions.]  
 National Library of Medicine.  
 FS 2.209/3: v.nos.& nos----- Bibliography of medical translations (semi-monthly).  
 NOTE.—See, for earlier bibliography, FS 2.209: T68, which is considered v. 1 of this series.  
 Food and Drug Administration.  
 FS 13.123: Reserved  
 FS 13.124: date----- Radio-TV packet.  
 Aging Administration.  
 FS 15.8: CT----- Handbooks, manuals, guides.  
 FS 15.10: nos----- Aging.  
 NOTE.—See, for earlier class, FS 14.9:(nos.).  
 Fish and Wildlife Service.  
 I 49.61:—65: Reserved  
 I 49.66: nos----- Resource publications (numbered).  
 Library of Congress.  
 LC 1.30/5: v.nos.& nos----- Indonesia, accessions list.  
 LC 1.32: nos----- FLC [Federal Library Committee] newsletters.  
 LC 30.8/7: date----- National union catalog: Register of additional locations.  
 LC 30.8/8: date----- National register of microform masters.  
 Economic Opportunity Office.  
 PrEx 10.11: CT----- Addresses.  
 International Development Agency.  
 S 18.6: CT----- Regulations, rules, and instructions.  
 S 18.6/2: date----- Agency for International Development procurement regulations.  
 S 18.34: nos----- Food for peace, monthly newsletter about activities under PL 480.  
 NOTE.—See, for earlier class, PrEx 1.9/2:(nos.).  
 Treasury Department.  
 T 1.41:—42: Reserved  
 T 1.43: date----- Progress in management improvement (annual).  
 Savings Bonds Division.  
 T 66.6/2: CT----- Handbooks, manuals, guides.  
 Equal Employment Opportunity Commission.  
 Y 3.Eq 2: 1/date----- Report.  
 Y 3.Eq 2: 2 CT----- General publications.  
 Y 3.Eq 2: 3-6 Reserved  
 Y 3.Eq 2: 7/date----- Press releases.  
 Y 3.Eq 2: 8 Reserved  
 Y 3.Eq 2: 9/v.no.-no----- Newsletter from Equal Employment Opportunity Commission (irregular).  
 White House Conference on Natural Beauty.  
 Y 3.W 58/12: 1/date----- Report.  
 Y 3.W 58/12: 2 CT----- General Publications.  
 Y 3.W 58/12: 3-6 Reserved  
 Y 3.W 58/12: 7/date----- Press releases.

## Discontinued Series

- Census Bureau.  
 C 3.164: 380/date----- [Foreign trade report]: FT 380, U.S. imports by air, general imports of merchandise, commodity by country (monthly).  
 NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).

- C 3.164: 390/date----- [Foreign trade report]: FT 390, U.S. imports by air, general imports of merchandise, country by commodity (monthly).  
NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- C 3.164: 780/date----- [Foreign trade report]: FT 780, U.S. exports by air, commodity by country (monthly).  
NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- C 3.164: 790/date----- [Foreign trade report]: FT 780, U.S. exports by air, country by commodity (monthly).  
NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- C 13.22/sec.D: v.nos. & nos---- National Bureau of Standards.  
Journal of research; sec. D, Radio science (monthly).  
NOTE.—Discontinued with v. 69, no. 12, Dec. 1965. Replaced by Radio science, published by Environmental Science Services Administration, C 52.9: (v.nos.& nos.).
- C 30.54/9: date----- Weather Bureau.  
Daily weather and river bulletin, [Montgomery, Ala. area].  
NOTE.—Discontinued with Apr. 30, 1965 issue.
- C 30.54/11: date----- Daily weather and river bulletin [Sacramento, Calif. area].  
NOTE.—Discontinued with Aug. 10, 1965 issue.
- C 30.54/13: date----- Daily river and rainfall bulletin, [Vicksburg, Miss. area].  
NOTE.—Discontinued with July 16, 1965 issue. Combined with Daily weather and river bulletin, [Memphis, Tenn. area], beginning July 19, 1965 issue, C 30.54/7: (date).
- D 1.32/2: v.nos.& nos----- U.S. Antarctic Projects Officer.  
Bulletin of U.S. Antarctic Projects Officer (monthly).  
NOTE.—Discontinued with v.6,no.7.
- IC 1.val.9: v.nos----- Interstate Commerce Commission.  
Valuation reports.  
NOTE.—Discontinued with v.57, Decisions of Interstate Commerce Commission, Mar. 1960-Mar. 1964.
- Y 3.C 49/2: 8/v.nos.& nos----- Civil War Centennial Commission.  
100 years after [newsletter] (monthly).  
NOTE.—Discontinued with v. 8, no. 6, June 1965.

### Corrections for Previous Monthly Catalogs

- Apr. 1965. Entry 6045, Background information relating to Southeast Asia and Vietnam; Jan. 14, 1965. Correct class to read Y 4.F 76/2: V 67/5/965.
- June 1965. Entry 8985, Brief analysis of provisions of S. 1 and H.R. 1, Hospital insurance, social security, and public assistance amendments of 1965. Correct class to read Y 4.F 49: H 79/2.
- July 1965. Entry 11809, Inventory of State equal pay legislation. Correct class to read L 13.2: Eq 2/18/965.
- Entry 11811, What equal pay principle means to women. Correct class to read L 13.2: Eq 2/6/965.
- Sept. 1965. Page 183, Correct name of first library in Chicago to read Chicago Natural History Museum Library.
- Oct. 1965. Entry 16018, Background information relating to Southeast Asia and Vietnam; June 16, 1965. Correct class to read Y 4.F 76/2: V 67/5/965-2.
- Nov. 1965. Entry 17301, United States Code, v. 12, Popular name index and general index A-D. The centerhead above this entry should be CONGRESS.
- Entry 18848, Fact sheet on nonwhite women workers. Correct class to read L 13.2: N 73/2/965.
- Jan. 1966. Entry 1475, Social security benefits for people 72 or over, brief explanation. Correct price line to read \* Paper, \$3.00 per 100, single copy 5c.





## Classified List of Government Authors

	Beginning Entry
Agriculture Department.....	1582
Agricultural Research Service.....	1574
Agricultural Stabilization and Conservation Service.....	1581
Consumer and Marketing Service.....	1952
Economic Research Service.....	1971
Farmer Cooperative Service.....	2000
Foreign Agricultural Service.....	2054
Forest Service.....	2055
International Agricultural Development Service.....	2130
Soil Conservation Service.....	2571
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# Monthly Catalog

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## AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, D.C. 20201

NOTE.—The Administration on Aging was established within the Department of Health, Education, and Welfare by Public law 89-73, approved July 14, 1965 (79 Stat. 226).

- 1570 Are you planning on living the rest of your life? [1965.] cover title, 70+[2] p. il. oblong 48° (AoA publication 803.) [Text on p. 2 and 3 of cover. Copyright 1964 © Mayor's Commission for Senior Citizens, Chicago.] \* Paper, 30c. • Item 447-A-1 FS 15.2: L 76
- 1571 Guide specifications for positions in aging at State and local levels; prepared by Helen M. Flint [and others]. Oct. 1965. iv+[1]+67 p. 4° ([AoA 251]; Office of Secretary, Division of State Merit Systems.) \* Paper, 45c. • Item 447-A-3 L.C. Card HEW 66-25 FS 15.8: P 84
- 1572 Middle-aged and older people in American society [with list of references; by Clark Tibbitts]. [1965.] cover title, 30+[2] p. narrow 8° ([OA 227.]) [Text on p. 2 of cover. Address before Training Institute for Public Welfare Specialists in Aging, Cleveland, Ohio, June 13, 1965.] \* Paper, 45c. • Item 447-A-3 FS 15.9: T 43
- 1573 Regulations for implementing Older Americans act of 1965, title 45, chap. 9, Code of Federal regulations. [1965.] [1]+11+[1] p. [Reprint from Federal register, Oct. 19, 1965.] † FS 15.2: 01 1/3

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- ARS (series). A 77.15: (nos.)
- 1574 44-3. Tables on hatchery and flock participation in national poultry improvement plan by States and divisions, 1963-64 and 1964-65 and U.S. summary 1959-60 to date; [compiled by Animal Husbandry Research Division]. Revised Oct. 1965. [1965.] 4 p. 4° †
- 1575 44-4. Tables on hatchery and flock participation in national turkey improvement plan by States and divisions, 1963-64 and 1964-65 and U.S. summary 1959-60 to date. Revised Oct. 1965. [1965.] 4 p. 4° †
- 1576 Summary of bovine brucellosis eradication activities in cooperation with States, fiscal year 1965. [1965.] 1 p. 4° (Animal Health Division.) † A 77.212/2: 965
- USDA consumer expenditure survey reports.
- 1577 22. See Labor Statistics Bureau BLS report 237-85.
- 1578 23. See Labor Statistics Bureau BLS report 237-86.
- 1579 24. See Labor Statistics Bureau, BLS report 237-87.

- 1580 Veterinary Biologics Division notice 1, activities of licensed establishments, supervised by Veterinary Biologics Division [fiscal year 1965]. Aug. 9, 1965. 9 p. 4° † A 77.226/3: 1

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, D.C., 20250

- 1581 Agricultural conservation program, summary by States, 1964. [Dec. 1965.] cover title, 71 p. il. 4° [Text on p. 2 of cover.] † • Item 103-B L.C. card 54-61490 A 82.37: Su 6/964

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# GOVERNMENT PUBLICATIONS

## AGRICULTURE DEPARTMENT Washington, D.C. 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

### Agriculture information bulletin. ● Item 4

- 1582 136. In your service, work of Uncle Sam's forest rangers. Revised Nov. 1965. [1965.] 18+ [6] p. il. 4° (Forest Service.) \* Paper, 20c.  
A 1.75: 136/3

### Farmers' bulletins. ● Item 9

A 1.9: (nos.)

- 1583 2214. Drying shelled corn and small grains; [prepared by Agricultural Engineering Research Division, Agricultural Research Service]. [Dec. 1965.] 12 p. il. \* Paper, 10c.  
L.C. card Agr 66-23
- 1584 2217. Controlling greater wax moth, pest of honeycombs; [by Warren Whitcomb, jr.]. [Dec. 1965.] 12 p. il. ([Entomology Research Division, Agricultural Research Service.]) \* Paper, 10c.  
L.C. card Agr 66-20

- 1585 Foods go to market, remarks by Deputy Assistant Secretary of Agriculture Trienah Meyers at annual convention of Illinois Home Economics Association, Chicago, Ill., Oct. 30, 1965. [1965.] 15 p. 4° (USDA 3375-65.) †  
A 1.40: M 57/5

### Home economics research report. ● Item 11-B

- 1586 32. Pattern alteration, guide for leaders in clothing programs. [Nov. 1965.] ii+38 p. il. 4° (Agricultural Research Service.) [Contains information similar to that formerly published in Farmers' bulletin 1968, Pattern alteration.] \* Paper, 30c.  
L.C. card Agr 66-26  
A 1.87: 32

### Leaflets. ● Item 12

A 1.35: (nos.)

- 1587 388. Horn flies on cattle, how to control them; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised July 1963, slightly revised Dec. 1965.] [1965.] 8 p. il. \* Paper, 5c.
- 1588 443. Clover mites, how to control them around home [prepared by Entomology Research Division, Agricultural Research Service]. [Nov. 1958, slightly revised Dec. 1965.] [1965.] [6] p. il. narrow 8° \* Paper, 5c.

### Marketing research reports. ● Item 13-B

A 1.82: (nos.)

- 1589 721. Packing produce at central warehouse [with list of literature cited; by Paul F. Shaffer]. [Nov. 1965.] cover title, vi+106 p. il. 4° (Agricultural Research Service.) \* Paper, 60c.  
L.C. card Agr 66-29
- 1590 742. Promotional activities of agricultural groups; [by Carl R. Twining and Peter L. Henderson]. [Dec. 1965.] vi+32 p. 4° (Economic Research Service.) \* Paper, 25c.  
L.C. card 66-32

### Miscellaneous publications. ● Item 13-A

A 1.38: (nos.)

- 1591 850. Scientific careers in soil and water conservation research. [Revised Dec. 1965.] [1965.] [8] p. il. 12° (Agricultural Research Service.) †
- 1592 851. Scientific careers in agricultural engineering research. [Revised Dec. 1965.] [1965.] [8] p. il. 12° (Agricultural Research Service.) †
- 1593 855. Scientific careers in entomology research. [Revised Dec. 1965.] [1965.] [8] p. il. narrow 16° (Agricultural Research Service.) †
- 1594 903. Scientific careers in crops research. [Revised Dec. 1965.] [1965.] [8] p. il. narrow 16° (Agricultural Research Service.) †
- 1595 1013. New product development for economic growth in rural areas. [Dec. 1965.] [3]+11 p. 4° \* Paper, 10c.  
L.C. card Agr 66-24

### PA [Program aid] (series). ● Item 14-A

A 1.68: (nos.)

- 1596 629. What is a farm conservation plan? [by] Soil Conservation Service. Slightly revised Oct. 1965. [1965.] 8 p. il. 4° [Supersedes Leaflet 249, What is conservation farm plan? Some illustrations are colored.] †  
L.C. card Agr 66-33
- 1597 669. Great Plains conservation program, progress report. Nov. 1965. 16 p. il. oblong 12° †
- 1598 678. Poultry parts chart. 1965. 30 x 24 in. (Consumer and Marketing Service, Poultry Division.) †
- 1599 679. Forest patterns, beauty and use; [by Edward P. Cliff]. [Dec. 1965.] 6+[6] p. il. 4° (Forest Service.) \* Paper, 15c.  
L.C. card Agr 66-22
- 1600 680. Handbook for home economics program assistants. [Nov. 1965.] cover title, 32 p. il. 4° (Federal Extension Service.) [Prepared in cooperation with State land grant colleges and universities. Separate printing of sec. 4 of PA-681, Training home economics program assistants to work with low income families.] \* Paper, 25c.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

## FEBRUARY 1966

- 1601 683. You too can get help. [1965.] 24 p. il. 4° \* Paper, 20c.  
1602 686. Your plentiful foods program, marketing aid for producer, for food trades, for consumer. [Dec. 1965.] [6] p. il. narrow 8° (Consumer and Marketing Service.) [Supersedes FA-75, Plentiful foods programs.] ‡
- 1603 Partnership in consumer service, address by Secretary of Agriculture Orville L. Freeman at 50th annual convention of National Association of State Departments of Agriculture, Princeton, N.J., Oct. 6, 1965. [1965.] 9 p. 4° (USDA 3089-65.) ‡ A 1.40: F 87/204
- 1604 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at dinner honoring George Selke, conservation consultant to Secretary, sponsored by Ft. Snelling Historical State Park Association, St. Paul, Minn., Oct. 23, 1965. [1965.] 13 p. 4° (USDA 3284-65.) ‡ A 1.40: F 87/203
- 1605 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at Rural Areas Development Luncheon, Oct. 22, 1965, New Hope, Fla. [1965.] 10 p. 4° (USDA 3291-65.) ‡ A 1.40: 87/207
- 1606 Sea prudente, guía rapida para credito al consumidor. [Oct. 1965.] [2] p. il. narrow large 8°, folded into oblong 48" size. [Publicado por la Secretaria de Agricultura de los EUA a petición del Comité para el Bienestar del Consumidor del Presidente.] \* Paper, \$2.50 per 100; single copy, 5c. A 1.11/3: C 86/Spanish
- 1607 Statement by Secretary of Agriculture Orville L. Freeman before Public Advisory Committee on Soil and Water Conservation at Department of Agriculture, Washington, D.C., Oct. 7, 1965. [1965.] 10 p. 4° (USDA 3097-65.) ‡ A 1.40: F 87/205
- 1608 Statement prepared for delivery by Secretary of Agriculture Orville L. Freeman before North American Forestry Commission meeting, Washington, D.C., Oct. 18, 1965. [1965.] 5 p. 4° (USDA 3227-65.) ‡ A 1.40: F 87/206
- Technical bulletin. ● Item 16
- 1609 1344. Radiant energy in relation to forests [with list of literature cited]; by William E. Keifsnnyder and Howard W. Lull. Dec. 1965. viii+111 p. il. (Forest Service.) \* Paper, 40c. A 1.36: 1344  
L.C. card Agr 31
- 1610 USDA and communications problem [address by Deputy Assistant Secretary of Agriculture Trienah Meyers at 1st meeting of eastern chapter of National Agricultural Advertising and Marketing Association, New York, N.Y., Sept. 7, 1965]. [1965.] 14 p. 4° (USDA 2705-65.) ‡ A 1.40: M 57/3
- 1611 What today's homemakers think about chicken [remarks by Trienah Meyers, Deputy Assistant Secretary of Agriculture, at National Broiler Council Seminar for Magazine Food Editors, New York, N.Y., Oct. 26, 1965. [1965.] 14 p. 4° (USDA 3298-65.) ‡ A 1.40: M 57/4

### AIR FORCE DEPARTMENT, Defense Dept. Washington, D.C. 20330

#### Air Force manual AFM (series).

- 1612 88-3, chap. 12. See, Army Department, Technical manual 5-809-9.  
1613 88-4, chap. 3. See, Army Department, Technical manual 5-805-10.  
1614 88-5, chap. 1. See, Army Department, Technical manual 5-820-1.  
1615 88-10, chap. 1. See, Army Department, Technical manual 5-813-1.  
1616 88-40, chap. 25. See, Army Department, Technical manual 5-886-6.  
1617 160-30. Medical service: Radiology technician. Nov. 15, 1965. cover title, xvi+[683] p. il. 4° [Issued in looseleaf form.] ‡ ● Item 421  
L.C. card 66-60405 D 301.7: 160-30/2

#### Air Force pamphlet AFP (series).

- 1618 190-4-12. See Armed Forces Information and Education, Northeast to Arctic.
- PACAF [Pacific Air Forces] basic bibliographies for base libraries. ‡Commander-in-Chief, Pacific Air Forces, ATTN: DPSR, Command Librarian, APO San Francisco 96553
- 1619 Reference books; prepared by Eleanor F. Ballou. Oct. 1, 1965. [1]+ix+195 p. 4° [Supersedes PACAF basic bibliography, Reference books, Feb. 1, 1963.] L.C. card 63-61350 D 301.62: R 25/965

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## GOVERNMENT PUBLICATIONS

School of Aerospace Medicine: Technical report SAM-TR (series).  
(Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) ‡  
D 301.26/13-6: (nos.)

- 1620 65-45. Unified approach to analysis of human serum lipids for clinical investigation [with list of references; by] Dorothy F. Wease. Sept. 1965. cover title, iii+12+[2] p. il. 4° ([Task 775505.])
- 1621 65-58. Some effects of 138 Mev protons on primates [with list of references; by] Glen V. Dalrymple, et al. Sept. 1965. cover title, iii+22+[2] p. il. 4° ([Task 775704.]) [Radiations of space 3.]
- 1622 65-60. Early performance decrement in primates following pulsed ionizing radiation [with list of references; by] Edward A. Rice. Aug. 1965. cover title, iii+16+[2] p. il. 4° [Prepared in Radiology Branch under task 571002.]
- 1623 65-65. SAM high level cobalt-60 irradiation facility [with list of references; by] Kenneth A. Hardy, H. A. W. Spetzler, Roger W. Cochran. Sept. 1965. cover title, iii+6+[2] p. il. 4° ([Task 775701.])
- 1624 65-66. Program for spatial disorientation demonstrator [with list of references; by] Fredric F. Doppelt. Oct. 1965. cover title, iii+9+[2] p. 4° ([Task 775002.])
- 1625 65-71. Ascorbic acid protection against inactivation of lysozyme and aldolase by ionizing radiation [with list of references; by] Bernard Shapiro et al. Nov. 1965. cover title, iii+3+[2] p. 4°
- 1626 65-72. Effect of luminance on moon illusion [with list of references; by] James E. Hamilton. Oct. 1965. cover title, iii+9+[2] p. il. 4° ([Task 630103.])
- 1627 65-80. Serum and parotid fluid free 17-hydroxycorticosteroid levels in acute and chronic renal failure [with list of references; by] R. M. Freeman, I. L. Shannon, R. E. Easterling. Dec. 1965. cover title, iii+4+[2] p. 4°

### AIR TRAFFIC SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 1628 Airman's information manual [with list of aeronautical publications]. Dec. 9, 1965. [563] p. il. 4° (Flight Information Division.) [Includes sec. 1, Basic flight manual, revised semiannually, sec. 2, ATC operations and procedures, revised quarterly, sec. 3, Flight data and special operations, revised every 28 days, sec. 3-A, Notices to airmen, revised every 14 days, sec. 4, Airport directory, revised semiannually, and sec. 4-A, Airport facility directory, revised every 28 days. Issued in looseleaf form. Replaces Airman's guide, Directory of airports and seaplane bases, and Flight information manual.] \* Paper, \$15.00 a yr. (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. ● Item 431-C-5  
FAA 3.13/3: sec. 1-4B
- 1629 Communications procedures handbook, AT P 7300.1A, Change 6 [Sept. 24, 1965]. [1965.] [32] p. 4° [Effective Dec. 1, 1965. Cancellation date Jan. 3, 1966. Issued in looseleaf form.] \* Paper, \$3.00 (including basic handbook and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-D-2  
FAA 3.9/2: 964/ch. 6

### AIRPORTS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 1630 National airport plan, fiscal years 1966-70. [1965.] vii+244 p. il. 4°  
\* Paper, \$1.25. ● Item 431-C-7  
L.C. card 47-23122  
FAA 8.11: 966-70

### APPRENTICESHIP AND TRAINING BUREAU, Labor Dept. Washington, D.C. 20210

- 1631 Employer's guide to on-the-job training under Manpower development and training act. [Revised Sept. 1965.] [1965.] 20+[1] p. il. narrow 8°  
† ● Item 748-C  
L.C. card 66-25  
L 23.6/2: Em 7/965-2

### ARMED FORCES INFORMATION AND EDUCATION, Defense Dept. Washington, D.C. 20301

- 1632 Northeast to Arctic [with list of suggested reading]. [1965.] iv+62 p. il. small 4° ([DoD PG-12, DA Pam 360-410, NAVPERS 92491A, AFP

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# FEBRUARY 1966

190-4-12.]) [Supersedes DoD Pam 2-15/DA Pam 20-188/NAVPERS 92491/AFP 34-3-3, Dec. 16, 1957. Other illustrations in color p. 1 and 4 of cover.] ‡ ● Item 314 & 312-A D 2.8: Ar 2/965

## ARMS CONTROL AND DISARMAMENT AGENCY Washington, D.C. 20451

- 1633 Outline of basic provisions of treaty on general and complete disarmament in peaceful world. [1965.] 25 p. 4° [Presented to 18-Nation Committee on Disarmament, Apr. 18, 1962, Geneva, Switzerland, by United States of America, as amended on Aug. 6 and 8, 1962, and Aug. 14, 1963.] \* Paper, 20c. ● Item 125-A-3 L.C. card 66-60441 AC 1.2: T 71

## ARMY DEPARTMENT, Defense Dept. Washington, D.C. 20310

- Army Aviation Materiel Laboratories, Fort Eustis, Va.: Interim report.
- 1634 24. Monthly progress report: Exploratory development in support of compound rotary wing aircraft. Nov. 1965. [2]+3 p. 4° ‡ D 117.8/3: 24
- Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research reports. (Army Materiel Command.) ‡ D 103.33/3: (nos.)
- 1635 137. Theory of snow failure [with list of literature cited]; by G. E. H. Ballard and R. W. McGaw. Aug. 1965. [2]+iv+9+[2] p. il. 4° (DA task IV014501B52A31.)
- 1636 142. Studies of ice etching: 1, Application of thermal etching to study of surface abrasion in ice crystals [with list of references]; by Daisuke Kuroiwa. May 1965. [1]+iv+26+[1] p. il. 4° (DA task IV014501B52A31.)
- 1637 159. Origin and environmental significance of large-scale patterned ground Donnelly Dome area, Alaska [with list of literature cited]; by Richard E. Church, Troy L. Pewe, and Marvin J. Andersen. June 1965. [2]+vi+71+[2] p. il. 4° (DA task IV014501B52A31.)
- Special report. (Army Materiel Command.)
- 1638 77. Goose Lake, Mont., 1964, accessibility field methods and logistics [with list of references]; by D. L. Alford and W. F. Weeks. June 1965. iii+30 p. il. 4° (DA task IV014501B52A31.) ‡ D 103.33/2: 77
- Cold regions science and engineering: pt. 3 [Engineering]. (Cold Regions Research & Engineering Laboratory, Hanover, N.H.)
- 1639 sec. A3a. [Sec. A, Snow engineering]: [3] Explosions and snow [with list of literature cited]; by Malcolm Mellor. June 1965. vi+34 p. il. 4° (DA project IV02500A130.) [Errata, 1 p., issued also.] ‡ L.C. card 62-62430 D 103.33/7: 3-A3a
- Field manual FM (series). ‡ ● Item 324 D 101.20: (nos.)
- 1640 21-77. Evasion and escape [with list of references]. Nov. 1965. cover title, 121 p. 1 pl. 16° [Supersedes FM 21-77, Dec. 19, 1958.]
- 1641 38-6. Logistics management controls. Nov. 1965. cover title, 140 p. 4° [Issued with perforations.]
- 1642 [This entry number not used.]
- Pamphlets. ● Item 327 D 101.22: (nos.)
- 1643 27-65-30. Judge Advocate legal service. Nov. 24, 1965. 9 p. [Issued with perforations.] ‡
- 1644 360-216. Troop topics: Airmobile division. [Nov. 30, 1965.] cover title, 12 p. il. 4° [Text on p. 2 of cover.] ‡
- 1645 360-410. See Armed Forces Information and Education, Northeast to Arctic.
- 1646 550-42. U.S. Army area handbook for Peru [with bibliography; by Edwin E. Erickson and others]. May 1965. xiv+707 p. il. [Prepared by Foreign Areas Studies Division, Special Operations Research Office, American University, Washington, D.C.] \* Fabrikoid, \$2.50. L.C. card 64-60529
- 1647 600-3. Career planning for Army officers. June 1964 [published 1965]. cover title, [1]+107+[1] p. il. 4° [Reprint which includes current pages from Change 1. Issued with perforations. Supersedes DA pamphlet 600-3, Nov. 8, 1961.] ‡
- Technical manual TM (series). ‡ D 101.11: (nos.)
- 1648 5-803-6. Installations planning: Site planning of community centers. Oct. 1965. cover title, ii+5 p. 5 pl. 4° [Reprint of former Engineering manual EM 210-3-6, May 1, 1962. Issued with perforations] ● Item 329

# GOVERNMENT PUBLICATIONS

## Technical manual TM (series)—Continued

- 1649 5-805-8. Building construction materials and practices: Builders' hardware [with list of references]. Oct. 1965. cover title, [192] p. 4° [Issued in looseleaf form. Reprint of former EM 1110-345-131, Aug. 31, 1961, including effective pages from changes no. 1-4, redesignated TM 5-805-8 by DA Cir 310-28, Mar. 17, 1965.]  
● Item 329
- 1650 5-805-10. Same: Acoustical treatment [with list of references]. Aug. 1965. cover title, 6 p. 4° (Air Force Dept.; AFM 88-4, chap. 3.) [Issued in looseleaf form.]
- 1651 5-809-9. Structural design: Thin-shell construction [with list of references]. Aug. 1965. cover title, [1]+8+[1] p. 4° (Air Force Dept., Air Force manual AFM 88-3, chap. 12.) [Issued with perforations.]
- 1652 5-812-1. Fire protection, fire prevention. Oct. 1965. cover title, 1+1-19+[1]+20-36 p. il. 4° [Reprint of former EM 1110-345-260, EM 1110-345-261, EM 1110-345-262, and EM 1110-345-263, Oct. 1946, including effective pages from Changes 1-4. Issued with perforations.]  
● Item 329
- 1653 5-813-1. Water supply, general considerations [with list of references]. July 1965. cover title, 12 p. 4° (Air Force Dept., AFM 88-10, chap. 1.)  
● Item 329
- 1654 5-820-1. Drainage and erosion control, surface drainage facilities for airfields and heliports [with list of references]. Aug. 1965. cover title, 62+[1] p. il. 4° (Department of Air Force manual AFM 88-5, chap. 1.) [Issued with perforations. Supersedes TM 5-820-1, June 1965.]  
L.C. card 66-60494
- 1655 5-846-1. Ammunition facilities [with list of references]. Aug. 1965. cover title, 6+[1] p. 4° [Issued with perforations. Supersedes TM 5-846-1 (EM 1110-34-350), Aug. 2, 1958.]
- 1656 10-210. Inspection and storage subsistence supplies, Change 1; Nov. 9, 1965. [1965.] 3 p. 4° [Issued with perforations.]  
● Item 329
- 1657 11-372-7. Telephone cable splicing, cable terminations and cable repairs. Oct. 1965. cover title, [83] p. il. 4° [Issued with perforations. Together with TM 11-372-1, May 6, 1965, TM 11-372-2, May 18, 1965, TM 11-372-3, July 7, 1965, TM 11-372-4, Aug. 16, 1965, and TM 11-372-5, TM 11-372-6, and TM 11-372-8 supersedes TM 11-372, May 13, 1947, including C 1, June 12, 1951 and C 2, Mar. 22, 1955.]  
● Item 329  
L.C. card 66-60323
- 1658 30-506. Military dictionary: German-English, English-German. July 1964. cover title, 80 p. 4° [Issued with perforations. Supersedes TM 30-506, May 20, 1944.]  
● Item 329  
L.C. card 66-60406

## USAAVLABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.) Φ (Price upon application). D 117.8/2:(nos.)

- 1659 64-68A. Heavy-lift tip turbojet rotor system: v. 1, Summary report [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. [1]+vii+105+[2] p. il. 4° (Hiller engineering report 64-41, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1660 64-68B. Same: v. 2. Parametric design study [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xi+91+[2] p. il. 4° (Hiller Engineering report 64-42, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1661 64-68C. Same: v. 3. Design layout studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. vi+121+[2] p. il. 4° (Hiller engineering report 64-43, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1662 64-68D. Same: v. 4. Static and dynamic loads [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xii+103+[2] p. il. 4° (Hiller engineering report 64-44, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1663 64-68E. Same: v. 5. Structural analysis [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. viii+1-15a, 16-119+[2] p. il. 4° (Hiller engineering report 64-45, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1664 64-68F. Same: v. 6. Dynamic and aeroelastic studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. vi+47+[2] p. il. 4° (Hiller engineering report 64-46, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1665 64-68G. Same: v. 7. Weight and balance studies; prepared by Hiller Aircraft Company, Inc. Oct. 1965. v+25+[2] p. il. 4° (Hiller engineering report 64-47, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1666 64-68H. Same: v. 8. Wind-tunnel studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xiv+525+[2] p. il. 4° (Hiller engineering report 64-48, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1667 64-68I. Same: v. 9. Performance analysis [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. ix+64+[2] p. il. 4° (Hiller engineering report 64-49, task 1M121401D14412, contract DA 44-177-AMC-25(T).)

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- 1668 64-68J. Same: v. 10, Stability and control [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xiii+76+[2] p. il. 4° (Hiller engineering report 64-50, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1669 64-68K. Same: v. 11, Engine design. Oct. 1965. xiii+99+[2] p. il. 4° (CAE report 942, task 1M121401D14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation.]
- 1670 64-68L. Same: v. 12, Fuel pump and control system design [with list of references]. Oct. 1965. x+141+[2] p. il. 4° (CAE report 943, task 1M121401D14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation and Chandler-Evans Corporation.]
- 1671 64-68M. Same: v. 13, Preliminary model specification for Continental model 357-1 engine. Oct. 1965. vi+48+[2] p. il. 4° (Task 1M121401D14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation.]
- 1672 65-52. Main power system for shaft-driven heavy lift helicopters. [with bibliography]; by Robert B. Bossler, Jr. Oct. 1965. xiii+112+[2] p. il. 4° (Kaman report R-555; task 1M121401D14414, contract DA 44-177-AMC-212(T).) [Prepared by Kaman Aircraft Corporation, Bloomfield, Conn.]

USAPRO Technical research note. (Army Personnel Research Office.)

- 1673 155. Evaluation of differential classification tests for ACB [with list of literature cited]; by William H. Helme. June 1965. [8]+26 p. 4° (Military Selection Research Laboratory; Army project 2J024701A722, New classification techniques a-17.) Φ (Price upon application, AD 621698).

D 101.60: 155

ATOMIC ENERGY COMMISSION

Washington, D.C. 20545

AEC research and development reports. Y 3.A7: 22/(letters-nos.)

- 1674 AEC-tr-6598. Radiobiology, translation of v. 5, no. 1, 1965, of Radiobiologiya [articles, with bibliographies; chief editor A. M. Kuzin, deputy chief editor A. V. Lebedinskii]. [Sept. 1965.] cover title, v+256 p. il. 4° (Translation series.) [Translated from publication of Publishing House of Academy of Sciences, USSR, 1965.] ΦPaper, \$6.00.
- 1675 AEC-tr-6600. Same: no. 3, 1965, of Radiobiologiya [articles, with bibliographies]. [Nov. 1965.] cover title, [1]+iii+227 p. il. 4° (Translation series.) [Translated from publication of Publishing House of Academy of Sciences, USSR, 1965.] ΦPaper, \$6.00.
- 1676 CONF-640810. Proceedings of conference on nuclear marine propulsion, held at Virginia Polytechnic Institute, Blacksburg, Va., Aug. 1-13, 1964. [1964.] cover title, vii+194 p. il. 4° (Division of Technical Information.) ΦPaper, \$2.25.
- 1677 GA-5798. Integral neutron thermalization, annual summary report, Oct. 1, 1963-Sept. 30, 1964 [with lists of references]; by J. R. Beyster [and others]. Oct. 15, 1964. cover title, [1]+vii+201+[24] p. il. 2 p. of pl. 4° (General Atomic Division, General Dynamics Company, San Diego, Calif.) ΦPaper, \$6.00.
- 1678 NAS-NS-3002 (rev.). Nuclear science series: Radiochemistry of arsenic [with list of references; by Harold C. Beard, revised by J. G. Cunnigham]. Revised 1965. [Nov. 1965.] cover title, v+39 p. il. 4° ([Subcommittee on Radiochemistry], National Academy of Sciences, National Research Council.) ΦPaper, \$1.00.
- 1679 NAS-NS-3030 (rev.). Same: Radiochemistry of selenium [with lists of references; by V. J. Molinski and G. W. Leddicotte]. Revised 1965. [Nov. 1965.] cover title, vi+49 p. il. 4° ([Subcommittee on Radiochemistry], National Academy of Sciences, National Research Council.) ΦPaper, \$1.00.
- 1680 NYO-2543-1. Atomic energy levels [final report, with bibliography; by] J. A. Bearden and A. F. Burr. [1965.] cover title, [5]+244 p. il. 4° [Contract AT(30-1)-2543.] ΦPaper, \$6.00.
- 1681 PNE-504-F. Plowshare, civil, industrial and scientific uses for nuclear explosives, Project Pre-Schooner Nevada test site, Feb. 1964, final report: Strong motion seismic measurements [with list of references; by] Lewis J. Couthen, Jr. Sept. 1965. cover title, 31 p. il. 4° (Army Corps of Engineers, Lawrence Radiation Laboratory. [Text on p. 2 of cover.] ΦPaper, 55c.
- 1682 PNE-605F. Plowshare, peaceful uses for nuclear explosives, Plowshare program, Project Dugout, Nevada test site, June 24, 1964, final report: Strong-motion seismic measurements [with list of references; by] L. M. Lowrie, W. V. Mickey. Nov. 2, 1965. cover title, [1]+ii+41 p. il. 4° (Coast and Geodetic Survey. [Washington Science Center, Rockville, Md.]) [Page 41 on inside of back cover.] ΦPaper, \$2.00.

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## GOVERNMENT PUBLICATIONS

### AEC research and development reports—Continued

- 1683 TID-3545 (rev. 1). Hot laboratories, annotated bibliography; compiled by William E. Bost. [Nov. 1965.] cover title, iv+193 p. 4  
ΦPaper, \$5.00.
- 1684 TID-3571, supp. 1. Pulse reactors and pulsed critical assemblies, literature search; compiled by Richard J. Smith. Nov. 1965. iv+48  
p. 4° ΦPaper, \$3.00.
- 1685 USBM-RC-1205. Quarterly metallurgical progress report 28, Aug. 1–Sept. 30, 1965; prepared by Department of Interior, Bureau of Mines, Albany Metallurgy Research Center, Albany, Oreg. [1965.]  
[1]+v1+16 leaves, 4° (Contract AT(11-1)-599.) ΦPaper,  
\$2.00.
- 1686 Revision of radiography licensing guide due to recodification of pts. 30–31, title 10, Code of Federal regulations, notice, [AEC licensing guide: Industrial radiography, guide on radiation safety considerations in preparation of license applications]. [1965.] 1 p. 4° † ● Item 1051-F  
Y 3.At7: 6-4 R11/notice
- Studies in workmen's compensation and radiation injury.
- 1687 v.1. Federal-State cooperation in improvement of workmen's compensation legislation, and proceedings of workshop; by David B. Johnson. 1965. x+335  
p. [Sponsored by Department of Labor and Atomic Energy Commission.]  
\*Paper, \$1.25. ● Item 1051 & 745  
L.C. card 66-22 Y 3.At 7: 2R11/28/v.1
- Understanding the atom series. (Division of Technical Information.)
- 1688 Radioisotopes in industry; [by Philip S. Baker and others]. [Nov. 1965.] cover  
title, [2]+50 p. il. [Text on p. 2-3 of cover.] † Atomic Energy Commission,  
P.O. Box 62, Oak Ridge, Tenn., 37831  
L.C. card 66-60417 Y 3.At 7: 54 R 11

### BUDGET BUREAU, Executive Office of the President Washington, D.C. 20503

- 1689 Inventory of automatic data processing equipment in Federal Government. June 1965. 365 p. il. 4° \* Paper, \$2.00. ● Item 853-B  
L.C. card 62-64669 rev. PrEx 2.12: 965

### BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, D.C. 20230

- 1690 Aids to modernization, guide to government services. [1965.] 22 p.  
† Paper, 25c. C 41.6/9: M 72
- 1691 Doing business with NATO, how U.S. companies can participate, construction, procurement, other business opportunities. Jan. 1966. [2]+13 p.  
narrow 8° † C 41.2: B 96/5
- 1692 Foreign market survey: Children's clothing in Italy. Dec. 1965. 27 p. il.  
4° † Paper, 25c. C 41.109: C 43  
L.C. card 65-65620
- 1693 Laundry & drycleaning industry, study of problems and prospects [with  
list of publications; prepared by J. Ernest Bowker and others]. [1965.]  
viii+94 p. il. \* Paper, 35c. ● Item 215 C 41.2: L 36  
L.C. card 66-60433
- 1694 U.S. industrial outlook, 1966, industry by industry. Dec. 1965. ix+213  
p. il. 4° \* Paper, \$1.00. ● Item 215-L C 41.42/3: 966  
L.C. card 60-60662 rev.
- 1695 United States plywood imports, 1960–64. Dec. 1965. 14 p. 4° \* Paper,  
10c. ● Item 215 C 41.2: P 74/960-64  
L.C. card 66-60446

### CENSUS BUREAU, Commerce Dept. Suitland, Md. 20233

- Area measurement reports, GE-20 (series). [Prepared by Geography Division.] ● Item 146-B C 3.208/2: (nos.)

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‡Official Use. Not Available

## FEBRUARY 1966

- 1696 11. Areas of Florida, 1960. Dec. 1965. 12 p. 4° \* Paper, 15c.  
 1697 45. Areas of Texas, 1960. Dec. 1965. 24 p. 4° \* Paper, 20c.
- 1963 census of business: Major retail centers [standard metropolitan statistical area] BC 63-MRC (series).
- 1698 1. Summary report. [1965.] cover title, iv+60 p. il. 4° [Text on p. 2 of cover.] \* Paper, 40c. ● Item 132-A-1 C 3.202/13: 963/1
- Selected services [subject report] BC63-SS (series). Prepared in Business Division under supervision of Henry Wulff. [Preprint of corresponding section of v. 5, Selected services, summary statistics.] ● Item 133
- 1699 8. Motion pictures. [1965.] cover title, xi+65 p. il. 4° \* Paper, 45c. C 3.202/7: 963/8
- Wholesale trade [subject reports] BC63-WS (series). [Prepared in Business Division under supervision of Henry Wulff. Preprint of corresponding section of v. 4, Wholesale trade, summary statistics.] ● Item 133 C 3.202/8: 963/(nos.)
- 1700 3. Receivables and bad-debt losses. [1965.] cover title, xli+112 p. il. 4° [Text on p. 2 of cover.] \* Paper, 70c.
- 1701 8. Commodity line sales. [1965.] cover title, xli+A-B+674 p. il. 4° \* Paper, \$4.50.
- 1963 census of manufactures: [Industry report] MC (series). [Preprint from v. 2, Industry statistics.] ● Item 136 C 3.24/4: 963/(nos.)
- 1702 21A. Tobacco products: [prepared by John S. Berube]. [Nov. 1965.] cover title, vi+20 p. il. 4° \* Paper, 25c.
- 1703 22D. Floor covering mills; [prepared by Robert J. Nealon and others]. [Nov. 1965.] cover title, vi+18 p. il. 4° \* Paper, 25c.
- 1704 32A. Glass products [prepared by Keith Willis] [Dec. 1965.] cover title, vi+27 p. il. 4° \* Paper, 25c.
- 1960 census of population: Supplementary reports PC(S1)—(series). ● Item 154 C 3.223/12: 960/(nos.)
- 1705 50. Labor reserve. Dec. 10, 1965. 12 p. 4° † Paper, 10c.
- 1706 51. Marital status and age at 1st marriage, 1960. Dec. 13, 1965. 20 p. 4° † Paper, 25c.
- 1963 censuses of business, manufactures, and mineral industries, EC63 (series). [Prepared in Business Division under supervision of Henry Wulff.]
- 1707 2. Guam. [1965.] cover title, ii+22 p. il. 4° \* Paper, 30c. ● Item 132-A-13 C 3.202/16: 963/2
- 1708 1963 censuses of manufactures, mineral industries, commercial fisheries, publication program, no. 4. Nov. 1965. [6] p. 4° † ● Item 138 C 3.163/4: M 31.2/963/no. 4
- 1709 — no. 5. Dec. 1965. [6] p. 4° † ● Item 138 C 3.163/4: M 31.2/963/no. 5
- Construction reports: Housing sales, C-25 (series).
- 1710 27. Sales of new one-family homes, annual statistics 1964. [Nov. 1965.] vi+80 p. il. 4° [Prepared in cooperation with Housing and Home Finance Agency.] † Paper, \$1.00. ● Item 140-A (Rev.) L.C. card A 65-7266 C 3.215/9: C 25-27
- County business patterns, CBP (series). [Prepared in cooperation with Social Security Administration.] ● Item 133-A L.C. card 49-45747 C 3.204: (nos.)
- 1711 64-2. Alabama, 1964. [Dec. 1965.] cover title, viii+72 p. il. 4° [Text on p. 2 of cover.] \* Paper, 65c.
- 1712 64-3. Alaska, 1964. [Dec. 1965.] cover title, viii+11 p. il. 4° [Text on p. 2 of cover.] \* Paper, 40c.
- 1713 64-5. Arkansas, 1964. [Dec. 1965.] cover title, viii+58 p. il. 4° [Text on p. 2 of cover.] \* Paper, 60c.
- 1714 64-6. California, 1964. [Dec. 1965.] cover title, viii+140 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.25.
- 1715 64-9. Delaware, 1964. [Dec. 1965.] cover title, viii+19 p. il. 4° [Text on p. 2 of cover.] \* Paper, 40c.
- 1716 64-13. Hawaii, 1964. [Dec. 1965.] cover title, vii+17 p. il. 4° [Text on p. 2 of cover.] \* Paper, 40c.
- 1717 64-15. Illinois, 1964. [Oct. 1965.] cover title, vii+135 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.25.

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## County business patterns, CBP (series)—Continued

- 1718 64-16. Indiana, 1964. [Dec. 1965.] viii+112 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.00.
- 1719 64-17. Iowa, 1964. [Dec. 1965.] cover title, viii+85 p. il. 4° [Text on p. 2 of cover.] \* Paper, 70c.
- 1720 64-19. Kentucky, 1964. [Dec. 1965.] cover title, viii+76 p. il. 4° [Text on p. 2 of cover.] \* Paper, 70c.
- 1721 64-22. Maryland, 1964. [Dec. 1965.] cover title, viii+54 p. il. 4° [Text on p. 2 of cover.] \* Paper, 55c.
- 1722 64-23. Massachusetts, 1964, errata sheet. Nov. 1965. [2] p. 4° †
- 1723 64-24. Michigan, 1964. [Dec. 1965.] cover title, viii+115 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.00.
- 1724 64-26. Mississippi, 1964. [Dec. 1965.] cover title, viii+59 p. il. 4° [Text on p. 2 of cover.] \* Paper, 55c.
- 1725 64-27. Missouri, 1964. [Dec. 1965.] cover title, viii+95 p. il. 4° [Text on p. 2 of cover.] \* Paper, 75c.
- 1726 64-32. New Jersey, 1964. [Dec. 1965.] cover title, viii+98 p. il. 4° [Text on p. 2 of cover.] \* Paper, 75c.
- 1727 64-34. New York, 1964. [Dec. 1965.] cover title, viii+169 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.50.
- 1728 64-37. Ohio, 1964. [Dec. 1965.] cover title, viii+156 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.25.
- 1729 64-40. Pennsylvania, 1964. [Oct. 1965.] cover title, viii+164 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.25.
- 1730 64-42. South Carolina, 1964. [Dec. 1965.] cover title, viii+60 p. il. 4° [Text on p. 2 of cover.] \* Paper, 60c.
- 1731 Current industrial reports: Dry cell batteries, 1964, Change sheet. Dec. 30, 1965. 1 p. 4° (Series BDSAF-371A(64)-1.) † ● Item 142-A  
C 3.158: BDSAF-371A(64)-1/ch.sh.
- 1732 —Home-type radio receivers and television sets, automobile radios, phonographs, and record player attachments, 1964. Dec. 9, 1965. 3 p. 4° (Series M36M(64)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: M36M(64)-1
- 1733 —Motorized fire apparatus, 1964. Nov. 24, 1965. 1 p. 4° (Series BDSAF-504A(64)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: BDSAF-504A(64)-1
- 1734 —Pharmaceutical preparations, except biologicals, 1964. Dec. 30, 1965. 7 p. 4° ([Series] M28G(64)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: M28G(64)-1
- 1735 —Plastic bottles, July-Sept. 1965. Dec. 30, 1965. [2] p. 4° (Series M30E(65)-2.) † Paper, 15c. ● Item 142-A C 3.158: M30E(65)-2
- Current population reports: Series P-23, Technical studies.
- 1736 15. [National census survival rates, by color and sex, for 1950-60], Errata sheet. Aug. 1965. 1 p. 4° † C 3.186: P-23/15/errata
- Series P-25, Population estimates. \* Paper, \$4.00, including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C  
C 3.186: P-25/(nos.)
- 1737 321. Estimates of population of United States, by age, color, and sex, July 1, 1960-65. Nov. 30, 1965. cover title, 35 p. il. 4°  
L.C. card 52-2170
- 1738 322. Estimates of population of United States, Jan. 1, 1950-Nov. 1, 1965. Dec. 15, 1965. 2 p. 4°
- State finances 1964, G-SF 64 (series).
- 1739 2. Correction notice, Compendium of State government finances in 1964, Issued Apr. 21, 1965. Oct. 22, 1965. [2] p. 4° † C 3.141: 964/2/corr.notice
- 1740 U.S. census know-how traverses world, head-counting technique in premium demand; by Dorothy Whitson. Nov. 21, 1965. 4 leaves, 4° †  
C 3.2: H 34/2

## CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 1741 Hospital-based parent education project concentrates on improving parent care of handicapped children; [by] Morris Green [and] Mary Ann L. Durocher. [1965.] p. 185-188 4° [From Children, v. 12, no. 5, Sept.-Oct. 1965.] † FS 14.109/a: H 191

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CIVIL AERONAUTICS BOARD  
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Bureau of Safety pamphlet BOSP (series).

- 1742 7-6-2. Study of accidents involving inflight turbulence, U.S. air carriers, 1960-63. [Sept. 1965.] cover title, [1]+iii+[53] p. il. 4° (Aircraft accident prevention; [Safety Analysis Division]. † C 31.252: 7-6-2
- 1743 Remarks of Charles S. Murphy, Chairman, Civil Aeronautics Board, before Creative Tour Operators Association, Washington, D.C., Dec. 3, 1965. [1965.] 8 p. 4° † C 31.215: M 95/17
- 1744 Subsidy for United States certificated air carriers. Oct. 1965. [29] p. oblong 8° (Bureau of Economics, Local Service Division.) † C 31.257: 965  
L.C. card 55-61308

CIVIL DEFENSE OFFICE (Army), Defense Dept.  
Washington, D.C. 20310

- 1745 Federal civil defense guide: pt. B, chap. 3, app. 2, annex 1, Use of computer-prepared turnaround form (OCD form 744-A) for semi-annual program progress reporting. Nov. 1965. [1]+6 p. il. 4° [Issued in looseleaf form.] † ● Item 320-B-3 D 119.8/4: pt.B/chap.3/app.2/annex 1
- 1746 — pt. B, chap. 3, app. 2, Change 1, Local civil defense program papers and progress reports. Nov. 1965. [2]+5-6 p. 4° [Issued in looseleaf form.] † ● Item 320-B-3 D 119.8/4: pt.B/chap.3/app.2/ch.1
- Technical memorandum. ● Item 320-B-7
- 1747 64-2. Creation of fallout shelter through slanting and cost reduction techniques. Nov. 1965. 7 p. il. 4° [Issued with perforations. Supersedes TM 64-2, Feb. 1965, which may be used.] † D 119.8/5: 64-2/3

CIVIL RIGHTS COMMISSION  
Washington, D.C. 20425

- 1748 Hearings before Commission on Civil Rights; v. 2, Administration of justice. [1965.] vi+[2]+517 p. il. [Hearings held in Jackson, Miss., Feb. 16-20, 1965.] \* Paper, \$1.75. ● Item 288-A CR 1.8: H 35/965/v.2  
L.C. card 65-61750
- 1749 Voting rights act, 1st months. 1965. cover title, v+78 p. † ● Item 288-A CR 1.2: V 94/2  
L.C. card 66-60144

CIVIL SERVICE COMMISSION  
Washington, D.C. 20415

- 1750 ADP Management Training Center. [1965.] [2]+19 p. 4° (Office of Career Development.) † ● Item 295 CS 1.2: Ad 7  
L.C. card 66-60313
- 1751 Announcing examination for auditor for duty with Army Audit Agency, Auditor General, Navy, Auditor General, Air Force, Auditor General, Defense Supply Agency, Defense Contract Audit Agency, nationwide and overseas and with other Federal agencies in Washington, D.C. metropolitan area, salaries \$7,479-\$10,619, grade GS-9 [through] GS-12, announcement 275-B. Feb. 13, 1962, revised Jan. 1966. [1966.] 6 p. 4° [No closing date.] † ● Item 292 CS 1.26: 962/275-B/rev.3
- 1752 Civil Service Commission announces examination for soil conservationist trainee, soil scientist trainee, engineer trainee, range conservationist trainee, GS-3, \$4,149 a year, GS-4, \$4,641 a year, announcement 387. Nov. 30, 1965. 4 p. 4° [Closing date Mar. 31, 1966.] † CS 1.26: 965/387
- 1753 Current Federal examination announcements, AN-2279, issue 169, Jan.-Feb. 1966. [1965.] [2] p. folded into narrow 8° size † ● Item 292 CS 1.28: 2279/169

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- 1754 Discontinuance notice to announcement 303 B, Economist (Grades 9 through 15.) Nov. 22, 1965. 1 p. oblong 48° [Amends issue 168 of AN 2279.] † CS 1.26: 963/303B/notice
- 1755 Executive Seminar Center, Kings Point, N.Y. [interagency training facility of United States Government]. [1965.] cover title, [3]+18 p. il. (Office of Career Development.) † ● Item 295 (Special offer) CS 1.2: Ex 3.6/965
- 1756 Federal fund-raising manual, Change 5; Sept. 1965. [1965.] [44] p. 4° [Issued in looseleaf form.] \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B CS 1.7/5: 963/ch. 5
- 1757 Home economist, \$7220 to \$10,250 a year (Grades GS-9 through GS-12) for duty in Food and Drug Administration and other Federal Agencies, apply to Executive Secretary, Board of Civil Service Examiners, Food and Drug Administration, Department of Health, Education, and Welfare, announcement 381B. Nov. 9, 1965. 4 p. 4° [No closing date.] † CS 1.26: 965/381B
- 1758 Local and regional civil service examinations offering best job opportunities, AN 2280 [issue 117], Jan.-Feb. 1966. [1965.] [2] p. oblong f° folded into narrow 8° size † ● Item 292 CS 1.28:2280/117
- 1759 Our commitments in Federal recruiting, address by Nicholas J. Oganovic, Executive director, Civil Service Commission, at Executive Seminar in Recruitment conducted by Civil Service Commission, Washington, D.C., Sept. 8-10, 1965. [1965.] [1]+11 p. narrow 8° (Office of College Relations and Recruitment Bureau of Recruiting and Examining.) † ● Item 290-B CS 1.60: Og 1/2
- Pamphlets. CS 1.48: (nos.)
- 1760 29. Federal job overseas. Oct. 1965. 10 p. il. narrow 8° \* Paper, 10c.
- 1761 68. Summer vacation jobs in Federal agencies. Nov. 1965. 20 p. il. narrow 8° \* Paper, 10c. ● Item 299
- 1762 [Qualification standards for postal field service], Post Office Department, handbook X-118 B, pt. 1, Postal field service qualification standards, transmittal sheet 2. Mar. 1965. [19] p. 4° [Issued in looseleaf form.] \* Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. CS 1.45: X-118B/trans. sh. 2
- 1763 U.S. Civil Service announcement 167 for Federal administrative and management examination for filling positions in administration, management, staff services, technical services, GS-13, \$12,510-\$16,425, GS-14, \$14,680-\$19,252, GS-15, \$17,055-\$22,365. [Sept. 23, 1958, revised Nov. 1965.] [1965.] 6 p. [No closing date.] † ● Item 292 CS 1.26:958/167/rev. 5

## CLEARINGHOUSE FOR FEDERAL SCIENTIFIC AND TECHNICAL INFORMATION, Commerce Dept., Springfield, Va. 22151

- 1764 Industrial referral service. [1965.] [2] p. narrow f°, folded into narrow 8° size. † C 51.2: In 2

## COAST GUARD, Treasury Dept. Washington, D.C. 20226

- 1765 U.S. Coast Guard Auxiliary invites you to add new dimensions to your boating activities. [1965.] [6] p. il. narrow 8° † ● Item 934 T 47.2: B 63

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- 1766 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery at dedication of Union Hospital, New Bedford, Mass., Dec. 29, 1965. 1965. 5 leaves 4° †  
C 1.18: F 69/11
- 1767 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery before 6th biennial convention of American Federation of Labor and Congress of Industrial Organizations, San Francisco, Calif., Dec. 9, 1965. [1965.] 4 leaves, 4° †  
C 1.18: F 69/10
- 1768 Address by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at meeting of Chicago Regional Export Expansion Council in Chicago, Dec. 14, [1965.] 1965. 7 p. 4° (Comm-DC-9181.) †  
C 1.18: M 82/45
- 1769 Direct investment and corporate adjustment techniques under voluntary balance of payments program, remarks of Andrew F. Brimmer, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery at annual meeting of American Finance Association, New York, Dec. 28, 1965. [1965.] 21 p.+[11] leaves, 4° †  
C 1.18: B 77/28
- 1770 Iron & steel, industrial defense planning manual; prepared by American Iron and Steel Institute. Oct. 1965. 36 p. il. 4° (Business and Defense Services Administration.) [Prepared in cooperation with Department of Defense, Office of Civil Defense.] \* Paper, 30c. ● Item 128-A  
L.C. card 66-60434  
C 1.8/3: Ir 6
- 1771 1966 outlook and 1965 year-end economic review; by John T. Connor. 1965. 13 leaves, 4° (Comm-DC-33407.) †  
C 1.41: 966  
Overseas business reports OBR (series). [Issued irregularly.] \*Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B.  
C 1.50: (nos.)
- 1772 65-77. United States foreign trade, Jan.-June, 1965; [prepared in International Trade Analysis Division]. Dec. 1965. 22 p. il. 4° (Bureau of International Commerce.)
- 1773 65-78. Market for U.S. scientific, industrial and technical instruments and equipment in France [with bibliography]; prepared by Joseph Conrad. Dec. 1965. 3 p. 4° (Business and Defense Services Administration.)
- 1774 65-79. Basic data on economy of Lebanon; prepared in Near East-South Asia Division, Office of International Regional Economics. Dec. 1965. 11 p. il. 4° (Bureau of International Commerce.) [Supersedes WTIS, pt. 1, no. 61-75.]
- 1775 Remarks by Alan S. Boyd, Under Secretary of Commerce for Transportation, prepared for delivery at 6th annual meeting of Transportation Research Forum, New York, N.Y., Dec. 28, 1965. [1965.] 7 p. 4° (US Comm-DC-3523.) †  
C 1.18: B 69/12
- 1776 Remarks by Lowell K. Bridwell, Deputy Under Secretary of Commerce for Transportation, prepared for delivery before luncheon meeting of Columbus Area Chamber of Commerce, Columbus, Ohio, Dec. 17, 1965. 1965. 8 p. 4° (Comm-DC-3518) †  
C 1.18: B 76/8
- 1777 Remarks by Secretary of Commerce John T. Connor prepared for delivery at 1st annual Government-Business Press Editors Conference, Washington, D.C., Dec. 15, 1965. 1965. 6 leaves, 4° (Comm-DC-33,381.) †  
C 1.18: C 76/56
- 1778 Remarks by Under Secretary of Commerce for Transportation Alan S. Boyd, prepared for delivery at annual banquet meeting of Tulsa Chamber of Commerce, Tulsa, Okla., Dec. 14, 1965. 1965. 6 p. 4° (Comm-DC-3515). †  
C 1.18: B 69/11



# GOVERNMENT PUBLICATIONS

- 1779 Speech by Roy L. Morgan, Director, Office of Field Services, Department of Commerce, prepared for delivery at 3d annual Export Executive Seminar, University of Missouri, Kansas City, [Mo.], Nov. 17, 1965. 1965. 6 p. 4° ([USCOMMDC-9158.]) † C 1.18: M 82/44
- 1780 Voluntary cooperation, business community and balance of payments, address by Alexander B. Trowbridge, Assistant Secretary for Domestic and International Business, Department of Commerce, prepared for delivery before World Trade Council, Pittsburgh, Dec. 16, 1965. [1965.] 7 p. 4° (Comm-DC-33388.) † C 1.18: T 75/6

## COMPTROLLER OF CURRENCY, Treasury Dept. Washington, D.C. 20220

- 1781 Banking structure in evolution, response to public demand, 102d annual report 1964, Administrator of National Banks. [1965.] v+[1]+341 p. il. 4° [Also issued as H. doc. 230, 89th Cong., 1st sess.] \*Paper, \$2.00.  
● Item 993  
L.C. card 9-34683 T 12.1: 964

## CONGRESS

- 1782 Congressional record, proceedings and debates of 88th Congress, 2d session, v. 110, pt. 19, Index, Jan. 7-Oct. 3, 1964. [Permanent edition.] 1964. 917 p. 4° [Includes History of bills and resolutions. Issued with printed marginal index tabs on blank cardboards.] \*Cloth, \$5.25.  
● Item 993  
L.C. card 12-36438 X.88/2: 110/pt.19
- NOTE.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break. Extraneous matter appearing in the Appendix is omitted from the permanent form of the Congressional record.
- 1783 Official congressional directory for use of Congress, 89th Congress, 2d session, beginning Jan. 10, 1966. 1966. [2]+xxviii+1023 p. il. [Includes edge index and how to use on back flyleaf.] \*Cloth, \$3.00; with thumb index, \$4.75. ● Item 992  
L.C. card 6-35330 Y 4.P 93/1: 1/89-2

### *Congressional serial set*

NOTE.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.  
The following bound volumes were sent to depository libraries during the period of this catalog:

- 1784 House reports:  
nos. 1-246, with exceptions, 88th Congress, 1st session, House miscellaneous reports on public bills I [Serial 12540]. ● Item 1007-A  
nos. 88-616, with exceptions, 88th Congress, 1st session, House miscellaneous reports on private bills I [Serial 12546]. ● Item 1007-B  
nos. 206-921, with exceptions, 88th Congress, 1st session, Reports of Committee on Government Operations [Serial 12548]. ● Item 1007-A  
nos. 625-1085, with exceptions, 88th Congress, 1st session, House miscellaneous reports on private bills II [Serial 12547]. ● Item 1007-B  
nos. 798-915, with exceptions, 88th Congress, 1st session, House miscellaneous reports on public bills V [Serial 12544]. ● Item 1007-A  
nos. 1501-1710, with exceptions, 88th Congress, 2d session, House miscellaneous reports on public bills III [Serial 12619-3]. ● Item 1007-A
- Senate document:  
1785 no. 49, 89th Congress, 1st session, Appropriations, budget estimates, etc. [Serial 12673]. ● Item 995-G
- Senate reports:  
1786 nos. 1188-1299, with exceptions, 88th Congress, 2d session, Senate miscellaneous reports on public bills III [Serial 12616-3]. ● Item 1007-A

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*Laws*

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Public laws, 89th Congress. ● Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C., 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 1787 325. H.J. Res. 641, joint resolution authorizing Father Flanagan's Boys' Home to erect memorial in District of Columbia or its environs. Approved Nov. 7, 1965. 1 p. \*Paper, 5c.
- 1788 337. S. 2679, act to amend Watershed protection and flood prevention act, as amended. Approved Nov. 8, 1965. 1 p. \*Paper, 5c.

**ATOMIC ENERGY JOINT COMMITTEE**  
*Washington, D.C. 20515*

- 1789 Development, growth, and state of atomic energy industry, hearings, 89th Congress, 1st session, 1965, pursuant to sec. 202 of Atomic energy act of 1954, Aug. 10–Sept. 8, 1965. 1966. vi+619 p. il. \*Paper, \$2.00.  
● Item 999  
L.C. card 60–61504 Y 4.At 7/2: At 7/12/965
- 1790 International agreements for cooperation, hearings before Subcommittee on Agreements for Cooperation, 89th Congress, 1st session, Apr. 29–July 27, 1965. 1965. iv+131 p. † ● Item 999  
L.C. card 66–60366 Y 4.At 7/2: In 8/6/965

**CONGRESS, JOINT COMMITTEE ON ORGANIZATION OF**  
*Washington, D.C. 20510*

- 1791 Organization of Congress, hearings, 89th Congress, 1st session, pursuant to S. Cong. Res. 2. ● Item 1009  
L.C. card 65–61719  
pt. 13. Sept. 22–23, 1965. 1965. iv+1875–2063 p. il. †  
Y 4.C 76/3: Or 3/965/pt.13

**ECONOMIC JOINT COMMITTEE**  
*Washington, D.C. 20510*

Discriminatory ocean freight rates and balance of payments, hearings before Subcommittee on Federal Procurement and Regulation, 89th Congress, 1st session. ● Item 1000

- 1792 L.C. card 63–62444 Y 4.Ec 7: F 88/965/pt.3  
pt. 3. June 30, 1965. 1965. iv+443–507 p. il. \* Paper, 25c.
- 1793 Off dead center, some proposals to strengthen free world economic cooperation, report by Henry S. Reuss and Robert F. Ellsworth; Dec. 1965. 1965. v+20 p. (Joint committee print, 89th Congress, 1st session.) \* Paper, 15c. ● Item 1000  
L.C. card 66–60330 Y 4.Ec 7: F 87/2

**HOUSE OF REPRESENTATIVES**  
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*House Documents*

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House documents, 89th Congress.

- 1794 230. Banking structure in evolution, response to public demand, 102d annual report 1964 Administrator of National Banks, [1965.] iv+[1]+341 p. il. 4° \* (Available in departmental edition, \$2.00, T 12.1: 964, and sent to depositories in that form. See Entry no. 1781.)
- 1795 279. Palmetto Bend project, Tex., letter from Secretary of Interior transmitting report; Aug. 26, 1965. 1965. xxx+106 p. il. 8 pl. 7 tab. † ● Item 966  
L.C. card 66–60468

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# GOVERNMENT PUBLICATIONS

## House documents, 89th Congress—Continued

- 1796 305. 9th annual report of President of United States on trade agreements program [for 1964]; Oct. 13, 1965. 1965. v+58 p. ll. \* (Available in departmental edition, 45c., Pr 36.10: 964. See Entry no. 2513.) ● Item 996
- 1797 306. Semiannual report of National Advisory Council on International Monetary and Financial Problems, letter from Secretary of Treasury transmitting report on activities during period July 1–Dec. 31, 1964; Oct. 19, 1965. 1965. vii+58 p. \* Paper, 20c. ● Item 996  
L.C. card 47-32944
- 1798 312, 2 v. Compilation of social security laws, including Social security act, as amended, and related enactments through Dec. 31, 1965; [compiled by Social Security Administration, Department of Health, Education, and Welfare]. 1966. (To be sent to depository libraries in Serial set binding).  
L.C. card 39-29219  
v. 1. ix+1-426+xvii p. \* Paper, \$1.25.  
v. 2. ix+427-846+xvii p. \* Paper, \$1.25.
- 1799 351. 4th annual report of Federal Maritime Commission, fiscal year 1965. [1965.] v+53 p. ll. \* (Available in departmental edition 25c., FMC 1.1: 965, and sent to depositories in that form. See Entry no. 2020.)
- 1800 353. Report on audit of Federal home loan banks, July 1, 1963–Dec. 31, 1964, letter from Acting Comptroller General of United States, transmitting report; Nov. 30, 1965. 1965. iv+24 p. 4° † ● Item 996  
L.C. card 66-60576
- 1801 354. Report on examination of financial statements, Export-Import Bank of Washington, fiscal year 1965, letter from Acting Comptroller General of United States, transmitting report; Nov. 30, 1965. 1965. v+7 p. 4° † ● Item 996  
L.C. card 66-60203

## House Reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-B

- 1802 190. Providing for conveyance of approximately 80 acres of land to heirs of Adam Jones, Creek Indian not enrolled. Report from Committee on Interior and Insular Affairs to accompany H.R. 70. Mar. 22, 1965. 5 p. ● (Special offer)
- 1803 390. Estate of Donovan C. Moffett. Report from Committee on Judiciary to accompany H.R. 1481. May 27, 1965. 4 p. ● (Special offer)
- 1804 393. Certain civilian employees at Tinker Air Force Base. Report from Committee on Judiciary to accompany H.R. 3750. May 27, 1965. 4 p. ● (Special offer)
- 1805 460. Pietrina Del Frate. Report from Committee on Judiciary to accompany S. 686. June 8, 1965. 4 p. ● (Special offer)
- 1806 465. Annie Gabbay. Report from Committee on Judiciary to accompany H.R. 1392. June 8, 1965. 5 p. ● (Special offer)
- 1807 469. Anna Del Baglivo. Report from Committee on Judiciary to accompany H.R. 1871. June 8, 1965. 5 p. ● (Special offer)
- 1808 471. Mrs. Hilda Eaves. Report from Committee on Judiciary to accompany H.R. 1942. June 8, 1965. 5 p. [H.R. 1942, as amended by the Committee, provides for relief of Hilda May Eave, and amended the title accordingly.] ● (Special offer)
- 1809 472. Louis Stephen Edouard St. Laurent. Report from Committee on Judiciary to accompany H.R. 2277. June 8, 1965. 4 p. ● (Special offer)
- 1810 473. Branco [Branca] de Gloria Franco Freitas. Report from Committee on Judiciary to accompany H.R. 2551. June 8, 1965. 5 p. ● (Special offer)
- 1811 474. Mui Kim Chen Liang. Report from Committee on Judiciary to accompany H.R. 2570. June 8, 1965. 4 p. ● (Special offer)
- 1812 484. Dr. Jorge Rosendo Barahona. Report from Committee on Judiciary to accompany H.R. 1402. June 9, 1965. 7 p. ● (Special offer)
- 1813 486. Consuelo Alvarado de Corpus. Report from Committee on Judiciary to accompany H.R. 3292. June 9, 1965. 11 p. ● (Special offer)
- 1814 487. Mrs. Kazuyo Watanabe Ridgely. Report from Committee on Judiciary to accompany H.R. 6719. June 9, 1965. 8 p. ● (Special offer)
- 1815 489. Mrs. Guisippina Russo Luciforo. Report from Committee on Judiciary to accompany H.R. 1415. June 9, 1965. 4 p. [H.R. 1415, as amended by the Committee, provides for relief of Mrs. Guisippina Russo Lucifora, and amended the title accompany H.R. 1415. June 9, 1965. 4 p. [H.R. 1415, as amended by the Committee, provides for relief of Mrs. Guisippina Russo Lucifora, and amended the title accordingly.] ● (Special offer)
- 1816 490. Winsome Elaine Gordon. Report from Committee on Judiciary to accompany H.R. 1820. June 9, 1965. 4 p. ● (Special offer)
- 1817 491. Norman McLeod Blach. Report from Committee on Judiciary to accompany H.R. 2695. June 9, 1965. 4 p. ● (Special offer)
- 1818 1087. Permitting vessel Little Nancy to be documented for use in coastwise trade. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 5217. Sept. 23, 1965. 4 p. ● (Special offer)

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- 1819 1167. Opposing granting of permanent residence in United States to certain aliens. Report from Committee on Judiciary to accompany H. Res. 606. Oct. 14, 1965. 4 p. ● (Special offer)

House reports on public bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-A

- 1820 28. Consideration of H.R. 3818. Report from Committee on Rules to accompany H. Res. 193. Feb. 8, 1965. 1 p. ● (Special offer)
- 1821 29. Government counterclaims against amounts due from civil service retirement and disability fund. Report from Committee on Post Office and Civil Service to accompany H.R. 158. Feb. 9, 1965. 7 p. ● (Special offer)
- 1822 35. To clarify certain civil service retirement provisions. Report from Committee on Post Office and Civil Service to accompany H.R. 2594. Feb. 9, 1965. 10 p. ● (Special offer)
- 1823 137. Increased U.S. participation in Inter-American Development Bank. Conference report to accompany H.R. 45. Mar. 3, 1965. 4 p. ● (Special offer)
- 1824 184. Further amending Reorganization act of 1949. Report from Committee on Government Operations to accompany H.R. 4623. Mar. 17, 1965. 22 p. [Includes minority views.] ● (Special offer)
- 1825 341. Providing for notification to Congress of certain proposed public land actions. Report from Committee on Interior and Insular Affairs to accompany H.R. 396. May 12, 1965. 9 p. ● (Special offer)
- 1826 379. Spouses' annuities under Railroad retirement act of 1937. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 3157. May 26, 1965. 7 p. ● (Special offer)
- 1827 453. Training of seriously disabled veterans under vocational rehabilitation program. Report from Committee on Veterans' Affairs to accompany H.R. 208. June 8, 1965. 11 p. ● (Special offer)
- 1828 454. War orphan benefits for children of those who served prior to Sept. 1940. Report from Committee on Veterans' Affairs to accompany H.R. 227. June 8, 1965. 5 p. ● (Special offer)
- 1829 517. To permit farmers in disaster areas to comply with acreage reduction agreements. Report from Committee on Agriculture to accompany H.R. 8620. June 15, 1965. 6 p. ● (Special offer)
- 1830 534. To amend Bank holding company act of 1956. Report from Committee on Banking and Currency to accompany H.R. 7371. June 21, 1965. 5 p. ● (Special offer)
- 1831 535. Whiskeytown-Shasta-Trinity National Recreation Area, Calif. Report from Committee on Interior and Insular Affairs to accompany H.R. 797. June 21, 1965. 20 p. ● (Special offer)  
L.C. card 65-62188
- 1832 538. Uniform policies on multiple-purpose water resource projects. Conference report to accompany S. 1229. June 22, 1965. 9 p. ● (Special offer)
- 1833 540. Repeal of right-to-work provisions. Report from Committee on Education and Labor to accompany H.R. 77. June 22, 1965. 20 p. [Includes minority and additional views.] ● (Special offer)
- 1834 543. Cost-of-living adjustments in star route contract prices. Report from Committee on Post Office and Civil Service to accompany H.R. 2035. June 23, 1965. 7 p. ● (Special offer)
- 1835 548. International Committee of Red Cross. Report from Committee on Foreign Affairs to accompany H.R. 8715. June 23, 1965. 10 p. [Includes supplemental views.] ● (Special offer)
- 1836 553. Continuing appropriations, 1966. Report from Committee on Appropriations to accompany H.J. Res. 553. June 28, 1965. 3 p. ● (Special offer)
- 1837 556. Income tax treatment of casualty losses attributable to major disasters. Report from Committee on Ways and Means to accompany H.R. 7502. June 29, 1965. 6 p. ● (Special offer)
- 1838 564. Presidential inability and vacancies in office of Vice President. Conference report to accompany S.J. Res. 1. June 30, 1965. 4 p. ● (Special offer)
- 1839 588. Safety regulation of common carriers by pipeline. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 5041. July 2, 1965. 8 p. ● (Special offer)
- 1840 606. Federal metal and nonmetallic mine safety act. Report from Committee on Education and Labor to accompany H.R. 8989. July 8, 1965. 23 p. ● (Special offer)  
L.C. card 65-62185
- 1841 683. Tercentenary Commission to commemorate advent and history of Father Jacques Marquette in North America. Report from Committee on Judiciary to accompany S.J. Res. 53. July 27, 1965. 2 p. ● (Special offer)
- 1842 690. Amending sec. 5899 of title 10, United States Code, to provide permanent authority under which Naval Reserve officers in grade of captain shall be eligible for consideration for promotion when their running mates are eligible for consideration for promotion. Report from Committee on Armed Services to accompany H.R. 1805. July 28, 1965. 7 p. ● (Special offer)
- 1843 790. Consideration of H.R. 8989. Report from Committee on Rules to accompany H. Res. 525. Aug. 12, 1965. 1 p.
- 1844 880. Preservation of retirement and insurance benefits for holders of congressional staff fellowships. Report from Committee on Post Office and Civil Service to accompany H.R. 10553. Aug. 26, 1965. 4 p. ● (Special offer)

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## *Armed Services Committee, House* Washington, D.C. 20515

- 1845 Hearings before and special reports on subjects affecting naval and military establishments, 1965, 89th Congress, 1st session [title page, contents and index]. 1965. xxviii p. † ● Item 1012  
L.C. card 66-60268 Y 4.Ar5/2a : 965-66/1-42/t.p.& ind.
- 1846 26th report to Congress (Jan. 1-June 30, 1965) of Department of Defense in accordance with sec. 2455, title 10, U.S.C. (formerly sec. 8 of Public law 436, 82d Congress) on Defense cataloging and standardization act of 1952, Subcommittee for Special Investigations, 89th Congress, 1st session; Aug. 14, 1965. 1965. iii+17 p. (Committee print.) †  
L.C. card 53-60980 Y 4.Ar 5/2 : D 36/2/965

## *Banking and Currency Committee, House* Washington, D.C. 20515

- 1847 Basic laws and authorities on housing and urban development; Dec. 27, 1965. 1965. x+630 p. (Committee print, 89th Congress, 1st session.)  
\* Paper, \$1.75.  
L.C. card 66-60399 Y 4.B 22/1 : H 81/43
- 1848 Consolidation of bank examining and supervisory functions, hearings before Subcommittee on Bank Supervision and Insurance [and full committee], 89th Congress, 1st session, on H.R. 107 and H.R. 6885, Apr. 12-June 30, 1965. 1965. vi+602 p. il. \* Paper, \$2.00 ● Item 1013  
L.C. card 66-60365 Y 4.B 22/1 : B 22/11
- 1849 Excess payments by servicemen on loan accounts, Subcommittee on Domestic Finance, 89th Congress, 1st session; Aug. 16, 1965. 1965. iv+18 p. (Subcommittee print.) †  
L.C. card 66-60389 Y 4.B 22/1 : L 78/9
- 1850 Investigation into Crown Savings Bank failure, hearings before Subcommittee on Domestic Finance, 89th Congress, 1st session, July 20-Aug. 6, 1965. 1966. vii+836 p. † ● Item 1013  
L.C. card 66-60459 Y 4.B 22/1 : C 88
- 1851 To amend Bank merger act of 1960, hearings before Subcommittee on Domestic Finance, 89th Congress, 1st session, on S. 1698 (and related bills). † ● Item 1013  
L.C. card 66-60456 Y 4.B 22/1 : M 54/2/v. (nos.)  
v. 1. Aug. 11-31, 1965. 1966. xiv+1-518 p. 3 pl.  
v. 2. Sept. 1-28, 1965. 1966. xiv+519-1060 p.  
v. 3. Appendix, pt. 1, Aug. 11-Sept. 28, 1965. 1966. 1v+1061-1542 p.

## *District of Columbia Committee, House* Washington, D.C. 20515

- 1852 Comparative print of pertinent sections of District of Columbia home rule bills, H.R. 4644, S. 1118, and H.R. 11218, 89th Congress; Sept. 24, 1965. 1965. ii+14 p. (Committee print.) †  
L.C. card 65-65782 Y 4.D 63/1 : H 75/2/965
- 1853 District of Columbia home rule legislation, H.R. 4644 and S. 1118, staff synopsis; Sept. 15, 1965. 1965. v+71 p. (Committee print, 89th Congress.) †  
L.C. card 65-65783 Y 4.D 63/1 : H 75/5

## *Education and Labor Committee, House* Washington, D.C. 20515

- 1854 1965 manpower report of the President, joint hearings. See Labor and Public Welfare Committee, Senate.
- 1855 National Foundation on Arts and Humanities, questions and answers [compiled by Special Subcommittee on Labor]; Oct. 1965. 1965. v+14 p. (Committee print, 89th Congress, 1st session.) † Y 4.Ed 8/1 : N 21f

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- 1856 Restoring disabled people to jobs and useful living, prepared by Vocational Rehabilitation Administration of Department of Health, Education, and Welfare; Oct. 1965. 1965. ix+83 p. il. (Committee print, 89th Congress, 1st session.) [Includes selected references on vocational rehabilitation.] ‡  
L.C. card 66-60471 Y 4.Ed 8/1 : D 63/2

### *Foreign Affairs Committee, House* *Washington, D.C. 20515*

- 1857 Conference developments and supporting activity by United States Arms Control and Disarmament Agency, report by Cornelius E. Gallagher, New Jersey, congressional adviser to United States delegation, 18-Nation Disarmament Conference, pursuant to H. Res. 84; Nov. 19, 1965. 1965. v+8 p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 66-60473 Y 4.F 76/1 : Ar 5/10
- 1858 Ramseyer rule print of proposed Foreign Service act amendments of 1965, [prepared by Office of Legislative Counsel]. Aug. 7, 1965. 1965. iii+25 p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 66-60385 Y 4.F 76/1 : F 76/36
- 1859 Report of 5th conference of Mexico-United States Interparliamentary Group, La Paz, Mex., Feb. 1965, by Robert N. C. Nix, chairman of House of Representatives Delegation pursuant to Public law 86-420. 1965. v+26 p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 61-61194 Y 4.F 76/1 : M 57/7/965
- 1860 Staff memorandum on foreign assistance program authorizations and appropriations, fiscal year 1966; Oct. 28, 1965. 1965. v p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 66-60387 Y 4.F 76/1 : F 76/31/966

### *Interior and Insular Affairs Committee, House* *Washington, D.C. 20515*

[Committee hearings] serial, 89th Congress. ● Item 1023

- 1861 18. Third powerplant, Columbia Basin project, Wash., hearings before Subcommittee on Irrigation and Reclamation, 89th Congress, 1st session, on H.R. 7406, Sept. 9 and 10, 1965. 1965. iv+152 p. il. ‡  
L.C. card 66-60267 Y 4.In 8/14 : 89-18

### *Interstate and Foreign Commerce Committee, House* *Washington, D.C. 20515*

[Committee hearings] serial, 89th Congress. ● Item 1019

- 1862 25. International air fares, hearings before Subcommittee on Transportation and Aeronautics, 89th Congress, 1st session, on H.R. 465, Apr. 28 and 29, 1965. 1965. iv+107 p. ‡  
L.C. card 66-60367 Y 4.In 8/4 : 89-25

### *Merchant Marine and Fisheries Committee, House* *Washington, D.C. 20515*

[Committee hearings] serial, 89th Congress. ● Item 1021

- 1863 16. Towboat regulations, hearings before Subcommittee on Coast Guard, Coast and Geodetic Survey, and Navigation, 89th Congress, 1st session, on H.R. 156, H.R. 723, H.R. 7491, July 20-Aug. 17, 1965. 1965. vi+479 p. il. ‡  
L.C. card 66-60470 Y 4.M 53 : 89-16

### *Post Office and Civil Service Committee, House* *Washington, D.C. 20515*

- 1864 Improved manpower management in Federal Government, examples for period Jan.-June 1965, Subcommittee on Manpower, 89th Congress, 1st session; Sept. 1965. 1965. xii+22 p. (Committee print.) ‡  
L.C. card 66-60377 Y 4.P 84/10 : M 31/5/965-2

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## *Public Works Committee, House* Washington, D.C. 20515

- [Committee hearings, serial], 89th Congress. ● Item 1024  
1865 22. Disaster relief act of 1965, hearings before Subcommittee on Flood Control, 89th Congress, 1st session, on S. 1861 and related bills. Y 4.P 96/11: 89-22/pt.1  
L.C. card 66-60197  
pt. 1. Oct. 14 and 15, 1965. 1965. iii+1-82 p. †

## *Science and Astronautics Committee, House* Washington, D.C. 20515

- 1866 Government and science: no. 6, Review of National Science Foundation, hearings before Subcommittee on Science, Research, and Development, 89th Congress, 1st session. † ● Item 1025-A Y 4.Sci 2: 89-1/6/v.2  
L.C. card 65-65665  
v. 2. 1965. iii+839-1494 p. ii.  
1867 Higher education in sciences in United States, report of Subcommittee on Science, Research, and Development, 89th Congress, 1st session; prepared by National Science Foundation. 1965. viii+84 p. ii. (Serial I; Committee print.) † Y 4.Sci 2: 89-1/I  
L.C. card 65-65762  
1868 Pacing systems of Apollo program, staff study for Subcommittee on NASA Oversight; [prepared by James E. Wilson with assistance of W. H. Boone and Peter A. Gerardi]. 1965. ix+288 p. ii. (Serial K; Committee print, 89th Congress, 1st session.) † Y 4.Sci 2: 89-1/K  
L.C. card 66-60383

## *Small Business, Select Committee on, House* Washington, D.C. 20515

- 1869 Small business problems in urban areas, hearings before subcommittee no. 5, 89th Congress, 1st session, pursuant to H. Res. 13. † ● Item 1031 Y 4.Sm 1: Ur 1/2/965/v. (nos.)  
L.C. card 66-60171  
v. 2. Chicago, Ill., June 11 and 12, 1965. 1965. v+93-282+A107-A207 p. ii.  
v. 3. Rochester, N.Y., June 21 and 22, 1965. 1965. iv+283-413+A209-A259 p. ii.

## *Un-American Activities Committee, House* Washington, D.C. 20515

- 1870 Rules of procedure. Revised Sept. 14, 1965. [1965.] cover title, viii+11 p. 24° † Y 4.Un 1/2: P 94/2/965  
L.C. card 66-60484  
1871 World Communist movement, selective chronology 1818-1957; prepared by Legislative Reference Service, Library of Congress. Y 4.Un 1/2: C 73/114/v.4  
L.C. card 60-62050  
v. 4. 1954-55. 1965. xv+777-1001 p. (Committee print.) \* Paper, 60c.

## *Veterans' Affairs Committee, House* Washington, D.C. 20515

- 1872 Soldiers' and sailors' civil relief act [of 1940, as amended]; Jan. 1, 1966. 1966. iii+25 p. (House committee print 143, 89th Congress, 2d session.) \* Paper, 15c. Y 4.V 64/3: So 4/966  
L.C. card 55-58311

## *Ways and Means Committee, House* Washington, D.C. 20515

- 1873 Additional written statement by interested individuals and organizations on Treasury Department report on private foundations issued on Feb. 2, 1965, 89th Congress, 1st session, v. 2. 1965. vii+493-771 p. ii. (Committee print.) \* Paper, 75c. Y 4.W 36: F 82/v.2  
L.C. card 66-60376

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

## FEBRUARY 1966

- 1874 Brief description of Senate amendments to H.R. 6675, act to provide hospital insurance program for aged. See Finance Committee, Senate.
- 1875 Legislative history of H.R. 8371, 89th Congress, Excise tax reduction act of 1965, Public law 89-44. 1965. xii+935 p. †  
L.C. card 66-60382 Y 4.W 36: L 52/4
- 1876 Unemployment compensation, hearings, 89th Congress, 1st session, on H.R. 8282 and other pending proposals, Aug. 9-30, 1965. ● Item 1028  
L.C. card 66-60192 Y 4.W 36: Un 2/7/965/pt.4  
pt. 4. [Aug. 25-30], 1965. 1965. xxxiv+1403-1814 p. 11. \* Paper, \$1.25.
- 1877 Written statements by interested individuals and organizations on Treasury Department report on private foundations issued on Feb. 2, 1965, 89th Congress, 1st session, v. 1. 1965. v+1-492 p. (Committee print.) † (Sales supply exhausted).  
L.C. card 66-60376 Y 4.W 36: F 82/v.1

### INTERNAL REVENUE TAXATION JOINT COMMITTEE *Washington, D.C. 20515*

- 1878 Act to remove tax barriers to foreign investment in United States (Fowler task force report, H.R. 5916), summary of recommendations for revisions given in statements presented to Committee on Ways and Means, House, prepared by staff of Joint Committee on Internal Revenue Taxation; July 6, 1965. 1965. [1]+11 p. †  
L.C. card 65-65765 Y 4.In 8/11: F 76
- 1879 Cross-references within Internal revenue code of 1954, as of Jan. 1, 1965. 1965. iii+17 p. †  
L.C. card 62-1243 Y 4.In 8/11: In 8/8/965
- 1880 Summary of Excise tax reduction act of 1965 (H.R. 8371, 89th Congress, Public law 89-44), prepared by staff of Joint Committee on Internal Revenue Taxation; Oct. 9, 1965. 1965. [1]+35 p. †  
L.C. card 66-60390 Y 4.In 8/11: Ex 2/6
- 1881 Summary of Senate amendments to H.R. 4750, prepared for use of House and Senate conferees on Interest equalization tax extension act of 1965, by staff of Joint Committee on Internal Revenue Taxation; Sept. 8, 1965. 1965. [1]+6 p. †  
L.C. card 66-60391 Y 4.In 8/11: In 8/9

### PRINTING JOINT COMMITTEE *Washington, D.C. 20510*

- 1882 Government depository libraries, present law governing designated depository libraries. Revised Jan. 1965. 1965. ii+33 p. (Joint committee print, 89th Congress, 1st session.) †  
L.C. card 62-64870 Y 4.P 93/1: D 44/965

### SENATE *Washington, D.C. 20510*

#### Journal of executive proceedings of Senate.

NOTE.—These volumes are distributed by the secretary of the Senate. The distribution is limited as the number printed is restricted by law to 50 copies.

- 1883 v. 107, pt. 1. 89th Congress, 1st session, Jan. 4-Oct. 23, 1965. 1965. iii+1005 p. †  
L.C. card 9-23902 Y 1.3/4: 107/pt.1

#### *Senate documents*

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

#### Senate documents, 89th Congress.

- 1884 49. Appropriations, budget estimates, etc., statements, 89th Congress, 1st session, Jan. 4-Oct. 23, 1965, showing appropriations made, etc. 1965. 1305 p. large 8° † (To be sent to depositories in Serial set binding.)  
L.C. card 7-1777

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## Senate documents, 89th Congress—Continued

- 1885 72. Anti-Vietnam agitation and teach-in movement, problem of Communist infiltration and exploitation, staff study, prepared for Subcommittee to Investigate Administration of Internal Security Act and other Internal Security Laws; of Committee on Judiciary, Senate; Oct. 22, 1965. 1965. xvi+256 p. il. [Also issued in committee print form.] \* Paper, 70c. ● Item 996  
L.C. card 6-60485
- 1886 73. Legislation authorizing appropriations and establishing revolving funds (as of Mar. 1965), compiled by Bureau of Budget for Committee on Government Operations, Senate; Oct. 15, 1965. 1965. xii+101 p. † ● Item 996

## Senate executive reports

### Senate executive reports, 89th Congress, 1st session. †

- 1887 7. Tax protocols with Belgium and Germany. Report from Committee on Foreign Relations to accompany Ex. G, 89th Cong., 1st sess., and Ex. 1, 89th Cong., 1st sess. Oct. 19, 1965. 15 p. Y 1.89/1: rp. 7

## Senate reports

NOTE.—For titles of bills which these reports accompany, see Congressional record Index.

### Senate reports on private bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 1888 283. Maria Gioconda Femia. Report from Committee on Judiciary to accompany S. 521. June 8, 1965. 5 p. (Special offer)
- 1889 292. Felicidad Caletena. Report from Committee on Judiciary to accompany S. 130. June 8, 1965. 11 p. (Special offer)
- 1890 293. Dr. Jose S. Lastra. Report from Committee on Judiciary to accompany S. 207. June 8, 1965. 6 p. (Special offer)
- 1891 294. Vladimir Gasparovic and Dragica Rendulle Gasparovic. Report from Committee on Judiciary to accompany S. 358. June 8, 1965. 11 p. (Special offer)
- 1892 302. Staiman Bros.-Simon Wrecking Co. Report from Committee on Judiciary to accompany H.R. 2166. June 8, 1965. 6 p. (Special offer)
- 1893 353. Cha Mi Hl. Report from Committee on Judiciary to accompany S. 828. June 22, 1965. 8 p. (Special offer)
- 1894 483. Mrs. Phoebe Thompson Neesham. Report from Committee on Judiciary to accompany H.R. 4131. July 20, 1965. 3 p. (Special offer)
- 1895 484. Dr. Angel Fernando Golderos. Report from Committee on Judiciary to accompany S. 1389. July 20, 1965. 8 p. (Special offer)
- 1896 551. Certain cases in which Attorney General has suspended deportation. Report from Committee on Judiciary to accompany S. Con. Res. 49. Aug. 10, 1965. 2 p. (Special offer)
- 1897 552. Paride Marchesan. Report from Committee on Judiciary to accompany S. 343. Aug. 10, 1965. 5 p. (Special offer)
- 1898 553. Darlyne Marie Cecile Fisher Every. Report from Committee on Judiciary to accompany S. 505. Aug. 10, 1965. 5 p. (Special offer)
- 1899 554. Vasileos Koutsougeanopoulos. Report from Committee on Judiciary to accompany S. 1397. Aug. 10, 1965. 5 p. (Special offer)
- 1900 555. Kim Sung Jin. Report from Committee on Judiciary to accompany S. 1647. Aug. 10, 1965. 9 p. (Special offer)
- 1901 556. Dr. Augustine Y. M. Yao. Report from Committee on Judiciary to accompany S. 1651. Aug. 10, 1965. 7 p. (Special offer)
- 1902 557. Guillermo Macalintal Madrigal. Report from Committee on Judiciary to accompany S. 1678. Aug. 10, 1965. (Special offer)
- 1903 558. Jennifer Ellen Johnson Moj dara. Report from Committee on Judiciary to accompany S. 1736. Aug. 10, 1965. 5 p. (Special offer)
- 1904 559. Erich Gansmuller. Report from Committee on Judiciary to accompany S. 1775. Aug. 10, 1965. 6 p. (Special offer)
- 1905 560. Laura MacArthur Goditiabo-Deacon. Report from Committee on Judiciary to accompany S. 1919. Aug. 10, 1965. 4 p. (Special offer)
- 1906 561. Chey-Sim Mah. Report from Committee on Judiciary to accompany S. 322. Aug. 10, 1965. 4 p. (Special offer)
- 1907 562. Anna Ungvari. Report from Committee on Judiciary to accompany S. 782. Aug. 10, 1965. 5 p. (Special offer)
- 1908 563. Virgilio Acosta-Martinez. Report from Committee on Judiciary to accompany S. 1748. Aug. 10, 1965. 4 p. (Special offer)

### Senate reports on public bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 1909 243. Rental of Forest Service employees property. Report from Committee on Agriculture and Forestry to accompany S. 1689. May 25, 1965. 4 p. (Special offer)
- 1910 266. Additional authorizations for certain river basin plans. Report from Committee on Public Works to accompany H.R. 6755. May 27, 1965. 13 p. (Special offer)

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



## FEBRUARY 1966

- 1911 337. Drug abuse control amendments of 1965. Report from Committee on Labor and Public Welfare to accompany H.R. 2. June 21, 1965. 32 p. (Special offer)
- 1912 350. Amending provisions of law relating to settlement of admiralty claims. Report from Committee on Judiciary to accompany H.R. 3996. June 22, 1965. 9 p. (Special offer)
- 1913 352. Amending sec. 35 of title 18 of United States Code relating to imparting or conveying of false information. Report from Committee on Judiciary to accompany H.R. 6848. June 22, 1965. 4 p. (Special offer)
- 1914 362. Greek loan of 1929 settlement act. Report from Committee on Foreign Relations to accompany S. 1760. June 23, 1965. 23 p. (Special offer)
- 1915 364. Terms of members of Federal Maritime Commission. Report from Committee on Commerce to accompany H.R. 5988. June 23, 1965. 5 p. (Special offer)
- 1916 374. Equalize tariff filing penalties in Intercoastal shipping act, 1933. Report from Committee on Commerce to accompany H.R. 3415. June 28, 1965. 7 p. (Special offer)
- 1917 400. Port of Portland, Oreg. Report from Committee on Judiciary to accompany H.R. 5184. June 30, 1965. 5 p. (Special offer)
- 1918 497. High-speed ground transportation. Report from Committee on Commerce to accompany S. 1588. July 21, 1965. 16 p. (Special offer)  
L.C. card 65-62197
- 1919 523. Providing for reappointment of Robert V. Fleming as citizen regent of Board of Regents of Smithsonian Institution. Report from Committee on Rules and Administration to accompany H.J. Res. 324. July 28, 1965. 2 p. (Special offer)
- 1920 586. Transportation of remains of deceased dependents of members of Armed Services. Report from Committee on Armed Services to accompany H.R. 3037. Aug. 12, 1965. 4 p. (Special offer)
- 1921 601. Incorporating American Academy of Actuaries. Report from Committee on Judiciary to accompany S. 1154. Aug. 16, 1965. 2 p. (Special offer)
- 1922 642. Changing name of lock and dam no. 3, on Cape Fear River, N.C., to William O. Huske Lock and Dam. Report from Committee on Public Works to accompany H.R. 496. Aug. 24, 1965. 3 p. (Special offer)
- 1923 892. Certain retired officers of Army, Navy, and Air Force. Report from Committee on Judiciary to accompany H.R. 3349. Oct. 15, 1965. 8 p. (Special offer)
- 1924 893. Juvenile delinquency. Report of Committee on Judiciary made by its Subcommittee to Investigate Juvenile Delinquency pursuant to S. Res. 274, 88th Congress, 2d session, and S. Res. 52, 89th Congress, 1st session; Oct. 15, 1965. 1965. ii+13 p. (Special offer)
- 1925 930. Authorizing Father Flanagan's Boys' Home to erect a memorial to its founder in District of Columbia or its environs. Report from Committee on Rules and Administration to accompany H.J. Res. 641. Oct. 21, 1965. 3 p.

### *Aging, Special Committee on, Senate* Washington, D.C. 20510

- Conditions and problems in Nation's nursing homes, hearings before Subcommittee on Long-Term Care, 89th Congress, 1st session. ● Item 1009  
L.C. card 65-61886 Y 4.Ag 4: N 93/2/pt. (nos.)
- 1926 pt.6. Boston, Mass., Aug. 9, 1965. 1965. iii+595-737 p. \*Paper, 40c.  
pt.7. Portland, Maine, Aug. 13, 1965. 1965. iii+739-908 p. il. \*Paper, 45c.

### *Banking and Currency Committee, Senate* Washington, D.C. 20510

- 1927 Amendments to Bank holding company act of 1956, analyses of S. 2353, S. 2418, and H.R. 7371 and comparative print showing changes in existing law; Nov. 1965. 1965. iii+70 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60370 Y 4.B 22/3: B 22/9
- 1928 Government activities affecting small business, survey on use of administrative debarments of contractors, report of Attorney General, pursuant to sec. 10(c) of Small business act of 1958 as amended; Dec. 1965. 1965. v+15 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60338 Y 4.B 22/3: Sml/14

### *Commerce Committee, Senate* Washington, D.C. 20510

- [Committee hearings] serial, 89th Congress. † ● Item 1041  
Y 4.C 73/2: 89-(nos.)
- 1929 35. Export expansion, hearings, 89th Congress, 1st session, on S. 558, Mar. 17-19, 1965. 1965. v+275 p. il.  
L.C. card 66-60198

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# GOVERNMENT PUBLICATIONS

## [Committee hearings] serial, 89th Congress—Continued

- 1930 37. Tire safety, hearings, 89th Congress, 1st session, on S. 1643, May 25–Aug. 13, 1965. 1965. v+280 p. ll.  
L.C. card 66-60266
- 1931 38. Exemption of certain public utilities from Federal Power Commission jurisdiction, hearings, 89th Congress, 1st session, on S. 218, May 12–June 10, 1965. 1965. ix+629 p. ll. 4 maps.  
L.C. card 66-60455
- 1932 39. Clarify Coast Guard laws, hearing before Subcommittee on Merchant Marine and Fisheries, 89th Congress, 1st session, on S. 2471, Sept. 28, 1965. 1965. iii+27 p.  
L.C. card 66-60265
- 1933 40. NCAA-AAU dispute, hearings, 89th Congress, 1st session, on controversy in administration of track and field events in United States, Aug. 16–27, 1965. 1965. vi+609 p. ll.  
L.C. card 66-60469
- 1934 Motor carrier act of 1935, evaluation of Motor carrier act of 1935 on 30th anniversary of its enactment; Oct. 1, 1965. 1965. v+49 p. (Committee print, 89th Congress, 1st session.) [Collection of reminiscences.] ‡  
L.C. card 65-65770 Y 4.C 73/2: M 85/2
- 1935 Seamen's hospitalization, report of Subcommittee on Merchant Marine and Fisheries, on S. 1917; Sept. 7, 1965. 1965. iii+6 p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 65-65773 Y 4.C 73/2: Se 1/11

## *District of Columbia Committee, Senate* Washington, D.C. 20510

- 1936 District of Columbia revenue bill, hearings, 89th Congress, 1st session, on H.R. 11487, Oct. 20, and 21, 1965. 1965. vi+284 p. ll. † • Item 1036  
L.C. card 66-60375 Y 4.D 63/2: R 32/2

## *Finance Committee, Senate* Washington, D.C. 20510

- 1937 Brief description of Senate amendments to H.R. 6675, act to provide hospital insurance program for aged under Social security act with supplementary health benefits program and expanded program for medical assistance, to increase benefits under old-age, survivors, and disability insurance system, to improve Federal-State public assistance programs, and for other purposes. 1965. [1]+28 p. (Conference committee print, 89th Congress, 1st session.) [Senate Committee on Finance and House Committee on Ways and Means]. ‡  
L.C. card 66-60371 Y 4.F 49: H 79/3
- 1938 Data relating to Sugar act amendments of 1965, compiled by staff from material prepared by Department of Agriculture; Oct. 14, 1965. 1965. iv+45 p. ll. (Committee print.) ‡  
L.C. card 66-60372 Y 4.F 49: Su 3/12
- 1939 H.R. 11135, Sugar act amendments of 1965, comparison between House bill and Senate amendment; Oct. 22, 1965. 1965. 6 p. 4° ‡  
Y 4.F 49: Su 3/13

## *Foreign Relations Committee, Senate* Washington, D.C. 20510

- 1940 Background memorandum, review of certain fundamental policies underlying U.S. foreign aid program; Oct. 1965. 1965. ii+3 p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 66-60369 Y 4.F 76/2: F 76/19

## *Interior and Insular Affairs Committee, Senate* Washington, D.C. 20510

- 1941 Common varieties act, hearings before Subcommittee on Minerals, Materials, and Fuels, 89th Congress, 1st session, on Public law 167, 84th Congress, its interpretation and administration, June 18 and Sept. 24, 1965. 1965. iii+178 p. [Hearings held in Butte, Mont., and Washington, D.C.] † • Item 1040  
L.C. card 66-60251 Y 4.In 8/13: V 42

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†Official Use. Not Available

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### *Judiciary Committee, Senate* Washington, D.C. 20510

- 1942 Constitutional rights of American Indian, hearings before Subcommittee on Constitutional Rights, 89th Congress, 1st session, on S. 961 [and other bills], June 22-29, 1965. 1965. v+375 p. † ● Item 1042  
L.C. card 66-60374 Y 4.J 89/2: In 2/5/965
- 1943 Economic concentration, hearings before Subcommittee on Antitrust and Monopoly, 89th Congress, 1st session, pursuant to S. Res. 40. ● Item 1042  
L.C. card 65-60453 Y 4.J 89/2: Ec 7/pt.4  
pt. 4. Concentration and efficiency, Aug. 24-Sept. 10, 1965. 1965. iii+1535-1861 p. il. \* Paper, \$1.00.
- 1944 Federal bail procedures, hearings before Subcommittee on Constitutional Rights and Subcommittee on Improvements in Judicial Machinery, 89th Congress, 1st session, on S. 1357, S. 646, S. 647, and S. 648, June 15-17, 1965. 1965. iv+322 p. † ● Item 1042  
L.C. card 66-60264 Y 4.J 89/2: B 15/965
- 1945 Government patent policy, hearings before Subcommittee on Patents, Trademarks, and Copyrights, 89th Congress, 1st session, pursuant to S. Res. 48 on S. 789, S. 1809, and S. 1899. † ● Item 1042  
L.C. card 66-60252 Y 4.J 89/2: P 27/21/965/pt. (nos.)  
pt. 1. June 1-3, 1965. 1965. iii+1-391 p.  
pt. 2. July 6-Aug. 19, 1965. 1965. iv+393-749 p.
- 1946 Invasions of privacy (Government agencies), hearings before Subcommittee on Administrative Practice and Procedure, 89th Congress, 1st session, pursuant to S. Res. 39. † ● Item 1402  
L.C. card 65-61556 Y 4.J 89/2: P 93/11/pt.3  
pt. 3. July 13-Aug. 9, 1965. 1965. iv+1117-1642 p.
- 1947 Refugee problems in South Vietnam and Laos, hearings before Subcommittee to Investigate Problems Connected with Refugees and Escapees, 89th Congress, 1st session, July 13-Sept. 30, 1965. 1965. iv+408 p. il. † ● Item 1042  
L.C. card 66-60373 Y 4.J 89/2: R 25/9
- 1948 Testimony of Elias Wessin y Wessin, hearing before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 1st session, Oct. 1, 1965. 1965. v+107-275+xiii p. il. [Continuation of hearings series on Communist threat to United States through Caribbean and relates to Dominican crisis.] \* Paper, 50c. ● Item 1042  
L.C. card 66-60368 Y 4.J 89/2: W 51

### *Labor and Public Welfare Committee, Senate* Washington, D.C. 20510

- 1949 Impact of Federal research and development policies on scientific and technical manpower, hearings before Subcommittee on Employment and Manpower, 89th Congress, 1st session, June 2-July 22, 1965. 1965. viii+954 p. il. † ● Item 1043  
L.C. card 66-60472 Y 4.L 11/2: M 31/8
- 1950 1965 manpower report of the President, joint hearings before Subcommittee on Employment and Manpower of Committee on Labor and Public Welfare, Senate, and Select Subcommittee on Labor of Committee on Education and Labor, House of Representatives, 89th Congress, 1st session, Apr. 27-30, 1965. 1965. v+393 p. il. † ● Item 1043 and 1015  
L.C. card 66-60474 Y 4.L 11/2: M 31/9
- 1951 National Foundation on Arts and Humanities, questions and answers. 1965. iii+15 p. (Committee print, 89th Congress, 1st session.) ‡  
Y 4.L 11/2: N 21f



# GOVERNMENT PUBLICATIONS

## CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, D.C. 20250

- 1966 acreage-marketing guides AMG (series). † ●Item 18-D
- 1952 47. Spring potatoes. Nov. 1965. 32 p. il. 4° A 88.26/4: 47
- 1953 Livestock, meat, wool market news conference report, Kansas City, May 7-8, 1965. Aug. 1965. [1]+18 p. 4° (Livestock Division.) † A 88.2: L 75/11
- 1954 Regulations governing certified products for dogs, cats, and other carnivora, as contained in title 9, chap. 1, subchap. H, Code of Federal regulations, 1959 edition, and amendments issued through Dec. 31, 1964. [1965.] cover title, 24 p. 12° (Meat Inspection Division.) [Issued with perforations.] † ●Item 107-B (Special offer) A 88.6: D 67
- Service and regulatory announcements C & MS (series). ●Item 111
- 1955 188. Regulations governing meat inspection of Department of Agriculture. Revised Oct. 1, 1965. [1965.] iii+243 p. il. 12° (Meat Inspection Division.) [Issued with perforations.] \*Paper, \$2.75 (including basic manual and revisions for an indefinite period); \$1.00 additional for foreign mailing. L.C. card Agr 66-21 A 88.6/3: 188

## COPYRIGHT OFFICE, Library of Congress Washington, D.C. 20540

- Catalog of copyright entries, 3d series, v. 18.
- 1956 pt. 6. Maps and atlases, no. 2; July-Dec. 1964. 1965. ix+111-244 p. 4° \*Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 50c. ●Item 797 LC 3.6/5: v.18/pt.6/no.2
- L.C. card 6-35347
- Circular.
- 1957 35. General information on copyright. Dec. 1965. [2]+9 p. † ●Item 802-A LC 3.4: 35/7

## COURT OF CLAIMS Washington, D.C. 20006

- 1958 Cases decided in Court of Claims, Jan. 1-Feb. 28, 1964, with report of decisions of Supreme Court in Court of Claims cases, v. 164; reported by Margaret H. Pierce, reporter. 1965. xiv+780 p. il. map. \*Cloth, \$4.00. ●Item 730 Ju 3.9: 164
- L.C. card 11-11998
- 1959 — May 1-June 30, 1964, with report of decisions of Supreme Court in Court of Claims cases, v. 166; reported by Margaret H. Pierce, reporter. 1965. xiii+622 p. il. \*Cloth, \$3.25. ●Item 730 Ju 3.9: 166
- L.C. card 11-11998

## DEFENSE DEPARTMENT Washington, D.C. 20301

- Cataloging handbook H (series). (Defense Logistics Services Center, Defense Supply Agency.) [Issued with perforations.] ●Item 314-A
- 1960 2-1. Federal supply classification: pt. 1, Groups and classes; prepared by Directorate of Cataloging. Sept. 1965. vi+32 p. 4° [Text on p. 2 of cover.] [Supersedes 1964 edition.] \*Paper, 30c. D 7.6/2: 2-1/15
- 1961 Digest of opinions: Judge Advocates General of Armed Forces, 1964-65, v. 14. [1965.] xxxix+231 p. ([Treasury, Army, Navy, and Air Force Departments.]) [This volume cumulates quarterly issues of Digest of opinions covering period of July 1964-June 1965. Material in this Digest is arranged and classified under plan which is protected by copyright of Lawyers Co-operative Publishing Company, Rochester, N.Y.] † L.C. card 53-60575 D 1.18/2: 14

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## FEBRUARY 1966

### Joint travel regulations.

- 1962 v.1. Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service. Reprinted Oct. 1965, including change 154. [280] p. 4° [Issued in looseleaf form.]  
 \* Paper, \$3.25 (including regulations and supplementary material for one year; \$1.00 additional for foreign mailing. ● Item 306-B-1  
 D 1.6/4 : 965

### DEFENSE DOCUMENTATION CENTER, Defense Dept. Alexandria, Va. 22314

NOTE.—The Defense Documentation Center for Scientific and Technical Information (DDC) was chartered and began operation in June 1963. It assumed the functions of the Armed Services Technical Information Agency and additional functions resulting in an expanded service to the Defense research and development community.

- 1963 COSATI subject category list (DoD-modified). Oct. 1965. iv+69 p. 4°  
 (AD-624 000.) ‡  
 L.C. card 66-60402 D 10.2 : Su 1/2

### ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, D.C. 20230

NOTE.—The Economic Development Administration has been established in the Department of Commerce pursuant to Public Law 89-136, approved Aug. 26, 1965 (79 Stat. 552).

Classification numbers established for the Area Redevelopment Administration, which was terminated Aug. 31, 1965, will be used for this new agency.

- 1964 Building communities with jobs. [1965.] [6] p. narrow 8° ‡  
 C 46.2 : C 73/3
- 1965 EDA business loans, how to apply. [1965.] cover title, 12 p. il. narrow 8°  
 [Text on p. 2 and 3 of cover.] ‡ C 46.2 : B 96
- 1966 EDA planning grants for economic development. [1965.] cover title, 24 p.  
 [Text on p. 2 and 3 of cover.] ‡ C 46.2 : G 76
- 1967 EDA technical assistance, what it is, how to apply. [1965.] cover title,  
 16 p. il. narrow 8° [Text on p. 2 and 3 of cover.] ‡ C 46.2 : T 22
- 1968 Grants & loans for public works & development facilities. [1965.] 12 p. il.  
 narrow 8° ‡ C 46.2 : G 76/2
- 1969 Maximum grant rates for public works grants in qualified areas under  
 Public works and economic development act of 1965, Public law 89-136.  
 Dec. 1965. cover title, viii+52 p. 4° ([Designation Division.]) ‡  
 ● Item 130-D C 46.2 : P 96/5

### ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, D.C. 20503

- 1970 Vice President Humphrey's speech to League of Cities [Detroit, July 27,  
 1965]. [1965.] 2+8 leaves, 4° (65-905; [Q32].) ‡ PrEx 10.11 : H 88

### ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

#### ERS (series).

- 1971 257. Social security amendments of 1965, importance to farm and rural people;  
 [by Lawrence A. Jones and Edward I. Reinsel]. [Oct. 1965.] [2]+18  
 p. ‡  
 L.C. card Agr 65-460 A 93.21 : 257
- 1972 Farm mortgage debt. Oct. 1965. 7 p. il. 4° (FMD-4.) ‡ A 93.9/12 : 4
- 1973 Farm real estate taxes, recent trends and developments. Oct. 1965. 14  
 p. il. 4° (RET-5.) ‡ A 93.9/6 : 5

‡For Sale by Clearinghouse, U.S. Department of  
 Commerce, Springfield, Va. 22151  
 ●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, D.C. 20202

- 1974 College and university facilities survey: pt. 5, Enrollment and facilities of new colleges and universities opening between 1961 and 1965; by Leslie F. Robbins and W. Robert Bokelman. [1965.] vi+50 p. il. 4° (OE-51009, Circular 773; [Bureau of Educational Research and Development].) [Text on p. 2 of cover.] \* Paper, 35c. ● Item 460-A-51 L.C. card HEW 59-27 FS 5.251: 51009
- 1975 Elementary and secondary education act of 1965, title 1, school programs for educationally deprived children, basic facts for school administrators. [1965.] v+16 p. narrow 8° (OE-35075-A.) † ● Item 460-A-35 FS 5.235: 35075-A
- 1976 Engineering degrees, 1962-63 and enrollments, fall 1963, final report; by Ralph E. Dunham and Harold A. Foecke. [1965.] vii+64 p. il. 4° (OE-54006-63, Circular 785.) [Text on p. 2 of cover.] \* Paper, 40c. ● Item 460-A-54 FS 5.254: 54006-63
- 1977 Guide to college and university business management [with lists of selected references]; by Paul K. Nance and Leslie F. Robbins, and J. Harvey Cain. [1965.] vi+169 p. il. (OE-53011; Bulletin 1965, no. 30; [Bureau of Educational Research and Development, Division of Educational Organization and Administration].) \* Paper, 60c. ● Item 460-A-53 L.C. card HEW 66-22 FS 5.253: 53011
- 1978 Library services and construction act, F.Y. 1966 (P.L. 88-269), Federal allotments and required matching expenditures from State and local sources. [1965.] 1 p. 4° † FS 5.2: L 61/8
- 1979 National defense language development program: Completed research, studies, and instructional materials, list 5. [1965.] cover title, 85 p. 4° (OE 12016-65.) [Supersedes List 1-4.] \* Paper, 50c. ● Item 460-A-12 L.C. card HEW 62-63 FS 5.212: 12016-65
- 1980 Projections of educational statistics to 1974-75 [articles]. 1965 edition. [1965.] vii+68 p. 4° (OE-10030-65, Circular 790.) [Companion volume to Digest of educational statistics. Text on p. 2 of cover. Supersedes Projections of educational statistics to 1973-74, OE-10030, 1964.] \* Paper, 45c. ● Item 460-A-10 FS 5.210: 10030-65
- 1981 Statistical summary of State school systems, 1963-64; [by Samuel Schloss and Alma M. Clarke]. [1965.] 25 p. 4° ([OE-20006-64, circular 789; National Center for Educational Statistics.]) [Text on p. 2-3 of cover. Page 25, last page of text, appears on p. 3 of cover.] \* Paper, 20c. ● Item 460-A-20 L.C. card HEW 64-121 FS 5.220: 20006-64

## EMERGENCY PLANNING OFFICE, Executive Office of the President Washington, D.C. 20504

- 1982 NREC programs for gaming the logistics of national survival [articles]. Apr. 1965. [1]+i+51 p. 4° (National Resource Evaluation Center. Analysis and Research Office.) [Based on papers presented at session in 4th Symposium on War Gaming of East Coast War Games Council.] † L.C. card 65-62669 PrEx 4.18/4: G 14
- 1983 Stockpile report to Congress, July-Dec. 1964 [pursuant to sec. 4 of Strategic and critical materials stock piling act, Public law 520, 79th Congress]. [1965.] vii+26 p. il. 4° † L.C. card 51-60126 rev. 3 PrEx 4.9: 964-2

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



## FEBRUARY 1966

- 1984 — Jan.-June 1965 [pursuant to sec. 4 of Strategic and critical materials stock piling act, Public law 520, 79th Congress]. [1965.] vi+21 p. il. 4° †  
L.C. card 51-60126 rev. 3 PrEx 4.9: 965

### EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, D.C. 20210

- 1985 Dictionary of occupational titles. 3d edition. 1965. [Edge index and how to use it on lining papers.] ● Item 755  
L.C. card L66-20 L 7.2: 0c 1/965/v. 1, 2  
v. 1. Definitions of titles. xxiv+809 p. 4° \* Cloth, \$5.00.  
v. 2. Occupational classification and industry index. vii+656 p. 4° \* Cloth, \$4.25.
- 1986 Guide to use of general aptitude test battery, B-1002, separate answer sheet form: sec. 1, Administration and scoring. Feb. 1965. v+93 p. il. 4° \* Paper, 75c. L 7.25/3: Ap 8/sec.1/965
- 1987 Health careers guidebook. [1965.] x+[2]+251 p. il. oblong 12° \* Paper, \$1.50. ● Item 756-B  
L.C. card L66-9 L 7.25/3: H 34
- 1988 Prescription for druggists of America. [1965.] [4] p. il. narrow 8° †  
L 7.2: D 84
- 1989 Program research on effectiveness of USES tests; [by Beatrice J. Dvorak]. [1965.] [1]+3 p. il. 4° [Reprinted from Employment service review, Oct. 1965.] † L 7.18/a: T 289

### ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C., 20310, Attention Publications Office.

#### Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

#### — Instruction report.

- 1990 6. Environmental data collection manual: v. 5, Surface microgeometry. Army-MRC Vicksburg, Miss., Sept. 1965. v+33+[14] p. il. 4° [Sponsored by Army Materiel Command.] † D 103.24/7: 6/v. 5

#### — Technical reports.

D 103.24/2: (nos.)

- 1991 2-655. Spillway for typical low-head navigation dam, Arkansas River, Ark., hydraulic model investigation; app. A, Gate sills and stilling basins for locks and dams 5 and 7; by R. S. Cummins, jr., J. L. Grace, jr. Army-MRC Vicksburg, Miss., Oct. 1965. [4]+viii+8+[71] p. il. 4° [Sponsored by Army Engineer District, Little Rock, Ark.] †
- 1992 2-696. Selection of optimum plan for improvements in Nassau Harbor, Nassau, New Providence, Bahamas, hydraulic model investigation [with list of literature cited]; by C. W. Brasfeld. Army-MRC Vicksburg, Miss., Oct. 1965. viii+26+[66] p. il. 4° [Sponsored by Ministry for Maritime Affairs, Nassau, Bahamas.] †
- 1993 2-698. Lock filling and emptying system, Holt Lock and Dam, Warrior River, Ala., hydraulic model investigation; by T. E. Murphy, J. H. Ables, jr. Army-MRC Vicksburg, Miss., Nov. 1965. viii+27+5+[14] p. il. 53 pl. 26 tab. 4° †

### ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION, Commerce Dept., Washington, D.C. 20235

NOTE.—Reorganization Plan no. 2, effective July 13, 1965, consolidates the Coast and Geodetic Survey and the Weather Bureau to form a new agency in the Department of Commerce to be known as the Environmental Science Services Administration.

- 1994 A.P.T. (Automatic picture transmission), users guide [with bibliography]; prepared by National Weather Satellite Center. 1965. viii+1-28b, 29-100 p. il. 4° [Issued in looseleaf form.] \* Paper, \$1.00. ● Item 208-B-2  
L.C. card 66-60311 C 52.8: Au 8

☛For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 1995 Climatic maps of United States: Normal monthly total precipitation (inches), period 1931-60; prepared by Office of Data Information. Scale 500 m.=2.25 in. 1965 edition. [1965.] 6 p. each 16 x 22 in. (Environmental Data Service.) \* Paper, 30c. per set.  
L.C. card Map 66-66 C 52.11 : P 91/pt.1-3

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION Washington 25, D.C.

NOTE.—The Equal Employment Opportunity Commission was established by Public law 352, 88th Congress, 2d session, approved July 2, 1964.

- 1996 Facts about title 7 of Civil rights act of 1964 and Equal Employment Opportunity Commission. [1965.] [7] p. il. narrow 8° † ● Item 1059-A-1  
L.C. card 66-60443 Y 3.Eq 2 : 2C 49

## FAMILY SERVICES BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 1997 Program development for social services in public assistance, selected papers and reports presented at meeting of State administrators and staff responsible for program development, July 6-10, 1965, Washington, D.C. [1965.] vi+94 p. 4° † FS 14.202 : So 1/3
- 1998 Quality control in public assistance: Guides and instructions for QC reviewers. [1965.] cover title, [79] p. 4° [Issued with perforations.] † FS 14.208 : Q 2
- 1999 Services under AFDC for children who need protection, manual for case-workers in public assistance agencies [with bibliography]; by Claire R. Hancock. [1965.] vi+46 p. il. 4° [Other illustrations on p. 1-4 of cover.] \* Paper, 40c. ● Item 468-B-3  
L.C. card HEW 66-26 FS 14.208 : C 43

## FARMER COOPERATIVE SERVICE, Agriculture Dept. Washington, D.C. 20250

Bulletin reprint.

- 2000 1. Grain cooperatives; [by Daniel H. McVey]. [1965.] cover title, 20 p. il. [Reprint from FCS bulletin 1, Farmer cooperatives in United States.] [Text on p. 2 of cover.] † A 89.3/a : 1
- Information (series). † A 89.15 : (nos.)
- 2001 48. Cooperatives, partners in American life. [Oct. 1965.] [2] + 25 p.
- 2002 49. Did you know [that United States farmers use member-owned cooperatives for nearly every aspect of their farm business?]. [Oct. 1965.] [8] p. il. oblong 16°

## FEDERAL AVIATION AGENCY Washington, D.C. 20553

- FAA handbook. [Issued in looseleaf form] ● Item 431-C-4
- 2003 3410.6. Flight standards career planning handbook, FAA handbook. [Oct. 22, 1965.] [139] p. il. 4° † FAA 1.8/2 : 3410.6
- 2004 FAA statistical handbook of aviation; [prepared by Statistical Services Branch, Data Systems Division, Office of Management Services, with cooperation of other FAA offices]. [1965 edition.] Sept. 1965. vii+223+[1] p. il. \* Paper, \$1.00. ● Item 431-C-14  
L.C. card 46-2609 3 rev. 2 FAA 1.32 : 965
- Federal aviation regulations. [Issued in looseleaf form.] FAA 1.6/8 : (nos.)
- 2005 pt. 63. Certification: Flight crew-members other than pilots, Change 3, [effective] Feb. 22, 1966. [1966.] [18] p. 4° [Incorporates Amendment 63-3.] †
- 2006 pt. 67. Medical standards and certification, Change 3, [effective] Nov. 23, 1965. [1965.] [6] p. 4° †
- 2007 pt. 121. Certification and operations, air carriers and commercial operators of large aircraft, Change 7 [effective] Nov. 30, 1965. [1965.] [8] p. 4° †
- 2008 pt. 127. Certification and operations of scheduled air carriers with helicopters, Change 4, [effective] Dec. 31, 1965. [1965.] [1] + iv + [8] p. 4° [Incorporates amendment 127-4.] †

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- 2009 pt. 151. Federal aid to airports, Change 10 [effective] Nov. 30, 1965. [1965.] [6] p. 4° †
- 2010 Helicopter private and commercial pilot, flight test guide. [Revised 1965.] [1965.] v+9 p. narrow 12° (AC 61-25.) \* Paper, 10c. ● Item 431-C-4 FAA 1.8: H 36/2
- 2011 Wake turbulence. [1965.] cover title, 12 p. il. narrow 12° ([AC 90-23A.]) [Cancels AC 90-23, Feb. 24, 1965.] † ● Item 43-C-8 FAA 1.2: W 13

### FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

- 2012 Rules and regulations: v. 8; Sept. 1965. [1965.] cover title, 105 p. 4° [Issued in looseleaf form. Supersedes Jan. 1961 edition.] \* Paper, \$1.25 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. CC 1.6/8: 965  
L.C. card 60-61384  
Includes: pt. 31, Uniform system of accounts for class A and class B telephone companies; pt. 33, Uniform system of accounts for class C telephone companies.

### FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 2013 Ley Federal de cooperativas de credito, con las modificaciones introducidas en ella hasta el 2 de julio de 1964. [1965.] iv+26 p. ([FCU 534-Sp.]) [Se agradece esta traduccion, qua fue hecha por personal de la Union Panamericana.] \* Paper, 15c. FS 3.305: F 31/964/Spanish

### FEDERAL DEPOSIT INSURANCE CORPORATION Washington, D.C. 20429

- 2014 Report to insured banks, June 30, 1965. [1965.] cover title, 12 p. 4° †  
L.C. card 36-26878 Y 3.F 31/8: 17/965

### FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Department, Washington, D.C. 20411

- 2015 FHA home mortgage insurance; prepared by Office of Public Information. Revised Sept. 1965. [1965.] [8] p. il. 4°, folded into narrow 8° size. (FHA 208; Consumer bulletin.) \* Paper, 10c. ● Item 589 HH 2.2: M 84/6/965-2
- 2016 FHA regulations: [Project mortgage insurance amendments to sec. 1000]. [1965.] [16] p. ([FHA 4000-39.]) [Includes project regulations transmittal 39, Dec. 1, 1965.] [Issued in looseleaf form.] HH 2.6: M 84/6/964/trans.39
- 2017 Financiamiento de la FHA para compra y mejoras de la vivienda; preparado por la Oficina de Informacion Publico. Revisado Sept. 1965. [1965.] [12] p. il. narrow 8° (AFH 428, Boletin para el consumidor.) \* Paper, 10c. HH 2.6/6: H 75/3/Spanish
- 2018 Minimum property standards for 1 and 2 living units. [1965.] x+315 p. il. 4° (FHA 300.) [Reprinted to include General revision 5, Jan. 1965. Issued in looseleaf form.] \* Paper, \$2.00. ● Item 593 L.C. card 60-60876 rev. HH 2.17/4: 965
- 2019 Uniform system of accounts for cooperative housing projects, insured under National housing act. Jan. 1965. [3]+38 p. 4° (FHA 3262.) [Issued with perforations.] † ● Item 589-A (Special offer) HH 2.6/6: Ac 2/2



GOVERNMENT PUBLICATIONS

FEDERAL MARITIME COMMISSION  
Washington, D.C. 20573

- 2020 4th annual report of Federal Maritime Commission, fiscal year 1965.  
[1965.] v+53 p. il. [Also issued as H. doc. 351, 89th Cong., 2d sess.]  
\* Paper, 25c. ● Item 233  
L.C. card 63-60652 FMC 1.1: 965

FEDERAL POWER COMMISSION  
Washington, D.C. 20426

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$8.00 a year, \$3.00 additional for foreign mailing; single copy, 25c.

- 2021 National electric rate book: Alaska. Oct. 1965. [2]+8 p. 4° [Supersedes issue of Nov. 1964.] \* Paper, 25c. ● Item 437-A-49  
FP 1.18: Al 1s/965
- 2022 — Washington. Oct. 1965. [2]+20 p. 4° [Supersedes issue of Oct. 1964.] \* Paper, 25c. ● Item 437-A-45  
FP 1.18: W 27/965
- 2023 — Wyoming. Oct. 1965. [2]+10 p. 4° [Supersedes issue of Sept. 1964.] \* Paper, 25c. ● Item 437-A-48  
FP 1.18: W 99/965

FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS  
Washington, D.C. 20551

- 2024 Credit and real estate demand, remarks of Sherman J. Maisel, Member, Board of Governors of Federal Reserve System, at 1st annual meeting of American Real Estate Association in conjunction with Allied Social Science Associations, New York City, Dec. 28, 1965. 1965. [1]+20 leaves, 4° †  
FR 1.23: M 28/3
- 2025 Cycles and cyclical imbalances in changing world; by Frank R. Garfield. [1965.] [1]+1518-32 p. il. 4° [Reprinted from Federal reserve bulletin, Nov. 1965.] †  
FR 1.3/a: C 992
- 2026 Effects of automation on structure and functioning of banking, remarks of George W. Mitchell, member, Board of Governors of Federal Reserve System, at annual meeting of American Economic Association, New York City, Dec. 28, 1965. [1965.] [1]+15 p. 4° †  
FR 1.23: M 69/26
- 2027 Fiscal policy and debt management. [1965.] [1]+1507-17 p. il. 4° [Reprinted from Federal Reserve bulletin, Nov. 1965.] †  
FR 1.3/a: F 52
- 2028 Time deposits in monetary analysis; [by] Lyle E. Gramley and Samuel B. Chase, jr. [1965.] p. 1380-1406, il. 4° [At head of title: Staff economic study. Reprinted from Federal reserve bulletin, Nov. 1965. Earlier draft presented at meeting of Federal Reserve System Committee on Financial Analysis, Atlanta, Ga., Apr. 29, 1965.] †  
FR 1.3/a: T 482
- 2029 U.S. international payments. [1965.] [1]+1367-75 p. il. 4° [Reprinted from Federal reserve bulletin, Oct. 1965.] †  
FR 1.3/a: P 292/5

FEDERAL SUPPLY SERVICE, General Services Administration  
Washington, D.C. 20405

- 2030 Federal specifications. ● Item 563 GS 2.8:

NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1966 issue of the Monthly Catalog under Entry number 3052.

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

# FEBRUARY 1966

- 2031 General stores stock catalog, Jan. 1966. [1965.] cover title, 264 p. il. 4°  
[Pages 261-264 are left blank to be used for notes. Prices apply to orders received in GSA regional offices on and after Jan. 1, 1966, and until further notification. Lists all items except Hand tools in FSG 51 and FSG 52. Supersedes information shown for similar items in Dec. 1964 issue. Text and other illustrations on p. 2-4 of cover.] \* Paper, \$2.25 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 565-B  
GS 2.10/2: 966
- 2032 Hand tool item price changes in GSA stores stock catalogs. [1965.] 8 p. 4° [Effective Oct. 1, 1965. Affect items in Dec. 1964 and Aug. 1965 catalogs.] \* Paper, 5c. ● Item 565-B  
GS 2.10/2: 964/price ch.

## FEDERAL TRADE COMMISSION Washington, D.C. 20580

- 2033 Economic inquiry into food marketing; pt. 3, Canned fruit, juice, and vegetable industry, staff report; June 1965. 1965. xiii+207 p. il. \* Paper, \$1.25. ● Item 535  
L.C. card 60-61431  
FT 1.2: M 34/2/pt.3

## FISH AND WILDLIFE SERVICE, Interior Dept. Washington, D.C. 20240

- C.F.S. (series). (Bureau of Commercial Fisheries.) † I 49.8/2:(nos.)
- 2034 3954. Great Lakes fisheries, 1964, annual summary. [1965.] 12 p. il. 4°  
2035 3967. Chesapeake fisheries, 1964, annual summary. [1965.] 9 p. il. 4°  
I 49.4:(nos.)
- Circulars. †
- 2036 217. Annual report of Bureau of Commercial Fisheries Radiobiological Laboratory, Beaufort, N.C., fiscal year 1964; [by] T. R. Rice. June 1965. iii+34 p. il. 4° (Bureau of Commercial Fisheries.)
- 2037 231. Annual report of Bureau of Commercial Fisheries Technological Laboratory, Gloucester, Mass., fiscal year 1963; by Joseph W. Slavin. Sept. 1965. iii+14 p. il. 4° (Bureau of Commercial Fisheries.)  
L.C. card 62-62332
- 2038 232. Fishery-Oceanography Center, La Jolla, Calif.; editors Robert I. Clutter, Glenn A. Flittner. Oct. 1965. [4]+34 p. il. 4° (Bureau of Commercial Fisheries.) [Prepared by staffs of California Current Resources Laboratory, Tuna Resources Laboratory, Scripps Tuna Oceanography Research, Inter-American Tropical Tuna Commission, and Marine Research Committee.]  
L.C. card 65-65689
- Fishery leaflets. † I 49.28:(nos.)
- 2039 579. Castnets constructed of machine-made netting; by Hilton M. Floyd. [July 1965.] [3]+13 p. il. 4° (Bureau of Commercial Fisheries.)
- 2040 580. Sea lamprey [with list of references]; by Lola T. Dees. Aug. 1965. iii+7 p. il. 4° (Bureau of Commercial Fisheries.) [Revision of Fishery leaflet 491, Mar. 1960.]
- Refuge leaflets. † I 49.44:(nos.)
- 2041 31. Bitter Lake National Wildlife Refuge. [1958, revised 1965.] [1965.] 4 p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2042 75. McKay Creek National Wildlife Refuge. [1960, revised Oct. 1965.] [1965.] [2] p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2043 76. Cold Springs National Wildlife Refuge. [1960, revised Oct. 1965.] [1965.] [2] p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2044 79. Valentine National Wildlife Refuge. [Oct. 1960, revised Oct. 1965.] [1965.] 4 p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- Resource publication. ● Item 613-B
- 2045 1. National wildlife refuges, 1965; [prepared in Division of Wildlife Refuges.] [July 1965.] 24 p. il. 4° (Bureau of Sport Fisheries and Wildlife.)  
\* Paper, 20c.  
L.C. card 66-60495  
I 49.66: 1
- SL [statistical list] series.
- 2046 34. Wholesale dealers in fishery products, Wisconsin, 1964 (Mississippi River tributaries). Revised [edition]. [Sept. 1965.] 2 p. 4° †  
I 49.42: 34/964

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

Special scientific report: Fisheries (series). (Bureau of Commercial Fisheries.)

- 2047 523. Stream catalog of southeastern Alaska regulatory districts 5, 6, 7, and 8; edited by Carl Rosler, Norm Johnston, and Russell F. Orrell. Aug. 1965. iii+443 p. il. 4° (Contribution 193, College of Fisheries, University of Washington.) † I 49.15/2: 523

## FLIGHT STANDARDS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 2048 Ground instructor, instrument, examination guide [with list of reference materials]. Revised 1965. [1965.] v+42 p. il. 4° ([Advisory circular, AC 143-2.] [Supersedes edition dated 1962.] \*Paper, 50c.  
● Item 431-F-3 FAA 5.8/2: G 91/3/965

## FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

FDA memo for consumers, CM (series).

- 2049 35. FDA issues final standard for peanut butter. Aug. 20, 1965. 2 p. 4° † FS 13.121: 35

FDA publication. ● Item 475-A

- 2050 29. Handling of food grains, Food and Drug Administration's grain sanitation program. [Nov. 1965.] 12 p. il. narrow 8° † FS 13.111: 29

- 2051 Illustrated guide for grading eye irritation by hazardous substances; [prepared by Dermal Toxicity Branch, Division of Pharmacology, Bureau of Scientific Research, with cooperation of Hazardous Substances Branch, Division of Toxicological Evaluation, Bureau of Scientific Standards and Evaluation.] [1965.] [3] leaves, 8 pl. in folder, 4° [Text on p. 2-3 of folder. Some plates are colored.] \*Paper, \$1.00. FS 13.119: Ey 3

Student reference sheet SR (series). (FDA consumer protection; Division of Consumer Education, Bureau of Education and Voluntary Compliance.) ● Item 480-A FS 13.122: (nos.)

- 2052 12. Inspecting food processing plants. [1965.] 7 p. 4° †  
2053 13. Health education vs medical quackery [with list of useful references]. [1966.] 6+ [2] p. 4° [The last 2 pages are left blank to be used for notes.] \*Paper, 10c.

## FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, D.C. 20250

[Foreign Agricultural Service, miscellaneous], FAS M (series). † A 67.26: (nos.)

- 2054 168. Beef export trade of Central America; [by Martin V. Gerrity]. Nov. 1965. iv+11 p. il. 4°  
L.C. card Agr 66-25  
2055 170. Cotton in India; [by Vernon L. Harness]. Dec. 1965. iii+17 p. il. 4°  
([Cotton Division.])  
L.C. card Agr 66-34

## FOREST SERVICE, Agriculture Dept. Washington, D.C. 20250

- 2056 Annual fire report for national forests, calendar year 1964. [1965.] [20] p. il. 4° †  
L.C. card 58-27777 A 13.32/3: 964

Forest pest leaflet. † ● Item 82-A

- 2057 98. European pine sawfly [with list of references]; by Louis F. Wilson. Nov. 1965. 8 p. il.  
L.C. card Agr 66-35 A 13.52: 98

Research note FPL (series). (Forest Products Laboratory, Madison, Wis.) † A 13.79: FPL-(nos.)

- 2058 FPL-0102. Device for estimating wood or glue failure in glue block shear test. Sept. 1965. 2+ [1] p. il. 4°

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



# FEBRUARY 1966

- 2059 FPL-0104. Buckling coefficients for sandwich cylinders of finite length under uniform external lateral pressure [with list of literature cited; by E. W. Kuenzi, B. Bohannon, and G. H. Stevens]. Sept. 1965. cover title, 10+[18] p. il. 4° [Text on p. 2 of cover. This report is one of series issued in cooperation with MIL-HDBK-23 working group on composite construction for flight vehicles of Departments of Air Force, Navy, and Commerce.]
- 2060 FPL-0106. Effects of wood preservatives on electrical moisture-meter readings; [by William L. James]. Aug. 1965. cover title, 12+[10] p. il. 4° [Text on p. 2 of cover. Revision of Forest Products Laboratory report 1682 published 1947.]
- 2061 FPL-0107. Wood and the homemaker. [1965.] 5 p. il. 4°

## Research note PNW (series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.79: PNW-(nos.)

- 2062 PNW-25. Variation in vegetation following slash fires near Oakridge, Oreg.; by Harold K. Steen. June 1965, [6] p. il. 4°
- 2063 PNW-27. Spacing and understory vegetation affect growth of ponderosa pine saplings; by James W. Barrett. Aug. 1965. 8 p. il. 4°
- 2064 PNW-29. Christmas storm damage on H. J. Andrews Experimental Forest [with list of literature cited]; by R. L. Fredriksen. Aug. 1965. 11 p. il. 4°

## Research note PSW (series). (Pacific Southwest Forest and Range Experiment Station.) † A 13.79: PSW-(nos.)

- 2065 PSW-71. Signing for no smoking ordinance in southern California; [by] William S. Folkman. 1965. 8 p. il. 4°
- 2066 PSW-72. Motorists' knowledge of no smoking ordinance in southern California; [by] William S. Folkman. 1965. 3 p. 4°
- 2067 PSW-73. Dwarfmistletoe removal and reinvation in Jeffrey and ponderosa pine, northeastern California; [by] Willis W. Wagener. 1965. 8 p. 4°
- 2068 PSW-74. Example of nighttime drying in Santa Ana Mountain; by Michael A. Fosberg and Mark J. Schroeder. 1965. 6 p. il. 4°
- 2069 PSW-75. Sagebrush defoliator outbreak in northern California; [by] Ralph C. Hall. 1965. 12 p. il. 4°
- 2070 PSW-76. Naturalization of Java podocarpus in Hawaii rain forest; [by] G. B. Richmond. 1965. 5 p. il. 4°
- 2071 PSW-77. Guide for recording esthetic and biologic changes with photographs; [by] Arthur W. Magill and R. H. Twiss. 1965. 8 p. il. 4°

## Research note (RM) (series). (Rocky Mountain Forest and Range Experiment Station.)

- 2072 RM-56. Shrub seedling regeneration after controlled burning and herbicidal treatment of dense pringle manzanita chaparral; [by] Charles P. Pase. Nov. 1965. [2] p. il. 4° † A 13.79: RM-56

## Research note SO (series). (Southern Forest Experiment Station, New Orleans, La.)

- 2073 SO-22. Diameter growth and phenology of trees on sites with high water tables. [with list of literature cited; by] D. C. McClurkin. 1965. 4 p. il. 4° † A 13.79: SO-22

## Research paper FPL (series). Forest Products Laboratory, Madison, Wis.) † A 13.78: FPL-(nos.)

- 2074 FPL-37. Effect of thermal cycling on tensile and compressive strength of reinforced plastic laminates; [by] Gordon H. Stevens]. Aug. 1965. cover title, 8 p. il. 4° [This report is one of series issued in cooperation with MIL-HDBK-17 working group on plastics for flight vehicles of Departments of Air Force, Navy, and Commerce. Text on p. 2 of cover. Abstract cards inserted.]
- 2075 FPL-38. Engelmann spruce, subalpine fir, and lodgepole pine mixtures for bleached groundwood, kraft, and sulfite viscose grade pulp; [by] Forrest A. Simmonds]. Sept. 1965. cover title, 8 p. il. 4° [Text on p. 2-3 of cover. Abstract cards inserted.]

## Research paper PNW (series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.)

- 2076 PNW-25. Economics and design of radio-controlled skyline yarding system; [by] Virgil W. Blinkley. 1965. cover title, 11+30+[1] p. il. 4° [Text on p. 2 of cover.] † A 13.78: PNW-25

## Research paper PSW (series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)

- 2077 PSW-20. Insect-caused deterioration of windthrown timber in northern California, 1963-64 [with list of literature cited; by] Boyd E. Wickman. 1965. cover title, [2]+14 p. il. 4° [Abstract cards inserted.] † A 13.78: PSW-20

# GOVERNMENT PUBLICATIONS

- Research paper SO-(series). (Southern Forest Experiment Station.)
- 2078 SO-17. U.S. hardwood imports grow as world supplies expand [with list of literature cited; by] William C. Siegel and Clark Row. 1965. cover title, [2]+25 p. il. 4° [Some illustrations are colored. Abstract cards inserted.] †  
L.C. card 66-60493 A 13.78 : SO-17
- Resource bulletin PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)
- 2079 PSW-1. Record of forest plantings in Hawaii [with list of literature cited; by] Robert E. Nelson. 1965. cover title, [1]+18 p. il. 4° †  
A 13.80 : PSW-1
- Resource bulletin SO-(series). (Southern Forest Experiment Station, New Orleans, La.)
- 2080 SO-7. Louisiana forests; [by] Herbert S. Sternitzke. 1965. iv+31 p. il. 4° [Text on p. 2 of cover.] †  
L.C. card 66-60358 A 13.80 : SO-7
- 2081 Tree planters' notes for planters of forests and shelterbelts and for nurserymen, no. 73 [articles, with lists of literature cited]. Oct. 1965. ii+28+[1] p. il. 4° [Issued with perforations.] † A 13.51 : 73

## GENERAL ACCOUNTING OFFICE

Washington, D.C. 20548

- 2082 Report to Congress of United States: Improvement in administrative audit of accrued-leave payments to reenlistees by Finance Center, Army, Fort Benjamin Harrison, Indianapolis, Ind., Department of Army; by Comptroller General of United States. Dec. 1965. cover title, [3] leaves+16 p. 4° † Paper, \$1.00.  
L.C. card 66-60330 GA 1.13 : P 29/16
- 2083 — Need for reappraisal of task system assignments for collection of refuse, Department of Sanitary Engineering, District of Columbia Government; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+11 p. 4° † Paper, \$1.00.  
L.C. card 66-60331 GA 1.13 : R 25/2
- 2084 — Potential savings through improved management controls over allowances paid to members of shore patrols, Department of Navy; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+30 p. 4° † Paper, \$1.00.  
L.C. card 66-60333 GA 1.13 : Sh 7/3
- 2085 — Potential savings through use of houses owned by Federal Housing Administration as Government quarters for certain Coast Guard members in St. Petersburg and Miami, Fla., areas, Coast Guard, Treasury Department; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+23 p. il. 4° † Paper, \$1.00.  
L.C. card 66-60334 GA 1.13 : H 81/31
- 2086 — Problems and additional costs expected to result from use of stage construction of Capital Beltway Interstate route 495 in Maryland, Bureau of Public Roads, Department of Commerce; by Comptroller General of United States. Dec. 1965. cover title, [3] leaves+25 p. il. 4° † Paper, \$1.00.  
L.C. card 66-60335 GA 1.13 : C 17/5
- 2087 — Review of investigations and actions by certain agencies pertaining to Government employees licensed to drive taxicabs in District of Columbia; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+31 p. 4° † Paper, \$1.00.  
L.C. card 66-60337 GA 1.13 : T 19/3

## GEOGRAPHIC NAMES BOARD, Interior Dept.

Washington, D.C. 20240

### Decisions list.

- 2088 6503. Decisions on geographic names in United States, July-Sept. 1965. 1965. v+74 p. †  
L.C. card 10-26561 rev. 3 I 33.5/2 : 6503

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

Gazetteer.

- 2089 93. Mall, official standard names, approved by Board on Geographic Names; prepared in Office of Geography. Sept. 1965. [2]+v+263 p. il. oblong 8°  
 † Limited distribution, Office of Geography, Interior Dept. ● Item 617  
 L.C. card 66-60437 I 33.8: 93

GEOLOGICAL SURVEY, Interior Dept.  
 Washington, D.C. 20405

Bulletins. ● Item 620

I 19.3: (nos.)

- 2090 1194-I. Mesozoic (?) rocks in Baboquivari Mountains, Papago Indian Reservation, Ariz. [with list of references cited]; by L. A. Heindl and C.L. Fair. [1965.] iii+12 p. il. [Prepared in cooperation with Bureau of Indian Affairs. Contributions to stratigraphy.] \* Paper, 10c.  
 2091 1199-H. Bauxite in areas adjacent to and between Springvale and Andersonville districts, Ga. [with list of references cited]; by Alfred D. Zapp and Lorin D. Clark. 1965. iii+10 p. il. 1 pl. in pocket. [Distribution and occurrence of low-grade bauxite deposits. Bauxite deposits of southeastern United States. Plate is colored.] \* Paper, \$1.00.  
 2092 1221-A. Rockfalls and avalanches from Little Tahoma Peak on Mount Rainier, Wash. [with list of references]; by Dwight R. Crandell and Robert K. Fahnestock. 1965. iii+30 p. il. [Description of deposits of 7 successive rockfalls and avalanches at Mount Rainier volcano, and of their origin and manner of transport. Contributions to general geology.] \* Paper, 20c.

Circulars. †

I 19.4/2: (nos.)

- 2093 499. Selected references on saline ground-water resources of United States; by J. H. Feth. 1965. [2]+30 p. 4°  
 L.C. card GS 66-179  
 2094 500. Potash feldspar of possible economic value in barstow formation, San Bernardino County, Calif. [with list of references cited]; by Richard A. Shepard and Arthur J. Gude, 3d. 1965. iii+7 p. il. 4°  
 L.C. card 66-180  
 2095 502. Index of surface-water records to Dec. 31, 1963: pt. 2, South Atlantic slope and eastern Gulf of Mexico basins; by B. A. Anderson and C. B. Ham. 1965. [2]+73 p. il. 4° [Supersedes Circular 382.]  
 L.C. card GS 52-128  
 2096 503. Same: pt. 3, Ohio River basin; by B. A. Anderson and C. B. Ham. 1965. [2]+57 p. il. 4° [Supersedes Circular 383.]  
 L.C. card GS 52-128  
 2097 504. Same: pt. 4, St. Lawrence River basin; by B. A. Anderson and C. B. Ham. 1965. [2]+34 p. il. 4° [Supersedes Circular 384.]  
 L.C. card GS 52-128  
 2098 505. Same: pt. 5, Hudson Bay and upper Mississippi River Basins; by H. P. Elsenhuth. 1965. [2]+65 p. il. 4° [Supersedes Circular 385.]  
 L.C. card GS 52-128  
 2099 512. Same: pt. 12, Pacific slope basins in Washington and Upper Columbia River basin; by H. P. Elsenhuth. 1965. [2]+39 p. il. 4° [Supersedes Circular 392.]  
 L.C. card GS 52-128  
 2100 516. Same: Alaska; by H. P. Elsenhuth. 1965. [2]+17 p. 4° [Supersedes Circular 396.]  
 L.C. card GS 52-128  
 2101 522. Resources of oil, gas, and natural-gas liquids in United States and world [with list of references]; by T. A. Hendricks. 1965. [2]+20 p. il. 4°  
 L.C. card GS 66-176  
 2102 523. Organic-rich shale of United States and world land areas [with list of references cited]; by Donald C. Duncan and Vernon E. Swanson. 1965. iv+30 p. il. 4°  
 L.C. card GS 66-175

Professional papers. ● Item 624

I 19.16: (nos.)

- 2103 422-F. Sediment yield of Castaic Watershed, western Los Angeles County, Calif., quantitative geomorphic approach [with list of references]; by Lawrence K. Lustig. 1965. iv+23 p. il. 2 pl. in pocket, 4° [Prepared in cooperation with California Department of Water Resources. Physiographic and hydraulic studies of rivers.] \* Paper, 65c.  
 2104 503-F. Lower Cretaceous (Albian) ammonite genera Leontelites and Brewiericeras [with list of references]; by David L. Jones, Michael A. Murphy, and Earl L. Packard. 1965. iii+21+[5] p. il. 11 pl. 4° [Report simplifying complex nomenclature of ammonite genera Leontelites and Brewiericeras. Contributions to paleontology. Includes title page and contents to Professional paper 503.] \* Paper, 50c.

Water supply papers. ● Item 625

G 19.13: (nos.)

- 2105 1550. Geology of damsites on Flathead River, mouth to Flathead Lake, Lake and Sanders Counties, Mont. [with list of references]; by Kenneth S. Soward. 1965. vi+91 p. il. 4 pl. in pocket. [Describes geology of 8 damsites.] \* Paper, \$2.50.  
 L.C. card GS 65-306

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 Commerce, Springfield, Va. 22151

●Sent to Depository Libraries



## GOVERNMENT PUBLICATIONS

### Water supply papers—Continued

- 2106 1795. Water resources of Humboldt River valley near Winnemucca, Nev. [with list of references cited]; by Phillip Cohen and others. 1965. ix+143 p. il. and portfolio of 7 pl. [Prepared in cooperation with Nevada Department of Conservation and Natural Resources. One plate is colored.] \* Paper, \$5.25.  
L.C. card GS 65-274

### HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, D.C. 20201

- 2107 Clean air act amendments and solid waste disposal act of 1965 (P.L. 89-272); [by Vernon G. Mackenzie and Kenneth Flieger]. [1965.] cover title, [1]+13 p. il. 4° [Reprint from Health, education, and welfare indicators, Nov. 1965.] \* Paper, 15c. FS 1.20/a: Ai 71/3
- 2108 Mental retardation grants, fiscal year 1965. Sept. 1965. vii+82 p. 4° (Secretary's Committee on Mental Retardation.) † ● Item 445-G  
L.C. card 65-61306 FS 1.23/3: 965

### HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, D.C. 20410

NOTE.—The Department of Housing and Urban Development was established as an executive department by Public law 89-174, approved September 9, 1965. Functions, powers, and duties of the Housing and Home Finance Agency are transferred to and vested in the Secretary of the new department.

- 2109 Summary of urban renewal program, incorporating changes resulting from Housing and urban development act of 1965. [1965.] 15 p. 4° [Errata, 1 p. 4° issued also.] † HH 1.2: Ur 1/6

### IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, D.C. 20536

- 2110 [Federal textbook on citizenship; Becoming a citizen series], bk. 1, Our American way of life. Revised 1965. 1965. vi+105 p. il. 4° (M-161.) [Map on p. 2 of cover.] \* Paper, 65c. ● Item 724  
L.C. card 66-60435 J 21.9: C 49/4/bk.1/965

### INTERIOR DEPARTMENT Washington, D.C. 20240

- 2111 Badger Company conceptual design of 50 MGD desalination plant; by Badger Company, Inc., Cambridge, Mass. Aug. 1965. [185] p. il. 12 pl. 6 tab. 4° ([Office of Saline Water; contract 14-01-0001-515.]) \* Paper, \$2.50. I 1.2: B 14
- 2112 Decisions of Department of Interior, Jan.-Dec. 1964; edited by E. M. Kimball, Vera E. Burgin. 1965. v. 71, lxxviii+613 p. \* Cloth, \$2.75. ● Item 602  
L.C. card 7-23651 I 1.69: 71
- 2113 Remarks by Kenneth Holum, Assistant Secretary of Interior for Water and Power Development, before New England Society of Newspaper Editors, Boston, Mass., Dec. 4, 1965. [1965.] 9 leaves, 4° ([P.N. 72436-65.]) † I 1.68: H 74/6
- [Saline water] research and development progress report. (Office of Saline Water.)
- 2114 154. Structure and properties of reverse osmosis membranes [with list of references]; by B. Kellin [and others]. Nov. 1965. vi+69 p. il. 4° [Prepared under contract 14-01-0001-338 by Aerojet-General.] \* Paper, 45c. ● Item 604-A-1  
L.C. card 66-60489 I 1.88: 154

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INTERNAL REVENUE SERVICE, Treasury Dept.  
Washington, D.C. 20224

Circulars. † ● Item 955-A

- 2115 A. Agricultural employer's social security tax guide. [1965.] 16 p. il. (Publication 51 (rev. 1-66).) L.C. card 55-63653 rev. T 22.20/2: A/966
- 2116 SS. Federal social security tax guide for employers in Virgin Islands, Guam, and American Samoa. [Revised] Jan. 1966. [1965.] 16 p. 4° (Publication 80 (rev. 1-66).) L.C. card 66-60436 T 22.20/2: SS/966
- 2117 Farmer's tax guide, income and self-employment taxes. 1966 edition. [1965.] 64 p. 4° (Publication 225.) † ● Item 956-A L.C. card 56-61352 T 22.19/2: F 22/966
- 2118 For the man who wants a tough, hard job [data processing management training program]. [1965.] [6] p. il. oblong 8° ([Document 5626 (12-65).]) † ● Item 956 T 22.2: D 26
- 2119 Looseleaf regulations system: Service 1, Income tax, transmittal 76. Nov. 19, 1965. [8] p. 4°. ● Item 961 T 22.19/3: 1/trans.76
- 2120 — Service 1, Income tax, transmittal 77. Dec. 3, 1965. [47] p. 4° ● Item 961 T 22.19/3: 1/trans.77
- NOTE.—Service 1 consists of pts. 1, 2, 18, and 19 of title 26 of the Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 2121 — Service 3, Employment tax, transmittal 11. Nov. 19, 1965. [34] p. 4° ● Item 961 T 22.19/3: 3/Trans.11
- NOTE.—Service 3 consists of pts. 31 and 36 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$2.75 (including basic material and supplements issued irregularly for approximately 3 years); 75c. additional for foreign mailing.
- 2122 Opportunities, administrative intern program. [1965.] [4] p. il. oblong 8° (Document 5417 (rev. 11-65).) † ● Item 956 T 22.2: Ad 6
- 2123 Rules for deducting travel, entertainment and gift expenses. [1965.] 16 p. 4° (Publication 463 (10-65).) \*Paper, 15c. ● Item 961 L.C. card 66-60440 T 22.19: T 69/2/965
- 2124 Tax guide for small business, individuals, corporations, partnerships, income, excise and employment taxes. 1966 edition [revised to Oct. 1965]. [1966.] cover title, 160 p. il. 4° (Publication 334.) [Text on p. 2-4 of cover.] \*Paper, 50c. ● Item 956-A L.C. card 57-60150 T 22.19/2: Sm 1/966
- 2125 Tax guide for U.S. citizens abroad. 1966 edition. [1965.] 32 p. il. (Publication 54 (rev. 10-65).) † ● Item 956-A L.C. card 54-61903 T 22.19/2: C 49/966
- 2126 Tax information for visitors to United States. [1965.] [6] p. il. narrow 8° ([Document 5371 (rev. 6-65).]) † ● Item 956 T 22.2: V 82
- 2127 Tax return filing requirements for United States citizens abroad. [1965.] [1]+5 p. narrow 8° (Document 5357 (10-65).) † ● Item 961 T 22.19: C 49/2
- 2128 Teaching taxes, teacher's guide. [Revised Dec. 1965.] [1965.] 8 p. 4° (Publication 19.) † ● Item 956-A T 22.19/2: T 19/2/965
- 2129 Tobacco tax guide, transmittal 11; Nov. 26, 1965. [1965.] [38] p. 4° (Publication 464.) [Issued in looseleaf form.] \*Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A T 22.19/5: 964/trans.11

# GOVERNMENT PUBLICATIONS

## INTERNATIONAL AGRICULTURAL DEVELOPMENT SERVICE, Agriculture Dept., Washington, D.C. 20250

NOTE.—The International Agricultural Development Service was established in the Department of Agriculture by Secretary's memorandum no. 1541 of July 12, 1963.

- 2130 Year of progress, annual summary 1965. [1965.] 36 p. il. 4° [Text on p. 2 of cover.] †  
L.C. card 66-60583 A 95.1: 965

## INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, D.C. 20230

- 2131 Investment opportunity information: Machine tools and accessories.  
[1965.] 5 p. 4° † C 42.25: M 18

## INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, D.C. 20523

- 2132 Agency for International Development procurement regulations. Oct. 1965 edition. [1965.] [206] p. 4° [Issued in looseleaf form.] \*Paper, \$6.00 (including basic regulations and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 900-C-5 S 18.6/2: 965
- 2133 Specific risk investment guaranty handbook, U.S. Government guaranties available for new American private investments in friendly less-developed countries under Specific risk investment guaranty program. [Revised Oct. 1965.] [1965.] cover title, [4]+51 p. 4° ([Specific Risk Investment Guaranties Division, Office of Development Finance and Private Enterprise.]) †  
L.C. card 66-60106 S 18.8: In 8

## INTERSTATE COMMERCE COMMISSION Washington, D.C. 20423

- 2134 Decisions of Interstate Commerce Commission, Sept. 1961-Mar. 1962. 1965. xxi+883 p. (Interstate Commerce Commission reports, v. 88, Motor carrier cases.) \*Cloth, \$4.00. ● Item 688  
L.C. card 8-30656 rev. 2 IC 1 mot.8: 88
- 2135 — Mar.-July 1962, reported by Commission. 1965. xix+866 p. (Interstate Commerce Commission reports, v. 89, Motor carrier cases.) \*Cloth, \$4.00 ● Item 688  
L.C. card 8-30656 rev. 2 IC 1 mot.8: 89
- Railroad accident investigation reports. † IC 1 acci.5: (nos.)
- 2136 4033. Great Northern Railway Company, St. Paul, Minn., Nov. 30, 1964. [1965.] [2]+6+[1] p. il. 4°
- 2137 4035. Southern Pacific Company, Emigrant Gap, Calif., Jan. 7, 1965. [1965.] [2]+8+[1] p. il. 4°
- 2138 4038. Central of Georgia Railway Company, Minnetta, Ga., Feb. 26, 1965. [1965.] [2]+6 p. il. 4°
- 2139 4039. Union Pacific Railroad Company, Rawlins, Wyo., Dec. 10, 1964. [1965.] [2]+10+[2] p. il. 4°
- 2140 4040. Atchison, Topeka and Santa Fe Railway Company, Houck, Ariz., Feb. 6, 1965. [1965.] [2]+6+[1] p. il. 4°
- 2141 4041. Southern Railway Company, Toinette, Ala., Feb. 23, 1965. [1965.] [2]+6 p. il. 4°
- 2142 4042. Atchison, Topeka and Santa Fe Railway Company, Hodge, Calif., Feb. 27, 1965. [1965.] [2]+8+[2] p. il. 4°
- 2143 Selected statistics of class 3 motor carriers of property, 1963. Sept. 1965. [6] p. 4° (Statement 6505; Bureau of accounts.) †  
L.C. card A65-7425 IC 1 mot.14/2: 963

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FEBRUARY 1966

JOINT CHIEFS OF STAFF, Defense Dept.  
Washington, D.C. 20301

- 2144 National security management, correspondence course offered by Industrial College of Armed Forces. [1965.] 11 p. il. narrow 8° †  
●Item 315-A D 5.13: N 21s/3
- 2145 National Security Seminar, presentation outlines and reading list, 1965-66. Nov. 1965. xvi+479 p. il. 4° (Industrial College of Armed Forces.) [Some pages are left blank to be used for notes. Issued with perforations.] † ●Item 315-A  
L.C. card 59-60361 rev. D 5.9/2: 965-66-2

JOINT PUBLICATIONS RESEARCH SERVICE  
Washington, D.C. 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately.

- 2146-1 Communist China digest, nos. 159-160; JPRS 33265, 33330.  
2146-2 Communist Chinese scientific abstracts: Bio-medical science, nos. 14-21; JPRS 33264, 33277, 33358, 33420, 33555, 33560, 33611, 33674.  
2146-3 Communist Chinese scientific abstracts: Chemistry, no. 7; JPRS 33369.  
2146-4 Communist Chinese scientific abstracts: Earth sciences, nos. 9-12; JPRS 33285, 33422, 33546, 33561.  
2146-5 Communist Chinese scientific abstracts: Electronics and electrical engineering, no. 7; JPRS 33421.  
2146-6 Communist Chinese scientific abstracts: Engineering and equipment, no. 9; JPRS 33462.  
2146-7 Communist Chinese scientific abstracts: Metals and metallurgy, no. 4; JPRS 33401.  
2146-8 Communist Chinese scientific abstracts: Physics and mathematics, nos. 10-12; JPRS 33293, 33402, 33602.  
2146-9 Conferences in Soviet bloc, no. 15; JPRS 33593.  
2146-10 East European scientific abstracts: Bio-medical science, nos. 32-33; JPRS 33500, 33539.  
2146-11 East European scientific abstracts: Chemistry, no. 68; JPRS 33540.  
2146-12 East European scientific abstracts: Cybernetics, computers, and automation technology, no. 11; JPRS 33541.  
2146-13 East European scientific abstracts: Earth sciences, no. 37; JPRS 33542.  
2146-14 East European scientific abstracts: Electronics and electrical engineering, nos. 16-17; JPRS 33392, 33543.  
2146-15 East European scientific abstracts: Engineering and equipment, nos. 13-14; JPRS 33393, 33544.  
2146-16 East European scientific abstracts: Metals and metallurgy, no. 15; JPRS 33394.  
2146-17 East European scientific abstracts: Physics and mathematics, no. 60; JPRS 33545.  
2146-18 Economic report on North Korea, nos. 173-174; JPRS 33324, 33686.  
2146-19 Epidemiology reports from the world press, no. 13; JPRS 33266.  
2146-20 Foreign developments in machine translation and information processing, no. 180; JPRS 33582.  
2146-21 Herald of communications, no. 10, 1965; JPRS 33524.  
2146-22 Index of La Stampa and La Stampa sera, nos. 290-293; JPRS 33352, 33445, 33551, 33585.  
2146-23 Index of Le Monde, no. 68; JPRS 33627.  
2146-24 Military information on Eastern Europe, no. 124; JPRS 33416.  
2146-25 Political translations on Eastern Europe, nos. 192-195; JPRS 33236, 33327, 33572, 33624.  
2146-26 Press information report on Albania, no. 155; JPRS 33387.  
2146-27 Sociological translations on Eastern Europe, nos. 324-328; JPRS 33227, 33275, 33386, 33461, 33625.  
2146-28 Soviet economic system: Current developments, nos. 114-118; JPRS 33331, 33372, 33556, 33579, 33642.  
2146-29 Soviet economic system: Structure and policy, nos. 216-254; JPRS 33313, 33355, 33363, 33449, 33523, 33600, 33654, 33664, 33676.  
2146-30 Soviet military translations, nos. 216-223; JPRS 33271, 33300, 33537, 33549, 33580, 33601, 33607, 33609.  
2146-31 Summary of Bulgarian provincial press, no. 245; JPRS 33431.  
2146-32 Summary of Czechoslovak provincial press, nos. 334-337; JPRS 33284, 33454, 33489, 33587.  
2146-33 Summary of Hungarian provincial press, nos. 379-383; JPRS 33328, 33377, 33479, 33511, 33525.  
2146-34 Summary of Polish provincial press, nos. 422-427; JPRS 33223, 33333, 33432, 33526, 33583, 33685.  
2146-35 Summary of Rumanian provincial press, nos. 331-334; JPRS 33224, 33404, 33483, 33575.  
2146-36 Translations from Ching-chi yen-chiu (Economic research), Communist China, no. 10, 1965; JPRS 33403.  
2146-37 Translations from Hung-ch'i (Red flag), nos. 15-16; JPRS 33237, 33338.  
2146-38 Translations from Kommunist, no. 16, 1965; JPRS 33281.

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# GOVERNMENT PUBLICATIONS

- 2146-39 Translations of political and sociological information on Communist China, nos. 315-318; JPRS 33312, 33443, 33484, 33562.
- 2146-40 Translations of political and sociological information on North Korea, no. 118; JPRS 33574.
- 2146-41 Translations of political and sociological information on North Vietnam, nos. 241-247; JPRS 33243, 33297, 33364, 33399, 33569, 33597, 33644.
- 2146-42 Translations of Pravda editorials, USSR, nos. 547-557; JPRS 33261, 33353, 33370, 33378, 33414, 33448, 33506, 33608, 33634, 33653, 33675.
- 2146-43 Translations on Africa, nos. 226 (errata), 298-313; JPRS 31251 (errata), 33245, 33302, 33325, 33334, 33357, 33391, 33428, 33444, 33514, 33529, 33565, 33567, 33577, 33639, 33650, 33678.
- 2146-44 Translations on Communist China's food and agriculture, nos. 93-95; JPRS 33242, 33410, 33691.
- 2146-45 Translations on Communist China's industry and materials, nos. 97-104; JPRS 33283, 33348, 33380, 33457, 33509, 33534, 33603, 33662.
- 2146-46 Translations on Communist China's management, trade, and finance, nos. 67-70; JPRS 33262, 33349, 33427, 33488.
- 2146-47 Translations on Communist China's science and technology, nos. 256-275; JPRS 33226, 33238, 33254, 33257, 33311, 33323, 33356, 33362, 33419, 33426, 33433, 33436, 33442, 33456, 33486, 33512, 33554, 33566, 33605, 33661.
- 2146-48 Translations on Communist China's transportation and communications, nos. 18-20; JPRS 33467, 33619, 33660.
- 2146-49 Translations on Cuba, nos. 335-350; JPRS 33240, 33255, 33256, 33304, 33350, 33398, 33413, 33429, 33466, 33468, 33491, 33548, 33564, 33589, 33652, 33668.
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- 2231 33516. Technology and brain, USSR; by G. L. Smolyan. Dec. 29, 1965. [2]+17 p. il. 4° [From Voprosy filosofii, v. 19, no. 5, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34090).
- 2232 33517. Mathematical models of excitation, USSR [with bibliography]; by Yuriy Gur'yevich Antomonov, et al. Dec. 29, 1965. [2]+a-c+136 p. il. 4° [Contains bibliography of mathematical description of elements, organs, and systems of organism.]  $\Phi$  Paper, \$4.00 (TT: 65-34091).
- 2233 33518. Biology of activity, role of cybernetics in biology, USSR; by N. A. Bernshhteyn. Dec. 29, 1965. [2]+29 p. 4° [From Voprosy filosofii, no. 10, 1965.]  $\Phi$  Paper, \$2.00 (TT: 65-34092).
- 2234 33519. Radio wave propagation in earth's crust, USSR [with bibliography]; by A. M. Ryazantsev and A. V. Shabel'nikov. Dec. 29, 1965. [2]+31 p. il. 4° [From Radiotekhnika i elektronika, v. 10, no. 11, Nov. 1965.]  $\Phi$  Paper, \$2.00 (TT: 65-34093).
- 2235 33520. News of Soviet cybernetics, USSR [articles]; by N. M. Potiyevskiy. Dec. 29, 1965. [2]+a+15 p. 4°  $\Phi$  Paper, \$1.00 (TT: 65-34094).
- 2236 33521. Problem of creating unit-type centralized production control system (UTCS), USSR; by B. M. Yakobson. Dec. 29, 1965. [2]+11 p. il. 4° [From Priborostroyeniye, no. 9, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34095).
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- 2238 33530. Jubilee session of National Institute of Public Health, Hungary. Dec. 29, 1965. [2] p.+4 leaves, 4° [From Orvosi hetilap, v. 106, no. 46, Nov. 14, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34104).
- 2239 33531. Hypnopedla, its limits and possibilities, truth and fiction surrounding it, USSR. Dec. 29, 1965. [2]+9 p. il. 4° [From Tekhnika molodezhi, no. 11, Nov. 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34105).
- 2240 33532. Vibration isolation of marine machinery, USSR; by N. V. Kapustin. Dec. 29, 1965. [2]+10 p. il. 4° [From Morskoy sbornik, no. 11, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34106).
- 2241 33533. Isolation, partial purification and certain properties of acetylcholinesterase from erythrocytes of cattle, USSR [with bibliography]; by D. L. Fevzner. Dec. 29, 1965. [2]+11 p. 4° [From Biokhimiya, v. 30, no. 5, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-34107).
- 2242 33552. Selections from Kompleksnoye lecheniye ostroy luchevoy bolezni (Complex therapy of acute radiation sickness), USSR; by Ye. Ye. Chebotarev. Dec. 30, 1965. [2]+a+90 p. il. 4°  $\Phi$  Paper, \$3.00 (TT: 65-34126).
- 2243 33568. Improving process used in producing foot-and-mouth disease vaccine, USSR [with bibliography]; by L. N. Rublev. Jan. 3, 1966. [2]+12 p. il. 4° [From Vestnik sel'skokhozyaystvennoy nauki, v. 8, no. 7, July 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30013).
- 2244 33571. Heliotechnology, USSR [articles, with bibliographies]. Jan. 3, 1966. [2]+a+53 p. il. 4° [From Geliotekhnika, no. 2, 1965.]  $\Phi$  Paper, \$3.00 (TT: 66-30016).
- 2245 33590. Science and technological progress, USSR. Jan. 5, 1966. [2]+11 p. 4° [From Pravda, Oct. 10, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30034).
- 2246 33591. Decree concerning scientific degrees in Socialist Republic of Rumania, Jan. 5, 1966. [2]+20 p. 4° [Official bulletin of Socialist Republic of Rumania, pt. 1, no. 13, Decrees of State Council, Decree 880/1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30035).
- 2247 33592. North Vietnam as I saw it again, bridge of Ham Rong in war; by Yoko Matsuoka. Jan. 5, 1966. [2]+7 p. 4° [From Ekonomisuto, Oct. 12, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30036).

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- 2248 33594. Two world systems and their development tendencies, USSR; by A. P. Butenko. Jan. 5, 1966. [2]+14 p. 4° [From Voprosy filosofii, no. 9, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30038).
- 2249 33612. Polyarylates, USSR [with bibliography]; by V. V. Korshak, et al. Jan. 6, 1966. [2]+a-b+61 p. il. 4°  $\Phi$  Paper, \$3.00 (TT: 66-30056).
- 2250 33613. Mathematical formulation of simplified model of production planning, USSR; by Yu. N. Tyurin. Jan. 6, 1966. [2]-30 p. il. 4° [From Ekonomika i matematicheskiye metody, v. 1, no. 3, May-June 1965.]  $\Phi$  Paper, \$2.00 (TT: 66-30057).
- 2251 33614. Peculiarities in motion of fine meteoric bodies, USSR [with bibliography]. by S. L. Kashcheyev, et al. Jan. 6, 1966. [2]+7 p. il. 4° [From Doklady Akademii nauk SSSR, seriya matematika, fizika, v. 164, no. 4-6, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30058).
- 2252 33615. Industrial equipment exhibit reflects value of esthetics in working conditions, USSR. Jan. 6, 1966. [2] p.+4 leaves, il. 4° [From Mekhanizatsiya i avtomatizatsiya proizvodstva, no. 11, Nov. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30059).
- 2253 33616. French Communist journalist interviewed on her stay with National Liberation Front forces in South Vietnam. Jan. 6, 1966. [2] p.+4 leaves, 4° [From l'Unita, Dec. 19, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30060).
- 2254 33620. Non-acoustic methods of submarine detection, USSR; by A. L. Prostakov. Jan. 6, 1966. [2]+10 p. il. 4° [From Morskoy sbornik, no. 7, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30064).
- 2255 33629. Philosophy of science and technology, USSR. Jan. 6, 1966. [2]+a+33 p. 4° [From Voprosy filosofii, no. 10, [1965.]  $\Phi$  Paper, \$2.00 (TT: 66-30073).
- 2256 33630. On prerequisites and particular features of consciousness, USSR; by F. I. Georgiyev, et al. Jan. 6, 1966. [2]+10 p. 4° [From Voprosy filosofii, no. 10, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30074).
- 2257 33631. Theoretical articles on Soviet political science [articles with bibliography]. Jan. 6, 1966. [2]+a+18 p. 4° [From Voprosy filosofii, no. 10, 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-30075).
- 2258 33632. Threefold reanimation from clinical death [terminal state] caused by diplococcal polyserositis, USSR; by V. N. Koshelev. Jan. 6, 1966. [2] p.+3 leaves, 4° [From Klinicheskaya meditsina, v. 43, no. 10, Oct. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30076).
- 2259 33633. Studies in hygiene and sanitation, USSR, [articles, with bibliography]. Jan. 6, 1966. [2]+5 p. 4° [From Gigiyena i sanitariya, no. 10, Oct. 1965.]  $\Phi$  Paper, \$1.00 (TT: 65-30077).
- 2260 33640. Applied mathematics and scientific research planning in Hungary [articles]. Jan. 7, 1966. [2]+a+19 p. 4° [From Magyar tudomany, v. 10, no. 9, Sept. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30084).
- 2261 33641. Membership of Slovak group of Slovak Academy of Sciences in Czechoslovak Chemical Society. Jan. 7, 1966. [2]+16 p. 4° [From Chemické zvesti, no. 11, Nov. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30085).
- 2262 33646. New Soviet books on cybernetics. Jan. 7, 1966. [2]+a+17 p. 4° [From Novyye nigr, no. 42, Oct. 16, 1965 and Voprosy filosofii, no. 9, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30090).
- 2263 33651. Hydroacoustic communications system with pulse-time signal modulation, USSR [with bibliography]; by B. V. Shekivatov. Jan. 7, 1966. [2]+19 p. il. 4° [From Trudy Instituta Okeanologii, v. 75, 1964.]  $\Phi$  Paper, \$1.00 (TT: 66-30095).
- 2264 33669. Young physician does his work, USSR; by Ya. Al'tshuler et al. Jan. 10, 1966. [2] p.+4 leaves, 4° [From Aviatziya i kosmonavtika, no. 10, Oct. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30113).
- 2265 33670. Survey of scientific research conducted during 1964 on principal diseases of nervous system, USSR; by G. A. Maksudov et al. Jan. 10, 1966. [2]+10 p. 4° [From Zhurnal nevropatologii i psikiatrii imeni S. S. Korsakova, vol. 45, no. 11, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30114).
- 2266 33671. Cybernetics and medicine, USSR [articles]. Jan. 10, 1966. [2]+a+7 p. 4°  $\Phi$  Paper, \$1.00 (TT: 66-330115).
- 2267 33672. Studies in occupational psychology, USSR. Jan. 10, 1966. [2]+a+13 p. 4° [From Znaiye-sila, no. 9, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30116).
- 2268 33673. Fifty years of All-Union Botanical Society, USSR [with bibliography]; by Ye. M. Lavrenko et al. Jan. 10, 1966. [2]+62 p. 4° [From Botanicheskij zhurnal, no. 9, Sept. 1965.]  $\Phi$  Paper, \$3.00 (TT: 66-30117).
- 2269 33679. Determination of atmospheric density with rocket-borne thermistor, USSR [with bibliography]; by S. P. Perov. Jan. 11, 1966. [2]+9 p. il. 4° [From Trudy Tsentral'noy Aerologicheskoy.]
- 2270 33680. News of pharmacy in USSR [articles]. Jan. 11, 1966. [2]+a+20 p. 4° [From Apteknoye delo, vol. 14, no. 5, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30124).
- 2271 33687. Studies in seismography, USSR [articles, with bibliographies]. Jan. 11, 1966. [2]+a+18 p. il. 4° [From Geologiya i geofizika, no. 9, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30131).
- 2272 33688. Information and data-processing equipment recently exhibited at USSR Exhibition of National Economic Achievements; by A. Koptev. Jan. 11, 1966. [2]+11 p. il. 4° [From Tekhnika i vooruzheniye, no. 8, Aug. 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-30132).

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## JPRS (series)—Continued

- 2273 33089. Articles from Herald of Academy of Sciences, USSR. Jan. 11, 1966. [2]+a+16 p. 4° [From Vestnik Akademii nauk SSSR, no. 10, 1965.] ΦPaper, \$1.00 (TT: 66-30133).
- 2274 33690. News of Soviet science. Jan. 11, 1966. [2]+a+17 p. 4° ΦPaper, \$1.00 (TT: 66-30134).
- 2275 33692. Tactical and operational problems of air war in Vietnam; by Czeslaw Golszewski, Jan. 11, 1966. [2]+18 p. 4° [From Zoinierz wojnosci, Dec. 18-19, 1965.] ΦPaper, \$1.00 (TT: 66-30136).
- 2276 33693. Diet of bream fry in Aral Sea at early development stages, USSR [with bibliography]; by M. Ya. Vetyshv. Jan. 11, 1966. [2]+12 p. 1l. 4° [From Izvestiya Akademii Nauk Kazakhskoy SSR, seriya biologicheskikh, no. 5, 1965.] ΦPaper, \$1.00 (TT: 66-30137).
- 2277 33694. Monograms for determining height-weight-circumference relation in human subjects, USSR [with bibliography]; by D. A. Zhdanov. Jan. 11, 1966. [2]+14 p. 4° ΦPaper, \$1.00 (TT: 66-30138).
- 2278 33695. Flow-line production methods, basis of powerplant construction, USSR; by A. I. Drobyshev et al. Jan. 11, 1965. [2]+14 p. 1l. 4° [From Elektricheskiye stantsii, no. 10, Oct. 1965.] ΦPaper, \$1.00 (TT: 66-30139).

## JUDGE ADVOCATE GENERAL (Army), Defense Dept. Washington, D.C. 20310

- 2279 Probate and administration of small estates. [1965.] cover title, viii+152 p. 4° † ● Item 348-C  
L.C. card 65-62773 D 108.10: P 94

## LABOR DEPARTMENT Washington, D.C. 20210

- 2280 Final report of Michigan farm labor panel to Secretary of Labor W. W. Wirtz, Detroit, Mich., Dec. 30, 1965. [1965.] [3]+45 p. 4° †  
L.C. card L 66-23 L 1.2: M 58/3
- 2281 Let their experience work for you, Neighborhood Youth Corps. [1965.] [12] p. 1l. 4° † ● Item 746-G L 1.49: Ex 7
- 2282 Manpower and automation research, sponsored by Office of Manpower, Automation and Training through June 30, 1965. [Revised edition.] Sept. 1965. [1]+xii+133 p. 4° † ● Item 746-I  
L.C. card L 63-95 L 1.39/5: 965/rev.
- Manpower evaluation report.
- 2283 4. MDTA training program, comparison of 1963 and 1964; [prepared by Benjamin Goldstein]. Dec. 1964. cover title, iii+12 p. 1l. (Manpower Administration, Office of Manpower, Automation, and Training.) †  
L.C. card L 65-15 L 1.39/2: 4
- 2284 Pogo, welcome to the beginning, work training, Neighborhood Youth Corps; [by] Walt Kelly. [1965.] [28] p. 1l. ([Manpower Administration.]) [Issued in comic book form.] † ● Item 746-G L 1.49: P 75
- 2285 Unemployment and retraining, annotated bibliography of research; [prepared by Elliot Aronson]. Nov. 1965. iii+31 p. 4° (Office of Manpower, Automation and Training.) † ● Item 744-A  
L.C. card L 66-21 L 1.34: Un 2
- 2286 Union security and right-to-work, selected readings and references. [Nov. 1965.] [2]+5 p. 4° †  
L.C. card L 66-24 L 1.34: Un 3
- 2287 Welfare and pension plan statistics, characteristics of 163, 500 plans filed as of July 1, 1965 [with list of publications available; prepared in Division of Reports and Analysis]. [1965.] cover title, [3]+28 p. 4° (Labor-Management Services Administration, [Office of Labor-Management and Welfare Pension Reports].) †  
L.C. card L 63-80 L 1.2: W 45/8

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## LABOR STANDARDS BUREAU, Labor Dept. Washington, D.C. 20210

- 2288 More defense business for sheltered workshops, highlights of panel discussion [with list of pertinent publications]. [1965.] [4]+6+[1] p. il. narrow 8° (President's Committee on Employment of the Handicapped.) † President's Committee on Employment of the Handicapped, Washington, D.C., 20210. ● Item 766-C L 16.44/2: D 36

## LABOR STATISTICS BUREAU, Labor Dept. Washington, D.C. 20210

### BLS reports.

L 2.71: (nos.)

- 2289 237-85. Survey of consumer expenditures, 1960-61: Consumer expenditures and income, cross-classification of family characteristics, rural nonfarm areas in north central region, 1961, supp. 2. Nov. 1965. 94 p. 4° (USDA report CES-22.) † ● Item 768-G
- 2290 237-86. Same: Consumer expenditures and income, cross-classification of family characteristics, rural nonfarm areas in southern region, 1961, supp. 2. Nov. 1965. 94 p. 4° (USDA report CES-23.) † ● Item 768-G
- 2291 237-87. Same: Consumer expenditures and income, cross-classification of family characteristics, rural nonfarm areas in western region, 1961, supp. 2. Oct. 1965. 94 p. 4° (USDA report CES-24.) † ● Item 768-G
- 2292 237-89 to 237-93. Same: tables to be used with supp. 3. [1965.] 3 p. oblong 8° (LS-628.) †
- 2293 238-14. Same: Spending and saving in urban and rural areas; [by Kathryn R. Murphy]. Oct. 1965. cover title, 1169-76+[1] p. 4° [Reprinted from Monthly labor review, Oct. 1965, v. 88, no. 10, with additional statistical table.] †
- 2294 248. Forecasting of manpower requirements [with bibliography; by Matilda R. Sugg]. Apr. 1963. [4]+96 p. il. 4° [Prepared for Agency for International Development.] † ● Item 768-G  
L.C. card L 63-64
- 2295 296. Work injuries and work injury rates in street and highway department industry; [prepared by William E. Tarrants]. Nov. 1965. vi+69 p. il. 4° † ● Item 768-G  
L.C. card L 66-13

### Bulletins. ● Item 768

L 2.3: (nos.)

- 2296 1455. Industry wage survey: West Coast sawmilling, June 1964; [prepared by John L. Dana]. Oct. 1965. iv+38+[2] p. 4° \* Paper, 30c.  
L.C. card L 53-124
- 2297 1460. Analysis of work stoppages, 1964, trends, size and duration, issues, industries and localities affected, details of major stoppages, chronology of national emergency dispute; [prepared by Edward D. Onanian]. Oct. 1965. v+53 p. il. 4° \* Paper, 40c.  
L.C. card L 42-198
- 2298 1463. Industry wage survey: Fabricated structural steel, Oct.-Nov. 1964. Oct. 1965. iv+42 p. 4° \* Paper, 30c.  
L.C. card L 58-121
- 2299 1465-8. Area wage survey: Cleveland, Ohio, metropolitan area, Sept. 1965. Nov. 1965. iii+21 p. oblong 8° \* Paper, 25c.  
L.C. card L 49-125
- 2300 1465-9. Same: Seattle-Everett, Wash., metropolitan area, Oct. 1965. Nov. 1965. iii+34 p. oblong 8° \* Paper, 30c.  
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- 2301 1465-10. Same: Raleigh, N.C., metropolitan area, Sept. 1965. Nov. 1965. iii+30 p. oblong 8° \* Paper, 25c.  
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- 2302 1466. Industry wage survey: Banking, Nov.-Dec. 1964. Nov. 1965. iv+34+[2] p. 4° \* Paper, 30c.  
L.C. card L 62-42
- 2303 1469. National survey of professional, administrative, technical, and clerical pay, Feb.-Mar. 1965, accountants and auditors, attorneys, personnel management, engineers and chemists, engineering technicians, draftsmen, office clerical. Oct. 1965. v+67 p. il. 4° \* Paper, 45c.  
L.C. card 61-4
- 2304 Directory of BLS studies in industrial relations, 1954-65. Revised 1965. [Oct. 1965.] cover title, i+21 p. [Brings up to date Directories which were released in earlier years.] † ● Item 768-E  
L.C. card L 58-55 L 2.34/2: In 2/2/954-65
- 2305 U.S. Department of State indexes of living costs abroad (excluding quarters). [1965.] p. 14-20, 4° [From Labor developments abroad, Oct. 1965.] † L 2.32/2a: L 76

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- 2306 Dante Alighieri, 3 lectures: Interest in Dante shown by 19th century American men of letters, by J. Chesley Mathews; on reading Dante in 1965, the Divine comedy as a bridge across time, by Francis Ferguson; Relevance of the Inferno, by John Ciardi. 1965. vii+53 p. il. [Portrait used in cover design is from frontispiece of v. 1 of edition of Dante Alighieri's *La Divina Commedia*, printed at Padua, 1727 (Rare Book Division). Illustrations appearing throughout text, reproduced from Venetian edition of Mar. 3, 1491, printed by Bernardinus Benalius and Matteo Capcasa (Lessing J. Rosenwald collection). (Gertrude Clarke Whittall Poetry and Literature Fund.) [Contains copyright material.] \* Paper, 25c. ● Item 818-B-2  
L.C. card 65-60093 LC 29.9: M 42
- 2307 National register of microform masters; compiled by Library of Congress with cooperation of American Library Association and Association of Research Libraries. Sept. 1965. vi+[3]+56 p. 4° (Library of Congress catalogs.) † Paper, \$1.50, Card Division.  
L.C. card 65-29419 LC 30.8/8: 965
- 2308 National Union Catalog, cumulative author list representing Library of Congress printed cards and titles reported by other American libraries: Register of additional locations, June 1965; [compiled and edited by Catalog Maintenance and Catalog Publication, Division]. 1965. xiv+488 p. 4° (Library of Congress catalogs.) [Supplement to National Union Catalog. Notice, 1 p., issued also.] † (Included in subscription to National union catalog. See Entry no. 3242.)  
L.C. card 56-60041 rev. 4 LC 30.8/7: 965

MARINE CORPS (Navy), Defense Dept.  
Washington, D.C. 20350

Fleet Marine Force manual FMFM (series).

- 2309 9-3. Antimechanized operations [with list of references]. [July 13, 1965.] cover title, 2+xii+433 p. il. 4° [Issued with perforations. Supersedes LFM 27, Antimechanized tactics, Oct. 25, 1960; LFB 23, Employment of antitank battalion, Dec. 23, 1959; and Developmental bulletin 1-64, Light antitank assault weapon (LAAW), M 72.] \* Paper, \$2.75. ● Item 384  
D 214.9/4: 9-3

MARITIME ADMINISTRATION, Commerce Dept.  
Washington, D.C. 20548

- 2310 Federal ship mortgage insurance, financing of ship construction, reconstruction or reconditioning. [Dec. 1965.] [4]+7 p. il. narrow 8° †  
C 39.202: Sh 64/9
- 2311 Gateway to your future. [1965.] [15] p. il. 4° † ● Item 235  
C 39.202: G 22

MEDICINE AND SURGERY BUREAU (Navy), Defense Dept.  
Washington, D.C. 20350

[Handbook of Hospital Corps, Navy.] [Revised edition.] ([Navmed P-5004.]) [Prepared by Publications Division; edited by L. B. Marshall, and D. R. Child. Issued in looseleaf form.] ● Item 385-B

NOTE.—This handbook is sold on a subscription basis by the Superintendent of Documents, Government Printing Office, Washington, D.C., 20407, at \$16.00; \$4.50 additional for foreign mailing. Subscription consists of looseleaf binder with separators and approximately 17 chapters mailed as issued.

- 2312 Chap. 13. Nuclear warfare defense [with list of references; revised by John H. Schulte]. [1965.] 1+11+[1] p. il. 4°  
L.C. card 14-30856 D 206.6/3: H 79/chap.13

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- 2313 Manual for gynecological exfoliative cytology [with list of references]. [1965.] [1]+iii+123 p. il. 8 pl. 4° (U.S. Naval Medical School, National Naval Medical Center, Bethesda, Md.) [Issued with perforations. Some illustrations are colored.] \*Paper, \$1.75. ● Item 385-B  
D 206.6/3: C 99
- 2314 Manual of Medical Department, page change 25. Nov. 5, 1965. [44] p. 4° [Issued in looseleaf form.] †  
D 206.8/2: 952/ch.25
- 2315 Your career in U.S. Naval Dental Corps. [1965.] [20] p. il. narrow 8° (NAVMED P-5089.) † ● Item 385  
D 206.2: D 43/5

### MINES BUREAU, Interior Dept. Washington, D.C. 20240

- 2316 Coal, bituminous and lignite; by W. H. Young and R. L. Anderson. [1965.] [2]+121 p. il. [Preprint from Minerals yearbook, 1964.] \*Paper, 40c.  
I 28.37/a: B 549/964
- 2317 Distribution of Pennsylvania anthracite for coal year Apr. 1, 1964-Mar. 31, 1965; [prepared by Marian I. Cooke and Ruth A. Copper]. [1965.] cover title, 17 p. il. oblong 8° (Mineral industry surveys; Anthracite distribution, annual.) †Mines Bureau, Pittsburgh, Pa., 15213  
L.C. card 63-64911 I 28.50/3: 964-65
- 2318 Employment and injuries in mineral industries; by Forrest T. Moyer. [1965.] [2]+16 p. [Preprint from Minerals yearbook, 1964.] \*Paper, 10c.  
I 28.37/a 2: Em 73/964
- Information circular. ● Item 637-A
- 2319 8276. Water requirements and uses in New Mexico mineral industries; by M. M. Gilkey and Ronald B. Stotelmeyer. [1965.] [2]+v+113 p. il. 4° †Mines Bureau, Pittsburgh, Pa., 15213  
L.C. card 66-60328 I 28.27: 8276
- 2320 Mineral industry of Alaska; by Kevin Malone and Phil R. Holdsworth. [1965.] [2]+22 p. il. [Preprint from Minerals yearbook, 1964.] \*Paper, 15c.  
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- 2321 Mineral industry of Arizona; by Leonard P. Larson and Paul Biggs. [1965.] [2]+29 p. il. [Preprint from Minerals yearbook, 1964.] \*Paper, 15c.  
I 28.37/a 2: Ar 4 i/964
- 2322 Mineral industry of California; by L. E. Davis. [1965.] [2]+58 p. il. [Preprint from Minerals yearbook, 1964.] \*Paper, 20c.  
I 28.37/a 2: C 12/964
- 2323 Mineral industry of Denmark; by Stephen C. Brown. [1965.] [2]+7 p. [Includes source material. Preprint from Minerals yearbook, 1964.] \*Paper, 10c.  
I 28.37/a 2: D 417/964
- 2324 Mineral industry of East Germany; by Roman V. Sondermayer. [1965.] [2]+6 p. [Preprint from Minerals yearbook, 1964.] \*Paper, 5c.  
I 28.37/a 2: G 317/964
- 2325 Mineral industry of Greenland; by Lester G. Morrell. [1965.] [2]+3 p. [Preprint from Minerals yearbook, 1964.] \*Paper, 5c.  
I 28.37/a 2: G 85/964
- 2326 Mineral industry of Hungary; by Roman V. Sondermayer. [1965.] [2]+7 p. [Preprint from Minerals yearbook, 1964.] \*Paper, 10c.  
I 28.37/a 2: H 894/964
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- 2445 F-400. Climatology of noctilucent clouds according to observations performed during IGY; by V. V. Sharonov. Dec. 1965. cover title, [1]+10 p. il. 4° [From Meteorologicheskkiye issledovaniya, no. 9, 1965.] Φ Paper, \$1.00.
- 2446 F-401. Unitary vertical conduction currents as measure of thunderstorm activity for entire surface of earth [with list of references]; by N. A. Paramonov. Dec. 1965. cover title, [1]+11 p. il. 4° [From Meteorologicheskkiye issledovaniya, no. 9, 1965.] Φ Paper, \$1.00.
- 2447 F-402. Propagation of arbitrarily oriented rectilinear crack during extension of plate [with bibliography]; by V. V. Panasyuk, L. T. Berezhnitskiy, and S. Ye. Kovchik. Dec. 1965. cover title, [1]+11 p. il. 4° [From Prikladnaya mekhanika, v. 1, no. 2, 1965.] Φ Paper, \$1.00.
- 2448 F-405. Streamlines in continuous flow [with list of references]; by Robert Legendre. Dec. 1965. cover titles, [1]+16 p. il. 4° [From La Recherche aerospatiale, no. 105, 1965.] Φ Paper, \$1.00.
- 2449 Opportunities for participation in space flight investigations, Change 1. Nov. 8, 1965. 1 p. 4° (Office of Space Science and Applications: NHB 8030.1.) † ● Item 830-C NAS 1.2: Sp 1/13/965-2/ch.1
- 2450 Saturn illustrated chronology, Saturn's first 8 years, Apr. 1957-Apr. 1965; revised and updated by Evelyn Falkowski. May 15, 1965. cover title, i+151 p. il. 4° (MHR-4; Historical Office, Management Services Office, George C. Marshall Space Flight Center, Huntsville, Ala.) [Chronology was originated by MSFC Saturn Systems Office.] ‡ L.C. card 66-60490 NAS 1.2: Sa 8/6/965

### NATIONAL BUREAU OF STANDARDS, Commerce Dept. Washington, D.C. 20235

#### Monograph.

- 2451 95. Table of radiation characteristics for uniformly spaced optimum endfire arrays with equal sidelobes [with one reference; by] M. T. Ma and D. C. Hyovalti. Dec. 10, 1965. iii+64 p. il. 4° \* Paper, 45c. ● Item 247-A L.C. card 65-62766 C 13.44: 95
- 2452 State invention exposition. [1965.] cover title, [8] p. narrow 8° ([Office of Invention & Innovation.]) † C 13.2: In 8
- 2453 Technical information service, regional distribution of Government R & D information. [1965.] [6] p. folded into oblong 48° ([Institute for Applied Technology, Office of Technical Resources.]) † C 13.2: T 22/3
- Technical notes. ● Item 249-A C 13.46: (nos.)
- 2454 266. Voltage ratio detector for millivolt signals [with list of references; by] J. R. Houghton. Dec. 13, 1965. 10+[2] p. il. 4° \* Paper, 15c.
- 2455 279. Flux averaging devices for infrared [with list of references; by] S. Thoma. Dunn. Dec. 9, 1965. iv+14+[25] p. il. 4° [NASA contract R-09-022-032.] \* Paper, 30c.

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●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## NATIONAL GUARD BUREAU, Defense Dept. Washington, D.C. 20310

NGB pamphlet.

- 2456 57-1. Reports: Personnel accounting, Army National Guard (RCS ARNGB-53),  
Change 1; Nov. 15, 1965. [1965.] [8] p. 4° (Department of Army.)  
[Issued in looseleaf form.] † D 12.8: 57-1/ch.1

## NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare Dept., Bethesda, Md. 20014

- 2457 Human growth hormone, publication for physicians, prepared in conjunction with exhibit on human growth hormone. [1965.] 11 p. il. ([Public Health Service publication 1382]; National Institute of Arthritis and Metabolic Diseases, Bethesda, Md.) † ● Item 507 FS 2.22: H 78
- 2458 Mental health training grant awards, fiscal year 1965; [prepared by Training and Manpower Resources Branch], National Institute of Mental Health. [1966.] v+88 p. ([Public Health Service publication 1346, pt. 2, supp. A.] [Supplements Public Health Service grants and awards, fiscal year 1965 funds, pt. 2, Training grants, traineeships, fellowships, and research career program awards.] \* Paper, 30c. ● Item 507-D  
L.C. card 62-61611 FS 2.22/7: 965/pt.2/supp.A
- 2459 National Institute of Mental Health training grant program, fiscal year 1964, statistical sourcebook; [prepared by Roger L. Robertson]. [1965.] vii+52 p. 4° ([Public Health Service publication 1383]; Training and Manpower Resources Branch, National Institute of Mental Health; [National Clearinghouse for Mental Health Information].) [Complements annual listing of awards (PHS publication 1233, pt. 2, supp.A) and updates information included in PHS publication 966 and in previous editions of sourcebook.] \* Paper, 40c. ● Item 507-D  
L.C. card 62-64429 rev. FS 2.22/42: 964
- 2460 Relationship between selected social and demographic characteristics of hospitalized mental patients and outcome of hospitalization [with bibliography]; by Philip Himar Person, jr. June 1964 [published 1965]. xii+123 p. il. 4° (American University, Washington, D.C.) [Reprinted with permission by Department of Health, Education, and Welfare, Public Health Service.] \* Paper, \$1.00. ● Item 507 FS 2.22: M 52/52
- Research profile. ● Item 507-A-6
- 2461 6. Summary of progress in multiple sclerosis (MS) and amyotrophic lateral sclerosis (ALS); [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [Revised 1965.] [1965.] v+17 p. il. ([Public Health Service publication 1158.]) [Included in annual statement made this year to Congress of United States by Director of National Institute of Neurological Diseases and Blindness.] \* Paper, 15c.  
L.C. card 64-60983 FS 2.22/43: 6/2

## NATIONAL LABOR RELATIONS BOARD Washington, D.C. 20570

- 2462 Summary of National labor relations act as amended through 1959 [Taft-Hartley act]. [1965.] [1]+28 p. \* Paper, 15c. ● Item 828  
L.C. card 66-60444 LR 1.5: L 11/8/966
- 2463 Text of Labor management relations act, 1947, as amended by Public law 86-257, 1959. [1965.] 26 p. \* Paper, 15c. ● Item 828  
LR 1.5: L 11/2/965

## NATIONAL LIBRARY OF MEDICINE, Health, Education, and Welfare Dept., Bethesda, Md. 20014

- 2464 Directory of biomedical institutions in Union of Soviet Socialist Republics, [notice]. 1 p. 4° † ● Item 508-D FS 2.202: B 52/notice

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FEBRUARY 1966

NATIONAL MUSEUM, Smithsonian Institution  
Washington, D.C. 20560

Bulletin. ● Item 919

- 2465 229. Italian coin engravers since 1800 [with list of literature cited; by] Elvira Eliza Clain-Stefanelli. [1965.] cover title, 68 p. il. 4° ([Contributions from Museum of History and Technology, paper 33.]) \* Paper, 75c.  
L.C. card 66-60418 SI 3.3: 229/paper 33
- Proceedings of National Museum. † ● Item 922 SI 3.6: (nos.)
- 2466 3516. Marine Amphipoda of atolls in Micronesia [with list of literature cited]; by J. Laurens Barnard. 1965. v. 117, cover title, p. 459-551. il.
- 2467 3518. Systematic significance of breeding tubercles in fishes of family Percidae [with list of literature cited]; by Bruce B. Collette. 1965. v. 117, cover title, p. 567-614. il.
- 2468 3520. Review of genus *Haimbachia* Dyar with descriptions of new species (Lepidoptera: Crambidae); by Hahn W. Capps. 1965. v. 117, cover title, p. 629-653. il.
- 2469 3523. Species of Oedemeridae of Big Bend region of Texas [with list of literature cited]; by Ross H. Arnett, jr. 1965. v. 118, cover title, p. 47-55, 4 pl.
- 2470 Proceedings of National Museum [title page, contents, and index to] v. 116, nos. 3494-3507. 1966. v+557-586 p. † ● Item 922  
SI 3.6: 116/t.p.& cont.

NATIONAL PARK SERVICE, Interior Dept.  
Washington, D.C. 20242

- 2471 Appomattox Court House [National Historical Park, Va.]. [1965.] [4] p. il. large 4° folded into narrow 8° size. \* Paper, 15c. ● Item 650  
I 29.21: Ap 6/965
- 2472 Haleakala National Park, Island of Maui, Hawaii. [Revised 1965.] [1965.] 12 p. il. narrow 8° \* Paper, 10c. ● Item 651 I 29.6: H 13/965
- 2473 White Sands National Monument, N. Mex. [Revised 1965.] [1965.] [12] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: W 58/3/965

NATIONAL RAILROAD ADJUSTMENT BOARD  
Washington, D.C. 20572

- 2474 Awards 12301-360, 3d division, v. 129. Keenan Printing Company, Chicago, Ill. [1965.] [1]+1046 p. † National Railroad Adjustment Board, Chicago, Ill. (price upon application).  
L.C. card 36-26212 RA 1.9: 129

NATIONAL SCIENCE FOUNDATION  
Washington, D.C. 20550

- 2475 Grants and awards for fiscal year 1965. [1965.] v+[1]+272 p. (NSF-66-2.) \* Paper, 70c. ● Item 834-E  
L.C. card 65-60935 NS 1.10/4: 965
- 2476 Programs for improving dissemination of scientific information. Sept. 1964. [3]+15 p. narrow 8° ([NSF-64-22.]) † NS 1.2: Sci 2/13/964
- Reviews of data on science resources. ● Item 834-G
- 2477 v. 1, no. 6. Geographic distribution of funds for industrial research and development, 1963. Aug. 1965. 14 p. il. 4° (NSF 65-21.) \* Paper, 10c.  
NS 1.11/2: 1/6
- 2478 Scientific and engineering manpower in Communist China, 1949-63 [with bibliography; by] Chu-yuan Cheng. [1965.] xx+588 p. il. (NSF 65-14.) [Maps on p. 2-3 of cover.] \* Paper, \$2.00. ● Item 834-C  
L.C. card 66-60439 NS 1.2: C 44/2/949-63

# GOVERNMENT PUBLICATIONS

## NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, D.C. 20390

Publications. ● Item 378 (Rev. 1957) D 203.22:(nos.)

- 2479 21. Change 5, June 26, 1965, loose leaf change pages for correcting sailing directions for West Indies, v. 1, 3d edition, 1958. [1965.] [157] p. il. 4° [Formerly no. 128. Includes list of effective pages.] † Paper, 35c.
- 2480 49. Change 6, Aug. 28, 1965, loose leaf change pages for correcting sailing directions for Northern USSR, v. 3, 1st edition, 1954. [1965.] [31] p. 4° [Formerly no 137C. Includes list of effective pages.] † Paper, 35c.
- 2481 112. Change 8, Nov. 6, 1965, List of lights and fog signals, western Pacific and Indian Oceans, including Persian Gulf and Red Sea. 1965. [126] p. il. 4° [Includes list of effective pages and Notice to mariners 45, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2482 114. Change 7, Oct. 23, 1965, to List of lights and fog signals, British Isles, English Channel and North Sea. 1965. [100] p. 4° [Includes list of effective pages and Notice to mariners 43, 1965.] † Paper, 50c.
- 2483 115. Change 7, Nov. 20, 1965, List of lights and fog signals: Norway, Iceland, and Arctic Ocean. 1965. [98] p. 4° [Includes list of effective pages and Notice to mariners 47, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2484 117A. Change 8, Sept. 18, 1965, Radio navigational aids, Atlantic and Mediterranean area. 1965. [179] p. il. 4° [Includes list of effective pages and Notice to mariners 38, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2485 118A. Change 5, Oct. 23, 1965, radio weather aids; Atlantic and Mediterranean area. 1st edition. 1965. [152] p. il. 4° [Includes list of effective pages and Notice to mariners 43, 1965. Issued in looseleaf form.] † Paper, 50c.

## NAVAL PERSONNEL BUREAU, Defense Dept. Washington, D.C. 20390

- 2486 Advanced submarine sonar technology, trainee's guide, v. 1 [with lists of references]. Aug. 1965. cover title, [278] p. il. 4 pl. 4° (NAVPERS 93595.) [Some pages are left blank. Supersedes NavPers 93084, Apr. 1963.] † ● Item 403-A D 208.6/3: Su 1/2/v.1
- 2487 Communications technician O 3 & 2 [with reading list; prepared by Naval Security Group Headquarters]. [1965.] cover title, iv+249 p. il. 4° (Navy training course, NAVPERS 10235-A.) \* Paper, \$1.50. ● Item 404  
L.C. card 66-60282 D 208.11: C 73/7/965
- 2488 Fundamentals of petroleum [with reference list of publications]. [Original edition 1953, revised 1965.] [1965.] cover title, viii+200 p. il. 4° (NAVPERS 10883-A.) [Contains some material from petroleum logistics, NavPers 10892, which is obsolete.] \* Paper, \$1.25. ● Item 404  
L.C. card 66-60564 D 208.11/2: P 44/965
- 2489 Trainee's guide for communications yeoman, class A [with lists of references; prepared by Navy Training Publications Center]. July 1964. ix+100 p. il. 4° (NAVPERS 93406-3.) † ● Item 403-A  
L.C. card 64-62712 D 208.6/3: C 73/964

## NAVAL RESEARCH OFFICE, Defense Dept. Washington, D.C. 20390

Naval Training Device Center, Port Washington, N.Y.: Technical report NAVTRADEVCCEN (series).

- 2490 IH-33. Detection in homogeneous visual field under condition of infinite depth of focus [with list of references; by] John F. Catalano, Milton S. Katz. Aug. 19, 1965. cover title, iv+15 [2] p. il. 4° (Communications Psychology Division, Human Factors Laboratory, code 553.) [Text on p. 2 of cover. Abstract cards inserted.] † D 210.14: IH-33
- NRL reports. (Naval Research Laboratory.) D 210.8:(nos.)
- 2491 6219. Operation and performance of NRL satellite position display [with list of references; by] H. G. Talmadge, jr. and R. J. Orsino. Aug. 11, 1965. cover title, ii+30+[4] p. il. 4° ([NRL problems Y01-01 and Y01-02, projects SF 019-01-03, task 6168, and RF 067-01-41-4450.] Φ Paper, \$2.00 (AD 622198).
- 2492 6240. Cooling transformations in certain uranium-bearing steels [with list of references; by] E. P. Klier and J. R. Hawthorne. June 28, 1965. cover title, 1+18+[4] p. il. 4° Φ Paper, \$1.00 (AD 620136).

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- 2493 6261. Load-carrying terminals for armored electric cables [with bibliography; by] E. C. Czul and J. J. Gennari. Aug. 31, 1965. cover title, ii+20+[4] p. il. 4° ([NRL problem SO1-08, project SF-001-03-20-S057.]) Φ Paper, \$1.00 (AD 621564).
- 2494 6268. Some surface chemical aspects of glass-resin composites: pt. 2, Origin and removal of microvoids in filament-wound composites [with list of references; by] W. D. Bascom. May 24, 1965. cover title, 10+[4] p. il. 4° ([NRL problem CO3-19, project RR-001-02-01.]) Φ Paper, 50c. (AD 616920).
- 2495 6269. Comparison of convergence-zone-measured sound pressures in deep ocean with pressures computed from sound speed-depth function [with list of references; by] R. L. Steinberger. Aug. 5, 1965. cover title, ii+26+[4] p. il. 4° ([NRL problem SO1-01, project RF 101-03-45-5250.]) Φ Paper, \$2.00 (AD 620382).
- 2496 6284. Photodegradation of high polymers: pt. 6, Photolysis of polystyrene films in vacuum and in air [with list of references; by] R. E. Fox [and others]. June 16, 1965. cover title, ii+18+[2] p. il. 4° ([NRL problems CO4-04 and CO7-02, projects RR 001-02-43-4801 and RR 001-01-43-4804.]) Φ Paper, \$1.00 (AD 617952).
- 2497 6290. Optical techniques for electron probe analysis [with list of references; by] J. Grosso. May 28, 1965. cover title, ii+12+[4] p. il. 4° ([NRL problem P0404, project RR 002-02-41-4951.]) [Some illustrations are colored]. Φ Paper, \$1.00 (AD 618372).
- 2498 6294. Adhesive restorative dental materials, literature survey of inorganic polymers [with list of references; by] D. L. Venezky. July 28, 1965. cover title, ii+78+[4] p. il. 4° ([NRL problem CO4-04.]) Φ Paper, \$3.00 (AD 620156).
- 2499 6313. Filament-winding plastics: pt. 3, Some effects of curing agent structure upon epoxide plastic physical properties [with list of references; by] J. R. Griffith. Sept. 13, 1965. cover title, ii+12+[4] p. il. 4° ([NRL problem RO5-24C, project SPO WW-041.]) Φ Paper, \$1.00 (AD 622118).
- 2500 6329. Factors affecting icing resistance of lubricants for aircraft ordnance [with lists of references; by] H. R. Baker and R. N. Bolster. Oct. 21, 1965. cover title, ii+36+[4] p. il. 4° ([NRL problems CO2-04 and CO2-12, BUWEPs project RRMA03-021/652-1/R001-07-01-17-3; ONR project RR 001-01-43-4752.]) Φ Paper, \$2.00.

### NAVAL WEAPONS BUREAU, Defense Dept. Washington, D.C. 20350

- 2501 Change 1 to Guide to standard weather summaries, Mar. 1965, effective July 1, 1965. [1965.] [20] p. 4° (NAVWEPS 50-10-LC-534.) [Published by direction of Chief of Naval Operations. Issued in looseleaf form.] † ● Item 408-B-2 D 217.14: W 37/ch.1  
Naval Ordnance Laboratory, White Oak, Md.: Technical report NOL TR (series).
- 2502 63-140. Explosion containment laws for nuclear reactor vessels [with list of references; prepared by W. R. Wise, jr. and J. F. Proctor]. Aug. 16, 1965. cover title, vii+[177] p. il. 4° Φ (Price upon application). D 217.22: 63-140

### NAVY DEPARTMENT, Defense Dept. Washington, D.C. 20350

- 2503 Support for science, Antarctica; [prepared by History & Research Division, Naval Support Force, Antarctica]. Sept. 1965. cover title, ii+1+11a+12-49 p. il. 4° [Revision of edition issued by U.S. Antarctica Projects Officer, June 1964, which was originally published as supplement to Bulletin, v. 2, no. 1, Sept. 1960.] †  
L.C. card 65-65749 D 201.15/2: Sci 2

### PATENT OFFICE, Commerce Dept. Washington, D.C. 20231

- 2504 Manual of classification [replacement pages incorporating changes directed by classification orders issued subsequent to Mar. 31, 1965, and prior to July 1, 1965]. [1965.] [54] p. 4° [Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual, index and revised pages for an indefinite period), \$2.00 additional for foreign mailing. ● Item 258 C 21.12: 963/rev.pages 11

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## GOVERNMENT PUBLICATIONS

- 2505 Manual of patent examining procedure, errata regarding revision no. 6. [1965.] [8] p. 4° [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259  
C 21.15: 961/rev.notice 6/errata

- 2506 Patent laws. 1965. iv+102 p. \* Paper, 35c. ● Item 261  
L.C. card 29-26281 C 21.7: 965

### PEACE CORPS, State Dept. Washington, D.C. 20525

- 2507 Home economists in Peace Corps. [1965.] [16] p. il. narrow 8° ([Office of Public Affairs.]) †  
S 19.2: H 75

### POST OFFICE DEPARTMENT Washington, D.C. 20260

- 2508 Address by Frederick C. Belen, Deputy Postmaster General, dedicating Vim system in Life of Georgia Tower, Atlanta, Ga., Jan. 5, 1966. [1966.] 7 leaves, 4° (Information Service, General release 1.) †  
P 1.27: B 41/6

- 2509 Address by Lawrence F. O'Brien, Postmaster General, Mail Users' Council luncheon, Detroit, Mich., Nov. 30, 1965. [1965.] 6 leaves, 4° (General release 189.) †  
P 1.27: Ob 6/2

- 2510 [Commemorative stamp poster]: 6-cent Roosevelt regular postage stamp, will be first placed on sale at Hyde Park, N.Y., Jan. 29, 1966. [1966.] 10.5 x 8 in.  
P 1.26/2: R 67/2

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.

- 2511 Revenues and classes of post offices [revenues for fiscal year 1964, class effective July 1, 1965, salary levels effective Jan. 2, 1965; prepared by Bureau of Finance and Administration]. July 1, 1965. cover title, 2 leaves+250 p. il. (POD publication 4.) \* Paper, \$1.00. ● Item 841  
L.C. card 49-45604 rev. P 4.13: 965

### PRESIDENT OF UNITED STATES Washington, D.C. 20501

- 2512 Address by Esther Peterson, Special Assistant to the President for Consumer Affairs, before 1965 National Educational Conference, jointly sponsored by Food and Drug Administration and Food Law Institute, Washington, D.C., Dec. 6, 1965. [1965.] 13 leaves, 4° †  
Pr 36.8: C 76/P 44/3

- 2513 9th annual report of President of United States on trade agreements program for 1964. [1965.] [3] leaves+63 p. 4° [Also issued as H. doc. 305, 89th Cong., 1st session. See Entry no. 1796.] \* Paper, 45c. ● Item 848-A  
L.C. card 57-61392 Pr 36.10: 964

- 2514 4 years for fitness, 1961-65, report to the President. [1965.] cover title, 24 p. il. 4° ([President's Council on Physical Fitness.]) \* Paper, 20c. ● Item 851-J  
L.C. card 66-60147 Pr 35.8: P 56/R 29/961-65

- 2515 Juvenile gangs; by Gilbert Geis. June 1965. [4]+60 p. 4° (President's Committee on Juvenile Delinquency and Youth Crime.) \* Paper, 40c. ● Item 851-J  
L.C. card 66-60290 Pr 35.8: J 98/G 15

- 2516 Remarks by Esther Peterson, Special Assistant to the President for Consumer Affairs, before Consumer Education Conference, sponsored by Congressman James H. Scheuer, New York, N.Y., Dec. 7, 1965. [1965.] 6 leaves, 4° †  
Pr 36.8: C 76/P 44/4

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- 2517 Report on natural beauty to the President, from Secretary of Interior, Secretary of Agriculture, Secretary of Commerce, Secretary of Health, Education, and Welfare, Director, Office of Economic Opportunity, and Administrator of Housing and Home Finance Agency. Oct. 1, 1965. [1]+16 p. \* Paper, 10c. ● Item 850  
L.C. card 65-62959 Pr 36.2 : N 21

**PUBLIC DOCUMENTS DIVISION, Government Printing Office  
Washington, D.C. 20402**

- 2518 Numerical lists and schedule of volumes of reports and documents of 88th Congress, 1st session, Jan. 9-Dec. 30, 1963, errata. Dec. 6, 1965. 1 p. oblong 24° † ● Item 553 GP 3.7/2 : 88/1/errata
- Price list PL (series). ● Item 554
- 2519 86. Consumer information, family finances, appliances, recreation, gardening, health and safety, food, house and home, child care, clothing and fabrics: Nov. 1965. 2d edition. [1965.] [2]+32 p. il. † GP 3.9 : 86/2
- 2520 Useful information about working for Uncle Sam, student-trainee programs, employment opportunities, civil service careers, employment overseas, examinations [announcement and order form]. [1965.] [2] p. 4°, folded into oblong 16° size. † ● Item 552 GP 3.22 : Un 1/965

**PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.  
Washington, D.C. 20201**

- 2521 Artificial kidney, what it is, how it works. [1965.] cover title, 31 p. il. oblong 24° † ● Item 485 FS 2.2 : K 54
- 2522 Comparison of cesium-137 binding characteristics in Pangola hay and Spanish moss [with list of references; by] Robert L. Elder and Wellington Moore, Jr. [1965.] [1]+586-589 p. il. 4° [From Radiological health data, v. 6, no. 7, Oct. 1965.] † FS 2.90/a : C 33/3
- 2523 Dietary intakes and body burdens of cesium-137 [with list of references; by] Joseph Rivera. [1965.] p. 505-506, il. 4° [From Radiological health data, v. 6, no. 9, Sept. 1965.] † FS 2.90/a : D 56
- 2524 Division of Indian Health, pediatrics residency program. [1965.] [4] p. il. narrow 8° ([Publication 1399.]) † ● Item 485 FS 2.2 : P 34
- 2525 Effect of variety on accumulation of strontium-90 in wheats and their milled products [with list of references; by] R. A. Anderson and V. F. Pfeifer. [1965.] p. 438-440, 4° [Reprinted from Radiological health data, v. 6, no. 8, Aug. 1965.] † FS 2.90/a : St 89/7
- Environmental health series: Food protection. (Division of Environmental Engineering and Food Protection, Shellfish Sanitation Branch.)
- 2526 FP-4. 1964 proceedings, Northwest Shellfish Sanitation Research Planning Conference [with lists of references; by] W. J. Beck, J. C. Hoff, and T. H. Erickson. 1965. [2]+iii+94 p. 4° ([Publication 999-FP-4.]) † ● Item 483-F FS 2.300 : FP-4  
L.C. card 66-60430
- 2527 Factors influencing prophylaxis behavior with respect to rheumatic fever, exploratory study [with list of references; by] Fred Heinzelman. [1964.] [1]+8 p. 4° [Reprinted from Journal of health, and human behavior, v. 3, no. 2, 1962.] \* Paper, 10c. FS 2.2 : R 34
- 2528 Freshwater plankton no. 1 [Nov. 1964], report of study conducted by Analytical Reference Service Training Program; [by H. W. Jackson and M. E. Bender]. (Bureau of State Services, Division of Water Supply and Pollution Control.) Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio, 1964. iii+58 p. il. 4° † L.C. card 66-60445 FS 2.2 : P 69/3/no.1
- Health information series. ● Item 486
- 2529 9. Arthritis & rheumatism. [Revised Dec. 1965.] [1965.] [8] p. il. narrow 8° ([Publication 29; Division of Chronic Diseases, Diabetes and Arthritis Program.]) \* Paper, \$3.00 per 100; single copy, 5c. FS 2.50 : 9/8

# GOVERNMENT PUBLICATIONS

- 2530 Health of women who work [with list of references; by Margaret F. McKiever]. [1965.] cover title, ix+62 p. il. ([Publication 1314.]) \* Paper, 30c. ● Item 485  
L.C. card 66-60137 FS 2.2: W 84
- 2531 Hill-Burton program, progress report, July 1, 1947-June 30, 1965. [Revised 1965.] [1965.] vi+66 p. il. 4° ([Publication 930-F-3], Hospital and Medical Facilities Series (under Hill-Burton program), Reports analyses; Division of Hospital and Medical Facilities, Program Planning and Analysis Branch.) [Includes list of related publications.] \* Paper, 40c. ● Item 486-C  
L.C. card 61-64719 rev. 2 FS 2.95: 947-65
- 2532 If disaster strikes and there is no doctor, medical self-help training, medical self-help promotional materials. [1965.] [2] p. 4° [Prepared in cooperation with Office of Civil Defense, Department of Defense.] †  
FS 2.24: M 46
- 2533 Industrial waste guide to synthetic textile industry [with bibliographies; prepared by [Arthur L. Smith], Committee on Stream Sanitation Technology of American Association of Textile Chemists and Colorists. [1965.] iv+23 p. il. 4° ([Publication 1320]; Division of Water Supply and Pollution Control.) [Prepared in cooperation with National Technical Task Committee on Industrial Wastes.] \* Paper, 25c. ● Item 487-A  
L.C. card 66-60142 FS 2.71: Sy 7
- 2534 Kidney Disease Branch. [Dec. 1965.] [6] p. narrow 8° ([Publication 1410; Division of Chronic Diseases.]) \* Paper, \$2.50 per 100; single copy 5c. ● Item 485  
FS 2.2: K 54/2
- 2535 Measurement of iodine-131 in bovine thyroids [with list of references]; by Kenneth H. Falter and George Murray. [1965.] p. 451-456, il. 4° [Reprinted from Radiological health data, v. 6, no. 8, Aug. 1965.] †  
FS 2.90/a: Io 2/965
- 2536 Questions and answers about uterine cancer. [Dec. 1965.] [6] p. narrow 8° ([Publication 1395]; Division of Chronic Diseases, Cancer Control Branch.) \* Paper, \$2.50 per 100; single copy, 5c. ● Item 485  
FS 2.2: C 16/10
- 2537 Radiological survey of lower Columbia River in Oregon, Aug. 1963-July 1964 [with list of references; by] George L. Toombs. [1965.] p. 563-568p il. 4° [From Radiological health data, v. 6, no. 10, Oct. 1965.] †  
FS 2.90/a: C 72/963-64
- 2538 Research at SEC, Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio. Apr. 1965. 16 p. il. (Environmental Sciences and Engineering:) [Includes list of SEC staff publications.] † Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio. FS 2.2: Sa 5/4
- 2539 Research in community health, research grants program of Division of Chronic Diseases. [Revised Oct. 1965.] [1965.] [8] p. narrow 8° ([Publication 1225-A; Division of Chronic Diseases.]) † ● Item 485  
FS 2.2: C 46/3/965
- 2540 Statistical summary of municipal water facilities in United States, Jan. 1, 1963 [with list of references]. [1965.] iii+66 p. il. ([Publication 1039]; Division of Water Supply and Pollution Control.) \* Paper, 30c ● Item 492-C  
L.C. card 63-62465 FS 2.84/3: 963/sum.
- 2541 Strontium-90 in Canadian wheat from 1963 crop year [with list of references; by] E. R. Samuels. [1965.] p. 506-508, il. 4° [From Radiological health data, v. 6, no. 9, Sept. 1965.] † FS 2.90/a: St 89/8
- 2542 Trained dental assistant, facts for counselors. [Revised Sept. 1965.] [1965.] cover title, 7 p. 4° ([Publication 1004, Division of Dental Health.]) [Text on p. 2 and 4 of cover.] \* Paper, 15c. ● Item 485  
FS 2.2: D 43/13/965

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



Vital and health statistics: Series 10, Data from National Health Survey. (National Center for Health Statistics.) ●Item 500-E

- 2543 25. Current estimates from Health interview survey, United States, July 1964-June 1965; [by Charles S. Wilder]. Nov. 1965. [6]+44 p. il. 4° ([Publication 1000, series 10, no. 25; Division of Health Interview Statistics.]) \*Paper, 20c. FS 2.85/2:10/no.25  
L.C. card 65-62623

Series 11, data from National Health Survey. (National Center for Health Statistics.) ●Item 500-E

- 2544 11. Hearing levels of adults by age and sex, United States, 1960-62, distribution of hearing levels of adult by age and sex at frequencies of 50, 1000, 2000, 3000, 4000, and 6000 cycles per second for right ear, left ear, and better ear [with list of references; by Aram Glorig and Jean Roberts]. Oct. 1965. [4]+34 p. il. 4° ([Publication 1000-series 11, no. 11.]) \*Paper, 30c. FS 2.85/2:11/no.11  
L.C. card 65-61846

- 2545 What you should know about oysters, clams, and mussels. [1965.] [6] p. il. narrow 8° ([Publication 1393; Division of Environmental Engineering and Food Protection.]) \*Paper, \$2.50 per 100; single copy 5c. FS 2.2:Oy 8/2  
●Item 485

PUBLIC ROADS BUREAU, Commerce Dept.  
Washington, D.C. 20235

- 2546 Highway construction usage factors for aggregates, 1962-64; [prepared by Office of Engineering and Operations, Construction and Maintenance Division, Contract Administration Branch]. [Aug. 1965.] [4] p. 4° † C 37.2: H 53/14/962-64
- 2547 Remarks by Federal Highway Administrator Rex M. Whitton, prepared for delivery before 2d National Conference on Highways and Urban Development, Williamsburg, Va., Dec. 13, 1965. 1965. 6 p. 4° (Comm-DC-26677.) † C 37.21: W 61/19

RECLAMATION BUREAU, Interior Dept.  
Washington, D.C. 20240

Engineering monograph.

- 2548 7. Friction factors for large conduits flowing full; [prepared in Hydraulics Branch], Division of Research. [1st printing, Sept. 1965.] vii+67 p. il. 4° (Water resources technical publication.) \*Paper, 45c. ●Item 664-B I 27.34:7  
L.C. card 66-60442

SAVINGS BONDS DIVISION, Treasury Dept.  
Washington, D.C. 20226

- 2549 Some legal aspects of United States savings bonds, income taxes, estate taxes, gift taxes, change in ownership, rights of survivors, judicial proceedings. [Sept. 1965.] 12 p. 4° ([SBD-757-5.]) \*Paper, 15c. T 66.6/2: L 52  
●Item 971-A

SCIENCE AND TECHNOLOGY OFFICE, Executive Office of the President  
Washington, D.C. 20506

- 2550 Role of Federal Council for Science and Technology, report for 1963-64. [1965.] vii+53 p. † ●Item 857-F-1 Pr Ex 8.2: F 31/963-64  
L.C. card 64-60909

SHIP STRUCTURE COMMITTEE  
Washington, D.C. 20226

SSC (series).

- 2551 171. Micro- and macrocrack formation [with list of references]; by B. L. Averback. Oct. 1965. [3]+30+[2] p. il. 4° (7th progress report of project SR-136, Metallurgical structure; National Academy of Sciences, National research Council.) [Department of Navy, Bureau of Ships contract NObs-88279. Text on p. 2 of cover.] † (Limited distribution), Secretary, Ship Structure Committee, Coast Guard Headquarters, Washington, D.C., 20226 Y 3.Sh 6: SSC-171

ΦFor Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## SHIPS BUREAU (Navy), Defense Dept. Washington, D.C. 20350

- 2552 Bureau of Ships reliability & maintainability training handbook [with lists of references]; by E. S. Winlund and C. S. Thomas. General Dynamics/Astronautics, San Diego, Calif. Dec. 11, 1964, 2d printing June 1965. [869] p. il. 4° (NAVSHIPS 0900-002-3000; contract NOBS-90331.) \*Stiff board, \$5.00. ● Item 412-B  
L.C. card 66-60396 D 211.6/2: R 27/2

## SMALL BUSINESS ADMINISTRATION Washington, D.C. 20416

- Administrative management course program, topic. ● Item 901-S
- 2553 11. Choosing form of business organization [with bibliography; prepared by John M. Bennett]. 1965. viii+62 p.+[6] leaves, il. 4° ([Procurement and Management Assistance, Office of Business Assistance, Courses and Conferences Division.]) [Artwork for cover prepared by Michael J. Fontana, Graphics and Design Branch, Office of Administrative Services. Index reference to divider sheets on back cover.] \*Paper, \$1.50.  
L.C. card 64-62403 SBA 1.24: 11
- 2554 Small Business Administration publications, for-sale booklets. Nov. 1965. 6 p. 4° (SBA 115B.) † ● Item 901-N SBA 1.18: 965-4
- 2555 — free publications currently available. Nov. 1965. [4] p. 4° (SBA 115A.) † ● Item 901-N SBA 1.18: 965-3
- Small business bibliographies. † ● Item 901-K SBA 1.3: (nos.)
- 2556 41. Mobile homes; by Edward L. Wilson. Aug. 1965 revision. [1965.] 12 p. 4°  
L.C. card 66-60486
- 2557 45. Men's and boys' clothing; revised by Elizabeth Janezeck. Aug. 1965 revision. [1965.] 12 p. 4° [Originally issued as Small business bulletin 45.]  
L.C. card 66-60438
- 2558 52. Store arrangement and display; by Elizabeth G. Janezeck. Sept. 1965 revision. [1965.] 8 p. 4°  
L.C. card 66-60487
- 2559 54. Interior decorating; by Herbert M. Jelley. Oct. 1965 revision. [1965.] 8 p. 4° [Originally issued as Small business bulletin 54.]  
L.C. card 66-60488

## SMITHSONIAN INSTITUTION Washington, D.C. 20560

- Smithsonian contributions to astrophysics. (Astrophysical Observatory.)  
● Item 909-B
- 2560 v. 8, no. 9. Static diffusion models of upper atmosphere with empirical temperature profiles [with list of references]; by Luigi G. Jacchia. 1965. [2]+215-257 p. il. 4° \* Paper, 40c.  
L.C. card 66-60492 SI 1.12/2: 8/9

## SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 2561 Health insurance for people 65 or older, brief explanation of medicare. [4th edition.] [Nov. 1965.] [1]+11 p. narrow 12° ([OASI-1965-2.])  
\* Paper, \$5.00 per 100; single copy, 10c. ● Item 527-A  
FS 3.25/2: 965/2/rev.-2
- 2562 Message for social security beneficiaries who live outside United States. Dec. 1965. 13 p. narrow 12° (OASI-1965-9d.) [English, French, German, Greek, Italian, and Spanish.] † ● Item 527-A  
FS 3.25/2: 965/9d
- OASI (series). ● Item 518-A
- 2563 860. Your social security check. Oct. 1965. 6 p. il. narrow 12° \* Paper, \$2.50  
per 100; single copy, 5c. FS 3.35: 860/5
- 2564 Old-age, survivors, disability, and health insurance provisions, legislative history, 1935-65; by Robert J. Myers. July 1965. [8] p. 4° †  
FS 3.2: 01 1/21

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

## FEBRUARY 1966

- Research and statistics note 1965 (series). † FS 3.28/2: 965/(nos.)
- 2565 21. Workmen's compensation payments and costs, 1964. Dec. 1, 1965. 2+[1] p. 4° (Office of Research and Statistics.) [Summary of note by Alfred M. Skolnik and Julius W. Hobson to appear in Jan. 1966 issue of Social security bulletin.]
- 2566 22. National health expenditures, 1950-64; prepared by Louis S. Reed and Ruth S. Hanft. Dec. 3, 1965. 2+[3] p. 4°
- 2567 23. New benefits awarded in Sept. and Oct. 1965 under 1965 amendments; prepared in Office of Research and Statistics. Dec. 3, 1965. 4+[2] p. 4°
- 2568 Rights and responsibilities of those who receive social security retirement or survivor benefits. Dec. 1965. 29 p. narrow 12° (SSA-1420 (12-65).) † ● Item 516 FS 3.2: R 44/965
- 2569 Social security amendments, 1965, brief explanation. [4th edition.] [Nov. 1965.] 16 p. narrow 8° ([OASI-1965-1.]) \* Paper, \$5.00 per 100; single copy, 10c. (incorrectly given on publication as \$5.50 per 100). ● Item 527-A FS 3.25/2: 965/1/rev.-2
- 2570 Social security benefits for students up to age 22, brief explanation. [Jan. 1966.] [6] p. narrow 12° ([OASI-1965-4a.]) \* Paper, \$2.50 per 100, single copy 5c. ● Item 527-A FS 3.25/2: 965/4a/rev.

### SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, D.C. 20250

Soil survey series 1961. ● Item 102 (Rev. 1957).

- 2571 30. Finney County, Kans. [with list of literature cited; by Rodney F. Harner, and others]. Nov. 1965. cover title, i+91 p. il. 113 p. of pl. and maps, 1 tab, 4° [Prepared in cooperation with Kansas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$5.25. L.C. card Agr 66-30 A 57.38: 961/30
- 2572 Water supply outlook, Federal-State-private-cooperative snow surveys: Early season snow report for Colorado; prepared by Jack N. Washichek and Donald W. McAndrew. Jan. 1, 1966. 1 p. 4° (Snow Survey Section, Colorado State University.) † A 57.2: Sn 6/9/966

### SPECIAL REPRESENTATIVE FOR TRADE NEGOTIATIONS, OFFICE OF, Executive Office of the President, Washington, D.C. 20506

NOTE.—The Office of the Special Representative for Trade Negotiations was established as an agency in the Executive Office of the President by Executive order 11075 of Jan. 15, 1963 (28 F.R. 473), as amended by Executive order 11106 of Apr. 18, 1963 (28 F.R. 3911). The Office carries out its functions under authority of the Trade expansion act of 1962 (19 U.S.C. 1801) and Executive order 11075, as amended.

- 2573 National interest and international trade, excerpts from address by W. Michael Blumenthal, Deputy Special Representative for Trade Negotiations, before luncheon meeting of Anglo-American Press Association, Paris, France, Oct. 28, 1965. [1965.] 6 p. 4° † Pr Ex 9.9: B 62

### STATE DEPARTMENT Washington, D.C. 20520

- 2574 Career opportunities in communications and records with Department of State, domestic and oversea assignments. [1965.] [12] p. narrow 8° † ● Item 876 S 1.2: C 18
- 2575 Digest of international law, v. 5; prepared by Marjorie M. Whiteman. [June 1965.] iii+1175 p. ([Publication 7873.]) \* Cloth, \$4.75. ● Item 864-A S 7.12/2: 5  
L.C. card 63-62002
- External research, list of current social science research by private scholars and academic centers; [compiled by] External Research Staff. † (Available to libraries, scholars, and universities only).
- 2576 1.24. USSR and Eastern Europe. 1965. cover title, [2] leaves+70 p. 4° L.C. card 53-61425 rev. S 1.101: 1.24



# GOVERNMENT PUBLICATIONS

General foreign policy series. ● Item 875

S 1.71: (nos.)

- 2577 195. How foreign policy is made, erratum. [1965.] 1 p. oblong 48° (Publication 7707.) †
- 2578 208. Why we treat different Communist countries differently; [by] Dean Rusk, Secretary of State. [Mar. 1964.] [2]+10 p. ((Publication 7999; Office of Media Services, Bureau of Public Affairs.)) [Address before Full Citizenship and World Affairs Conference of International Union of Electrical, Radio and Machine Workers, Washington, D.C., Feb. 25, 1964.] \* Paper, 10c.

International boundary studies. (Geographer, Office of Research in Economics and Science, Bureau of Intelligence and Research). ‡

- 2579 56. Bulgaria-Greece boundary. Oct. 1, 1965. cover title, [1]+12 p. map, 4°
- 2580 57. Malaysia-Thailand boundary. Nov. 15, 1965. cover title, [1]+4 p. map, 4°

Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899

S 9.10: (nos.)

- 2581 5749. General agreement on tariffs and trade, protocol for accession of Spain to agreement of Oct. 30, 1947, done at Geneva July 1, 1963; [entered into force with respect to United States and Spain Aug. 29, 1963]. [1965.] [2]+203 p. [English and French.] \* Paper, 70c.  
L.C. card 66-60260
- 2582 5874. Desalting, agreement between United States, Mexico, and International Atomic Energy Agency, signed Washington, Oct. 7, 1965; [entered into force Oct. 7, 1965]. [1965.] [2]+5 p. [English and Spanish.] \* Paper, 5c.  
L.C. card 66-60263
- 2583 5875. Agricultural commodities, agreement between United States and India, amending agreement of Sept. 30, 1964, as amended, effected by exchange of notes, signed New Delhi Sept. 20, 1965; [entered into force Sept. 29, 1965]. [1965.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-60420
- 2584 5877. Columbia River basin Permanent Engineering Board, agreement between United States and Canada, implementing article 15(4) of treaty of Jan. 17, 1961, effected by exchange of notes signed Washington Oct. 4, 1965; [entered into force Oct. 4, 1965]. [1965.] [2]+5 p. \* Paper, 5c.  
L.C. card 66-60255
- 2585 5879. Atomic energy, application of safeguards by IAEA to United States-Philippines cooperation agreement, agreement between United States, Philippines, and International Atomic Energy Agency, signed Vienna June 15 and Sept. 18, 1964; [entered into force Sept. 24, 1965]. [1965.] [2]+10 p. \* Paper, 10c.  
L.C. card 66-60421
- 2586 5880. Atomic energy, application of safeguards by IAEA to United States-South Africa cooperation agreement, agreement between United States, South Africa, and International Atomic Energy Agency, signed Vienna Feb. 26, 1965; [entered into force Oct. 8, 1965]. [1965.] [2]+10 p. \* Paper, 10c.  
L.C. card 66-60422
- 2587 5882. Atomic energy, application of safeguards by IAEA to United States-China cooperation agreement, agreement between United States, China, and International Atomic Energy Agency, signed Vienna Sept. 21, 1964; [entered into force Oct. 29, 1965]. [1965.] [2]+10 p. \* Paper, 10c.  
L.C. card 66-60423
- 2588 5883. Defense, extension of loan of vessels, agreement between United States and Federal Republic of Germany, effected by exchange of notes signed Bonn, Oct. 7, 1965; [entered into force Oct. 7, 1965]. [1965.] [2]+3 p. [English and German.] \* Paper, 5c.  
L.C. card 66-60424
- 2589 5884. Atomic energy, application of safeguards by IAEA to United States-Viet-Nam cooperation agreement, agreement between United States, Viet-Nam, and International Atomic Energy Agency, signed Vienna Sept. 18 and Nov. 25, 1964; [entered into force Oct. 21, 1965]. [1965.] [2]+10 p. \* Paper, 10c.  
L.C. card 66-60425
- 2590 5887. Peace Corps, agreement between United States and Barbados; [effected by exchange of notes signed Bridgetown July 15 and Aug. 9, 1965]. [1965.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-60427
- 2591 5890. Agricultural commodities, agreement between United States and Guinea, amending agreement of May 22, 1963, as amended, effected by exchange of notes dated Conakry Sept. 18, 1965; [entered into force Sept. 18, 1965]. [1965.] [2]+3 p. [English and French.] \* Paper, 5c.  
L.C. card 66-60428
- 2592 5894. Aerial mapping program, agreement between United States and Brazil, interpreting agreement of June 2, 1952, effected by exchange of notes signed Rio de Janeiro Sept. 22 and 28, 1965; [entered into force Sept. 28, 1965]. [1965.] [2]+3 p. [English and Portuguese.] \* Paper, 5c.  
L.C. card 66-60413

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## FEBRUARY 1966

### STATISTICAL REPORTING SERVICE, Agriculture Dept. Washington, D.C. 20250

- 2593 Commercial apples, production by varieties, 1965 with comparisons. Dec. 1, 1965. 12 p. 4° (FrNt 2-2-2 (65); Crop Reporting Board.) †  
L.C. card 59-41517 A 92.11/9: 965
- 2594 Milk production. Dec. 13, 1965. 8 p. 4° (Da 1-1 (12-65); Crop Reporting Board.) [Special in this issue: Roughage fed to milk cows, 1965 summer feeding season.] †  
A 92.10: 965/12
- 2595 Stocks of soybeans in all positions. Sept. 23, 1965. [2] p. 4° (GrLg 11-1 (9-65); Crop Reporting Board.) †  
A 92.15/5: 965
- 2596 Turkey breeder hens 1966 hatching season intentions. Oct. 20, 1965. 1 p. 4° (Pou 3-4 (10-65); Crop Reporting Board.) †  
A 92.9/9: 966
- 2597 Vegetables, fresh market, 1965, annual summary, acreage, production and value of principal commercial crops by seasonal groups and States. Dec. 20, 1965. 63 p. 4° (Vg 2-2 (65); Crop Reporting Board.) † ● Item 24-E  
L.C. card 57-60081 A 92.11/10-2: 965
- 2598 Wool and mohair, production, price and value, 1964. Mar. 22, 1965. 6 p. 4° (MtAn 5-3 (3-65); Crop Reporting Board.) †  
A 92.29/5: 964

### SUPREME COURT Washington, D.C. 20543

- 2599 United States reports: v. 380. Cases adjudged in Supreme Court at Oct. term, 1964, Mar. 1-Apr. 29, 1965; Henry Putzel, jr., reporter of decisions. 1965. lxvii+705+[1]+901-1008 p. [Also issued in 3 preliminary prints; each case issued separately. Pages 706-900 purposely omitted and do not indicate omission in text.] \* Cloth, \$6.00. ● Item 741  
L.C. card 1-26074 Ju 6.8: 380

### TARIFF COMMISSION Washington, D.C. 20436

- 2600 Supplement 1 to Tariff schedules of United States annotated (1965); [Jan. 1, 1966]. 1966. [258] p. 4° (TC publication 163.) [Issued in looseleaf form.] \* Paper, \$6.00 (including supplementary service for indefinite period); \$1.50 additional for foreign mailing. ● Item 982-B  
L.C. card 65-65804 TC 1.35/2: 965/supp.1

### TENNESSEE VALLEY AUTHORITY Washington, D.C. 20444

- 2601 Annual report of Tennessee Valley Authority, fiscal year 1965. [1965.] xvi+87+A158 p. il. \* Paper, \$1.00. ● Item 1080  
L.C. card 35-26123 Y 3.T 25: 1/965
- 2602 Bear Creek watershed, summary of resources [with inventory supplements, and with list of selected references]. Oct. 1962. [379] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 B 38
- 2603 Clinch-Powell Valley, summary of resources [with bibliographies]. July 1963. [431] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 C 61
- 2604 Economic development of Upper French Broad area: v. 1, Summary of needs and opportunities, resources, regional economy. May 1964. [3] +301+[1]+[10] leaves, il. 1 pl. 9 maps, 4° [Prepared in cooperation with North Carolina Department of Water Resources and Western North Carolina Regional Commission. Some maps are colored. Text on p. 2 of cover.] †  
L.C. card 66-60512 Y 3.T 25: 2 F 88/3/v.1

# GOVERNMENT PUBLICATIONS

- 2605 Economic development of Upper French Broad Area: v. 2, Basic data supplement [with list of references]. May 1964. [2]+3-253 p.+[9] leaves, il. 4° [Prepared in cooperation with North Carolina Department of Water Resources and Western North Carolina Regional Planning Commission. One illustration is colored. Text on p. 2 of cover.] †  
L.C. card 66-60512 Y 3.T 25: 2 F 88/3/v.2
- 2606 Elk River watershed, summary of resources [with inventory supplements]. Aug. 1962. [433] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 E1 5
- 2607 Furniture production, plant sites in western part of Tennessee Valley have access to large and expanding markets. [1965.] [2]+12+[1] p. il. oblong 24° ([Division of Forestry Development.]) †  
Y 3.T 25: 27 F 98/2
- 2608 Lower Hiwassee Valley, summary of resources [with list of selected sources]. Nov. 1963. [413] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 H 64/3
- 2609 1965 operations, municipal and cooperative distributors of TVA power. [Nov. 1, 1965.] [1]+64 p. il. map 4° [Some illustrations are colored. Colored map on p. 3 of cover.] †  
L.C. card 55-60221 rev. Y 3.T 25: 1-3/965
- 2610 Sequatchie Valley, summary of resources [with inventory supplements, and with bibliography]. Apr. 1963. [376] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 Se 1
- 2611 Southwest Virginia, Lee, Scott, Wise Counties, summary of resources [with lists of selected references]. July 1964. [434] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 V 81
- 2612 Upper Duck River Valley, summary of resources [with list of specific reference material]. July 1965. [483] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 D 85
- 2613 Upper Hiwassee Valley, summary of resources [with lists of selected references]. May 1965. [459] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 H 64/4
- 2614 Yellow Creek watershed area, summary of resources [with list of selected references]. Sept. 1965. [305] p. il. 4° [Some illustrations are colored.] †  
L.C. card 66-60447 Y 3.T 25: 2 Y 3

## TREASURY DEPARTMENT

Washington, D.C. 20220

- 2615 Expansion and interdependence, basic conditions for progress in achieving Atlantic Community economic growth, remarks of Henry H. Fowler at American conference on Atlantic Community and economic growth convened by Atlantic Council, Crotonville, N.Y., Dec. 12, 1965. [1965.] 18 p. 4° †  
T 1.31: F 82/45
- 2616 Progress in management improvement, report for fiscal year 1965. [1965.] [8]+31 p. il. † ● Item 925-A  
L.C. card 52-60316 rev. 2 T 1.43: 965
- 2617 Remarks by Henry H. Fowler, Secretary of Treasury, before Investment Bankers Association, Hollywood, Fla., Nov. 30, 1965. [1965.] 12 p. 4° (F-287.) †  
T 1.31: F 82/44

## UNITED STATES INFORMATION AGENCY

Washington, D.C. 20547

- 2618 Foreign Service career opportunities in United States Information Agency. [1965.] cover title, [12] p. il. 4° † ● Item 672-B IA 1.2: C 18/3

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
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## FEBRUARY 1966

- 2619 23d report to Congress, July 1-Dec. 31, 1964. [1965.] cover title, 47 p. il.  
 † ● Item 672-B  
 L.C. card 54-61257 IA 1.1: 23

### VETERANS ADMINISTRATION Washington, D.C. 20420

[Information bulletin] IB (series).

- 2620 08F-31. Safety and fire protection bulletin. Dec. 1965. ii+6 p. il. 4° (Safety and Fire Protection Division, Office of Assistant Administrator for Construction.) † ● Item 986-A VA 1.22: 08F-31
- VA pamphlet. ● Item 988
- 2621 21-64-1. Educational assistance for sons and daughters of deceased or disabled veterans. [Revised Nov. 1965.] [1965.] [6] p. il. narrow 12° †  
VA 1.19: 21-64-1

### VOCATIONAL REHABILITATION ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

Rehabilitation service series. ● Item 531

- 2622 66-22. Training guide in case load management for vocational rehabilitation staff, final report, Committee on Case Load Management, 3d Institute on Rehabilitation Services, May 24-27, 1965, Norman, Okla. [with bibliographies]; editor, John E. Muthard. [1965.] 1x+112 p. 4°  
 \* Paper, 60c. FS 13.207: 66-22  
 L.C. card 66-60360

### WELFARE ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

Facts on aging. (Office of Aging.)

- 2623 7, supp. 3. Income of older people, 1964, supp. 3; Sept. 1965. [1965.] p. 21-22,  
 4° (OA 407-3.) [Issued with perforations.] † FS 14.9/3: 7/supp.3
- 2624 International seminar on social aspects of urban development, June 1-July 31, 1965. [1965.] [3]+62+[1] p. il. 4° [Prepared in cooperation with Agency for International Development.] †  
FS 14.2: Ur 1/965  
 L.C. card HEW 66-27
- 2625 Welfare Administration, what it is, what it does. [1965.] cover title, 8 p.  
 ([Publication 1.]) \* Paper, 10c. ● Item 532-A-1 FS 14.2: W 45/965

### WHITE HOUSE CONFERENCE ON NATURAL BEAUTY

NOTE.—The White House Conference on Natural Beauty, which was called by President Johnson, was held in Washington, D.C., May 24-25, 1965.

- 2626 Beauty for America, proceedings of White House Conference on Natural Beauty, Washington, D.C., May 24-25, 1965. [1965.] v+782 p. \* Paper, \$2.75. ● Item 1088  
Y 3.W 58/12: 2 B 38  
 L.C. card 65-65700

### WOMEN'S BUREAU, Labor Dept. Washington, D.C. 20210

- 2627 Fact sheet on changing pattern of women's lives. Oct. 1965. 1 p. 4° †  
L 13.2: W 84/43
- 2628 Fact sheet on nonwhite women workers. Nov. 1965. 2 p. 4° ([WB 66-151.]) †  
L 13.2: N 73/2/965-2
- 2629 Fact sheet on trends in educational attainment of women. [Nov. 1965.] 2 p. 4° ([WB 66-150.]) †  
L 13.2: Ed 8/5
- 2630 Labor laws affecting women, capsule summary: Indiana. Jan. 1, 1966, 5 p. 4° ([WB 66-206.]) †  
L 13.14: In 2/966
- 2631 ——— Utah. Jan. 1, 1966. 7 p. 4° ([WB 66-128.]) † L 13.14: Ut 1/966  
 Leaflet. ● Item 783
- 2632 40. Job training suggestions for women and girls. [1965.] 12 p. il. narrow 8°  
 [Revision of Leaflet 33.] \* Paper, 10c. L 13.11: 40

## GOVERNMENT PUBLICATIONS

- 2633 What equal pay principle means to women, some pertinent questions and answers. Oct. 1965. 4 p. 4° ([WB 66-148.]) †  
L 13.2: Eq 2/16/965-2
- 2634 Women's earnings in low-income families. [Nov. 1965.] 2 p. 4° ([WB 66-161.]) †  
L 13.2: Ea 7/2

YARDS AND DOCKS BUREAU (Navy), Defense Dept.  
Washington, D.C. 20350

- 2635 Training course in water and sewage plant operations, advanced course (sewage). June 1965. xxiv+239+38+56 p. il. 4° (NAVDOCKS P-354.) [Issued in looseleaf form.] † ● Item 418-A D 209.14: W 29/3

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# Appendix

MONTHLY CATALOG FEBRUARY 1966

## Directory of United States Government Periodicals and Subscription Publications

- 2636 **Abstracts from East European legal journals.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J66: 13/ (nos.)
- 2637 **Accounting series releases.** (Securities and Exchange Commission.)  
[Irregular.]  $\dagger$  SE 1.24: (nos.)
- 2638 **Active and announced price support programs approved by board of directors.** (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly.]  $\dagger$   
A 82.310: (date)
- 2639 **Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures,** pursuant to sec. 601 of Revenue act of 1941 on Federal personnel and pay. (Senate committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.]  
 $\dagger$  Y 4.R 24/4: (nos.)
- 2640 **— on Federal stockpile inventories.** (Senate committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.)  
[Monthly.]  $\dagger$  Y 4.R 24/4: St 6/no. (nos.)
- 2641 **Advance bulletin of Interstate commerce acts annotated.** (Interstate Commerce Commission.) [Irregular.]  $\dagger$  IC 1 act.5/3: (v.nos.& nos.)
- Advance monthly retail sales, see** Current retail trade reports.
- 2642 **Advance release of statistics on public assistance.** (Division of Program Statistics and Analysis, Family Services Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.]  $\dagger$  FS 14.209: (date)
- 2643 **Advertising alert.** (Federal Trade Commission.) [Irregular.]  $\dagger$   
FT 1.24: (date/nos.)
- 2644 **Aerospace maintenance safety;** [William C. Hawkins, editor]. ([USAF recurring publication 62-2; Inspector General USAF], Air Force Department.) [Monthly.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.).  $\bullet$  Item 428-C  
L.C. card 55-41223 D 306.8: (v.nos.& nos.)
- 2645 **Aerospace safety;** [editor, Harry J. Tyndale]. ([USAF recurring publication 62-1]; Air Force Department.) [Monthly.] \* Paper, \$3.25 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.).  
 $\bullet$  Item 423-A D 301.44: (v.nos.& nos.)
- 2646 **Aging;** [Olivia W. Coulter, editor]. (Administration on Aging, Health, Education, and Welfare Department.) [Monthly. Issued by Office of Aging and classified FS 14.9: (nos.) prior to no. 132, Oct. 1965.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.).  $\bullet$  Item 444-A FS 15.10: (nos.)

$\Phi$ For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

$\bullet$ Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

- 2647 **Agricultural economics research**; [editors, Elizabeth Lane, Rex F. Daly]. (Economic Research Service, Agriculture Department.) [Quarterly, with separate volume index.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 18  
L.C. card Agr 49-523 A 93.26: (v.nos.& nos.)
- 2648 **Agricultural marketing**; [editor, James A. Horton.] (Consumer and Marketing Service, Agriculture Department.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 24-K  
L.C. card Agr 56-328 A 88.26/3: (v.nos.& nos.)
- 2649 **Agricultural outlook digest**. (Economic Research Service, Agriculture Department.) [Irregular, with annual outlook issue.] †  
A 93.10: (nos.)
- 2650 **Agricultural prices**. (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 18-C  
L.C. card Agr 56-328 A 92.16: (date)
- 2651 **Agricultural research**; [editor, R. E. Enlow]. (Agricultural Research Service, Agriculture Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 25-A  
L.C. card Agr 53-137 A 77.12: (v.nos.& nos.)
- 2652 **Agricultural science review**; [editor, Ward W. Konkle]. (Cooperative State Research Service, Agriculture Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 40-A-1  
L.C. card Agr 64-51 A 94.11: (v.nos.& nos.)
- 2653 **Agricultural situation**; [editor, Marilyn H. Grantham]. (Statistical Reporting Service, Agriculture Department.) [Monthly.] \* Paper, 50c. a yr., 50c. additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 19  
L.C. card Agr 26-1797 A 92.23: (v.nos.& nos.)
- 2654 **Agriculture decisions, decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions)**. (Agriculture Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). ● Item 2  
L.C. card Agr 42-262 A 1.58/a: (v.nos.& nos.)

## Agriculture Department periodic field reports.

NOTE.—Segments of the various crop and livestock reports listed in the Appendix are reissued through the offices of the State agricultural statisticians and can be obtained by application to them in the field offices in the States concerned.

- 2655 **Air carrier analytical charts and summaries, including supplemental air carrier statistics**. (Research and Statistics Division, Bureau of Air Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Supplements Air carrier traffic statistics and Air carrier financial statistics. Each issue presents quarterly and 12-month data.] † Paper, \$5.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428.  
C 31.241/2: (date)
- 2656 **Air carrier financial statistics**. (Research and Statistics Division, Bureau of Air Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Each issue presents quarterly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$5.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428.  
C 31.240: (v.nos.& nos.)

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 2657 **Air carrier traffic statistics.** (Research and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$14.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428. C 31.241 : (v.nos.& nos.)
- 2658 **Air Force civil engineer;** [edited and published by Civil Engineering Center, Institute of Technology (Air University)]. (USAF recurring publication CIV-ENG 85-1; Civil Engineering, Air Force Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 421-B D 301.65 : (v.nos.& nos.)
- 2659 **Air Force procurement instruction, revisions.** (Air Force Department.) [Monthly. Issued in loose-leaf form.] † ● Item 425 L.C. card 54-60926 D 301.6/4 : (date)/(rev.nos.)
- 2660 **Air Force writing.** (Air Force recurring publication 10-1; Air Force Department.) [Quarterly. Replaces Clear communication newsletter.] † ● Item 426-A D 303.9 : (date)
- 2661 **Air reservist, official magazine of air reserve forces;** [editor, Fred E. Giachino]. (Air Force Reserve, Air National Guard, Civil Air Patrol, Air Force Department, Defense Department; [USAF recurring publication 30-1].) [Monthly.] † ● Item 422 L.C. card 53-33814 D 301.8 : (v.nos.& nos.)
- 2662 **Air Staff, Department of Air Force [organization chart].** (Air Force Department.) [Irregular.] † D 301.25 : (date)
- 2663 **Air traffic control procedures, AT P 7110.1B, changes.** (Air Traffic Service, Federal Aviation Agency.) [Irregular. Issued in loose-leaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 431-D-2 L.C. card 62-61714 FAA 3.9 : (date)/ch. (nos.)
- 2664 **Air University Library index to military periodicals;** [editor, Estelle Phillips]. (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual and triennial cumulative issues.] † (Libraries only, on exchange basis.) L.C. card 51-4277 D 301.26/2 : (v.nos.& nos.)
- 2665 **Air University review;** [Eldon W. Downs, editor]. (USAF recurring publication 50-2; Air University, Air Force Department.) [Bimonthly.] † Paper, \$4.50 a yr.; single copy, 75c., Air University Book Department, Maxwell Air Force Base, Ala. ● Item 422-A D 301.26 : (v.nos.& nos.)
- 2666 **Aircraft emergency procedures over water.** (CG 306, Navy Dept. OPNAV instruction 3730.4, Air Force Dept. AFM 64-6; Coast Guard, Treasury Department.) [Issued in loose-leaf form.] \* Fabrikoid, \$2.25 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 930-A L.C. card 56-61032 T 47.32/2 : (date)
- 2667 **Aircraft engine and propeller type certificate data sheets and specifications, supplements.** (Federal Aviation Agency.) [Monthly. Issued in loose-leaf form. Prior to no. 75, Jan. 1965, entitled Aircraft engine and propeller specifications and type certificate data sheets, supplements.] \* Paper, \$8.00 (including basic manual and supplementary service for approximately one year); \$2.00 additional for foreign mailing. ● Item 431-C-2 FAA 1.29/2 : supp. (nos.)

# GOVERNMENT PUBLICATIONS

- 2668 **Aircraft type certificate data sheets and specifications, supplements.** (Federal Aviation Agency.) [Monthly. Issued in loose-leaf form. Prior to no. 39, Jan. 1965, entitled Aircraft specifications, supplements.] \*Paper, \$20.00 (including basic manual and supplementary service for approximately one year); \$5.00 additional for foreign mailing. ● Item 431-C-2  
FAA 1.29: supp. (nos.)
- 2669 **Airman, official journal of Air Force;** [published by Internal Information Division, Directorate of Information, Office of Secretary of Air Force, Jesse F. Townshend, jr., editor]. ([USAF recurring publication 30-15]; Air Force Department.) [Monthly] \*Paper, \$3.50 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.) ● Item 422-D  
L.C. card 59-43590 D 301.60: (v.nos.& nos.)
- 2670 **Airman's information manual.** (Flight Information Division, Air Traffic Service, Federal Aviation Agency.) [Includes sec. 1, Basic flight manual, revised semiannually—sec. 2, ATC operations and procedures, revised quarterly—sec. 3, Flight data and special operations, revised every 28 days—sec. 3-A, Notices to airmen, revised every 14 days—sec. 4, Airport directory, revised semiannually—and sec. 4-A, Airport/facility directory, revised every 28 days. Issued in loose-leaf form.] \*Paper, \$15.00 a yr., \$4.00 additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245 FAA 3.13/3: sec.1-4A/(date)
- Airport/facility directory, see Airman's information manual.**
- 2671 **Airworthiness directives.** (Regulations of Administrator, pt. 507; Federal Aviation Agency.) [Superseded by Summary of airworthiness directives for small aircraft, and Summary of airworthiness directives for large aircraft, Federal aviation regulations, pt. 39, v. 1 and v. 2, effective Jan. 1, 1965. See Entry nos. 3555 and 3554.] ● Item 431-C-9  
FAA 1.6/4: 507
- 2672 **Alabama landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] †  
I 49.8/2: (nos.)
- 2673 **All hands, Bureau of Naval Personnel career publication;** John A. Oudine, editor. (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly.] \*Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. ● Item 401  
L.C. card 43-37008 D 208.3: (nos.)
- 2674 **All operating savings and loan associations, selected balance sheet data [and Flow of savings and mortgage lending activity].** (Operating Analysis Division, Federal Home Loan Bank Board.) [Monthly.] †  
FHL 1.20: (date)
- 2675 **[America illustrated.]** ([Press and Publications Service, United States Information Agency].) [Monthly. Printed in Polish. Published for distribution in Poland. Includes summary of contents in English.] \*Paper, \$5.00 a yr., \$1.25 additional for foreign mailing.  
IA 1.14/2: (nos.)
- 2676 **— [Ruth Adams, editor-in-chief.]** ([Press and Publications Service, United States Information Agency].) [Monthly. Printed in Russian. Published for distribution in Soviet Union. Includes summary of contents in English.] \*Paper, \$5.00 a yr., \$1.25 additional for foreign mailing.  
IA 1.14: (nos.)
- 2677 **American education;** [Theodore O. Cron, executive editor]. (Education Office, Health, Education, and Welfare Department.) [Issued 10 times a year.] \*Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.) ● Item 455-B FS 5.75: (v.nos.& nos.)

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- 2678 **Animal morbidity report.** (Technical Services, Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.229: (date)
- 2679 **Announcement of water-resources reports released for public inspection.** (Water Resources Division, Geological Survey, Interior Department.) [Irregular.] † I 19.48: (date)
- 2680 **Antarctic seismological bulletin.** (MSI series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution. Published in cooperation with Scientific Committee on Antarctic Research of International Council of Scientific Unions.] ‡ C 4.36: (nos.)
- 2681 **Antimony [primary].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.95: (date)
- 2682 **Applications and/or amendments thereto filed with Civil Aeronautics Board.** (Civil Aeronautics Board.) [Weekly.] † Paper, \$15.00 a yr. C 31.221: (date)
- 2683 **Applications received, or acted on, by Board.** (Key number H.2; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.48: (nos.)
- 2684 **Approach, naval aviation safety review;** [A. Barrie Young, jr., editor]. (NavWeeps 00-75-510; Naval Aviation Safety Center, Naval Weapons Bureau, Navy Department.) [Monthly.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 374-A  
L.C. card 57-60020 D 217.10: (v.nos.& nos.)
- 2685 **Area Redevelopment Administration, directory of approved projects.** (Area Redevelopment Administration, Commerce Department.) [Irregular.] † C 46.19/2: (date)
- 2686 **Area report [by States].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Annual. Issued by and available from regional offices of Mines Bureau.] † I 28.94: (letters-nos.)  
Areas sales supplement, *see* Current retail trade reports.
- 2687 **Area trends in employment and unemployment.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † ● Item 752-C L 7.51/3: (date)
- 2688 **Armed services procurement regulation, revisions.** (Defense Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for approximately two years), \$5.50 additional for foreign mailing. ● Item 304  
D 1.13/2: date/(nos.)
- 2689 **Arms control & disarmament, quarterly bibliography with abstracts and annotations; prepared by Arms Control and Disarmament Bibliography Section.** (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Index included in issue for Fall quarter.] \* Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 65c. ● Item 806-H LC 2.10: (v.nos.& nos.)  
Army aviation digest, *see* United States Army aviation digest.
- 2690 **Army information digest, [editor, John S. Chesebro].** (Army Department.) [Monthly. December issue includes annual index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, prices vary (1-3 yr. subs.). ● Item 322  
L.C. card 50-11519 D 101.12: (v.nos.& nos.)
- 2691 **Army research and development, monthly news-magazine of Office of Chief, Research and Development; [editor, Clarence T. Smith].** (Army Research Office, Army Department.) \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 323-B  
D 101.52/3: (v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 2692 **Army Reserve magazine**; [published by Chief, Army Reserve, William H. Zierdt, jr., editor]. (Army Department.) [Issued 10 times a year.] ‡  
● Item 323-A D 101.43: (v.nos.& nos.)
- 2693 **Arthritis and rheumatic diseases abstracts**; [prepared by Excerpta Medica, editors Mary E. Carter and others]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual cumulative index.] \*Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 507-A-13  
FS 2.22/47: (v.nos.& nos.)
- 2694 **Assets and liabilities of all banks in United States and** [Consolidated condition statement for banks and monetary system]. (Federal reserve statistical release, key number J.4; Federal Reserve System Board of Governors.) [Semimonthly.] †  
FR 1.28: (date)
- 2695 **Assets and liabilities of all member banks by districts.** (Federal reserve statistical release, key number G.7.1; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.28/3: (date)
- 2696 **Assets and liabilities of member banks, summary report.** (Federal Reserve System Board of Governors.) [Irregular.] †  
L.C. card 56-47944 FR 1.11: (nos.)
- ATC operations and procedures, see Airman's information manual.**
- 2697 **Atlantian**; [Paul D. Clark, editor]. (Prisons Bureau, Justice Department.) [Quarterly.] † Box PMB, U.S. Penitentiary, Atlanta, Ga.  
L.C. card 41-33454 J 16.13: (v.nos.& nos.)
- 2698 **Atomic Energy Commission rules and regulations, new and revised pages.** (Atomic Energy Commission.) [Irregular. Includes transmittal sheets. Issued in loose-leaf form.] \*Stiffboard, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 1052  
Y 3.At 7: 6-2/(date)/supp. (nos.)
- 2699 **Average monthly weather outlook.** (Extended Forecast Division, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Semimonthly.] \*Paper, \$5.00 a yr., \$1.50 additional for foreign mailing (1-3 yr. subs.; \$2.50 for 6 months, minimum subscription).  
C 30.46: (v.nos.& nos.)
- 2700 **Bank debits and deposit turnover.** (Federal reserve statistical release, key number G.6; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.17: (date)
- 2701 **Bauxite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.80: (date)
- 2702 **BDSA [official texts].** (Business and Defense Services Administration, Commerce Department.) [Irregular. Includes BDSA delegations, emergency delegations, notices, orders, and regulations, and DMS (Defense materials system) regulations.] \*Paper, \$1.00 a yr.  
C 41.BDSAOT
- 2703 **Benefit series service, unemployment insurance report; prepared by Division of Determinations and Hearings.** (Employment Security Bureau, Labor Department.) [Monthly. Issued in loose-leaf form.] \*Paper, \$4.00 a yr. (including separators), \$1.00 additional for foreign mailing (1-3 yr. subs.). ● Item 752  
L.C. card L 50-85 L 7.37: (nos.)
- 2704 **Bibliography of agriculture.** (National Agricultural Library, Agriculture Department.) [Monthly. December issue includes annual index.] \*Paper, \$14.00 a yr., \$3.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 94  
L.C. card Agr 42-386 A 17.18: (v.nos.& nos.)

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- 2705 **Bibliography of medical translations.** (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Semimonthly, with separate annual issue. Prior to v. 2, pt. 2, no. 1, July 30, 1965, classified FS 2.209: (CT), issued irregularly, and sold by single copy only, with varying prices.] \*Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 25c., annual issue, 50c.  
● Item 508-F FS 2.209/3: (v.nos.& nos.)
- 2706 **Bimonthly list of publications and motion pictures;** compiled by Eleanor W. Clay. (Information Office, Agriculture Department.) † ● Item 92  
L.C. card Agr 9-1414 A 21.6/5: (date)
- 2707 **Biological products notices.** (Animal Inspection and Quarantine Division, Agricultural Research Service, Agriculture Department.) [Monthly. Discontinued with no. 134, Feb. 12, 1965. Replaced by Veterinary Biologies Division notices; see Entry 1580.] A 77.226: (nos.)
- 2708 **Bismuth [metal].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.103: (date)
- 2709 **Bond tips from your U.S. savings bond reporter.** ([Savings Bond Division], Treasury Department.) [Quarterly.] † T 66.24: (v.nos.& nos.)
- 2710 **Brass mill [scrap and metal consumption and stocks at brass and wire mills].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.79/2: (date)
- 2711 **Briefs of accidents, U.S. general aviation, small fixed-wing aircraft, minor or no injury.** (Civil Aeronautics Board.) [Monthly. Issued semi-monthly prior to Aug. 31, 1965 issue.] † Paper, \$8.00 a yr.  
C 31.244/5: (date)
- 2712 **Bulletin of U.S. Antarctic Projects Officer.** (U.S. Antarctic Projects Officer.) [Monthly, Nov.-Mar., with separate annual summary. Discontinued with v. 6, no. 7, summer 1965 issue. Final issue summarized 1965 season.] D 1.32/2: (v.nos.& nos.)
- 2713 **Bureau of Census catalog.** (Census Bureau, Commerce Department.) [Quarterly, cumulative to annual volume.] \* Paper, \$1.75 for 4 consecutive issues and 12 monthly supplements; 75c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 138  
L.C. card 47-46253 C 3.163/3: (date)
- 2714 —, monthly supplement. (Census Bureau, Commerce Department.) [Excludes regular monthly and quarterly reports.] \* (Included in price of subscription to Bureau of Census catalog). ● Item 138  
L.C. card 47-46253 C 3.163/2: (date)
- 2715 **Bureau of Naval Weapons directory, organizational listing and correspondence designations;** [prepared by Office Services Division]. (Naval Weapons Bureau, Navy Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c.  
D 217.25: (date)
- 2716 **Bureau of Ships journal;** [John Whitmore, editor]. ([NavShips 0900-000-2013]; Ships Bureau, Navy Department.) [Monthly, including annual index.] \* Paper, \$1.75 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 412-A  
L.C. card 55-58456 D 211.8: (v.nos.& nos.)
- 2717 **Business and public administration notes.** (Division of Higher Education, Education Office, Health, Education, and Welfare Department.) [Irregular.] † FS 5.72: (date)
- 2718 **Business cycle developments.** ([Series ESI; Economic Research and Analysis Division], Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 131-A  
L.C. card 63-62450 C 3.226: (nos.)



# GOVERNMENT PUBLICATIONS

- 2719 Business indexes. (Federal reserve statistical release, key number G.12.3; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.19: (date)
- 2720 Business service checklist, weekly guide to Department of Commerce publications, plus key business indicators. (Commerce Department.)  
\* Paper, \$2.00 a yr., \$2.00 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 127  
L.C. card 52-35963 C 1.24: (v.nos.& nos.)
- 2721 Business statistics, weekly supplement to Survey of current business. (Business Economics Office, Commerce Department.) \*(Included in price of subscription to Survey of current business). ● Item 229  
L.C. card 21-26819 C 43.8/2: (date)
- 2722 Cadmium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.102: (date)
- 2723 Calendar of events in Library of Congress. (Library of Congress.) [Monthly.] †  
LC 1.22/2: (date)  
Calendars, *see* Court of Claims calendar—Legislative calendars.
- 2724 California landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with California Department of Fish and Game, Marine Resources Operations, Terminal Island, Calif.] † I 49.8/2: (nos.)
- 2725 California rice stocks and movement report. (Federal-State market news service; Grain Division, Consumer and Marketing Service, Agriculture Department.) [Monthly. Prepared in cooperation with California Dept. of Agriculture, Bureau of Market News.] † Consumer and Marketing Service, 710 U.S. Appraisers Bldg., San Francisco, Calif., 94111 A 88.18/10: (date)
- 2726 Cancer chemotherapy reports; [Evelyn E. Parker, managing editor]. (Cancer Chemotherapy National Service Center, [National Cancer Institute, National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] ‡  
L.C. card 62-3873 FS 2.22/30: (nos.)
- 2727 Canned food report. (Census Bureau, Commerce Department.) [Issued 5 times a year.] † Paper, 50c. a yr.; single copy, 10c. ● Item 131-B (beginning Jan. 1965). C 3.189: (date)
- 2728 Carbon black. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.88: (date)
- 2729 Carcinogenesis abstracts; [edited by Alfred G. Lisi]. (National Cancer Institute, [National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Monthly. Prepared by Medical Literature, Inc., Philadelphia, Pa., for Carcinogenesis Studies Branch. Terminated for evaluation with v. 3, index, Sept. 1965.] ● Item 507-A-1  
FS 2.22/39: (v.nos.& nos.)
- 2730 Caribbean forester. (Institute of Tropical Forestry, Rio Piedras, P.R.; Forest Service Agriculture Department.) [Semiannual. Discontinued with v. 24, no. 2, 1963.]  
L.C. card S 40-8 A 13.64/7: (v.nos.& nos.)
- Cataloging handbooks H 6-2 and H 6-3, *see* below, Federal item identification guides for supply cataloging.
- 2731 Cataloging service bulletin. (Processing Department, Library of Congress.) [Irregular. Issued with perforations.] † (Free to subscribers to Card Division Service.)  
L.C. card 49-238 LC 30.7: (nos.)

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# FEBRUARY 1966

- 2732 **Cattle on feed**, cattle sold for slaughter, selected markets. (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/6: (date)
- 2733 **CCC monthly sales list**. (Agriculture Department.) † A 1.101: (date)
- 2734 **CD newspictures**. (Office of Civil Defense, [Army Department], Defense Department.) [Irregular.] † D 119.10: (v.nos.& nos.)
- 2735 **Cement report**, monthly. (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.29: (date)
- 2736 **1964 census of agriculture**: Preliminary reports. (Series AC 64-P1; Census Bureau, Commerce Department.) [Irregular. Series includes separate report for each county and State and summary report for United States.] † Paper, State and county reports, each 10c.; U.S. summary, 25c. ● Item 152-B-(nos.) C 3.31/7: AC 64-P1/(CT)
- 2737 **1963 census of business**: [area statistics], advance reports. (Census Bureau, Commerce Department.) [Irregular. Includes Retail trade, series BC63(A)-R; Selected services, series BC63(A)-S; and Wholesale trade, series BC63(A)-W. Each series includes separate report for each State, District of Columbia, and United States.] † Paper, each 20c. ● Item 132-A-(nos.) C 3.202/12-2: (nos.)
- 2738 — Selected services, [summary statistics], advance reports. (Series BC 63(A) SS; Census Bureau, Commerce Department.) [Irregular.] † Prices vary. ● Item 133 C 3.202/12-2: (nos.)
- 2739 **1963 census of manufactures**: Preliminary reports. (Series MC63(P); Census Bureau, Commerce Department.) [Irregular.] † Prices vary. ● Item 135 C 3.24/8: (nos.)
- 2740 **1963 census of mineral industries**: Preliminary reports. (Series MIC63 (P); Census Bureau, Commerce Department.) [Irregular.] † Paper, each 10c. ● Item 158 C 3.216/3: (nos.)
- 2741 **Census tract memo**. (Census Bureau, Commerce Department.) [Issued as required to Census Tract Committee by Geography Division.] † Paper, each 10c. ● Item 131-C (beginning with no. 6, Mar. 26, 1965) C 3.227: (nos.)
- 2742 **Certified shippers of fresh and frozen oysters, clams, and mussels**. (Public Health Service, Health, Education, and Welfare Department.) [Monthly, with monthly supplements.] ‡ FS 2.16: (date)
- 2743 **Changes in State bank membership**, announcement by Board of Governors of Federal Reserve System. (Federal reserve statistical release, key number K.3; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.33: (date & nos.)
- 2744 **Chart updating manual (CHUM)**. (Aeronautical Chart and Information Center, United States Air Force, Air Force Department.) [Monthly.] † Aeronautical Chart and Information Center, 2d and Arsenal Streets, St. Louis, Mo., 63118 D 301.59/4: (date)
- 2745 **Checklist of reports issued by Economic Research Service and Statistical Reporting Service**. (AE-CL series; [Management Services Office], Agriculture Department.) [Monthly.] † A 1.97: (nos.)
- 2746 **Chemicals**, quarterly industry report; [Richard W. Heimlich, editor]. ([Chemical and Allied Products Division], Business and Defense Services Administration, Commerce Dept.) [Entitled Chemical and rubber, bimonthly industry report prior to v. 12, no. 1, Mar. 1965.] \*Paper, \$1.00 a yr.; 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 216-A C 41.35: (v.nos.& nos.)

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 2747 **Children**, interdisciplinary journal for professions serving children; [Kathryn Close, editor]. (Children's Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Bimonthly, with separate volume indexes.] \*Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c., index, 5c. (1-3 yr. subs.). ● Item 449  
L.C. card 56-43779 FS 14.109: (v.nos.& nos.)
- 2748 **Chromium**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] †Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15231 I 28.84: (date)
- 2749 **Circulation statement of United States money**. (Form 1028; Fiscal Service, Treasurer of United States, Treasury Department.) [Monthly.] †  
● Item 970  
L.C. card 10-21267 T 63.308: (date)
- Civil service handbooks**, see Qualification standards.
- 2750 **Civil service journal**. (Civil Service Commission.) [Quarterly.] \*Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 290-C  
L.C. card 64-55636 CS 1.66: (v.nos.& nos.)
- 2751 **Climatological data**; [issued in 47 sections, representing States, groups of States, Pacific area, Puerto Rico and Virgin Islands, West Indies and Caribbean Section]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr. for each section, \$1.00 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).
- |                                    |                            |
|------------------------------------|----------------------------|
| Alabama.                           | C 30.18/3: (v.nos.& nos.)  |
| Alaska.                            | C 30.21: (v.nos.& nos.)    |
| Arizona.                           | C 30.18/4: (v.nos.& nos.)  |
| Arkansas.                          | C 30.18/5: (v.nos.& nos.)  |
| California.                        | C 30.18/6: (v.nos.& nos.)  |
| Colorado.                          | C 30.18/7: (v.nos.& nos.)  |
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| Iowa.                              | C 30.18/13: (v.nos.& nos.) |
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| Louisiana.                         | C 30.18/16: (v.nos.& nos.) |
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| Wyoming.                           | C 30.18/44: (v.nos.& nos.) |

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- 2752 — national summary. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 20c., annual summary, 40c. (1-3 yr. subs.).  
L.C. card 55-58495 C 30.51: (v.nos.& nos.)
- 2753 Coal mine injuries and employment. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.89: (date)
- 2754 Coast Guard reservist; [W. I. Norton, editor]. (CG 288; Coast Guard, Treasury Department.) [Monthly.] † T 47.47: (v.nos.& nos.)
- 2755 Cobalt report. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly, with monthly supplements.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.76: (date)
- 2756 Code of Federal regulations and Cumulative pocket supplements. (Federal Register Office, General Services Administration.) [Irregular.] \* Fabrikoid and paper, \$100.00 a yr., \$30.00 additional for foreign mailing; single copies vary in price. ● Item 572  
L.C. card 49-46198 GS 4.108: (nos.)/(date)
- 2757 Coke and coal chemicals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.30: (date)
- 2758 Cold storage report. (CoSt 1; Agricultural Estimates Division, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.21: (v.nos.& nos.)
- 2759 Commemorative stamp posters. (Post Office Department.) [Irregular.] \* Paper, \$1.50 a yr.; 50c. additional for foreign mailing. P 1.26/2: (CT)
- 2760 Commerce business daily, synopsis of U.S. Government proposed procurement invitations, subcontracting leads, contract awards, sales of surplus property, and foreign business opportunities. (Office of Field Services, Commerce Department.) [Daily Monday through Friday except Federal legal holidays.] \* Paper, \$15.00 a yr. via regular mail, \$57.00 via airmail (1-3 yr. subs.). C 41.9: (nos.)
- 2761 Commercial and industrial loans outstanding by industry. (Federal reserve statistical release, key number H.12; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.39: (date)
- 2762 Commercial fisheries abstracts; [L. Bruce Sanford, editor]. ([Branch of Reports], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 609-B  
L.C. card 52-40434 I 49.40: (v.nos.& nos.)
- 2763 Commercial fisheries review; [Joseph Pileggi, editor]. (Division of Resource Development, [Bureau of Commercial Fisheries], Fish and Wildlife Service, Interior Department.) [Monthly. Volume index issued separately.] \* Paper, \$6.50 a yr., \$2.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.) ● Item 609-A  
L.C. card F 39-3 I 49.10: (v.nos.& nos.)
- 2764 Commitments of traders in commodity futures, wool, cottonseed oil, potatoes. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9: (nos.)
- 2765 Commitments of traders in wheat, corn, oats, rye, soybeans, soybean oil, soybean meal, shell eggs, frozen eggs. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9/2: (nos.)
- 2766 Committee reporter. (President's Committee on Equal Employment Opportunity, President of United States.) [Irregular.] †  
Pr 35.8; Em 7/R 29/2/no. (nos.)
- 2767 Communist China digest. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/ (nos.)

# GOVERNMENT PUBLICATIONS

- 2768 **Communist Chinese scientific abstracts: Bio-medical science.** (JPRS series: Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
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- 2769 — **Chemistry.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
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- 2770 — **Cybernetics, computers, and automation technology.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
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- 2771 — **Earth sciences.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
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- 2772 — **Electronics and electrical engineering.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
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- 2773 — **Engineering and equipment.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 2774 — **Metals and metallurgy.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 2775 — **Physics and mathematics.** (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 2776 **Communities in action,** published as information service in War on Poverty by Community Action Program of Office of Economic Opportunity. (Office of Economic Opportunity, Executive Office of the President.) [Irregular.] †  
PrEx 10.9: (v.nos.& nos.)
- Comprehensive export schedule,** *see* Current export bulletin.
- 2777 **Comptroller General decisions.** (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] \*Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) L.C. card 22-24145  
GA 1.5/a: (v.nos.& nos.)
- 2778 **Comptroller General of United States [decisions] B-(series).** (General Accounting Office.) [Irregular. Later, the more important decisions from the standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 2777, as well as in annual volumes.] †  
GA 1.5/2: (date)

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- 2779 **Condition of weekly reporting member banks in leading cities.** Federal reserve statistical release, key number H.4.2; Federal Reserve System Board of Governors.) † FR 1.16: (date)
- 2780 **Conferences in Soviet bloc.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/ (nos.)
- 2781 **Congressional record, proceedings and debates.** (Congress.) [Daily when Congress is in session.] \*Paper, \$1.50 a month, \$1.75 additional for foreign mailing; single copies vary in price. ● Item 994  
L.C. card 12-36438 X/a. (Cong./sess: nos.)
- 2782 — **Index.** (Congress.) [Fortnightly. Includes History of bills and resolutions.] \*(Included in price of subscription). ● Item 994  
L.C. card 12-36438 X/a. (Cong./sess: nos.)
- 2783 **Construction reports: Authorized construction, Washington, D.C., area, C 41-(series).** (Census Bureau, Commerce Department.) [Monthly.] †Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.)  
C 3.215/5: (nos.)
- 2784 — **Building permits, housing authorized in individual permit-issuing places, C 40-(series).** (Census Bureau, Commerce Department.) [Monthly, with annual summary.] \*Paper, \$3.00 a yr. (including annual issue), 75c. additional for foreign mailing; single copy 25c. ● Item 140-A (Rev.)  
C 3.215/4: (letter-nos.)
- 2785 — **Building permits, housing authorized in permit-issuing places, summary statistics, C42-(series).** (Census Bureau, Commerce Department.) [Monthly, with annual summary.] †Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.)  
C 3.215/6: (letter-nos.)
- 2786 — **Construction activity, C30-(series).** (Census Bureau, Commerce Department.) [Monthly.] \*Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 10c., supplements vary in price. ● Item 140-A (Rev.)  
C 3.215/3: (letter-nos.)
- 2787 — **Housing sales, C25-(series).** (Census Bureau, Commerce Department.) [Monthly, with quarterly supplements and annual edition. Prepared in cooperation with Office of Program Policy, Housing and Home Finance Agency, Housing and Urban Development Department.] †Paper, \$2.50 a yr., single copy, 10c., quarterly supplements 25c. each, annual edition, \$1.00. ● Item 140-A (Rev.)  
C 3.215/9: (letter-nos.)
- 2788 — **Housing starts, C20-(series).** (Census Bureau, Commerce Department.) [Monthly.] \*Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. ● Item 140-A (Rev.)  
C 3.215/2: (letter-nos.)
- 2789 **Construction review, monthly industry report; [Aaron Sabghir, editor].** ([Building materials and Construction Industries Division], Business and Defense Services Administration, Commerce Department.) \*Paper, \$3.00 a yr., \$1.25 additional for foreign mailing (1-3 yr. subs.); single copy, 30c. ● Item 219  
L.C. card 56-41035 C 41.30/3: (v.nos.& nos.)
- 2790 **Consumer credit.** (Federal reserve statistical release, key number G.19; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.36: (date)
- 2791 **Consumer credit at consumer finance companies.** (Federal reserve statistical release, key number G. 22; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.36/7: (date)
- 2792 **Consumer instalment credit at commercial banks.** (Federal reserve statistical release, key number G. 18; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.36/2: (date)
- 2793 **Consumer price index.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 768-F  
L 2.38/3: (date)



# GOVERNMENT PUBLICATIONS

- 2794 **Consumer purchases of citrus fruit, juices, drinks, and other products**; by Clive E. Johnson. (Economic Research Service, Agriculture Department.) [Quarterly. Issued monthly prior to no. 159, Oct.-Dec. 1964. Prepared in cooperation with Florida Citrus Commission.] †  
A 93.12: (nos.)
- 2795 **Containers and packaging, quarterly industry report**; [John J. Bartosiewicz, editor]. (Business and Defense Services Administration, Commerce Department.) \* Paper, 75c. a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220  
L.C. card 46-19264 C 41.33: (v.nos.& nos.)
- 2796 **Cooperative economic insect report**; issued by Plant Pest Control Division. [Survey and Detection Operations], Agricultural Research Service, Agriculture Department.) [Weekly, with separate volume index.] †  
A 77.324: (v.nos.& nos.)
- 2797 **Copper industry**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.59/2: (date)
- 2798 **Copper, quarterly industry report**; [John A. Monroe, editor]. (Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr. (including annual issue), 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220-A  
L.C. card 62-37685 C 41-34: (v.nos.& nos.)
- 2799 **Copper scrap consumers** [secondary copper and brass]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.79: (date)
- 2800 **Copper sulfate**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.93: (date)
- 2801 **Corporate reorganization releases**. (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/1: (nos.)
- 2802 **Cost reduction report**; [published by Office of Assistant Secretary of Defense (Installations & Logistics)]. (Defense Department.) [Irregular.] † ● Item 304-B  
D 1.38/2: (nos.)
- 2803 **Cotton fiber and processing test results**; prepared in Standards and Testing Branch. (Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular, Aug.-Feb., with comprehensive summary report at end of season.] †  
A 88.11/17: (date & nos.)
- 2804 **Cotton ginnings, consolidated cotton report**. (Census Bureau, Commerce Department, and Statistical Reporting Service, Agriculture Department.) [Monthly, Aug.-Dec.] † Paper, each 10c. C 3.20/4: (date)
- 2805 — report on cotton ginnings by counties, A20 (series). (Census Bureau, Commerce Department.) [Issued 6 times, Sept.-Mar.] † Paper, each 10c. ● Item 141 C 3.20/3: (nos.)
- 2806 — report on cotton ginnings by States, A10 (series). (Census Bureau, Commerce Department.) [12 preliminary issues and 1 final per crop year.] † Paper, each 10c. ● Item 141 C 3.20: (date)
- 2807 **Cotton price statistics**. ([Market News Section], Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly, including annual issue for crop season.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn. 38117 A 88.11/9: (v.nos.& nos.)
- 2808 **Cotton production**. (Cn.1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, July-Dec.] †  
L.C. card 63-45282 A 92.20: (date)
- 2809 **Cotton situation**. (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue.] † ● Item 21-M  
A 93.24: (nos.)

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- 2810 **Court of Claims Calendar.** [Monthly, Oct.-June.] †  
L.C. card 29-16270 Ju 3.5: (date)
- 2811 **Crop production.** (CrPr 2-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary.]  
† ● Item 20-B A 92.24: (date)  
L.C. card 46-43708  
—Portions of this report with the following titles are also issued separately, but not necessarily every month. A 92.24/2:  
Fruits, nuts, and potatoes.  
Poultry and egg production.  
Tobacco crop estimates.
- 2812 **CRS media relations, newspapers, magazines, radio, television, informational monitoring service.** (Community Relations Service, Commerce Department.) [Weekly.] † C 50.7/2: (date)
- 2813 **Cumulative list of organizations, publication 78, supplements.** (Internal Revenue Service, Treasury Department.) [Bimonthly.] \*Paper, \$3.50 (Including basic list and cumulative supplements for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956  
L.C. card 55-61341 T 22.2: Or 3/(date)/suppl. (nos.)
- 2814 **Cumulative report of all specific risk investment guaranties issued since beginning of program.** (W-30; Investment Guaranties Division, Office of Development Finance and Private Enterprise, International Development Agency, [State Department].) [Quarterly.] †  
S 18.26/3: (date)
- Current discharge at selected stations in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.**
- 2815 **Current export bulletin, supplement to Comprehensive export schedule.** (Office of Export Control, International Commerce Bureau, Commerce Department.) [Irregular. Issued in loose-leaf form.] \*Paper, \$7.00 a yr. (including Comprehensive export schedule), \$2.00 additional for foreign mailing. ● Item 212  
L.C. card 41-51123 C 42.11/2: (nos.)
- 2816 **Current housing reports.** (Census Bureau, Commerce Department.)  
\* Paper, \$1.00 a yr. (including Series H-111 and H-121), 25c additional for foreign mailing; single copy, 20c. ● Item 141-A  
Series H-111, Housing vacancies. [Quarterly.] C 3.215: H-111/(nos.)  
Series H-121, Housing characteristics. [Irregular.] C 3.215: H-121/(nos.)
- 2817 **Current industrial reports.** (Census Bureau, Commerce Department.)  
[Monthly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A C 3.158: (letter-nos.)  
Aluminum ingot and mill products, Series M33-2  
Asphalt and tar roofing and siding products, Series M29A  
L.C. card 53-15670  
Clay construction products, Series M32D  
Closures for containers, Series M34H  
Commercial steel forgings, Series M33C  
L.C. card 56-26241  
Complete aircraft and aircraft engines, Series M37G  
L.C. card 53-32905  
Confectionery (including chocolate products), Series M20C  
L.C. card 53-31631  
Consumption on woolen and worsted systems, Series M22D  
Converted flexible packaging products, Series M26I  
Cotton, man-made fiber staple, and linters, Series M22P  
Electric lamps, Series M36D  
Farm pumps, Series M35G  
Fats and oils, production, consumption in selected products, factory and warehouse stocks, Series M20K  
Fats and oils, vegetable oil crushers, Series M20J  
Flour milling products, Series M20A  
L.C. card 47-19486  
Glass containers, Series M32G  
Heating and cooking equipment, Series M34N  
Inorganic chemicals and gases, Series M28A  
L.C. card 53-2795  
Inventories of steel mill shapes, Series M33-3

2817 Current industrial reports—Continued

Iron and steel castings, Series M33-I  
 Iron and steel foundries and steel ingot producers (report on products shipped and materials used), Series M33A  
 Luggage, briefcases, and personal leather goods, Series M31E  
 Magnesium mill products, Series M33G  
 Manufacturers' exports sales and orders, Series M4-A  
 Manufacturers' shipments, inventories, and orders, Series M3-1, *see* Entry no. 3179  
 Mattresses and bedsprings, Series M25E  
 Men's apparel, Series M23B  
     L.C. card 53-27191  
 Metal cans, Series M34D  
 Nonferrous castings, Series M33E  
 Paint, varnish, and lacquer, Series M28F  
     L.C. card 51-4453  
 Plastic bottles, Series M30E  
 Pulp, paper, and board, Series M26A  
 Rubber, supply and distribution for U.S., Series M30A  
 Shoes and slippers, Series M31A  
 Spun yarn for sale, Series M22F  
 Steel shipping barrels, drums, and pails, Series 34K  
     L.C. card 47-33687  
 Superphosphate and other phosphatic fertilizer materials, Series M28D  
     L.C. card 47-15818  
 Titanium, ingot and mill products, Series BDSAF-263  
 Tractors (except garden tractors), Series M35S  
 Truck trailers, Series M37L  
     L.C. card 55-36197  
 Typewriters, Series M35C  
 Women's, misses', and juniors' apparel, Series M23H  
     L.C. card 52-35737  
 Woven fabrics, production, inventories, and unfilled orders, Series M22A

2818 — [Quarterly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A

C 3.158:(letter-nos.)

Backlog of orders for aerospace companies, Series M37D  
 Communication equipment, Series BDSAF-363B  
 Construction machinery, Series M35D  
 Copper base mill and foundry products, Series BDSAF-84  
 Cotton broad woven goods, Series M22T.1  
 Electric lamps, Series M36B  
 Fans, blowers, and unit heaters, Series M35H  
 Farm machines and equipment, Series M35A  
 Felts, except woven felts and hats, Series M22T.6  
 Flat glass, Series BDSAF-375  
 Fluorescent lamp ballasts, Series M36C  
 Knit underwear and nightwear, Series M23C  
 Man-made fiber broad-woven goods, Series M22T.2  
 Metalworking machinery, Series M35W  
 Plumbing fixtures, Series M34E  
 Refractories, Series M32C  
 Tire cord and tire fabrics, Series M22T.4  
 Wool broad-woven goods, Series M22T.3

2819 Current population reports. (Census Bureau, Commerce Department.)

[Irregular.] \* Paper, \$4.00 a yr. (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65); \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C

Series P-20, Population characteristics.	C 3.186:P-20/(nos.)
Series P-23, Technical studies.	C 3.186:P-23/(nos.)
Series P-25, Population estimates.	C 3.186:P-25/(nos.)
Series Census-ERS P-27, Farm population. [Issued jointly with Economic Research Service, Agriculture Department.]	C 3.186:P-27/(nos.)
Series P-28, Special censuses, summaries.	C 3.186:P-28/(nos.)
Series P-60, Consumer income.	C 3.186:P-60/(nos.)
Series P-65, Consumer buying intentions.	C 3.186:P-65/(nos.)

2820 Current retail trade reports. (Census Bureau, Commerce Department.)

[Includes Advance monthly retail sales, C 3.138/4: (date)—Annual retail trade, C 3.138/3-2: (date)—Monthly retail trade, with monthly Area sales supplement, C 3.138/3: (date)—and Weekly retail sales, C 3.138/5: (date).] \* Paper, \$6.00 a yr.; \$4.00 additional for foreign mailing. ● Item 147-B

2821 Current wage developments. ([Division of Wages and Industrial Relations], Labor Statistics Bureau, Labor Department.) [Monthly.] †

L.C. card L 48-43  
     L 2.44: (nos.)

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# FEBRUARY 1966

- 2822 **Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in loose-leaf form.] \* Paper, \$9.00 (including basic volume and revised pages beginning with 101st set for approximately 2 years); \$3.00 additional for foreign mailing. ● Item 948-A  
T 17.9: (date)
- 2823 **Daily Mississippi River stage and forecast bulletin.** (River Forecast Center, St. Louis, Mo., Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily except Saturdays and Sundays.] \* Paper, \$3.60 a yr.; 30c. a month. C 30.54: (date)
- 2824 **Daily Ohio River bulletin.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/17: (date)
- 2825 **Daily river and rainfall bulletin** [Shreveport, La., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr.; 30c. a month. C 30.54/12: (date)
- 2826 — [Vicksburg, Miss., area]. (Weather Bureau, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays. Beginning with July 19, 1965 issue, combined with Daily weather and river bulletin, Memphis, Tenn., area. See Entry no. 2833.] C 30.54/13: (date)
- 2827 **Daily series, synoptic weather maps: pt. 1, Northern Hemisphere sea level and 500 millibar charts.** (Weather Bureau, Commerce Department.) [Monthly.] \* Paper, \$2.75 each.  
L.C. card 50-45855 C 30.49: (date/pt.)
- 2828 **Daily spot market price indexes and prices, weekly summary.** (Labor Statistics Bureau, Labor Department.) † L 2.60: (date)
- 2829 **Daily statement of Treasury.** (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] \* Paper, \$6.00 a yr., \$11.00 additional for foreign mailing (including daily issues and Monthly statement and Final statement for fiscal year of receipts and expenditures of United States Government, 1-3 yr. subs.). ● Item 923-A-1 (beginning Aug. 5, 1965).  
L.C. card 15-3303 T 1.5: (date)
- 2830 **Daily weather and river bulletin** [Albuquerque, N. Mex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays, Apr.-June.] \* Paper, 90c. a yr.; 30c. a month. C 30.54/4: (date)
- 2831 — [Houston, Tex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/3: (date)
- 2832 — [Little Rock, Ark., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Feb. 20, 1965 issue.] C 30.54/6: (date)
- 2833 — [Memphis, Tenn., area; and Daily river and rainfall bulletin, Vicksburg, Miss., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays. Bulletin for Vicksburg, Miss., area issued separately prior to July 19, 1965.] \* Paper, \$3.60 a yr.; 30c. a month. C 30.54/7: (date)
- 2834 — [Montgomery, Ala., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Apr. 30, 1965 issue.] C 30.54/9: (date)
- 2835 — [New Orleans, La., area]. (District Forecast Center, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr.; 30c. a month.  
C 30.54/10: (date)

# GOVERNMENT PUBLICATIONS

- 2836 **Daily weather and river bulletin.** [Sacramento, Calif., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Aug. 10, 1965 issue.] C 30.54/11: (date)
- 2837 **Daily weather map** [forecasts and general weather information, showing conditions for United States and forecasts for District of Columbia and surrounding States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) \*Paper, \$9.60 a yr., \$5.50 additional for foreign mailing: three months minimum subscription, \$2.40 (\$2.45 per month, \$29.20 per year additional for air mail delivery within United States). (Maps cannot be furnished in quantities unless the order is placed in advance of issue with the Superintendent of Documents, Washington, D.C., 20402.) (1-3 yr. subs.) C 30.12: (date)
- 2838 **Dairy-herd-improvement letter.** (National Cooperative Dairy Herd Improvement Program: Agricultural Research Service, Agriculture Department.) [Irregular. Issued with perforations.] † L.C. card 57-30984 A 77.608: (v.nos.& nos.)
- 2839 **Dairy situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-B A 93.13: (nos.)  
L.C. card 59-31038
- 2840 **Dates of latest editions, aeronautical charts.** (Coast and Geodetic Survey, Commerce Department.) [Biweekly.] † C 4.9/13: (date)
- 2841 — flight information publications of U.S. (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks.] † C 4.9/12: list/(date)
- 2842 **Decimal classification, additions, notes and decisions.** (Decimal Classification Office, Processing Department, Library of Congress.) [Quarterly. No. 20/24 was final issue for vol. 1.] LC 37.8: (v.nos.& nos.)  
L.C. card 59-61389
- Decisions, see** Comptroller General—Decisions of Federal Maritime Commission, separates—Interim decisions—Official reports of Supreme Court—also names of courts, departments, or agencies issuing same.
- 2843 [Decisions of Federal Maritime Commission, separates]. (Federal Maritime Commission.) [Irregular.] \*Paper, \$4.50 per volume, \$1.25 additional for foreign mailing. FM C 1.10/a: (v.nos.& p. nos.)
- 2844 **Defense industry bulletin;** [editor, E. W. Bradford, associate editors, Rick LaFalce and Cecilia Pollok]. ([Business & Labor Division, Directorate for Community Relations], Office of Assistant Secretary of Defense, Public Affairs, Defense Department.) [Monthly.] † Business & Labor Division, OASD/PA, Room 2E813, The Pentagon, Washington, D.C., 20301. ● Item 304-C D 1.3/2: (v.nos.& nos.)
- 2845 **Defense procurement circular.** (Defense Department.) [Irregular. Issued by direction of Assistant Secretary of Defense (Installations and Logistics). Issued with perforations.] \*Paper, \$20.00 (including basic Armed services procurement regulations and supplementary service for approximately two years): \$5.50 additional for foreign mailing. ● Item 304 D 1.13/3: (nos.)
- 2846 **Defense supply procurement regulation, revisions.** (DSA regulations 4105.1; Defense Supply Agency, Defense Department.) [Irregular. Issued with perforations.] \*Paper, \$5.00 (including basic regulation and supplementary material for an indefinite period): \$1.25 additional for foreign mailing. ● Item 303 D 7.6/5: 962/rev.(nos.)
- 2847 **Demand and price situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-A A 93.9/2: (nos.)  
L.C. card 63-24527

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- 2848 **Demand deposits, currency, and related items.** Federal reserve statistical release, key number H.6; (Federal Reserve System Board of Governors.) [Weekly. Issued semimonthly and designated J.3 prior to July 30, 1965 issue.] † FR 1.47: (date)
- Department of Defense index, see** Index of specifications and standards.
- 2849 **Department of State bulletin, official weekly record of United States foreign policy.** (State Department.) [Index issued separately for each volume.] \*Paper, \$10.00 a yr., \$5.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.) ● Item 864 L.C. card 39-26945 S 1.3: (v.nos.& nos.)
- 2850 **Department of State news letter; Gerson H. Lush, editor.** (State Department.) [Monthly.] \*Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 864-B L.C. card 63-5171 S 1.118: (nos.)
- 2851 **Department store credit.** (Federal reserve statistical release, key number G. 17; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.34/3: (date)
- 2852 **Deposits of country banks, index numbers of total, demand, and time deposits, selected groups of States, specified periods.** (Farm Production Economics Division, Economic Research Service, Agriculture Department.) [Discontinued with Jan. 31, 1966 issue, which gives index for Dec. 1965. To be replaced by quarterly series, beginning with 1st quarter 1966.] † A 93.9/7: (date)
- 2853 **Deposits, reserves, and borrowings of member banks.** (Federal reserve statistical release, key number J. 1; Federal Reserve System Board of Governors.) [Biweekly.] † FR 1.11/4: (date)
- 2854 **Development digest; prepared by National Planning Association, William I. Jones, editor.** (Agency for International Development, State Department.) [Quarterly. Entitled Development research digest prior to v. 3, no. 2, July 1965. Includes selected excerpts, summaries, and reprints of current materials on economic and social development. Contains copyright material. Publication suspended July 1964-July 1965.] † S 18.33: (v.nos.& nos.)
- 2855 **Digest of public general bills and selected resolutions, with index; [Edwin B. Kennerly, editor].** ([Bill Digest Section, American Law Division] Legislative Reference Service, Library of Congress.) [5 cumulative issues during each session, with biweekly supplementation as needed.] \*Paper, \$10.00 per session of Congress, \$3.00 additional for foreign mailing; single copies vary in price. ● Item 807 L.C. card 36-26093 LC 14.6: (Cong.sess.& no.)
- 2856 **Digests of published decisions of Comptroller General.** (General Accounting Office.) [Irregular.] † GA 1.5/4: (nos.)
- 2857 **Diplomatic list.** (State Department.) [Quarterly.] \*Paper, \$1.25 a yr., \$1.25 additional for foreign mailing; single copy 35c. (1-3 yr. subs.). ● Item 865 L.C. card 10-16292 S 1.8: (date)
- 2858 **Direction, guidelines in public information for commanders and public information officers.** (NAVSO P-2470; [Editorial Services Branch, Internal Relations Division, Office of Information], Navy Department.) [Monthly.] † ● Item 369-B D 201.17: (date)
- 2859 **Directory of international mail [revised pages] transmittal letter.** (POD publication 42; Post Office Department.) [Irregular. Issued in loose-leaf form.] \*Paper, \$5.00 (including basic book with binder, and changes for an indefinite period), \$1.50 additional for foreign mailing; also sold without binder for \$2.50, \$1.00 additional for foreign mailing. ● Item 839 L.C. card 55-61157 P 1.10/5: (date/trans.no.)



# GOVERNMENT PUBLICATIONS

- 2860 **Distribution of petroleum products by petroleum administration districts,** one percent sample of waybills for carload traffic terminated by class 1 railroads. (Statement MS-2; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly.] †  
L.C. card A50-9475 IC 1.24: (date)
- DOD index,** see Index of specifications and standards.
- 2861 **Domestic corn (hominy) grits bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/4: (date)
- 2862 **Domestic corn meal bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/3: (date)
- 2863 **Domestic wheat flour bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/6: (date)
- 2864 **Eagle.** (Prisons Bureau, Justice Department.) [Irregular.] † Federal Reformatory for Women, Alderson, W. Va. J 16.18: (v.nos.& nos.)
- 2865 **East European scientific abstracts: Bio-medical science.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J66: 13/(nos.)
- 2866 — **Chemistry.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J66: 13/(nos.)
- 2867 — **Cybernetics, computers, and automation technology.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2868 — **Earth sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J66: 13/(nos.)
- 2869 — **Electronics and electrical engineering.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J66: 13/(nos.)
- 2870 — **Engineering and equipment.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J66: 13/(nos.)
- 2871 — **Metals and metallurgy.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J66: 13/(nos.)
- 2872 — **Physics and mathematics.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J66: 13/(nos.)
- 2873 **Economic development.** (Economic Development Administration, Commerce Department.) [Monthly. Prior to v. 2, no. 8, Oct. 1965, entitled Redevelopment, and issued by Area Redevelopment Administration.] \*Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy 10c. ● Item 215-B C 46.9/2: (v.nos.& nos.)
- 2874 **Economic indicators; prepared for Joint Economic Committee by Council of Economic Advisers.** (Economic Joint Committee, Congress.) [Monthly.] \*Paper, \$2.50 a yr., \$1.00 additional for foreign mailing, airmail, in U.S. \$5.40; single copy, 25c. (1-3 yr. subs.). ● Item 997 L.C. card 48-46615 Y 4.Ec 7: Ec 7/(date)
- 2875 **Economic regulations, ER (series).** (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.220: (nos.)

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- 2876 **Economic report on North Korea.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J66: 13/(nos.)
- 2877 **Educational Television Facilities Program, public notice.** (Office of the Secretary, Health, Education, and Welfare Department.) [Irregular.]  
† FS 1.24/2: (nos.)
- 2878 **Egg products, liquid, frozen, solids production,** (Pou 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.)  
[Monthly.] † A 92.9/4: (date)
- 2879 **Electric power statistics, production of energy and capacity of plants, fuel consumption if electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities.** (Federal Power Commission.) [Monthly. Issued with perforations.] \* Paper, \$2.50 a yr.; 75c. additional for foreign mailing. ● Item 435-E  
FP 1.27: (date)
- 2880 **Electricity sales statistics, retail distribution of electricity at TVA resale rates, monthly report.** (Division of Power Marketing, Tennessee Valley Authority.) [Calendar year summary issued separately. Issued with perforations.] †  
L.C. card 53-63673 Y 3.T 25: 13/(nos.)
- 2881 **Employment and earnings, employment, unemployment, hours and earnings, labor turnover, State and area statistics, including monthly report on labor force.** (Labor Statistics Bureau, Labor Department.) [Monthly, including annual supplement issue.] \* Paper, \$4.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c., annual supplement issue, \$1.00. (1-3 yr. subs.). ● Item 768-B  
L.C. card L 56-102 L 2.41/2: (v.nos.& nos.)
- 2882 **Employment and wages of workers covered by State unemployment insurance laws and unemployment compensation for Federal employees by industry and State.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Quarterly.] † ● Item 754-B  
L.C. card 50-1776 L 7.20/3: (date)
- 2883 **Employment opportunities.** (Naval Weapons Bureau, Navy Department.) [Bimonthly.] †  
D 217.9: (date)
- 2884 **Employment service review, monthly journal of Federal-State employment service programs and operations; Elsie S. Dorman, editor.** (Employment Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Prepared in cooperation with State employment security agencies.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 40c. ● Item 754  
L.C. card L 35-100 L 7.18/2: (v.nos.& nos.)
- 2885 **Employment service statistics, supplement to Employment service review.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Irregular.] †  
L 7.18/2-2: (date)
- 2886 **Employment situation.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.53/2: (date)
- Engineering and instrumentation, see Journal of research of National Bureau of Standards: C**
- 2887 **Engineer's digest.** (CG-133: Coast Guard, Treasury Department.) [Quarterly.] †  
L.C. card 41-51259 T 47.30: (nos.)
- 2888 **Epidemiology reports from world press.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)

# GOVERNMENT PUBLICATIONS

- 2889 **Estimated home mortgage debt.** ([Operating Analysis Division, Data Processing, Office of Administration], Federal Home Loan Bank Board.) [Quarterly. Entitled Estimated home mortgage debt and financing activity prior to June 1965 issue for 1st quarter 1965.] †  
FHL 1.16: (date)
- 2890 **Estimated retail food prices by cities.** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual averages.] Agency.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign †  
L 2.37: (date)
- 2891 **Evaporated, condensed, and dry milk report.** (DA 2-6; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.10/4: (date)
- 2892 **Export control, quarterly report** [under Export control act of 1949], to the President, Senate, and House of Representatives. (Commerce Department.) \* Paper, each 20c. ● Item 130  
C 1.26: (nos.)
- 2893 **Export corn meal bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular. Issued as 2 separate releases, Export corn meal port bulletin and Export corn meal price bulletin, beginning July 6, 1965. See Entries 2894 and 2895.]  
A 82.3/2: (date)
- 2894 **Export corn meal port bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410  
A 82.3/8: (date)
- 2895 **Export corn meal price bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410  
A 82.3/7: (date)
- 2896 **Export licenses approved and reexportations authorized.** (Export Control Office, Bureau of International Commerce, Commerce Department.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$37.50 a yr., Office of Administrative Operations, Department of Commerce.  
C 42.21: (date)
- 2897 **Export sales promotion announcement.** (Bureau of International Commerce, Commerce Department.) [Irregular.] †  
C 42.23/2: (CT)
- 2898 **Export success story.** (Trade Fairs, Trade Centers, Trade Missions, Bureau of International Commerce, Commerce Department. [Irregular.] †  
C 42.23: (date/nos.)
- 2899 **Export wheat flour bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Issued as 2 separate releases, Export wheat flour port bulletin and Export wheat flour price bulletin, beginning July 6, 1965. See Entries 2900 and 2901.]  
A 82.3/5: (date)
- 2900 **Export wheat flour port bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410  
A 82.3/10: (date)
- 2901 **Export wheat flour price bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] †ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410  
A 82.3/9: (date)

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- 2902 **Extension Service review** [official monthly publication of Cooperative Extension Service, Department of Agriculture and State land-grant colleges and universities cooperating; editor, Walter A. Lloyd, assistant editor, Carolyn Y. Seidel]. (Division of Information, Federal Extension Service, Agriculture Department.) \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 60  
L.C. card Agr 30-359 A 43.7: (v.nos.& nos.)
- 2903 **FAA airworthiness directive.** (Federal Aviation Agency.) [Biweekly. Issued in postal card form.] † FAA 1.28: (nos.)
- 2904 **FAA aviation news.** ([Office of Information Services, Federal Aviation Agency.]) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 431-A-11 FAA 1.41/2: (date)
- 2905 **Factors affecting bank reserves and condition statement of F.R. banks.** (Key number H.4.1; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.15: (date)
- 2906 **Factory labor turnover.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.42/2: (date)
- 2907 **Family economics review.** (ARS 62-5; Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Quarterly, including index of articles for previous year and annual outlook issue.] † ● Item 88-B  
L.C. card 65-67252 A 77.708: (date)
- 2908 **Farm income situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue. Farm income, State estimates, is issued as a supplement to the July issue.] † ● Item 21-C  
L.C. card 59-35075 A 93.9: (nos.)
- 2909 **Farm index;** [editor, Theodore Crane.] (Economic Research Service, Agriculture Department.) [Monthly, including annual outlook issue.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 42-F  
L.C. card Agr 62-486 A 93.33: (v.nos.& nos.)
- 2910 **Farm labor.** (La 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.12: (date)
- 2911 **Farm labor developments.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly, July-November, with occasional special issues in other months.] † ● Item 754-A  
L 7.55: (date)
- 2912 ——— employment and wage supplement. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] †  
L 7.55/2: (date)
- 2913 **Fast announcements** [concerning reports of U.S. and foreign research.] (Clearinghouse for Federal Scientific and Technical information, National Bureau of Standards, Institute for Applied Technology, Commerce Department.) [Irregular.] † C 51.7/2: (nos.)
- 2914 **Fats and oils situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] † ● Item 21-D  
L.C. card 46-39840 A 93.23: (nos.)
- 2915 **FDA report on enforcement and compliance;** [compiled and prepared by Editorial Services Branch, Bureau of Education and Voluntary Compliance]. (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly.] † ● Item 478-A  
FS 13.118: (date)

2916 **Federal Communications Commission public notices.** (Federal Communications Commission.) [Irregular.]

NOTE.—These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.

Actions in docket cases, reports.

Actions on motion, reports.

Broadcast actions, reports.

Broadcast applications accepted and tendered for filing, reports.

Common carrier services, reports.

Nonbroadcast and general actions, reports.

Petitions for rule making filed, reports.

Request for new or modified broadcast call signs.

Safety and general actions, reports.

2917 **Federal Communications Commission reports:** Decisions, reports, public notices and other documents of Federal Communications Commission. (2d series: Federal Communications Commission.) [Irregular.]  
\*Paper, \$7.00 a yr., \$2.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). CC 1.12/2a: (v.nos.& nos.)

2918 — Selected decisions and reports of Federal Communications Commission. (Federal Communications Commission.) [Irregular. Final issue was v. 38, no. 20, July 9, 1965. For 2d series see Entry 2917.]  
L.C. card 36-26605 CC 1.12/a9: (v.nos.& nos.)

2919 **Federal Communications Commission rules and regulations, v. 1, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 0, Commission organization, pt. 1, Practice and procedure, pt. 13, Commercial radio operators, pt. 17, Construction, marking, and lighting of antenna structures. Issued in loose-leaf form.] \*Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing.  
● Item 287 CC 1.6/1: (date)/trans.(nos.)

2920 — v. 2, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters, pt. 5, Experimental radio services (other than broadcast), pt. 15, Radio frequency devices, pt. 18, Industrial, scientific, and medical equipment. Issued in loose-leaf form.] \*Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
CC 1.6/2: (date)/trans.(nos.)

2921 — v. 3, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 73, Radio broadcast services, pt. 74, Experimental, auxiliary, and special broadcast services. Issued in loose-leaf form.] \*Paper, \$4.50 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 287  
CC 1.6/3: (date)/trans.(nos.)

2922 — v. 4, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 81, Stations on land in maritime services, pt. 83, Stations on shipboard in maritime services, pt. 85, Public fixed stations and stations of maritime services in Alaska. Issued in loose-leaf form.] \*Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/4: (date)/trans.(nos.)

2923 — v. 5, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 87, Aviation services, pt. 89, Public safety radio services, pt. 91, Industrial radio services, pt. 93, Land transportation radio services. Issued in loose-leaf form.] \*Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/5: (date)/trans.(nos.)

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- 2924 — v. 6, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 95, Citizens radio service, pt. 97, Amateur radio service, and pt. 99, Disaster communications service. Issued in loose-leaf form.] \*Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/6:(date)/trans.(nos.)
- 2925 — v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 21, Domestic public radio services, pt. 23, International fixed public radio communications services, and pt. 25, Satellite communications. Issued in loose-leaf form.] \*Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
CC 1.6/7:(date)/trans.(nos.)
- 2926 — v. 8, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies, pt. 33, Uniform system of accounts for class C telephone companies. Issued in loose-leaf form.] \*Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/8:(date)/trans.(nos.)
- 2927 — v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks, pt. 42, Preservation of records of communications common carriers, pt. 43, Reports of communications common carriers and certain affiliates, pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies, pt. 52, Classification of wire-telegraph employees, pt. 61, Tariffs, pt. 62, Applications to hold interlocking directorates, pt. 63, Extension of lines and discontinuance of service by carriers, pt. 64, Miscellaneous rules relating to common carriers, pt. 66, Applications relating to consolidation, or control of telephone companies. Issued in loose-leaf form.] \*Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/10:(date)/trans.(nos.)
- 2928 **Federal employment statistics bulletin, employment and turnover.** (Civil Service Commission.) [Monthly.] ‡ CS 1.55:(date)
- 2929 **Federal Home Loan Bank Board digest.** (Federal Home Loan Bank Board.) [Monthly.] ‡ FHL 1.14:(v.nos.& nos.)
- 2930 **Federal item identification guides for supply cataloging, pt. 1, supplements.** (Cataloging handbook H 6-1; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] \*Paper, \$20.00 (including basic manual and cumulative supplements), \$5.00 additional for foreign mailing. ● Item 314-A  
D 7.8: 1/(date)/supp.(nos.)
- 2931 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. A, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in loose-leaf form.] \*Paper, \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.A/supp.(nos.)



- 2932 **Federal item identification guides for supply cataloging**, [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. B, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment; FSC 31, Bearings; FSC 38, Construction, mining, excavating, and highway maintenance equipment; FSC 39, Materials handling equipment. Issued in loose-leaf form.] \*Paper, \$15.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$4.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.B/supp. (nos.)
- 2933 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment; FSC 34, Metalworking machinery; FSC 37, Agricultural machinery and equipment; FSC 51, Handtools; FSC 52, Measuring tools. Issued in loose-leaf form.] \*Paper, \$18.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2,6-3/sec.C/supp. (nos.)
- 2934 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 35, Service and trade equipment; FSC 40, Rope, cable, chain, and fittings; FSC 42, Fire fighting, rescue, and safety equipment; FSC 49, Maintenance and repair shop equipment; FSC 81, Containers, packaging, and packing supplies. Issued in loose-leaf form.] \*Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.D/supp. (nos.)
- 2935 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment; FSC 43, Pumps and compressors; FSC 44, Furnace, steam plant, drying equipment, and nuclear reactors; FSC 45, Plumbing, heating, and sanitation equipment; FSC 46, Water purification and sewage treatment equipment; FSC 47, Pipe, tubing, hose, and fittings; FSC 48, Valves; FSC 54, Prefabricated structures and scaffolding; FSC 55, Lumber, millwork, plywood, and veneer; FSC 56, Construction and building materials; FSC 95, Metal bars, sheets, and shapes. Issued in loose-leaf form.] \*Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2,6-3/sec.E/supp. (nos.)
- 2936 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 58, Communication equipment; FSC 59, Electrical and electronic equipment components; FSC 61, Electric wire and power distribution equipment; FSC 62, Lighting fixtures and lamps; FSC 63, Alarm and signal systems; FSC 66, Instruments and laboratory equipment. Issued in loose-leaf form.] \*Paper, \$30.00 (including basic handbook and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.F/(date)/supp. (nos.)

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- 2937 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Service Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies; FSC 67, Photographic equipment; FSC 68, Chemicals and chemical products; FSC 79, Cleaning equipment and supplies; FSC 80, Brushes, paints, sealers, and adhesives; FSC 87, Agricultural supplies, FSC 89, Subsistence; FSC 91, Fuels, lubricants, oils, and waxes. Issued in looseleaf form.] \* Paper, \$28.00 (including basic handbook and supplementary service for an indefinite period); \$7.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.G/(date) supp.(nos.)
- 2938 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. H, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 53, Hardware and abrasives; FSC 93, Non-metallic fabricated materials; FSC 94, Nonmetallic crude materials; FSC 96, Ores, minerals, and their primary products. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.H/supp.(nos.)
- 2939 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. I, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 36, Special industry machinery; FSC 71, Furniture; FSC 72, Household and commercial furnishings and appliances; FSC 73, Food preparation and serving equipment; FSC 74, Office machines and data processing equipment; FSC 75, Office supplies and devices; FSC 76, Books, maps, and other publications; FSC 77, Musical instruments, phonographs and home-type radios; FSC 78, Recreational and athletic equipment; FSC 83, Textiles, leathers, and furs; FSC 84, Clothing and individual equipment; FSC 85, Toiletries; FSC 88, Live animals; FSC 99, Miscellaneous. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbooks and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.I/(date)/supp.(nos.)
- 2940 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. J, supplements. Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 10, Weapons; FSC 11, Nuclear ordnance; FSC 12, Fire control equipment; FSC 13, Ammunition and explosives; FSC 14, Guided missiles; FSC 15, Aircraft, and airframe structural components; FSC 16, Aircraft components and accessories; FSC 17, Aircraft launching, landing, and ground handling equipment; FSC 18, Space vehicles; FSC 19, Ships, small craft, pontoons, and floating docks; FSC 20, Ship and marine equipment; FSC 69, Training aids and devices. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2,6-3/sec.J/supp.(nos.)
- 2941 Federal milk order, market statistics, summary. (Dairy Division, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly.] † A 82.81:(nos.)
- 2942 Federal news clip sheet, published monthly for editors of employee publications. (Public Information Office, Civil Service Commission.) † ● Item 293-B CS 1.69:(nos.)
- 2943 Federal personnel manual system [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$25.00 (including basic manual and supplementary material for an indefinite period); \$7.00 additional for foreign mailing. ● Item 294 CS 1.41/3:(nos.)

# GOVERNMENT PUBLICATIONS

- 2944 **Federal personnel manual system FPM supplement: 296-31, Processing personnel actions [issuances].** [Irregular. Issued in looseleaf form.] \*Paper, \$5.00 (including basic volume and supplementary material for an indefinite period) ; \$1.50 additional for foreign mailing. ● Item 294  
CS 1.41/4: 296-31/(nos.)
- 2945 — **339-31, Reviewing and acting on medical certificates [issuances].** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \*Paper, \$1.00 (including basic volume and supplementary material for an indefinite period) ; 25c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 339-31/(nos.)
- 2946 — **752-1, Adverse action, law and regulations, annotated [issuances].** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \*Paper, \$1.50 (including basic volume and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 752-1/(nos.)
- 2947 — **831-1, Retirement [issuances].** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \*Paper, \$2.50 (including basic volume and supplementary material for an indefinite period) ; 75c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 831-1/(nos.)
- 2948 — **870-1, Life insurance [issuances].** (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \*Paper, \$1.00 (including basic volume and supplementary material for an indefinite period) ; 25c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 870-1/(nos.)
- 2949 — **890-1, Federal employees health benefits [issuances].** (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \*Paper, \$3.25 (including basic volume and supplementary material for an indefinite period) ; \$1.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 890-1/(nos.)
- 2950 — **990-1, Laws, Executive orders, rules and regulations [issuances].** (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \*Paper, \$12.00 (including basic volume and supplementary material for an indefinite period) ; \$4.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 990-1/(nos.)
- 2951 — **990-2, Hours of duty, pay and leave, annotated [issuances].** (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \*Paper, \$4.00 (including basic volume and supplementary material for an indefinite period) ; \$1.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 990-2/(nos.)
- 2952 **Federal Power Commission reports, opinions, decisions, and orders, preliminary print.** (Federal Power Commission.) [Monthly.] \*Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price.  
FP 1.20/a: (v.nos./date-nos.)
- 2953 **Federal Power Commission rules of practice and procedure.** (Federal Power Commission.) [Issued in loose-leaf form.] \*Paper, \$1.00 (including basic book and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. ● Item 439  
FP 1.6: (date)
- 2954 **Federal probation [journal of correctional philosophy and practice]:** [Victor H. Evjen, editor]. (Administrative Office of United States Courts.) [Quarterly, including annual index. Published in cooperation with Prisons Bureau, Justice Dept.] †  
L.C. card 45-47691  
Ju 10.8: (v.nos.& nos.)
- 2955 **Federal procurement regulations, FPR amendments.** (General Services Administration.) [Irregular. Issued in loose-leaf form.] \*Paper, \$7.50 (including basic regulations and supplementary material for an indefinite period) ; \$2.00 additional for foreign mailing. ● Item 558-A  
GS 1.6/5: (date)/amdt.(nos.)

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# FEBRUARY 1966

- 2956 **Federal register.** (Federal Register Division, General Services Administration.) [Daily except Sunday, Monday and day following an official Federal holiday.] \*Paper, \$15.00 a yr., \$1.50 a month, \$5.00 additional for foreign mailing; single copies vary in price. ● Item 573  
L.C. card 36-26246 GS 4.107: (v.nos.& nos.)
- 2957 — **Index.** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually.] \*(Included in price of subscription). ● Item 573 GS 4.107: (v.nos.& nos.)/ind.
- 2958 — **List of CFR sections affected (codification guide).** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually. Prior to Jan. 1965, titled Codification guide and parallel tables. Includes U.S.C.-CFR table of authorities.] \*(Included in price of subscription). ● Item 573  
GS 4.107: (v.nos.& nos.)/guide
- 2959 **Federal reserve bulletin.** (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] †Paper, \$6.00 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.  
L.C. card 15-26318 FR 1.3: (v.nos.& nos.)
- 2960 **Federal reserve chart book, financial and business statistics.** (Federal Reserve System Board of Governors.) [Monthly.] †Paper, \$6.00 a yr., including historical supplement, \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.  
L.C. card 50-13379 FR 1.30: (date)
- 2961 **Federal reserve par list** (locations of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplement. (Federal Reserve System Board of Governors.) [Monthly.] † FR 1.9: (date)/supp.-(nos.)
- 2962 **Federal-State-private cooperative snow surveys for Alaska.** (Soil Conservation Service, Agriculture Department.) [Monthly Mar.-May. Prepared in cooperation with Alaska Soil Conservation District.] †Soil Conservation Service, P.O. Box F, Palmer, Alaska A 57.46/13: (date)
- 2963 **Federal supply classification: pt. 2, Numeric index of classes.** (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency.) [Issued in loose-leaf form.] \*Paper, \$7.00 (including basic manual, cumulative monthly supplements and semiannual addendums); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 2-2/(nos.)
- 2964 — **pt. 3, Alphabetic index, supplements.** (Cataloging handbook H 2-3; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in loose-leaf form.] \*Paper, \$6.50 (including basic manual and cumulative supplements for 1 year), \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 2-3/supp.(nos.)
- 2965 **Federal supply classification listing of DOD standardization documents, supplements.** (Defense Supply Agency, Defense Department.) [Bi-monthly. Issued with perforations.] \*Paper, \$11.00 a yr. (including basic book and cumulative supplements); \$3.00 additional for foreign mailing. ● Item 314-G D 7.14/2: (date)/supp.-(nos.)
- 2966 **Federal supply code for manufacturers** (excluding United States and Canada), supplements. (Cataloging handbook H 4-3; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] \*Paper, \$8.00 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 4-3/supp.(nos.)
- 2967 — **(United States and Canada), Code to name, supplements.** (Cataloging handbook H 4-2; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] \*Paper, \$6.00 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 4-2/supp.(nos.)

# GOVERNMENT PUBLICATIONS

- 2968 **Federal supply code for manufacturers** (United States and Canada). Name to code, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] \* Paper, \$9.00 (including basic manual and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-A D 7.6/2: 4-1/supp.(nos.)
- 2969 **Federal Trade Commission [decisions].** (Federal Trade Commission.) [Irregular.] † FT 1.11/a 2: (date)
- 2970 **Federal Trade Commission news summary.** (Federal Trade Commission.) [Irregular.] † FT 1.19/2: (nos.)
- 2971 **Feed market news, weekly summary and statistics.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Includes annual index.] † A 88.18/4: (v.nos.& nos.)
- 2972 **Feed situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-E L.C. card 46-17523 A 93.11/2: (nos.)
- 2973 **Ferrosilicon.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.75: (date)
- 2974 **FHA trends, characteristics of home mortgages insured by FHA.** (RR 250; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Home Finance Agency.) [Quarterly. Issued with perforations.] † HH 2.24: (date)
- 2975 **Fire control notes, periodical devoted to forest fire control.** (Forest Service, Agriculture Department.) [Quarterly. October issue includes annual index.] \* Paper, 75c. a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 82 L.C. card Agr 37-16 A 13.32: (v.nos.& nos.)
- 2976 **Fish meal and oil.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/2: (nos.)
- 2977 **Fish sticks, fish portions, and breaded shrimp.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † I 49.8/2: (nos.)
- 2978 **Fishery and oceanography translations; [Paul Macy, editor].** (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Irregular. Includes lists of translated Russian current titles, journal tables of contents, abstracts, and short translations.] † I 49.18/5: (nos.)
- 2979 **FLC [Federal Library Committee] newsletter.** (Library of Congress.) [Irregular.] † LC 1.32: (nos.)
- Flight data and special operations, see Airman's information manual.**
- Flood season flow, Columbia River near The Dallas, see Storage in major power reservoirs in Columbia River Basin.**
- 2980 **Florida landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Florida State Board of Conservation, Tallahassee, Fla.] † I 49.8/2: (nos.)
- 2981 **Fluid milk and cream report.** (Da 1-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 24-F A 92.10/3: (date)
- 2982 **Fluorspar.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.70: (date)

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# FEBRUARY 1966

- 2983 **Food for peace**, monthly newsletter about activities under PL 480. (Office of Material Resources, Agency for International Development, [State Department].) [Issued by Food for Peace Office, Executive Office of the President, prior to no. 29.] † S 18.34: (nos.)
- 2984 **Footlight**. (John F. Kennedy Center for Performing Arts, [Smithsonian Institution].) [Monthly. Contains copyright material.] † SI 10.9: (v.nos.& nos.)
- 2985 **Foreign agricultural trade of United States**. ([Trade Statistics and Analysis Branch, Foreign Development and Trade Division], Economic Research Service, Agriculture Department.) [Monthly.] † ● Item 42-E A 93.17/7: (date)
- NOTE.—Annual fiscal and calendar year export and import statistics released in yearly supplements to this report are classed separately.
- 2986 **Foreign agriculture**, including Foreign crops and markets; [Alice Fray Nelson, editor]. (Foreign Agricultural Service, Agriculture Department.) [Weekly. Annual index included in final issue.] \*Paper, \$7.00 a yr., \$2.25 additional for foreign mailing; single copy, 20c. ● Item 76 A 67.7/2: (v.nos.& nos.)
- 2987 **Foreign agriculture circulars**. (Foreign Agricultural Service, Agriculture Department.) [Irregular.] † A 67.18: (letters-nos.)
- Canned fruit [series] FCAN—(nos.)  
Citrus [series] FCF—(nos.)  
Cocoa beans [series] FCB—(nos.)  
Coffee [series] FCOF—(nos.)  
Cotton [series] FC—(nos.)  
Dairying [series] FD—(nos.)  
Deciduous fruit [series] FDAP—(nos.)  
Dried fruit [series] FDF—(nos.)  
Dried pulses [series] FDP—(nos.)  
Fats and oils [series] FFO—(nos.)  
Grain [series] FG—(nos.)  
Hops [series] FH—(nos.)  
Livestock and meat [series] FLM—(nos.)  
Nuts [series] FN—(nos.)  
Poultry and eggs [series] FPE—(nos.)  
Rice [series] FR—(nos.)  
Seeds, field and vegetable [series] FFVS—(nos.)  
Sugar [series] FS—(nos.)  
Tea, spices and other tropical products [series] FTEA—(nos.)  
Tobacco [series] FT—(nos.)  
Vegetable fibers [series] FVF—(nos.)  
Wool [series] FW—(nos.)
- 2988 **Foreign developments in machine translation and information processing**. (JPRS series; Joint Publications Research Service.) [Irregular.] † Y 3.J66: 13/ (nos.)
- 2989 **Foreign exchange rates**. (Federal reserve statistical release, key number G. 5; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.32/2: (date)
- 2990 **Foreign exchange rates for week**. (Federal reserve statistical release, key number H. 10; Federal Reserve System Board of Governors.) † FR 1.32: (date)
- 2991 **Foreign policy briefs**. (Office of Media Services, Bureau of Public Affairs, State Department.) [Fortnightly.] \*Paper, \$1.25 a yr., \$1.00 additional for foreign mailing. (1–3 yr. subs.). ● Item 871-A S 1.98: (v.nos.& nos.)
- 2992 **Foreign Service list**; [compiled by Publishing and Reproduction Services Division, Office of Operations]. (State Department.) [Semiannual. Includes field staffs of Foreign Service, U.S. missions to international organizations, Agency for International Development, Peace Corps, U.S. Information Agency, and Department of Agriculture. Issued quarterly prior to June 1965.] \*Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies, 65c. ● Item 873 L.C. card 10–16369 S 1.7: (date)



# GOVERNMENT PUBLICATIONS

- 2993 **Foreign statistical publications, accession list.** (Census Bureau, Commerce Department.) [Quarterly. For official distribution.] ‡  
L.C. card 49-3797 C 3.199: (date)
- 2994 **[Foreign trade report]:** FT 125, U.S. imports of merchandise for consumption. (Census Bureau, Commerce Department.) [Monthly, cumulative.] \*Paper, \$10.00 a yr., \$2.25 additional for foreign mailing; single copy, \$1.50. ● Item 144  
L.C. card A 64-7531 C 3.164: 125/(date)
- 2995 — FT 130, United States imports of cotton manufactures, country of origin by Geneva agreement category. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] †Paper, \$1.00 a yr., \$1.00 additional for foreign mailing; single copy, 10c. ● Item 144  
C 3.164: 130/(date)
- 2996 — FT 380, U.S. imports by air, general imports of merchandise, commodity by country. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002] ● Item 144  
L.C. card A 62-9793 C 3.164: 380/(date)
- 2997 — FT 390, U.S. imports by air, general imports of merchandise, country by commodity. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002] ● Item 144  
L.C. card A62-9794 C 3.164: 390/(date)
- 2998 — FT 410, U.S. exports, commodity by country. (Census Bureau, Commerce Department.) [Monthly. Calendar year issue discontinued with 1964 edition.] \*Paper, \$25.00 a yr., \$6.25 additional for foreign mailing; single copy prices vary. ● Item 144  
L.C. card 47-18655 C 3.164: 410/(date)
- 2999 — FT 420, U.S. exports, country by commodity groupings. (Census Bureau, Commerce Department.) [Monthly. Calendar issue discontinued with 1964 edition. Entitled U.S. exports, country by SITC commodity group, prior to Jan. 1965 issue.] \*Paper, \$10.00 a yr., \$2.50 additional for foreign mailing; single copy price varies. ● Item 144  
L.C. card 47-18655 C 3.164: 420/(date)
- 3000 — FT 600, U.S. waterborne foreign trade, trade area by U.S. coastal district. (Census Bureau, Commerce Department.) [Monthly.] †Paper, \$1.00 a yr.; single copy, 10c. ● Item 144 C 3.164: 600/(date)
- 3001 — FT 780, U.S. exports by air, commodity by country. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002.] ● Item 144  
L.C. card A62-9795 C 3.164: 780/(date)
- 3002 — FT 785, U.S. exports & imports by air. (Census Bureau, Commerce Dept.) [Monthly, with issue for calendar year. Replaces FT 380, U.S. imports by air, general imports of merchandise, commodity by country; FT 390, U.S. imports by air, general imports of merchandise, country by commodity; FT 780, U.S. exports by air, commodity by country; and FT 790, U.S. exports by air, country by commodity.] \*Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 50c. ● Item 144  
C 3.164: 785/(date)
- 3003 — FT 790, U.S. exports by air, country by commodity. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002.] ● Item 144  
L.C. card A62-9796 C 3.164: 790/(date)

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†Distribution Made by Issuing Office

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- 3004 — FT 800, U.S. trade with Puerto Rico and United States possessions. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$1.50 a yr. (including annual issue), 50c. additional for foreign mailing, single copy, 15c., annual issue 20c. (1-3 yr. subs.). ● Item 144  
L.C. card 48-45955 C 3.164: 800/(date)
- 3005 **Fraud and mailability, enforcement action.** (Information Service, Post Office Department.) [Monthly.] † P 1.29/2:(nos.)
- 3006 **Fresh fruit and vegetable market news,** weekly summary, shipments-unloads. (WS series; Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.12/22:(nos.)
- 3007 **Frozen fish report,** preliminary. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †  
I 49.8/3:(date)
- 3008 **Frozen fishery products.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †  
I 49.8/2:(nos.)
- 3009 **Fruit situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-K  
L.C. card 46-17526 A 93.12/3:(nos.)
- 3010 **FSLIC insured savings and loan associations,** savings and mortgage activity, selected balance sheet items. ([Operating Analysis Division], Federal Home Loan Bank Board.) [Monthly.] † FHL 1.20/2:(date)
- 3011 **Futures trading and open contracts in cotton, wool and wool tops** [New York Cotton Exchange, and Futures trading and open contracts in cottonseed oil, cottonseed meal, and soybean oil, New York Produce Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New York, N.Y., 10004 A 85.11/2:(nos.)
- 3012 — in eggs and potatoes, Chicago Mercantile Exchange. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, Chicago, Ill., 60604 A 85.11/4:(nos.)
- 3013 — in potatoes and rice, [New York Mercantile Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New York, N.Y., 10004 A 85.11:(nos.)
- 3014 — [in wheat, corn, oats, rye, soybeans and products] on Chicago Board of Trade. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, Agriculture Department, Chicago, Ill., 60604 A 85.11/7:(nos.)
- 3015 **GAO manual for guidance of Federal agencies,** title 5, Transportation. (General Accounting Office.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic manual and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. GA 1.6/5:(date)
- 3016 — [titles 1-9]. (General Accounting Office.) [Issued in looseleaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for an indefinite period); \$5.00 additional for foreign mailing. GA 1.6/10:(date)
- 3017 **General aviation inspection aids** [summary and supplements]. (Federal Aviation Agency.) \*Paper, \$1.50 a year (including basic manual and 11 supplements); 50c. additional for foreign mailing. ● Item 431-C-6  
FAA 1.31:(date)

# GOVERNMENT PUBLICATIONS

- 3018 **General stores stock catalog.** (Federal Supply Service, General Services Administration). [Entitled Stores stock catalog prior to Jan. 1966 issue.] \*Paper, \$2.25 (including basic manual and supplementary service for indefinite period); 75c. additional for foreign mailing. ● Item 565-B  
L.C. card 59-28928 GS 2.10/2: (date)
- 3019 **Geographic note.** (GE series; Geographer, Bureau of Intelligence and Research, State Department.) [Irregular.] † S 1.119/4: (nos.)
- 3020 **Geophysical abstracts;** by James W. Clarke and others. (Geological Survey, Interior Department.) [Monthly, with separate annual index. Abstracts of current literature pertaining to physics of solid earth and geophysical exploration.] \*Paper, \$4.25 a yr., \$1.00 additional for foreign mailing; single copy 35c., annual index, prices vary. ● Item 620 and 621-A  
L.C. card GS 37-206 I 19.43: (nos.)
- 3021 **Geophysics and space data bulletin;** Anne L. Carrigan, Norman J. Oliver, editors. (Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Mass., Air Force Department.) [Quarterly. Issued irregularly prior to v. 2, no. 1.] †  
D 301.45/43: (v.nos.& nos.)
- 3022 **Georgia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Georgia State Game and Fish Commission, Atlanta, Ga.] † I 49.8/2: (nos.)
- 3023 **Gold.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.61: (date)
- 3024 **Government paper specification standards.** (Joint Committee on Printing, Congress of United States.) [Issued in looseleaf form.] \*Paper, \$2.00 (including basic issue and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 1004-B  
Y 4.P 93/1: 7/(nos.)
- 3025 **Government-wide index to Federal research & development reports** [announced in Nuclear science abstracts (NSA), Scientific & Technical aerospace reports (STAR), Technical abstract bulletin (TAB), and U.S. Government research & development reports (USGRDR)]. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Monthly.] \*Paper, \$16.00 a yr., \$4.00 additional for foreign mailing; single copy, \$1.75. ● Item 270 C 51.9: (v.nos.& nos.)
- 3026 **Grain market news, quarterly summary and statistics.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.18/21: (v.nos.& nos.)
- 3027 — **weekly summary and statistics.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Includes annual index.] †  
A 88.18: (v.nos.& nos.)
- 3028 **Green coffee inventories and roastings.** (Census Bureau, Commerce Department.) [Quarterly.] † ● Item 146-D C 3.236: (date)
- 3029 **Gulf coast shrimp data,** reported by depth and area of capture, species, size, number of trips, and days fished. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of Florida, Alabama, Mississippi, Louisiana, and Texas.] † I 49.8/2: (nos.)
- 3030 **Gypsum [and gypsum products].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.32: (date)

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- 3031 **Handbook of economic statistics**, Federal Republic of Germany and western sectors of Berlin; prepared quarterly by Economic Affairs Section, American Embassy, Bonn-Bad Godesberg. (State Department.) ‡  
L.C. card 56-37245 S 1.91/3: (date)
- 3032 **[Handbook of Hospital Corps, Navy]**; edited by L. B. Marshall, D. R. Child]. ([NAVMED P-5004]; Publications Division, Medicine and Surgery Bureau, Navy Department.) [Issued in loose-leaf form.] \*Paper, \$16.00 (including loose-leaf binder with separators and approximately 17 chapters); \$4.50 additional for foreign mailing. ● Item 385-B D 206.6/3: H 79/chap. (nos.)
- 3033 **Handbook of occupational groups and series of classes** established under Federal position-classification plan, transmittal sheet. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \*Paper, \$4.50 (including basic handbook and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. ● Item 296  
CS 1.44: (date/trans.sh.nos.)
- Handbook X-118**, *see* Qualification standards for Classification act positions.
- Handbook X-118B**, *see* Qualification standards for postal field service.
- Handbook X-118C**, *see* Qualification standards for wage board positions.
- 3034 **Hatchery production**. (Pou 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.9/6: (date)
- 3035 **Hawaiian Volcano Observatory summary**. (Geological Survey, Interior Department.) [Quarterly.] † I 19.29/2: (nos.)
- 3036 **Headquarters, Department of Army chiefs and executives** [organization chart]. (Adjutant General's Office, Army Department.) [Quarterly.] ‡  
D 102.23: (date)
- 3037 **Health, education, and welfare indicators**. (Office of Program Analysis, Health, Education, and Welfare Department.) [Monthly.] \*Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 445-D  
L.C. card HEW 59-86 FS 1.20: (date)
- 3038 **Heart research news**; [prepared by Heart Information Center, National Heart Institute]. (National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] ‡ ● Item 507-A-4 FS 2.22/34: (nos.)
- 3039 **Herald of communications**. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 3040 **Highway planning notes**. (Public Roads Bureau, Commerce Department.) [Irregular.] † C 37.26: (nos.)
- 3041 **Hill-Burton project register**, hospital and medical facility projects approved. (Division of Hospital and Medical Facilities, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Complete listings of all projects are issued at the end of the fiscal year (June 30) and at the end of the calendar year (December 31).] ‡  
FS 2.74: (date)
- 3042 **Holding company act releases**. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/2: (nos.)
- 3043 **Home mortgage interest rates and terms**. (Federal Home Loan Bank Board.) [Monthly.] † FHL 1.25: (date)
- 3044 **Honey market news**, semi-monthly report. (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.19: (v.nos. & nos.)

# GOVERNMENT PUBLICATIONS

**Hospital and medical facilities project register, see Hill-Burton project register hospital and medical facility projects approved.**

- 3045 **Hourly precipitation data;** [issued in 42 sections, representing States or groups of States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$1.00 a yr. for each section, 35c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.)

Alabama.	C 30.59: (v.nos.& nos.)
Arizona.	C 30.59/3: (v.nos.& nos.)
Arkansas.	C 30.59/4: (v.nos.& nos.)
California.	C 30.59/5: (v.nos.& nos.)
Colorado.	C 30.59/6: (v.nos.& nos.)
Florida.	C 30.59/7: (v.nos.& nos.)
Georgia.	C 30.59/8: (v.nos.& nos.)
Idaho.	C 30.59/9: (v.nos.& nos.)
Illinois.	C 30.59/10: (v.nos.& nos.)
Indiana.	C 30.59/11: (v.nos.& nos.)
Iowa.	C 30.59/12: (v.nos.& nos.)
Kansas.	C 30.59/13: (v.nos.& nos.)
Kentucky.	C 30.59/14: (v.nos.& nos.)
Louisiana.	C 30.59/15: (v.nos.& nos.)
Maryland and Delaware.	C 30.59/16: (v.nos.& nos.)
Michigan.	C 30.59/17: (v.nos.& nos.)
Minnesota.	C 30.59/18: (v.nos.& nos.)
Mississippi.	C 30.59/19: (v.nos.& nos.)
Missouri.	C 30.59/20: (v.nos.& nos.)
Montana.	C 30.59/21: (v.nos.& nos.)
Nebraska.	C 30.59/22: (v.nos.& nos.)
Nevada.	C 30.59/23: (v.nos.& nos.)
New England.	C 30.59/24: (v.nos.& nos.)
New Jersey.	C 30.59/25: (v.nos.& nos.)
New Mexico.	C 30.59/26: (v.nos.& nos.)
New York.	C 30.59/27: (v.nos.& nos.)
North Carolina.	C 30.59/28: (v.nos.& nos.)
North Dakota.	C 30.59/29: (v.nos.& nos.)
Ohio.	C 30.59/30: (v.nos.& nos.)
Oklahoma.	C 30.59/31: (v.nos.& nos.)
Oregon.	C 30.59/32: (v.nos.& nos.)
Pennsylvania.	C 30.59/33: (v.nos.& nos.)
South Carolina.	C 30.59/34: (v.nos.& nos.)
South Dakota.	C 30.59/35: (v.nos.& nos.)
Tennessee.	C 30.59/36: (v.nos.& nos.)
Texas.	C 30.59/37: (v.nos.& nos.)
Utah.	C 30.59/38: (v.nos.& nos.)
Virginia.	C 30.59/39: (v.nos.& nos.)
Washington State.	C 30.59/40: (v.nos.& nos.)
West Virginia.	C 30.59/41: (v.nos.& nos.)
Wisconsin.	C 30.59/42: (v.nos.& nos.)
Wyoming.	C 30.59/43: (v.nos.& nos.)

- 3046 **Housing and Home Finance Agency weekly news summary, releases issued** [list]. (Information Branch, Housing and Home Finance Agency.)  
† HH 1.15/2: (nos.)

- 3047 **Housing and planning references, new series.** (Office of Administrator Library, Housing and Home Finance Agency.) [Bimonthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 40c. ● Item 582-D  
HH 1.23/2: (date & nos.)

**Housing starts, see Construction report, Housing starts.**

- 3048 **Housing statistics, compiled monthly from Government and other sources.** (Housing and Home Finance Agency.) [Includes Annual data.] †  
HH 1.14: (v.nos.& nos.)

- 3049 **I&N reporter;** Elizabeth F. Hart, editor. (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] † Paper, \$1.00 a yr., single copy, 25c., Department of Justice, Box PMB, Atlanta, Ga.  
J 21.10/2: (v.nos.& nos.)

- 3050 **Index medicus.** (National Library of Medicine, Health, Education, and Welfare Department.) [Monthly. January issue includes pt. 2, Medical subject headings.] \* Paper, \$40.00 a yr., \$9.00 additional for foreign mailing; single copy (regular issues), \$3.75 (January issue, pt. 2), \$2.50.  
● Item 508-E  
L.C. card 61-60337  
FS 2.208/2: (v.nos.& nos.)

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- 3051 **Index numbers of wholesale prices.** (Federal reserve statistical release, key number G.8; Federal Reserve System Board of Governors.) [Irregular.] † FR 1.38:(date)
- 3052 **Index of Federal specifications and standards, cumulative monthly supplements.** (Federal Supply Service, General Services Administration.) [Issued in loose-leaf form.] \* Paper, \$1.75 (including basic index); 50c. additional for foreign mailing (1-3 yr. subs.). ● Item 565 L.C. card 52-61969 GS 2.8/2:(date)/supp.-(nos.)
- 3053 **Index of La Stampa and La Stampa sera.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/(nos.)
- 3054 **Index of Le Monde.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/(nos.)
- 3055 **Index of specifications and standards, supplements.** (Defense Supply Agency, Defense Department.) [Bimonthly.] \* Paper, \$25.00 a yr. on subscription consisting of basic indexes and cumulative supplements to the particular edition; \$6.00 additional for foreign mailing. ● Item 314-G D 7.14:(date)/pt.(nos.)/supp.-(nos.)  
pt. 1. Alphabetical listing.  
pt. 2. Numerical listing.
- 3056 **[Index of straight-time average hourly earnings (Jan. 1940=100) for hydraulic turbine operations of 7 selected establishments.]** (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.78/2:(date)
- 3057 **Indexes of change in straight-time average hourly earnings for selected shipyards.** (Division of Industry and Employment Statistics, Labor Statistics Bureau, Labor Department.) [Monthly. Accompanied by letter of transmittal.] † L 2.81/2:(date)
- 3058 **Indexes of prices for selected materials, hydraulic turbine industry.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] † L 2.78:(date)
- 3059 **India, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Monthly. Cumulative author index issued in December number.] † (Libraries only.) LC 1.30:(v.nos.& nos.)
- 3060 **Indian leader.** (Indian Affairs Bureau, Interior Department.) [Semi-monthly during school year, with annual commencement issue.] † Paper, 50c. a yr., Haskell Institute, Lawrence, Kans. L.C. card Ca 6-1655 I 20.39:(v.nos.& nos.)
- 3061 **Indian School journal.** (Indian Affairs Bureau, Interior Department.) [Biweekly, Oct.-May.] † Paper, 50c. a yr., Chilocco Indian Agriculture School, Chilocco, Okla. L.C. card Ca 6-1219 I 20.41:(v.nos.& nos.)
- 3062 **Indonesia, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Djakarta.) [Irregular.] † (Libraries only.) LC 1.30/5:(v.nos.& nos.)
- Industry report, see Chemicals—Construction review—Containers and packaging—Copper—Motor truck production—Printing and publishing—Pulp, paper, and board.**
- 3063 **Information bulletin.** (Civil Defense Office, Defense Department.) [Irregular.] † D 119.3/2:(nos.)
- 3064 **Information bulletin.** (Library of Congress.) [Weekly with separate volume index.] † Paper, \$2.00 a yr., Card Division; free to educational or publicly supported libraries and research institutions. L.C. card 51-3324 LC 1.18:(v.nos.& nos.)



# GOVERNMENT PUBLICATIONS

- 3065 Information from President's Committee on Equal Employment Opportunity. [Irregular.] †  
Pr 35.8: Em 7/In 3/no. (nos.)
- 3066 Injury rates, manufacturing. (Labor Statistics Bureau, Labor Department.) [Quarterly.] †  
L 2.77: (date)
- 3067 Instructors' journal. (Recurring publication 50-6; Air Training Command, Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-G  
D 301.38/7: (v.nos.& nos.)
- 3068 Instrument approach procedure charts, including airport obstruction charts (OC) and turbine data sheets (T). (Coast and Geodetic Survey, Commerce Department.) [Monthly. Issued with perforations.] †  
O 4.9/18: (date)
- 3069 Interdistrict settlement fund [and Federal reserve agents' fund], summary of transactions. (Federal reserve statistical release, key number G.15; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.43: (date)
- 3070 Interim decisions. (Immigration and Naturalization Service, Justice Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$5.00 a yr., \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  
J 21.11/2: (nos.)
- 3071 Interior Department decisions. [Irregular. Final number of each volume includes index-digest for that volume.] \* Paper, \$1.75 a yr., 75c. additional for foreign mailing.  
L.C. card 7-23651  
I 1.69/a: (v.nos.& nos.)
- 3072 Internal revenue bulletin. (Internal Revenue Service, Treasury Department.) [Weekly, including indexes cumulated monthly, quarterly, and semiannually.] \* Paper, \$6.00 a yr., \$2.75 additional for foreign mailing; single copy, 20c. ● Item 957  
L.C. card 22-26051  
T 22.23: (date & nos.)  
Internal revenue looseleaf regulations system, *see* Looseleaf regulations system.
- 3073 International agricultural development, monthly newsletter to cooperators in agricultural technical assistance and training programs around the world. (International Agricultural Development Service, Agriculture Department.) †  
A 95.9: (nos.)
- 3074 International bibliography on crime and delinquency. (National Clearinghouse for Mental Health Information, National Institute for Mental Health, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Issued 3 times a year.] † (Limited distribution) ● Item 506-B  
FS 2.22/13-4: (v.nos.& nos.)
- 3075 International coal trade, monthly inventory of information from United States Government Foreign Service offices and other sources that may not otherwise be made available promptly; [by J. J. Liammari and others]. (Mines Bureau, Interior Department.) [Separate volume index issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 ● Item 637-C (beginning with v. 34, no. 7, July 1965)  
L.C. card 51-31356  
I 28.42: (v.nos.& nos.)
- 3076 International commerce. (International Commerce Bureau, Commerce Department.) [Weekly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing, \$25.00 additional for airmail delivery within United States; single copy, 35c. ● Item 214  
L.C. card 40-29231  
C 42.8: (v.nos.& nos.)
- 3077 International flight information manual. (Flight Information Division, National Flight Data Center (AT-435); Air Traffic Service, Federal Aviation Agency.) [Issued in looseleaf form.] \* Paper, \$1.25 a yr. (including basic manual and 3 quarterly amendments); 25c. additional for foreign mailing. ● Item 431-C-18  
FAA 3.13: (v.nos.)

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# FEBRUARY 1966

- 3078 **International labor.** (Bureau of International Labor Affairs, Labor Department.) [Bimonthly.] ‡ L 29.12:(v.nos.& nos.)
- 3079 **International notams.** (Federal Aviation Agency.) [Weekly.] \*Paper, \$3.00 a yr., \$2.00 additional for foreign mailing (1-3 yr. subs.). ● Item 431-A-9 FAA 1.26:(v.nos.& nos.)
- 3080 **International petroleum quarterly.** (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 ● Item 637-D (beginning with issue for 4th quarter, 1964). I 28.43/2:(date)
- 3081 **International science notes.** (International Scientific and Technological Affairs, State Department.) [Quarterly.] † S 1.22:(date/nos.)
- 3082 **Interstate Commerce Commission decisions, finance.** (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. IC 1.6/a: F-(nos.)
- 3083 — motor carrier. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1 mot. 8/a: M-(nos.)
- 3084 — motor carrier, finance. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. IC 1 mot. 8/a 2: MF-(nos.)
- 3085 — traffic. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1.6/a: (nos.)
- 3086 **Investment advisers act of 1940 releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/9:(nos.)
- 3087 **Investment company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/3:(nos.)
- 3088 **Ionospheric predictions.** (Institute for Telecommunication Sciences and Aeronomy, (Central Radio Propagation Laboratory), Environmental Science Services Administration, Commerce Department.) [Monthly. Prior to no. 36, Dec. 1965, entitled Central Radio Propagation Laboratory ionospheric predictions, and classified as C 13.31/3: (nos.)] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 240 C 52.10:(nos.)
- 3089 **Iron ore.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Supplements with varying titles issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.66:(date)
- 3090 **Irrigation operation and maintenance bulletin, with cumulative indexes issued separately.** ([Division of Irrigation Operations, Office of Chief Engineer], Reclamation Bureau, Interior Department.) [Quarterly.] ‡ I 27.41:(nos.)
- 3091 **Island lantern.** (Prisons Bureau, Justice Department.) [Bimonthly.] † U.S. Penitentiary, McNeil Island, Wash. L.C. card 46-38149 J 16.20:(v.nos.& nos.)
- 3092 **Isotopes and radiation technology, review of recent developments** [quarterly technical progress review]; prepared by P. S. Baker, A. F. Rupp, and associates, Oak Ridge National Laboratory. (Division of Technical Information, Division of Isotopes Development, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. ● Item 1051-L Y 3.At 7: 52/(v.nos.& nos.)
- 3093 **Israel, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Tel-Aviv.) [Monthly. Author index issued in June and December. Cumulative list of titles issued semiannually beginning Jan. 1965.] † [Libraries only] LC 1.30/4:(v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

- 3094 **Izvestiya VUZov: Instrument building.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66:13/(nos.)
- 3095-96 [These entry numbers not used.]
- 3097 **JAG journal.** (NAVEXOS P-523; Judge Advocate General of Navy, Navy Department.) [Issued 5 times a year.] \*Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 381  
L.C. card 52-66952 D 205.7:(v.nos.& nos.)
- Joint travel regulations, v. 1.** *see* Entry 1962.
- 3098 **Joint travel regulations, v. 2.** Department of Defense civilian personnel. (Defense Department.) [Issued in loose-leaf form.] \*Paper, \$3.25 (including basic regulations and 11 monthly supplements); \$1.00 additional for foreign mailing. ● Item 306-C D 1.6/5:(date)
- 3099 **Journal of National Cancer Institute.** ([National Cancer Institute], National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including semiannual indexes.] \*Paper, \$20.00 a yr., \$5.00 additional for foreign mailing; single copy, \$2.00 (1-3 yr. subs.). ● Item 488  
L.C. card 40-29172 FS 2.31:(v.nos.& nos.)
- 3100 **Journal of research of National Bureau of Standards: A, Physics and chemistry.** (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index. Title page and table of contents issued separately for each volume.] \*Paper, \$5.00 a yr., \$1.00 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 246-A  
L.C. card 62-37059 C 13.22/sec.A:(v.nos.& nos.)
- 3101 — **B, Mathematics and mathematical physics.** (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \*Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-B  
L.C. card 62-4144 C 13.22/sec.B:(v.nos.& nos.)
- 3102 — **C, Engineering and instrumentation.** (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \*Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-C  
L.C. card 62-390 C 13.22/sec.C:(v.nos.& nos.)
- 3103 — **D, Radio science (formerly Radio propagation); [editors, J. R. Wait and L. A. Manning].** (National Bureau of Standards, Commerce Department.) [Monthly, including annual index. Title page and table of contents issued separately for each volume. Prepared in cooperation with U.S. National Committee of International Scientific Radio Union. Discontinued with v. 69, no. 12, Dec. 1965; replaced by Radio science. See Entry no. 3449.] ● Item 246-D  
L.C. card 62-3739 C 13.22/sec.D:(v.nos.& nos.)
- 3104 **Key officers of Foreign Service posts, guide for businessmen.** ([Office of Operations, Publishing and Reproduction Services Division], State Department.) [Quarterly.] \*Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. ● Item 876-B  
L.C. card 64-61222 S 1.40/2: Of 2/(date)
- 3105 **L.C. classification, additions and changes.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Quarterly.] †Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. (1-3 yr. subs.), Card Division, Library of Congress, Navy Yard Annex, Washington, D.C., 20541. ● Item 821  
L.C. card 40-31400 LC 26.9/2:(nos.)
- 3106 **Labor charts from Department of Labor.** (Labor Department.) [Monthly. Discontinued with May 1965 issue.] L 1.9/3:(date)

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



- 3107 **Labor developments abroad**; [prepared by Division of Foreign Labor Conditions]. (Labor Statistics Bureau, Labor Department.) [Monthly.]  
† ● Item 769-B  
L.C. card L59-33 1.2.32/2:(date)
- 3108 **Lead [industry]**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 1.28.87:(date)
- 3109 **Lead mine production**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, 4800 Forbes Avenue, Pa., 15213 1.28.60:(date)
- Legislative calendars, United States Congress**  
—House of Representatives—
- 3110 **Calendars of United States House of Representatives and history of legislation**. [Daily when House of Representatives is in session. Cumulative.] ‡  
L.C. card 52-63188 Y 1.2/2 (date)
- 3111 **Committee on Agriculture**. [Irregular. Cumulative.] ‡  
L.C. card 52-60382 Y 4.Ag 8/1:(Cong./cal. nos.)
- 3112 **Committee on Armed Services**. [Irregular. Cumulative.] ‡  
L.C. card 50-5578 Y 4.Ar 5/2:(Cong./cal. nos.)
- 3113 **Committee on Banking and Currency**. [Irregular. Cumulative.] ‡  
L.C. card 52-60148 Y 4.B 22/1:(Cong./cal. nos.)
- 3114 **Committee on District of Columbia**. [Irregular. Cumulative.] ‡  
L.C. card 58-37142 Y 4.D 63/1:(Cong./cal. nos.)
- 3115 **Committee on Education and Labor**. [Cumulative. Irregular.] ‡  
L.C. card 51-62926 Y 4.Ed 8/1:(Cong./cal. nos.)
- 3116 **Committee on Foreign Affairs**. [Irregular. Cumulative.] ‡  
L.C. card 51-33957 Y 4.F 76/1:(Cong./cal. nos.)
- 3117 **Committee on Government Operations**. [Irregular. Cumulative.] ‡  
L.C. card 51-62927 Y 4.G 74/7:(Cong./cal. nos.)
- 3118 **Committee on House Administration**. [Irregular. Cumulative.] ‡  
L.C. card 50-55577 Y 4.H 81/3:(Cong./cal. nos.)
- 3119 **Committee on Interior and Insular Affairs**. [Irregular. Cumulative.] ‡  
L.C. card 50-55575 Y 4.In 8/14:(Cong./cal. nos.)
- 3120 **Committee on Interstate and Foreign Commerce**. [Irregular. Cumulative.] ‡  
L.C. card 51-62940 Y 4.In 8/4:(Cong./cal. nos.)
- 3121 **Committee on Judiciary**. [Irregular. Cumulative.] ‡  
L.C. card 46-44494 Y 4.J 89/1:(Cong./cal. nos.)
- 3122 **Committee on Merchant Marine and Fisheries**. [Irregular. Cumulative.] ‡  
L.C. card 50-39958 Y 4.M 53:(Cong./cal. nos.)
- 3123 **Committee on Post Office and Civil Service**. [Irregular. Cumulative.] ‡  
L.C. card 51-62925 Y 4.P 84/10:(Cong./cal. nos.)
- 3124 **Committee on Public Works**. [Irregular. Cumulative.] ‡  
L.C. card 50-55574 Y 4.P 96/11:(Cong./cal. nos.)
- 3125 **Committee on Science and Astronautics**. [Irregular. Cumulative.] ‡  
Y 4.Sci 2:(Cong./cal. nos.)
- 3126 **Committee on Veterans' Affairs**. [Irregular. Cumulative.] ‡  
L.C. card 50-55573 Y 4.V 64/3:(Cong./cal. nos.)
- 3127 **Committee on Ways and Means**. [Irregular. Cumulative.] ‡  
L.C. card 50-55563 Y 4.W 36:(Cong./cal. nos.)

# GOVERNMENT PUBLICATIONS

## Legislative calendars, United States Congress

### — Senate of United States—

- 3128 Calendar of business. [Daily when Senate is in session. Cumulative.] ‡  
L.C. card 50-603 Y 1.3/2:(Cong./sess.-nos.)
- 3129 Committee on Aeronautical and Space Sciences. [Irregular. Cumulative.] ‡  
L.C. card 60-60495 Y 4.Ae 8:(Cong./cal.nos.)
- 3130 Committee on Agriculture and Forestry. [Irregular. Cumulative.] ‡  
L.C. card 51-6291 Y 4.Ag 8/2:(Cong./cal.nos.)
- 3131 Committee on Armed Service. [Irregular. Cumulative.] ‡  
L.C. card 60-60495 Y 4.Ar 5/3:(Cong./cal.nos.)
- 3132 Committee on Banking and Currency. [Irregular. Cumulative.] ‡  
L.C. card 50-55565 Y 4.B 22/3:(Cong./cal.nos.)
- 3133 Committee on Commerce. [Irregular. Cumulative.] ‡  
L.C. card 50-55567 Y 4.C 73/2:(Cong./cal.nos.)
- 3134 Committee on District of Columbia. [Irregular. Cumulative.] ‡  
L.C. card 51-62920 Y 4.D 63/3:(Cong./cal.nos.)
- 3135 Committee on Finance. [Irregular. Cumulative.] ‡  
L.C. card 50-55566 Y 4.F 49:(Cong./cal.nos.)
- 3136 Committee on Foreign Relations (cumulative record). [Irregular.] ‡  
L.C. card 51-62919 Y 4.F 76/2:(Cong./cal.nos.)
- 3137 Committee on Government Operations. [Irregular. Cumulative.] ‡  
L.C. card 51-62919 Y 4.G 74/6:(Cong./cal.nos.)
- 3138 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] ‡  
L.C. card 50-55568 Y 4.In 8/13:(Cong./cal.nos.)
- 3139 Committee on Judiciary, legislative and executive calendar. [Irregular. Cumulative.] ‡  
L.C. card 50-55569 Y 4.J 89/2:(Cong./cal.nos.)
- 3140 Committee on Labor and Public Welfare. [Irregular. Cumulative.] ‡  
L.C. card 50-55570 Y 4.L 11/2:(Cong./cal.nos.)
- 3141 Committee on Post Office and Civil Service. [Irregular. Cumulative.] ‡  
L.C. card 51-62924 Y 4.P 84/11:(Cong./cal.nos.)
- 3142 Committee on Public Works. [Irregular. Cumulative.] ‡  
L.C. card 51-62922 Y 4.P 96/10:(Cong./cal.nos.)
- 3143 Committee on Rules and Administration. [Irregular. Cumulative.] ‡  
L.C. card 51-62923 Y 4.R 86/2:(Cong./cal.nos.)
- 3144 Executive calendar; prepared by Larry M. Wheeler. [Daily when Senate is in session.] ‡  
L.C. card 50-1652 Y 1.3/2:(date/nos.)
- 3145 Library accessions. (Office of Engineering Reference, Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Monthly.] ‡  
‡ Reclamation Bureau, Denver Federal Center, Denver, Colo., 80225  
I 27.10/4:(date)
- 3146 Library of Congress catalog, cumulative list of work represented by Library of Congress printed cards: Books, subjects; [compiled by Catalog Maintenance Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] ‡ Paper, \$176.50 a yr., Card Division.  
L.C. card 50-60682 LC 30.8/3:(date)
- 3147 — Motion pictures and filmstrips; [compiled by Catalog Maintenance Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] ‡ Paper, \$8.00 a yr., Card Division.  
L.C. card 53-60011 LC 30.8/4:(date)
- 3148 Library of Congress PL 480 newsletter. [Irregular.] ‡ (Available to libraries only.)  
LC 1.29:(nos.)

\*For Sale by Superintendent of Documents

‡Distribution Made by Issuing Office

‡Official Use. Not Available

- 3149 **Lime.** (Mineral industry surveys; Mines Bureau, Interior Department. [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.28/2:(date)
- 3150 **List of accessions.** (Interior Department Library, Interior Department.) [Semimonthly. Annual supplements listing Department of Interior publications and Department of Interior translations issued also.] ‡  
● Item 606-D-1 (beginning with no. 235, Sept. 15, 1965) I 22.8:(nos.)
- 3151 **List of available publications.** (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Northwest Forest and Range Experiment Station, 809 NE. Sixth Avenue, Portland, Oreg., 97212 A 13.66/14:(date)
- 3152 **List of Library accessions.** (Federal Fire Council.) [Monthly.] ‡  
GS 1.14/6:(date)
- 3153 **List of materials acceptable for use on systems of REA electrification borrowers.** (REA bulletin 43-5: Technical Standards Committees (Electric), Rural Electrification Administration, Agriculture Department.) [Issued in looseleaf form.] \* Paper, \$1.50 (including basic issue and semi-annual supplement; 25c. additional for foreign mailing. ● Item 116-A L.C. card 52-61393 A 68.6/2:(date)
- 3154 — on telephone systems of REA borrowers, supplements. (REA bulletin 344-2; Rural Electrification Administration, Agriculture Department.) [Bimonthly. Issued in looseleaf form.] \* Paper, \$2.00 (Including basic manual and supplements for an indefinite period; 50c. additional for foreign mailing. ● Item 116-A A 68.6/5:(date)/supp.(nos.)
- 3155 **List of operating banking offices insured by Federal Deposit Insurance Corporation, supplements.** (Federal Deposit Insurance Corporation.) [Monthly.] † Y 3.F 31/8: 18/(date/supp.nos.)
- 3156 **List of publications.** (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Director, Rocky Mountain Forest and Range Experiment Station, 221 Forestry Building, C.S.U., Fort Collins, Colo. A 13.69/10:(date)
- 3157 **Litigation release.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/11:(nos.)
- 3158 **Livestock and meat situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue and index.] † ● Item 24-C L.C. card 59-30695 A 93.15:(nos.)
- 3159 **Livestock, meat, wool, market, news, weekly summary and statistics.** (Livestock Division, Consumer and Marketing Service, Agriculture Department.) † A 88.16/4:(v.nos.& nos.)
- 3160 **Livestock slaughter.** (MtAn 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/3:(date)
- 3161 **Local authorities participating in PHA low-rent programs.** (S-102: Statistics Branch, Program Planning Division, Public Housing Administration, Housing and Home Finance Agency.) [Quarterly. Issued with perforations.] † HH 3.9:(date)
- 3162 **Local board memoranda, transmittal memorandum.** (National Headquarters, Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including all effective material with transmittal memorandums for an indefinite period). ● Item 1079 Y 3.Se 4: 13-2/(nos.)



# GOVERNMENT PUBLICATIONS

- 3163 **Local climatological data.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] C 30.56:(date)
- NOTE.—Local climatological data is issued for approximately 287 cities and airports where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues.
- This entry is made for information purposes only. The publications, with the exception of those for Washington, D.C., are not individually classified and cataloged by the Library of the Division of Public Documents.
- The data for each city is available on a subscription basis from the Superintendent of Documents in the following combinations:
- LCD Monthly (including the Annual) \$1.00 per year for each city, 75c. additional for foreign mailing; single copies 10c. for monthly, 15c. for annual.
- LCD Annual, complete set (287 stations), \$15.00 per set for each year beginning with 1959.
- 3164 **Local public agency letters.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Irregular. Issued in looseleaf form.] (Included in price of subscription to Urban renewal manual.) HH 7.9/2:(nos.)
- 3165 **Location identifiers.** (Handbook AT P 7350.1; [Air Traffic Service], Federal Aviation Agency.) [Triannual, with each issue superseding the previous edition. Issued in looseleaf form.] \* Paper, \$3.00 a year; \$1.00 additional for foreign mailing. ● Item 431-D-3 FAA 3.10:(date)
- 3166 **Looseleaf regulations system: Service 1, Income tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 16, 17 and 19 of title 26 of Code of Federal regulations.] \* Paper, \$16.00 (including basic material and supplements for approximately 3 years); \$4.00 additional for foreign mailing. ● Item 961 T 22.19/3: 1/trans.(nos.)
- 3167 — Service 2, Estate and gift tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] \* Paper, \$2.00 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. ● Item 961 T 22.19/3: 2/trans.(nos.)
- 3168 — Service 3, employment tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] \* Paper, \$2.75 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. ● Item 961 T 22.19/3: 3/trans.(nos.)
- 3169 — Service 4, Excise taxes, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-42, 44-50, and 146-152 of title 26 of Code of Federal regulations.] \* Paper, \$8.00 (including basic material and supplements for approximately 3 years); \$3.00 additional for foreign mailing. ● Item 961 T 22.19/3: 4/trans.(nos.)
- 3170 — Service 5, Procedure and administration, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations.] \* Paper, \$4.50 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. ● Item 961 T 22.19/3: 5/trans.(nos.)
- 3171 **Louisiana landings.** (C.F.S. series: Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood, New Orleans, La.] † I 49.8/2:(nos.)
- 3172 **MAC flyer.** ([USAF recurring publication 62-5; Military Airlift Command, Air Force Department.]) [Monthly. Entitled MATS flyer prior to v. 13, no. 1, Jan. 1966.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 424-B L.C. card 59-33478 D 301.56:(v.nos.& nos.)

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 3173 **Magazine reprint MR (series).** (United States Information Agency.) [Weekly. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] ‡ (distribution overseas). I A 1.10:(nos.)
- 3174 **Maine landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Sea and Shore Fisheries Department, Augusta, Maine.] † I 49.8/2:(nos.)
- 3175 **Manganese.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Monthly supplements are issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.54:(date)
- 3176 **Manual of classification.** (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual, index, and revised pages for an indefinite period); \$2.00 additional for foreign mailing. ● Item 258 O 21.12:(date)
- 3177, **Manual of patent examining procedure.** (Patent Office, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259 C 21.15:(date)
- 3178 **Manual on fund-raising within Federal service for voluntary health and welfare agencies.** (Office of Chairman, Civil Service Commission.) \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B CS 1.7/5:(date)
- 3179 **Manufacturers' shipments, inventories, and order, series M3-1; prepared by Industry Division, Manufacturers' Shipments, Inventories, and Orders Branch.** (Current industrial reports; Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$1.00 a yr., 35c. additional for foreign mailing. ● Item 227-B C 3.231: M 3-1 (date)-(nos.)
- 3180 **Mariners weather log.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Bimonthly. November issue includes abridged index to yearly volume.] † ● Item 275-D L.C. card 59-30769 C 30.72:(v.nos.& nos.)
- 3181 **Maritime safety digest; Longshoring.** (Labor Standards Bureau, Labor Department.) [Irregular.] † L 16.47:(nos.)
- 3182 — **Shipyards.** (Labor Standards Bureau, Labor Department.) [Irregular.] † L 16.47/3:(nos.)
- 3183 **Marketing and transportation situation.** (Economic Research Service Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-G A 93.14:(nos.)  
L.C. card 46-34602
- 3184 **Marketing information guide, annotated bibliography:** [Emmet V. Gallo-way, editor]. (Business and Defense Services Administration, Commerce Department.) [Monthly, with annual subject index supplement.] \* Paper, \$2.00 a yr. (including annual index supplement), 75c. additional for foreign mailing; single copy, 15c., annual index supplement single copy, 20c. ● Item 215-A C 41.11:(v.nos.& nos.)  
L.C. card 59-30923
- 3185 **Maryland landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maryland Department of Chesapeake Bay Affairs, Annapolis, Natural Resources Institute, Solomons, and Potomac River Fisheries Commission, Colonial Beach, Va.] † I 49.8/2:(nos.)
- 3186 **Massachusetts landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/2:(nos.)

# GOVERNMENT PUBLICATIONS

**Mathematics and mathematical physics,** *see* Journal of research of National Bureau of Standards: B.

- 3187 **Medical news letter.** (NavMed P-5088; Medicine and Surgery Bureau, Navy Department.) [Biweekly, with separate volume index.] ‡  
D 206.7: (v.nos.& nos.)
- 3188 **Member bank loans.** (Federal reserve statistical release, key number E.3.4; Federal Reserve System Board of Governors.) [Irregular.] ‡  
FR 1.11/2: (date)
- 3189 **Memorandum for aviators.** (Naval Oceanographic Office, Defense Department.) [Irregular.] ‡  
L.C. card 51-27317 D 203.11: (date and nos.)
- 3190 **Memorandum opinions and orders, initial decisions, etc.** (Federal Communications Commission.) [Irregular.] ‡ CC 1.12/a 8: (date)
- 3191 **Mental retardation abstracts;** [R. C. Scheerenberger, editor]. (National Clearinghouse for Mental Health Information, National Institute of Mental Health, National Institutes of Health, Public Health Service, Health, Education and Welfare Department.) [Quarterly. Prepared under contract with American Association on Mental Deficiency.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, \$1.00.  
● Item 506-C-1 FS 2.22/52: (v.nos.& nos.)
- 3192 **Mental retardation report.** (Secretary's Committee on Mental Retardation, Health, Education, and Welfare Department.) [Irregular.] ‡  
FS 1.23/4: (date)
- Merchant vessels of United States,** *see* Monthly supplement to Merchant vessels of United States.
- 3193 **Mercury.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] ‡ Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.55: (date)
- 3194 **Michigan, Ohio & Wisconsin landings.** (C.F.S. series; Fish and Wildlife Service, Bureau of Commercial Fisheries, Interior Department.) [Monthly. Prepared in cooperation with Michigan Department of Conservation, Division of Fish and Fisheries, Ohio Department of Natural Resources, Division of Wildlife, Section of Fish Management, and Wisconsin Conservation Department, Division of Fish Management.] ‡  
I 49.8/2: (nos.)
- 3195 **Middle East, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [Monthly. Cumulative author index issued in December number.] ‡ (Libraries only)  
LC 1.30/3: (v.nos.& nos.)
- 3196 **Military fields United States, dates of latest editions, instrument approach procedure charts.** (Coast and Geodetic Survey, Commerce Department.) [Quarterly. Issued with perforations.] ‡ C 4.9/22: (date)
- 3197 **Military information on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.)  
Y 3.J 66:13/ (nos.)
- 3198 **Military law review.** (DA pam 27-100-nos.; Headquarters, Army Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 327 and 327-C D 101.22: 27-100- (nos.)  
L.C. card 58-62115
- 3199 **Military review.** (Command and General Staff College, Fort Leavenworth, Army Department.) [Monthly, with separate volume index.] \* Paper, \$3.50 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain); all other countries \$4.50 a yr. (available in English, Spanish, and Portuguese).  
L.C. card 34-33760 D 110.7: (v.nos.& nos.)

\*For Sale by Superintendent of Documents

‡Distribution Made by Issuing Office

ΦOfficial Use. Not Available



- 3200 **Military standard, packaging requirements code.** (MIL-STD-726; Defense Department.) [Issued in loose-leaf form.] \* Paper, \$1.25 (including military standard and supplementary material for an indefinite period); 50c. additional for foreign mailing. D 7.10:726
- 3201 **Milk distributors, sales and costs.** (Marketing Economics Division, Economic Research Service, Agriculture Department.) [Quarterly.] † A 93.13/2:(nos.)
- 3202 **Milk production.** (Da 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10:(date)
- 3203 **Mill margins report,** prices of cotton cloth and raw cotton and mill margins for certain constructions of unfinished cloth. (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/10:(date)
- 3204 **Mineral trade notes,** monthly inventory of information from U.S. Government Foreign Service offices and other sources that may not otherwise be made available promptly; [compiled by Dorothy C. Baker and Marion L. Finn]. (Mines Bureau, Interior Department.) [December issue includes annual index.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 • Item 638-B (beginning with v. 61, no. 2, Aug. 1965) L.C. card 36-22755 I 28.39:(v.nos.& nos.)
- 3205 **Mississippi landings.** (C.F.S. series: Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Mississippi Marine Conservation Commission, Biloxi, Miss.] † I 49.8/2:(nos.)
- 3206 **Molasses market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † A 88.23:(v.nos.& nos.)
- 3207 **Molybdenum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.58/2:(date)
- Month-end storage in major reservoirs in Pacific Northwest, see** Storage in major power reservoirs in Columbia River basin.
- 3208 **Monthly catalog of United States Government publications.** (Public Documents Division, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issue includes List of depository libraries; December issue includes an annual index.] \* Paper, \$4.50 a yr., including annual index, \$1.50 additional for foreign mailing; single copy, 50c. (except the December issue, which varies in price). • Item 557 L.C. card 4-18088 GP 3.8:(date)
- 3209 **Monthly checklist of State publications.** (Exchange and Gift Division, Processing Department, Library of Congress.) [Indexes issued separately for each volume.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c., index issues vary in price (1-3 yr. subs.). • Item S16 L.C. card 10-8924 LC 30.9:(v.nos.& nos.)
- 3210 **Monthly climatic data for world,** sponsored by World Meteorological Organization in cooperation with Weather Bureau. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) \* Paper, \$2.75 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). L.C. card 56-46734 C 30.50:(v.nos.& nos.)
- 3211 **Monthly cotton linters review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/3:(v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

- 3212 **Monthly department store sales by departments.** (Federal reserve statistical release, key number G.7.3; Federal Reserve System Board of Governors.) †  
FR 1.24/5:(date)
- 3213 — selected cities and areas. (Federal reserve statistical release, key number G.7.2; Federal Reserve System Board of Governors.) †  
FR 1.24/3:(date)
- 3214 **Monthly index of Russian accessions.** ([Processing Department], Library of Congress.) \* Paper, \$14.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). ● Item 817  
L.C. card 48-46562 LC 30.10:(v.nos.& nos.)
- 3215 **Monthly labor review.** (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] \* Paper, \$7.50 a yr., \$1.50 additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 770  
L.C. card 15-26485 L 2.6:(v.nos.& nos.)
- 3216 **Monthly list of printed and duplicated material.** (Fish and Wildlife Service, Interior Department.) †  
I 49.18/3:(date)
- Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River Basin, *see* Storage in major power reservoirs in Columbia River Basin.**
- 3217 **Monthly report of Federal employment.** (Statistics Section, Civil Service Commission.) ‡  
CS 1.32/2:(date)
- 3218 **Monthly report on labor force, employment, unemployment, hours and earnings;** [prepared in Division of Employment and Unemployment Analysis in cooperation with Division of Industry Employment Statistics]. (Labor Statistics Bureau, Labor Department.) † L 2.84:(date)
- Monthly retail trade, *see* Current retail trade reports.**
- 3219 **Monthly review.** ([Office of Director of Research, Information Service], Railroad Retirement Board.) [Separate volume index issued also.] †  
L.C. card 40-29247 RR 1.7/2:(v.nos.& nos.)
- 3220 **Monthly statement of receipts and expenditures of United States Government.** (Accounts Bureau, Fiscal Service, Treasury Department.) [Preliminary and final statements issued also.] \* (Included in subscription price of Daily statement of Treasury). ● Item 923-A  
T 1.5/2:(date)
- 3221 **Monthly supplement to Merchant vessels of United States** (showing changes in merchant marine). (Customs Bureau, Treasury Department.) † Paper, \$4.20 a yr.  
L.C. card 6-35358 T 17.11:(date)
- 3222 **Monthly vital statistics report, provisional statistics.** (National Center for Health Statistics, Public Health Service, Health, Education, and Welfare Department.) [Annual summary issued also.] † ● Item 508-B  
FS 2.116:(v.nos.& nos.)
- 3223 **Monthly weather review.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [December issue includes annual index and table of contents.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 277  
L.C. card Agr 9-990 C 30.14:(v.nos.& nos.)
- 3224 **Monthly wholesale trade report, sales and inventories.** (Census Bureau, Commerce Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 147-C  
L.C. card 53-27188 C 3.133:(date)
- 3225 **Morbidity and mortality weekly report;** prepared by Communicable Disease Center. (Public Health Service, Health, Education, and Welfare Department.) [Annual supplement issued also.] † ● Item 508-A  
L.C. card 60-37246 FS 2.60/9:(v.nos.& nos.)

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# FEBRUARY 1966

- 3226 **Mortgage recording letter.** (Operating Analysis Division, (Data Processing), Office of Administration, Federal Home Loan Bank Board.) [Monthly.] † FHL 1.9:(date)
- 3227 **Motive power and car equipment of class 1 railroads in United States.** (Statement Q-240, (OS-C); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 708 L.C. card A 36-576 IC 1 ste.36:(date)
- 3228 **Motor truck production, monthly industry report;** prepared by Industrial Equipment Office, Transportation Equipment Division. (Business and Defense Services Administration, Commerce Department.) [Prepared from Manufacturers' monthly reports of production, form BDSA F-112.] † C 41.39:(date)
- 3229 **N.L.R.B. election report, ER-(series);** compiled by Statistical Analysis Branch, Division of Administration. (National Labor Relations Board.) [Monthly.] † LR 1.16:(nos.)
- 3230 **N.L.R.B. statistical summary** covering three-month period, S-(series). (National Labor Relations Board.) [Quarterly.] † LR 1.15/3:(nos.)
- 3231 **NASA procurement regulation directive.** (National Aeronautics and Space Administration.) [Irregular. Issued with perforations. Entitled NASA procurement directive prior to no. 65-7, July 16, 1965.] \* (Included in price of subscription to National Aeronautics and Space Administration procurement regulation). ● Item 830-N NAS 1.6/3:(nos.)
- 3232 **NASA procurement regulation, revisions.** (National Aeronautics and Space Administration.) [Irregular. Issued in looseleaf form.] \* Paper, \$16.00 (including basic book and supplementary material for an indefinite period); \$5.00 additional for foreign mailing.) ● Item 830-N NAS 1.6/2:(date)/(nos.)
- 3233 **National banking review, journal of policy and practice;** [edited by senior staff of Department of Banking and Economic Research]. [Comptroller of Currency, Treasury Department.] [Quarterly.] † Paper, \$4.00 a yr., single copy, \$1.00. T 12.16:(v.nos.& nos.)
- 3234 **National Citizens Committee bulletin.** (Community Relations Service, Commerce Department.) [Irregular.] † C 50.3/2:(nos.)
- 3235 **National Clearinghouse for Poison Control Centers, [bulletins].** (Division of Accident Prevention, Bureau of State Services, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.96:(date)
- 3236 **National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services.** (Federal Power Commission.) [Issued with perforations. Consists of separate sections, each representing a State.] \* Paper, \$8.00 a yr., \$3.00 additional for foreign mailing; single copy, 25c. ● Item 437-A-1 to 437-A-50 FP 1.18:(CT)/(date)
- 3237 **National food situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-H L.C. card 59-33311 A 93.16:(nos.)
- 3238 **National Oceanographic Data Center announcement.** ([Naval Oceanographic Office, Defense Department.]) [Irregular.] † D 203.24/4:(date)
- 3239 **National Oceanographic Data Center newsletter.** (Naval Oceanographic Office, Navy Department.) [Irregular.] † D 203.24/2:(nos.)
- 3240 **National status on control of garbage-feeding.** (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.277:(date)



# GOVERNMENT PUBLICATIONS

- 3241 **National summary of business conditions.** (Key number G.12.2; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.19/2:(date)
- 3242 **National union catalog,** cumulative author list representing Library of Congress printed cards and titles reported by other American libraries; compiled [and edited by Catalog Maintenance Division] with cooperation of Committee on Resources of American Libraries of American Library Association. (Library of Congress.) [Monthly, cumulative quarterly, annually, and quinquennially. † Paper, \$403 a yr. (including monthly and quarterly issues and annual volume, plus Register of additional locations, National register of microfilm masters, and all parts of Motion pictures and filmstrips and Music and phonorecords, catalogs), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C., 20541  
L.C. card 56-60041 LC 30.8:(date)
- 3243 **Natural gas.** Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.98/4:(date)
- 3244 — quarterly natural gas report. (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.98:(nos.)
- 3245 **Natural gas liquids** [and liquefied refinery gases]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.47:(date)
- 3246 **Naval aviation news.** (NavWeps 00-75R-3; Chief of Naval Operations and Bureau of Naval Weapons, Navy Department.) [Monthly, with annual cumulative index.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 375  
L.C. card 33-29553 D 217.8:(date)
- 3247 **Naval research logistics quarterly.** (NAVSO P-1278; Naval Research Office, Navy Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 407-B  
L.C. card 58-913 D 210.12:(v.nos.& nos.)
- 3248 **Naval research reviews.** [editor, Richard D. Olson]. (NAVSO P-510; Naval Research Office.) [Monthly, including annual indexes.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 407-C D 210.11:(v.nos.& nos.)
- 3249 **Naval reservist.** (NavPers 15653; [Special Services Division], Naval Personnel Bureau, Navy Department.) [Monthly.] †  
D 208.10:(date)
- 3250 **Naval stores.** (SpCr 3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.25:(date)
- 3251 **Naval training bulletin;** [prepared by Training Publications Branch]. (NavPers 14900; Naval Personnel Bureau.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 402 D 208.7:(date)
- 3252 **Navigator.** ([USAF recurring publication 50-3, Air Training Command]; Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-C  
D 301.38/4:(v.nos.& nos.)
- 3253 **Navy civil engineer;** [editor, Carl M. Mann]. (NAVDOCKS P-330; Yards and Docks Bureau, Navy Department.) [Bimonthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 30c. ● Item 419-B  
L.C. card 64-35719 D 209.13:(v.nos.& nos.)

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- 3254 **Navy management review.** (NAVSO P910; Office of Management Information, Navy Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 371-A  
L.C. card 58-22219 D 201.14:(v.nos.& nos.)
- 3255 **Navy procurement directives**, revision; [compiled jointly by Office of Naval Material and Office of General Counsel]. (NAVEXOS P-1034; Navy Department.) [Irregular. Issued in loose-leaf form.] \* Paper, \$9.00 (including basic publication and revisions); \$2.75 additional for foreign mailing. ● Item 373  
L.C. card 58-61483 D 201.6/10:(date)/rev.pages (nos.)
- 3256 **Navy Supply Corps newsletter**; [editor, Nancy Dimond, assistant editor, Frances Knight]. ([Bureau of Supplies and Accounts, Navy Department.]) [Monthly.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c. D 212.14:(v.nos.& nos.)
- 3257 **NBS publications newsletter**, for librarians, documentalists, and science information specialists. (National Bureau of Standards.) [Irregular.]  
† C 13.36/5:(nos.)
- 3258 **Net spendable earnings.** (Labor Statistics Bureau, Labor Department.)  
[Monthly.] † L 2.75:(nos.)
- 3259 **New era.** (Prisons Bureau, Justice Department.) [Irregular.] † U.S. Penitentiary, Leavenworth, Kans.  
L.C. card 27-4043 J 16.11:(v.nos.& nos.)
- 3260 **New Jersey landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Department of Conservation and Economic Development, Division of Fish and Game, Trenton, N.J.] † I 49.8/2:(nos.)
- 3261 **New publications, Bureau of Mines**, monthly list. (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 ● Item 642 I 28.5/2:(nos.)
- 3262 **New publications in wages and industrial relations.** (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.74/2:
- 3263 **New publications (list).** (Office of Information, Publications, and Reports, Labor Department.) [Monthly.] † L 1.34/3:(date)
- 3264 **New publications of Geological Survey.** (Geological Survey, Interior Department.) [Monthly.] † ● Item 622  
L.C. card GS 11-221 I 19.14/4:(nos.)
- 3265 **New serial titles**, classed subject arrangement; [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [Monthly.] † Paper, \$25.00 a yr., Card Division.  
L.C. card 55-60037 LC 1.23/5:(date & nos.)
- 3266 — union list of serials commencing publication after Dec. 31, 1949, prepared under sponsorship of Joint Committee on Union List of Serials; [compiled by Serial Record Division]. (Library of Congress.) [Monthly, cumulative annually.] † Paper, \$76.25 a yr. (monthly issue and annual volume), Card Division.  
L.C. card 53-60021 LC 1.23/3:(date)
- 3267 **New York landings, marine district.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Conservation Department, Bureau of Marine Fisheries, Oakdale, N.Y.] † I 49.8/2:(nos.)
- 3268 **News digest.** (Federal Power Commission.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$6.00 a yr. FP 1.25:(v.nos.& nos.)
- 3269 **News digest**, brief summary of financial proposals filed with and actions by S.E.C. (Securities and Exchange Commission.) [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$15.00 a yr., \$7.00 additional for foreign mailing; domestic airmail delivery \$19.20 additional. ● Item 908-B  
SE 1.25/12:(date)

# GOVERNMENT PUBLICATIONS

- 3270 **News for farmer cooperatives**; [editor, Beryle Stanton]. (Farmer Cooperative Service, Agriculture Department.) [Monthly, with separate volume index. January publication is annual review issue.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). • Item 66  
L.C. card 36-20027 A S9.9:(v.nos.& nos.)
- 3271 **Newsletter from Equal Employment Opportunity Commission.** (Equal Employment Opportunity Commission.) [Irregular.] †  
Y 3.Eq 2: 9/(v.nos.& nos.)
- 3272 **Newsletter, President's Council on Aging.** [Irregular.] † President's Council on Aging, Washington, D.C., 20201 Pr 35.8: Ag 4/N 47/(date)
- 3273 **Newsletter, President's Council on Physical Fitness.** [Irregular.] † President's Council on Physical Fitness, Washington, D.C., 20548  
Pr 35.8:P 56/N 47/(date)
- 3274 **Nickel.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.92:(date)
- 3275 **Nonfarm real estate foreclosure report.** (Operating Analysis Division, (Data Processing), Federal Home Loan Bank Board.) [Quarterly.] †  
FHL 1.8:(date)
- 3276 **North Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial Fisheries, Morehead City, N.C.] †  
I 49.8/2:(nos.)
- 3277 **Notes for medical catalogers.** (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] †  
FS 2.215:(v.nos.& nos.)
- 3278 **Notice to aviators, United States Navy.** (Naval Oceanographic Office, Defense Department.) [Biweekly, with annual index. Issued with perforations.] †  
L.C. card 20-26958 D 203.7:(date)
- 3279 **Notice to mariners: pt. 1. Atlantic and Mediterranean; pt. 2. Pacific and Indian Oceans.** (Naval Oceanographic Office, Defense Department.) [Weekly, with semiannual index. Prepared in cooperation with Coast Guard. Issued with perforations.] †  
L.C. card 56-33063 D 203.8:(date/no./pt.)
- 3280 — relating to Great Lakes and tributary waters west of Montreal. (Coast Guard, Treasury Department.) [Weekly.] †  
L.C. card 50-49220 T 47.20:(date)
- 3281 **Notices of judgment under Federal food, drug, and cosmetic act; Drugs and devices.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † • Item 477  
L.C. card Agr 40-274 FS 13.108:(nos.)
- 3282 — **Foods.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † • Item 477  
L.C. card Agr. 40-122 FS 13.109:(nos.)
- Notices to airmen, see Airmen's information manual.**
- 3283 **Nuclear safety, review of recent developments [technical progress review];** prepared by Wm. B. Cottrell, W. H. Jordan, and associates, Oak Ridge National Laboratory. (Atomic Energy Commission.) [Quarterly, including annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 1051-H  
L.C. card 65-47962 Y 3.At 7: 45/(v.nos.& nos.)

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- 3284 **Nuclear science abstracts.** (Division of Technical Information, Atomic Energy Commission.) [Semimonthly.] \* Paper, \$30.00 a yr., \$7.00 additional for foreign mailing; single copy, \$1.75, foreign mailing; 25c additional. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7:16/(v.nos.& nos.)
- 3285 —index. (Division of Technical Information, Atomic Energy Commission.) [Quarterly, cumulative semiannually and annually.] \* Paper, \$22.00 a yr., \$3.00 additional for foreign mailing; single copies vary in price. ● Item 1051-A Y 3.At 7:16-5/(v.nos.& nos.)
- 3286 **Nutrition program news,** for exchange of information on nutrition programs and activities. (Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Bimonthly. Prepared in consultation with Interagency Committee on Nutrition Education.] † ● Item 88-C A 77.710:(date)
- 3287 **Occupational outlook quarterly** [current supplement to Occupational outlook handbook; editor, Ago Ambre]. (Labor Statistics Bureau, Labor Department.) [Includes cumulative index.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 770-A  
L.C. card L 58-100 L 2.70/4:(v.nos.& nos.)
- 3288 **Official gazette,** containing patents, designs & trademarks issued. (Patent Office, Commerce Department.) [Weekly. the volumes appearing monthly. Title page and table of contents issued separately for each volume.] \* Paper, \$50.00 a yr., \$12.00 additional for foreign mailing; single copy, \$1.25, title page and table of contents, 5c. ea. (1-3 yr. subs.). ● Item 260  
L.C. card 4-18256 C 21.5:(v.nos.& nos.)
- The following parts of the Official gazette are also issued separately:  
Decision leaflets. [Weekly. Contain patent notices, decisions in patent and trademark cases, and patent suits.] \* Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).  
L.C. card 23-7315 C 21.5/a 2:(v.nos.& nos.)  
Trademark section. [Weekly. Contains trademark notices, marks published for opposition, trademark registrations issued, and list of registrants of trademarks.] \* Paper, \$12.00 a yr., \$4.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.).  
C 21.5/a 3:(v.nos.& nos.)
- 3289 **Official opening and closing hours of Board of Governors and Federal reserve banks,** also holidays during month. (Key number K.8; Division of Bank Operations, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.50:(date)
- 3290 **Official reports of Supreme Court, United States,** preliminary print; Henry Putzel, Jr., reporter. (Supreme Court.) [Irregular. Each part contains cumulative table of cases reported in the volume.] \* Paper, \$9.00 per term of court, \$2.50 additional for foreign mailing; single copies vary in price.  
Ju 6.8/a:(v.nos.& pt.nos.)
- NOTE.—The individual opinions of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, D.C., 20402. Subscription price \$12.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price.  
These individual opinions are sent to depository libraries under Item 740-A and are classified Ju 6.8/b:(date & nos.).
- 3291 **Official summary of security transactions and holdings.** (Securities and Exchange Commission.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 906-A  
L.C. card 35-26732 SE 1.9:(v.nos.& nos.)
- 3292 **Oil Import Appeals Board decisions.** (Interior Department.) [Irregular.] † I 62.9:(date)
- 3293 **100 years after** [newsletter]. (Civil War Centennial Commission.) [Monthly. Discontinued with v. 8, no. 6, June 1965.]  
Y 3.C 49/2: 8/(v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

- 3294 **Open market money rates and bond prices.** (Federal reserve statistical release, key number G.13; Government Finance Section, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.44:(date)
- 3295 **Operating revenues and operating expenses of class 1 railroads in United States** (switching and terminal companies not included). (Statement Q-100; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 709  
L.C. card A 35-1300 IC 1 ste.19:(date)
- 3296 — **selected items for large railroads.** (Statement Q-150; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 697  
L.C. card A 48-141 IC 1 ste.20:(date)
- 3297 **Operating statistics of large railroads, selected items.** (Statement Q-200; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 698  
L.C. card A 29-380 IC 1 ste.22:(date)
- Operation and maintenance equipment and procedures release, see** Irrigation operation and maintenance bulletin.
- 3298 **Operations report;** [prepared by Statistics and Reports Division.] (W-129; International Development Agency, State Department.) [Irregular.] † S 18.16:(date)
- 3299 **Opinions of Attorney General** [separate opinions]. (Justice Department.) [Irregular.] \* Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price. J 1.5/a:(v.nos.& nos.)
- 3300 **Orders** [economic orders] E (series). (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.207: E-(nos.)
- 3301 **[Orders, notices, rulings and decisions** (initial and final) issued by hearing examiners and by Commission in formal docketed proceedings before Federal Maritime Commission]. (Federal Maritime Commission.) [Irregular.] † Paper, \$30.00 a year. FMC 1.10/a 2:(date)
- 3302 **Our public lands.** (Land Management Bureau, Interior Department.) [Quarterly.] \* Paper, 60c. a yr., 25c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.). ● Item 633-A  
L.C. card 60-63360 I 53.12:(v.nos.& nos.)
- 3303 **Outdoor recreation grants-in-aid manual.** (Outdoor recreation for America, Land & Water Conservation Fund; Outdoor Recreation Bureau, Interior Department.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 657-B-3  
I 66.8/2:(date)
- 3304 **Overseas business reports.** (Commerce Department.) [Irregular.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. ● Item 231-B C 1.50:(nos.)
- 3305 **P.P.C. series** [Quarantine notices relating to insects]. (Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 77.308/4:(nos.)
- 3306 **Pacific airman's guide and chart supplement.** (Federal Aviation Agency.) [Monthly.] † FAA 1.25/5:(v.nos.& nos.)
- 3307 **Pacific Northwest monthly precipitation and temperature.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Issued with perforations.] †  
C 30.62/3:(date)

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## FEBRUARY 1966

- 3308 **Pacific Northwest water resources**, summary. (Geological survey, Interior Department.) [Monthly. Prepared in collaboration with Canada, Department of Northern Affairs and National Resources, Water Resources Branch. Issued with perforations.] † Geological Survey Current Records Center, Box 3621, Portland, Oreg., 97208  
I 19.46:(date)
- 3309 — weekly runoff report. (Current Records Section, Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Subcommittee, CBIAC. Issued with perforations.] † Geological Survey, Current Records Center, Box 3621, Portland, Oreg., 97208  
I 19.46/2:(date)
- Packaging requirements code**, see Military standard packaging requirements code.
- 3310 **Packers and stockyards resumé**. (Packers and Stockyards Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] †  
A 88.16/5-2:(v.nos.& nos.)
- 3311 **Pakistan, accessions list**. (Public law 480 project, Library of Congress; American Libraries Book Procurement Centers, Karachi and Dacca.) [Monthly. Cumulative author index issued in December number.] † (Libraries only)  
LC 1.30/2:(v.nos.& nos.)
- 3312 **Panama Canal review**; [editors, Richard D. Peacock and Tomas A. Cupas]. (Panamal Canal Company.) [Quarterly.] † Paper, \$1.00 a yr., single copy, 10c., Box M, Balboa Heights, C.Z.  
CZ 1.8:(v.nos.& nos.)
- 3313 **Participation loan transactions**, FSLIC insured savings and loan associations. [Operating Analysis Division], Federal Home Loan Bank Board.) [Quarterly.] †  
FHL 1.17:(date)
- Patents**, see Official gazette.
- 3314 **Peace Corps volunteer**; [Stuart Awbrey, editor]. (Peace Corps, State Department.) [Monthly.] †  
S 19.11/2:(v.nos.& nos.)
- 3315 — quarterly statistical summary. (Division of Volunteer Support, Peace Corps, State Department.) †  
S 19.11:(date)
- 3316 **Peanut market news**, weekly report. (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.10:(v.nos.& nos.)
- 3317 **Peanut stocks and processing**. (GrLg 11-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.14:(date)
- 3318 **Pennsylvania anthracite**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.49/2:(date)
- 3319 **Performance**, story of the handicapped; [Lawrence T. Burdick, editor]. (President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department.) [Monthly.] † ● Item 766  
L.C. card 59-30059  
L 16.31:(v.nos.& nos.)
- 3320 **Personnel information bulletin** (IB series; Office of Assistant Administrator for Personnel, Veterans Administration.) [Bimonthly. Issued with perforations.] † ● Item 986-A  
VA 1.22:(nos.)
- 3321 **Personnel literature**. (Library, Civil Service Commission.) [Monthly, with separate volume index.] †  
CS 1.62:(v.nos.& nos.)
- 3322 **Pesticides documentation bulletin**. (National Agricultural Library, Agriculture Department.) [Biweekly. Permuted title index to literature on pest control.] \* Paper, \$12.00 a yr., \$3.00 additional for foreign mailing; single copies vary in price. ● Item 95-B  
A 17.20:(v.nos.& nos.)



# GOVERNMENT PUBLICATIONS

- 3323 Petroleum forecast, [forecast of market demand (consumption) for crude oil]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.41:(date)
- 3324 Petroleum statement [crude petroleum and petroleum products]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.18/2:(date)
- Physics and chemistry, *see* Journal of research of National Bureau of Standards: A.
- 3325 Plant disease reporter. (Crops Research Division, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copies vary in price. ● Item 100-B L.C. card 47-36524 A 77.511:(v.nos.& nos.)
- 3326 Platinum metals [platinum-group metals]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.77:(date)
- 3327 Plentiful foods. (PF series: Food distribution Division, Consumer and Marketing Service, Agriculture Department.) [Irregular. Includes monthly lists, special programs, etc. Regional lists are issued by Food Distribution Division offices in New York, Chicago, San Francisco, Dallas, and Atlanta.] † (Available to food trade, including public feeders, only.) A 88.37/2:(nos.)
- NOTE.—Separate monthly lists are issued for food service establishments and food distribution and grocery trade. The two lists are numbered in one series.
- 3328 Political translations on Eastern Europe. JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66: 13/(nos.)
- 3329 Position-classification standards [for positions subject to Classification act], transmittal sheet. (Civil Service Commission.) [Irregular. Issued with perforations.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price, (1-3 yr. subs.). ● Item 291 CS 1.39:(nos.)
- 3330 Position descriptions and salary schedules, personnel handbook, series P-1. (Post Office Department.) [Irregular. Issued in loose-leaf form.] † P 1.31:(nos.)
- 3331 Postal bulletin, instructions and information for postal employees. (Post Office Department.) [Weekly, with special issues.] \* Paper, \$2.25 a year, \$2.50 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.) L.C. card 6-5810 P 1.3:(v.nos.& nos.)
- 3332 Postal manual, chap. 1-S. (Post Office Department.) [Issued in loose-leaf form.] \* Paper, \$10.00 (including basic chapters and supplements for an indefinite period); \$4.00 additional for foreign mailing. L.C. card 54-60887 P 1.12/2:(nos.)
- NOTE.—Primarily for use of postal employees. The following chapters are of public interest and are sold separately and furnished to depository libraries: Chap. 1 [Post Office services (domestic)] and chap. 2 [International mail]. \* Paper, \$4.00 (including basic chapters and supplementary material for approximately 2 years), \$1.00 additional for foreign mailing. ● Item S38-A P 1.12/3:(nos.)
- Chap. 3 [Postal procedure] and chap. 7 [Personnel]. \* Paper, \$5.00 (including basic chapters and supplementary material for approximately 1 year), \$1.50 additional for foreign mailing. ● Item S38-C P 1.12/4:(nos.)
- 3333 Poultry and egg situation. (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue. Bimonthly prior to no. 236, May 1965.] † ● Item 21-F L.C. card Agr 46-29023 A 93.20:(nos.)

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# FEBRUARY 1966

- 3334 Poultry slaughtered under Federal inspection and poultry used in canning and other processed foods. (Pou 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.9/5: (date)
- 3335 Power reactor technology, review of recent developments [quarterly technical progress review]; prepared by W. H. Zinn and J. R. Dietrich [editors], General Nuclear Engineering Corporation. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 1051-E  
L.C. card 62-30389 Y 3.At 7:36/ (v.nos.& nos.)
- 3336 Precipitation in Tennessee River basin. (Report O-243-(nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] †  
L.C. card 38-32755 Y 3.T 25:14/ (date)
- 3337 Preliminary report on U.S. production and sales of plastics and resin materials, S.O.C. series P. (Tariff Commission.) [Monthly.] †  
TC 1.25/4: (nos.)
- 3338 Preliminary report on U.S. production of selected synthetic organic chemicals, S.O.C. series C. (Tariff Commission.) [Monthly.] †  
TC 1.25/3: (nos.)
- 3339 Press information report on Albania (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66:13/ (nos.)
- Press releases. [Irregular.] † (Distribution usually limited to information media).
- Press releases were received from the following agencies during 1965:
- |      |  |                         |
|------|--|-------------------------|
| 3340 | Advisory Commission on Intergovernmental Relations.  | Y 3.Ad 9/8:7/ (date)    |
| 3341 | Agricultural Stabilization and Conservation Service.   | A 82.57: (date)         |
| 3342 | Agriculture Department.  | A 1.80: (date)          |
| 3343 | Area Redevelopment Administration, Commerce Department.  | C 46.7: (nos.)          |
| 3344 | Atomic Energy Commission.  | Y 3.At 7:33/ (date)     |
| 3345 | Business and Defense Services Administration, Commerce Department.   | C 41.7: (nos.)          |
| 3346 | Business Economics Office, Commerce Department.  | C 43.7: (nos.)          |
| 3347 | Census Bureau, Commerce Department.  | C 3.209: (date-nos.)    |
| 3348 | Civil Aeronautics Board.   | C 31.226: (date & nos.) |
| 3349 | Civil Rights Commission.   | CR 1.7: (date)          |
| 3350 | Clearinghouse for Federal Scientific and Technical Information, Commerce Department.   | C 41.28: (nos.)         |
| 3351 | Coal Research Office, Interior Department.   | I 63.7: (date)          |
| 3352 | Coast and Geodetic Survey, Commerce Department.  | C 4.47: (nos.)          |
| 3353 | Commerce Department.   | C 1.32: (nos.)          |
| 3354 | Community Facilities Administration, Housing and Urban Development Department, News.   | HH 5.7: (nos.)          |
| 3355 | Community Relations Service, Commerce Department.  | C 50.7: (date)          |
| 3356 | Economic Development Administration.   | C 46.7: (nos.)          |
| 3357 | Economic Opportunity Office, Executive Office of the President.  | PrEx 10.7: (date)       |
| 3358 | Emergency Planning Office, Executive Office of the President.  | PrEx 4.7: (nos.)        |
| 3359 | Engineers Corps, Army [Information Office, news releases from Army Engineer Research and Development Laboratories, and from Army Geodesy, Intelligence and Mapping Research and Development Agency]. | D 103.30: (date)        |
| 3360 | Environmental Science Services Administration  | C 52.7: (nos.)          |
| 3361 | Equal Employment Opportunity Commission.   | Y 3.Eq 2:7/ (date)      |
| 3362 | Federal Communications Commission (public notices).  | CC 1.37: (date)         |
| 3363 | Federal Deposit Insurance Corporation.   | Y 3.F 31/8: 16/ (nos.)  |
| 3364 | Federal Home Loan Bank Board, Federal Savings and Loan Insurance Corporation, Federal Home Loan Bank System, Federal Savings and Loan System.  | FHL 1.7: (date)         |
| 3365 | Federal Housing Administration, Housing and Home Finance Agency.   | HH 2.18: (nos.)         |
| 3366 | Federal Maritime Commission [news release NR (series)].  | FMC 1.7: (nos.)         |
| 3367 | Federal National Mortgage Association, Housing and Urban Development Department.   | HH 6.8/2: (nos.)        |
| 3368 | Federal Power Commission.  | FP 1.25/2: (nos.)       |
| 3369 | Federal Reserve System Board of Governors.   | FR 1.31: (date)         |
| 3370 | Federal Trade Commission.  | FT 1.19: (CT)           |
| 3371 | Fish and Wildlife Service, Interior Department.  | I 49.45: (nos.)         |
| 3372 | General Services Administration [news release].  | GS 1.12: (nos.)         |
| 3373 | Geological Survey, Interior Department.  | I 19.44: (nos.)         |
| 3374 | Health, Education, and Welfare Department.   | FS 1.15: (letters-nos.) |

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# GOVERNMENT PUBLICATIONS

## Press releases—Continued

- 3375 Housing and Home Finance Agency. HH 1.15:(nos.)  
 3376 Housing and Urban Development Department [News, and Weekly news summary]. HH 1.15:(nos.)  
 3377 Indian Affairs Bureau, Interior Department. I 20.45:(nos.)  
 3378 Interior Department. I 1.82:(nos.)  
 3379 Internal Revenue Service [news release]. T 22.42:(nos.)  
 3380 International Commerce Bureau, Commerce Department. C 42.7:(nos.)  
 3381 International Development Agency, State Department. S 18.7:(date)  
 3382 Interstate Commerce Commission. IC 1.28:(date)  
 3383 Labor Department [Labor press service (weekly), News digest, News from U.S. Department of Labor, and weekly newspaper service]. L 1.20:(date)  
 3384 Land Management Bureau, Interior Department. L 53.14:(nos.)  
 3385 Library of Congress. LC 1.24:(nos.)  
 3386 Maritime Administration, Commerce Department. C 39.207:(date & nos.)  
 3387 Minerals Exploration Office, Interior Department. I 55.7:(date)  
 3388 Mines Bureau, Interior Department. I 28.100:(date)  
 3389 National Aeronautics and Space Administration. NAS 1.7:(date-nos.)  
 3390 National Labor Relations Board. LR 1.15:(nos.)  
 3391 National Park Service, Interior Department. I 29.64:(nos.)  
 3392 National Science Foundation. NS 1.7:(date)  
 3393 Oil Import Administration, Interior Department. I 61.7:(date)  
 3394 Outdoor Recreation Bureau, Commerce Department. I 66.7:(date)  
 3395 Patent Office, Commerce Department. C 21.16:(date-nos.)  
 3396 Peace Corps. S 19.7:(nos.)  
 3397 Post Office Department. [General release, P 1.29:(nos.); Philatelic release, P 1.29/3:(nos.)].  
 3398 President of United States. [Weekly service of mailing cumulated releases replaced by Weekly compilation of Presidential documents, beginning Aug. 2, 1965. See Entry no. 3698.] Pr 36.7:(date)  
 3399 President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department. L 16.36:(date)  
 3400 Public Housing Administration, Housing and Home Finance Agency. HH 3.7:(nos.)  
 3401 Public Roads Bureau, Commerce Department. C 37.14:(date-nos.)  
 3402 Reclamation Bureau, Interior Department. I 27.50:(nos.)  
 3403 St. Lawrence Seaway Development Corporation. Y 3.Sa 2:7/(date)  
 3404 Saline Water Office, Interior Department. I 1.82/3:  
 3405 Securities and Exchange Commission. SE 1.25/8:(nos.)  
 3406 Small Business Administration. SBA 1.7:(nos.)  
 3407 Special Assistant to the President for Consumer Affairs, Office of. Pr 36.8: C 76/C 76/(date)  
 3408 Tariff Commission. TC 1.29:(date)  
 3409 Treasury Department. T 1.39:(nos.)  
 3410 United States Travel Service, Commerce Department. C 47.7:(nos.)  
 3411 Urban Renewal Administration, Housing and Urban Development Department. HH 7.7:(nos.)  
 3412 Weather Bureau, Commerce Department. C 30.60:(date-nos.)  
 3413 White House Conference on Natural Beauty Y 3.W 58/12:7/(date)
- Prices of cotton cloth and raw cotton, etc., see Mill margins report.**
- 3414 **Primary aluminum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.85:(date)  
 3415 **Primary magnesium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.101:(date)  
 3416 **Printing and publishing, quarterly industry report; [Ann M. Jacks, editor].** ([Printing and Publishing Industries Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 215-H C 41.18:(v.nos.& nos.)  
 3417 **Problems of communism; [editor, Abraham Brumberg].** (United States Information Agency.) [Bimonthly, including annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 672-C IA 1.8:(v.nos.& nos.)  
 L.C. card 54-61675  
 3418 **Procedural regulations PR (series).** (Civil Aeronautics Board.) [Irregular.] † C 31.22:(nos.)  
 3419 **Proceedings of Merchant Marine Council.** (CG-129; Coast Guard, Treasury Department.) [Monthly, including annual index.] ‡ ● Item 941 T 47.31:(v.nos.& nos.)  
 L.C. card 50-56520

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- 3420 **Production, prices, employment, and trade in Pacific Northwest forest industries;** by Thomas E. Hamilton. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † A 13.66/13:(date)
- 3421 **Products list circular,** new products development for small business; prepared by Office of Business Assistance. (Small Business Administration.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 20c. ● Item 901-G SBA 1.4/2:(nos.)
- 3422 **Progress, Missouri River Basin** [report]. (Interior Department.) [Quarterly. For administrative purposes.] † I 1.80:(date)
- 3423 **Progressive fish-culturist;** [Paul E. Thompson, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 612-B L.C. card 46-28962 I 49.35:(v.nos.& nos.)
- 3424 **Proposed trade practice rules.** (Federal Trade Commission.) [Irregular.] † FT 1.16/2:(CT)
- 3425 **Psychopharmacology abstracts.** ([National Clearing House for Mental Health Information, National Institute of Mental Health, National Institutes of Health], ● Public Health Service, Health, Education, and Welfare Department.) [Irregular. Text prepared under contract with Literary Division of Biological and Medical Services, Philadelphia, Pa.] ‡ ● Item 507-Z L.C. card 63-1143 FS 2.22/29-2:(v.nos.& nos.)
- 3426 **Public health engineering abstracts.** (Public Health Service, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 496 FS 2.13:(v.nos.& nos.)
- 3427 **Public health reports;** [Keith Kost, editor]. (Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index for Public health reports and for Public health monographs.] \* Paper, \$5.25 a yr., \$2.00 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.). ● Item 497 L.C. card 6-25167 FS 2.7:(v.nos.& nos.)
- 3428 **Public laws, Congress.** ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Each law includes legislative history reference.] \* Paper, \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price. ● Item 575 GS 4.110:(Cong.nos.)/(nos.)
- 3429 **Public management sources.** (Library, Budget Bureau, Executive Office of the President.) [Monthly.] † (Available on exchange basis.) PrEx 2.9:(v.nos.& nos.)
- Public notices,** *see* Press releases—*also* individual titles. For list, *see* Federal Communications Commission public notices.
- 3430 **Public roads,** journal of highway research; [Muriel P. Worth, editor]. (Public Roads Bureau, Commerce Department.) [Bimonthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 268 L.C. card Agr 18-322 C 37.8:(v.nos.& nos.)
- 3431 **Public use of national parks,** statistical report; prepared by Branch of Statistics Analysis. (National Park Service, Interior Department.) [Monthly.] † I 29.63:(date)
- 3432 **Pullet chicks for broiler hatchery supply flocks.** (Pou 2-7; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9:(date)

# GOVERNMENT PUBLICATIONS

- 3433 **Pulp, paper, and board, quarterly industry report.** (Business and Defense Services Administration, Commerce Department.) \* Paper, 75c. a yr. (including annual review; 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 223  
L.C. card 48-25917 C 41.32: (v.nos.& nos.)
- 3434 **Purchase reports.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.60: (date)
- 3435 **Qualification standards for Classification act positions, civil service handbook X-118** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Monthly, including quarterly revised indexes. Issued in loose-leaf form.] \* Paper, \$8.00 (including basic handbook and monthly supplements), \$2.00 additional for foreign mailing. ● Item 290-A CS 1.45: X-118/trans.sh. (nos.)
- 3436 **Qualification standards for postal field service, pt. 1, civil service handbook X-118B** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Quarterly. Issued in loose-leaf form.] \* Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. ● Item 290-A CS 1.45: X-118 B/trans.sh. (nos.)
- 3437 **Qualification standards for wage board positions, civil service handbook X-118C** [new and revised pages], transmittal sheet. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] \* Paper, \$2.50 (including basic handbook and revised pages issued irregularly for an indefinite period); 75c. additional for foreign mailing. ● Item 290-A CS 1.45: X-118 C/trans.sh. (nos.)
- 3438 **Quarterly cumulative report of technical assistance.** (Technical Projects Division, Office of Planning and Research, Area Redevelopment Administration, Commerce Department.) † C 46.23: (date)
- 3439 **Quarterly engineering seismology bulletin.** (MSP series; Coast and Geodetic Survey, Commerce Department.) [For official use.] ‡ C 4.25/4: (nos.)
- 3440 **Quarterly financial report for manufacturing corporations.** (Federal Trade Commission.) [Prepared in cooperation with Office of Statistical Studies, Securities and Exchange Commission.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing. ● Item 536-A L.C. card 49-45545 FT 1.18: (date)
- 3441 **Quarterly journal of Library of Congress; editor, Sarah L. Wallace.** (Library of Congress.) [Published as supplement to Annual report of Librarian of Congress. Includes annual index. Separate title page for each volume.] \* Paper, \$2.50 a yr. (including Annual report of Librarian of Congress), 75c. additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). ● Item 788 L.C. card 44-40782 LC 1.17: (v.nos.& nos.)
- 3442 **Quarterly operating data of 47 telephone carriers.** (FCC forms 81-1 and 81-2; Federal Communications Commission.) [Entitled Operating data from monthly reports of 47 telephone carriers filing annual and monthly reports, prior to Mar. 1965 issue.] † CC 1.14: (date)
- 3443 **Quarterly operating data of telegraph carriers.** (FCC form 82; Federal Communications Commission.) [Entitled Operating data from monthly reports of large telegraph carriers, each having annual operating revenues in excess of \$250,000, prior to Mar. 1965 issue.] † CC 1.13: (date)
- 3444 **Quarterly report.** (Southeastern Power Administration, Interior Department.) † I 65.9: (date)
- 3445 **Quarterly report on case developments.** (Office of General Counsel, National Labor Relations Board.) † LR 1.15/4: (date)

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- 3446 **Quarterly statistical bulletin, electric program.** ([Statistical Services Section, Administrative and Loan Accounting Branch, Controller's Division], Rural Electrification Administration, Agriculture Department.) [Issued monthly with quarterly supplements prior to no. 285, Mar. 1965. Issued with perforations.] ‡ A 68.13/2:(nos.)
- 3447 — telephone program. ([Statistical Services Section, Administrative and Loan Accounting Branch, Controller's Division], Rural Electrification Administration, Agriculture Department.) [Issued monthly with quarterly supplements prior to no. 167, Mar. 1965. Issued with perforations.] ‡ A 68.13/3:(nos.)
- 3448 **Quarterly summary of State and local tax revenue, quarterly tax reports GT (series).** (Census Bureau, Commerce Department.) † Paper, each 10c. ● Item 148-A C 3.145/6:(date)
- 3449 **Radio science;** [editors, J. R. Wait and L. A. Manning]. (Environmental Science Services Administration, Commerce Department.) [Monthly. Prepared in cooperation with U.S. National Committee of International Scientific Radio Union. Prior to Jan. 1966, issued as sec. D, Journal of Research, National Bureau of Standards.] \* Paper, \$9.00 a yr., \$2.50 additional for foreign mailing; single copy, \$1.00 ● Item 246-D C 52.9:(v.nos.& nos.)
- 3450 **Radio-TV packet.** (FDA consumer protection, [Consumer Information Branch], Food and Drug Administration, Health, Education, and Welfare Department.) [Quarterly.] † FS 13.124:(date)
- 3451 **Radiological health data, monthly report.** (Division of Radiological Health, Public Health Service, Health, Education and Welfare Department.) [Includes annual index.] \* Paper, \$5.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. ● Item 498-B L.C. card 63-1122 FS 2.90:(v.nos.& nos.)
- 3452 **Reactor fuel processing, review of recent developments** [quarterly technical progress review]; prepared by Stephen Lawroski and associates, Argonne National Laboratory. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-E L.C. card 62-30390 Y 3.At 7: 37/(v.nos.& nos.)
- 3453 **Reactor materials, review of recent developments** quarterly technical progress review; prepared by R. W. Dayton, E. M. Simons, and associates, Battelle Memorial Institute. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-E L.C. card 62-32245 Y 3.At 7: 38/(v.nos.& nos.)
- 3454 **Recent publications of Southern Forest Experiment Station.** (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † Southern Forest Experiment Station, 701 Loyola Avenue, New Orleans, La., 70113 A 13.40/8-2:(date)
- 3455 **Recent translations, selected list.** (Translating Unit, National Institutes of Health Library, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.22/13-2:(date)
- 3456 **Reclamation era;** editor, Gordon J. Forsyth. (Reclamation Bureau, Interior Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 663 L.C. card 9-35252 I 27.5:(v.nos.& nos.)
- 3457 **Recruiting & career counseling journal;** [published under supervision of Advertising and Publicity Branch]. (Army Recruiting Command, Army Department.) [Monthly.] ‡ D 118.9:(v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 3458 **Redevelopment.** (Area Redevelopment Administration, Commerce Department.) [Monthly. Replaced by Economic development, beginning with v. 2, no. 8, Oct. 1965. See Entry 2873.]  
C 46.9/2: (v.nos.& nos.)
- Regulations governing meat inspection of Department of Agriculture,**  
*see* Entry 1955.
- 3459 **Regulations of Civil Aeronautics Board.** (Civil Aeronautics Board.) [Issued in loose-leaf form.] \* Paper \$6.50 (including basic book and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 186  
C 31.206/7: (date)
- 3460 **Regulations under Federal power act** (with approved forms). ([F.P.C. A-81]; Federal Power Commission.) [Issued in loose-leaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 439  
FP 1.7: P 87/2: (date)
- 3461 **Regulations under Natural gas act.** (Federal Power Commission.) [Issued in loose-leaf form.] \* Paper, \$1.25 (including basic book and supplements issued irregularly for an indefinite period); 50c. additional for foreign mailing. ● Item 439  
FP 1.7: G 21/3: (date)
- 3462 **Regulations under Renegotiation act of 1951.** (Renegotiation Board.) [Issued in loose-leaf form.] \* Paper, \$6.50 (including basic regulations and supplementary material, bulletins, and rulings for an indefinite period); \$1.75 additional for foreign mailing. ● Item 308  
Rn B 1.6/2: (date)
- 3463 **Rehabilitation record.** (Vocational Rehabilitation Office, Health, Education, and Welfare Department.) [Bimonthly including annual index.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 530-A  
L.C. card 65-81824  
FS 13.216: (v.nos.& nos.)
- 3464 **Report of financial condition and operations.** (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Quarterly. Issued monthly prior to Sept. 1965 issue. Each report includes 4 or 5 printed marginal index tabs on card-board.] †  
L.C. card 54-61193  
A 82.308: (date)
- 3465 **Report of import detentions.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Biweekly.] † (Food, drug, and cosmetic trade only).  
FS 13.120: (nos.)
- 3466 **Report of NRL progress.** (Naval Research Laboratory, Naval Research Office, Navy Department.) [Monthly, including annual cumulative index and index of unclassified reports. Processed.] † Paper, \$10.00 a yr., \$3.00 additional for foreign mailing; single copy, \$1.25.  
L.C. card 62-1887  
D 210.17: (date)
- 3467 **Report of passenger travel between United States and foreign countries,** by United States and foreign flag of carrier. (CO forms 41 and 42; Immigration and Naturalization Service, Justice Department.) [Monthly, with separate annual summaries for calendar and fiscal years.] † Paper, \$25.00 a yr. (including the monthly, semi-annual, and annual issues).  
J 21.13/2: (date)
- 3468 **Report of urban planning assistance program, sec. 701, Housing act of 1954, as amended.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Monthly.] †  
HH 7.11: (date)
- 3469 **Report of urban renewal operations, title 1, Housing act of 1949, as amended.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Monthly.] †  
HH 7.10: (date)

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# FEBRUARY 1966

- 3470 **Research library, recent acquisitions.** (Key number J.2; Federal Reserve System Board of Governors.) [Semimonthly.] †  
FR 1.29:(date/nos.)
- 3471 **Research review, Office of Aerospace Research; [Jacob Seiden, editor].** ([Office of Scientific and Technical Information (RYC)], Office of Aerospace Research, Air Force Department.) [Monthly, with separate annual index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c, annual index, 15c. ● Item 424-H  
D 301.69/6:(v.nos.& nos.)
- 3472 **Reserve marine.** (Marine Corps, Navy Department.) [Monthly.] ●  
Item 384-A  
D 214.10:(date & nos.)
- Retail food prices by cities, see Estimated retail food prices by cities.**
- 3473 **Retail furniture report.** (Federal reserve statistical release, key number G.16; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.41:(date)
- 3474 **Retail prices and indexes of fuels and electricity.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.40:(date)
- 3475 **Revenue and traffic of class A and B water carriers.** (Statement Q-650; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with separate annual issue. Subject to revision. Entitled Revenue and traffic of carriers by water, prior to issue for 4th quarter, 1964.] †  
L.C. card A 42-3364  
IC 1 wat. 11:(date)
- 3476 **Revenue traffic statistics of class 1 line-haul railroads in United States.** (Statement Q-220 (OS-B); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] ● Item 711  
L.C. card A 29-381  
IC 1 ste. 24:(date)
- 3477 **Revenues, expenses, and statistics of freight forwarders.** (Statement Q-950; QFF: Bureau Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] †  
L.C. card A 44-5313  
IC 1.19:(date)
- 3478 **Revenues, expenses, other income, and statistics of class 1 motor carriers of passenger.** (Statement Q-750; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 690  
L.C. card A 39-871  
IC 1 mot. 12:(date)
- 3479 **Revenues, expenses, other income and statistics of large motor carriers of property.** (Statement Q-800; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 691  
L.C. card A 39-1053  
IC 1 mot. 13:(date)
- 3480 **Rhode Island landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Department of Agriculture and Conservation, Division of Fish and Game, Providence, R.I.] †  
I 49.8/2:(nos.)
- 3481 **Rice market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113  
A 88.18/9:(v.nos.& nos.)
- 3482 — supplement, rough rice receipts. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113  
A 88.18/20:(v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

- 3483 Rice stocks, rough and milled. (GrLg 11-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] †  
A 92.15/2:(date)
- 3484 Rural areas development newsletter. (Information Office, Agriculture Department.) [Irregular.] †  
A 21.25/3:(nos.)
- 3485 Safety record. (Office of Assistant Commissioner and Chief Engineer; Reclamation Bureau, Interior Department.) [Quarterly.] †  
I 27.18:(date)
- 3486 Safety review. (NAVEXOS P-52; Industrial Relations Office, Navy Department.) [Monthly.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 379  
L.C. card 50-3873 D 204.7:(v.nos.& nos.)
- 3487 Safety standards. (Labor Standards Bureau, Labor Department.) [Bimonthly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 766-A  
L.C. card 56-46266 L 16.34:(v.nos.& nos.)
- 3488 Sales finance companies. (Federal reserve statistical release, key number G.20; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.26:(date)
- 3489 Sales, profits, and dividends of large corporations. (Federal reserve statistical release, key number E.6; Federal Reserve System Board of Governors.) [Quarterly.] †  
FR 1.40:(date)
- 3490 Sales reports. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †  
A 82.61:(date)
- 3491 Schedule B, Statistical classification of domestic and foreign commodities exported from United States, including numerically arranged classification of exports and alphabetic index and code classification of countries (schedule C), code classification of U.S. customs districts and ports (schedule D). (Census Bureau, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 148  
L.C. card 24-27406 C 3.150:B/(date)
- 3492 Scientific and technical aerospace reports, semi-monthly abstract journal with indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) \* Paper, \$33.00 a yr., \$9.00 additional for foreign mailing; single copy, \$2.25. ● Item S30-K  
L.C. card 64-39060 NAS 1.9/4:(v.nos.& nos.)
- 3493 — indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) [Three quarterly issues and an annual cumulation.] \* Paper, \$30.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. ● Item S30-K  
L.C. card 64-39060 NAS 1.9/5:(v.nos.& nos.)
- 3494 Scientific information notes, reporting national and international developments in scientific and technical information dissemination; [edited by staff of Science Information Service]. ([NSF nos.]; National Science Foundation.) [Bimonthly, including volume indexes.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yrs. subs.). ● Item 834-L  
L.C. card 62-3898 NS 1.17:(v.nos.& nos.)
- 3495 Sealift magazine. (Military Sea Transportation Service, Navy Department.) [Monthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 338-B-1  
D 216.8:(nos.)

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# FEBRUARY 1966

- 3496 **Secondary aluminum** [aluminum scrap and secondary ingot]. (Mineral industry surveys; Mines Bureau Interior Department.) [Monthly.]  
† Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 82.71/3:(date)
- 3497 **Securities act of 1933 releases.** (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/4:(nos.)
- 3498 **Securities exchange act of 1934 releases.** (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/5:(nos.)
- 3499 **Securities traded on exchanges under Securities exchange act,** quarterly supplement. (Securities and Exchange Commission.) †  
L.C. card 41-23651 SE 1.16:(date)/supp.-(nos.)
- 3500 **Seed crops [forecast].** (SeHy 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] †  
A 92.19/2:(CT)
- 3501 **Seed crops [prices].** (Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular. Reprinted from Agricultural prices.] †  
A 92.16/a:(CT)
- 3502 **Seed crops [stocks report].** (SeHy 1-4; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] †  
A 92.19/3:(CT)
- 3503 **Seismological bulletin, MSI (series).** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Monthly. For official distribution.] ‡  
C 4.36:(nos.)
- 3504 — **South Pole-Byrd supplement.** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution.] ‡  
C 4.36:(nos.)
- 3505 **Selected current acquisitions, list.** (Army Library, Administrative Services Directorate, Adjutant General's Office, Headquarters, Army Department.) [Biweekly.] † (Available to U.S. Government libraries).  
D 102.28/3:(nos.)
- 3506 **Selected income and balance-sheet items by class 1 railroads in United States** (switching and terminal companies not included) [and selected income items by regions and districts class 1 railroads]. (Statement Q-125; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 712  
L.C. card A 32-1785 IC 1 ste. 34:(date)
- 3507 **Selected list of recent additions to library.** (3d series; Labor Department.) [Weekly.] †  
L 1.19:(series/nos.)
- 3508 **Selected periodical literature, list.** (Army Library, Administrative Services Directorate, Adjutant General's Office, Headquarters, Army Department.) [Monthly.] † (Available to U.S. Government Libraries).  
D 102.28/5:(nos.)
- 3509 **Selected publications [list].** (State Department.) [Quarterly.] †  
S 1.30/2:(date)
- 3510 **Selected United States Government publications [list].** (Public Documents Division, Government Printing Office.) [Biweekly, with supplements issued irregularly.] † ● Item 556  
L.C. card 28-26554 GP 3.17:(date)
- 3511 **Selective service.** (Selective Service System.) [Monthly.] † ● Item 1077-A  
L.C. card 41-50044 Y 3.Se 4:20(v.nos.& nos.)
- 3512 **[Selective service regulations] packet.** (Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 for an indefinite period, \$2.00 additional for foreign mailing. ● Item 1077  
L.C. card 41-50727 Y 3.Se 4:7/951-(nos.)

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

- 3513 **Selenium.** (Mineral market reports; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.104:(date)
- 3514 **Service,** USDA's report to consumers. (Information Office, Agriculture Department.) [Monthly.] † A 21.29:(nos.)
- 3515 **Shipments of stocker and feeder cattle and sheep.** (MtAn 5-3-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with separate annual issue.] † A 92.18:(date)
- 3516 **Shrimp landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of various States.] † I 49.8/2:(nos.)
- 3517 **Silver.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.62:(date)
- 3518 **Social security bulletin.** (Social Security Administration, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 523 L.C. card 40-29327 rev. FS 3.3:(v.nos.& nos.)
- 3519 **Social security rulings on Federal old-age, survivors, and disability insurance.** (Social Security Administration, Health, Education, and Welfare Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. ● Item 523-A L.C. card HEW 60-84 FS 3.44:(date-nos.)
- 3520 **Sociological translations on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price on application). Y 3.J 66:13/(nos.)
- 3521 **Soil conservation,** [official organ of Soil Conservation Service; editor, Ben O. Osborn]. (Soil Conservation Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$1.75 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yrs. subs.). ● Item 122 L.C. card Agr 35-403 A 57.9:(v.nos.& nos.)
- 3522 **South Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries, Charleston, S.C.] † I 49.8/2:(nos.)
- 3523 **Southern rice inspected for export.** (Consumer and Marketing Service, Agriculture Department.) [Irregular.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113. A 88.18/28:(v.nos.& nos.)
- 3524 **Soviet-bloc research in geophysics, astronomy, and space.** (JPRS series; Joint Publications Research Service.) [Biweekly.] Φ Paper, \$16.00 a yr., \$4.00 additional for foreign mailing (TT: 61-11147). Y 3.J 66:14/(nos.)
- 3525 **Soviet economic system; Current developments.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3526 — **Structure and policy.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3527 **Soviet military translations.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)

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- 3528 **Special and administrative provisions** (titles 3 and 4) of Tariff act of 1930, as amended, as in effect on Dec. 1, 1960. (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$2.25 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 980 TC 1.10/2:(date)
- 3529 **Special announcements** [concerning research reports] from Department of Commerce, Clearinghouse for Federal Scientific and Technical Information. [Irregular.] † C 41.28/2:(date)
- 3530 **Special civil air regulations.** (Federal Aviation Agency.) [Irregular. Also published in Federal register.] † FAA 1.6/2:(nos.)
- 3531 **Sport fishery abstracts**, [abstracting service for fishery research and management; prepared in Division of Fishery Research, Paul S. Handwerk, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] † ● Item 614-A (beginning with v. 9, no. 2) L.C. card 59-38041 I 49.40/2:(v.nos.& nos.)
- 3532 **Spot cotton quotations.** (Quotations Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Daily, except Saturdays, Sundays, and holidays.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/4:(v.nos.& nos.)
- 3533 **Standardization policies, procedures, and instructions**, Defense standardization manual M200. (Defense Supply Agency, Defense Department.) [Developed in cooperation with Army, Navy, and Air Force. Issued in looseleaf form.] \* Paper, \$6.00 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/3:200
- 3534 **State and local government employment and payrolls.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.41/4:(date)
- 3535 **State member banks of Federal reserve system** and nonmember banks that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, supplement. (Federal Reserve System Board of Governors.) [Monthly.] † L.C. card 54-34253 FR 1.11/5:(date)/supp.-(nos.)
- 3536 **Statistical briefs from around world**; [prepared by Foreign Census Research Branch, International Statistical Program Office]. (Census Bureau, Commerce Department.) [Irregular.] † C 3.205/2:(nos.)
- 3537 **Statistical bulletin.** (Securities and Exchange Commission.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 908-A L.C. card 43-51997 SE 1.20:(v.nos.& nos.)
- 3538 **Statistical series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/6:(nos.)
- 3539 **Statistical summary.** (Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.13:(nos.)
- 3540 **Statistics of Navy medicine.** (NavMed P-5028; Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] † ● Item 388-A D 206.15:(v.nos.& nos.)
- 3541 **Stocks of grain in all positions.** (GrLg 11-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] † A 92.15:(date)
- 3542 **Stocks of grain in deliverable position at Chicago, Ill.**, represented by outstanding warehouse receipts, as reported by licensed warehouses. (Commodity Exchange Authority, Agriculture Department.) [Weekly.] † A 85.14:(date)



# GOVERNMENT PUBLICATIONS

- 3543 **Storage in major power reservoirs in Columbia River basin.** (Current Records Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Subject to revision. Includes Current discharge at selected stations in Pacific Northwest; Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River basin; Month-end storage in major reservoirs in Pacific Northwest; Flood season flow, Columbia River near The Dalles. Not all titles appear in each issue. Issued with perforations.] † Current Records Center, Geological Survey, Box 3537, Portland 8, Oreg. I 19.47/2:(date)
- Stores stock catalog, see General stores stock catalog.**
- 3544 **Storm data.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). C 30.74:(v.nos.& nos.)
- 3545 **Stumpage prices for sawtimber sold from national forests, by selected species and region.** (Forest Service, Agriculture Department.) [Quarterly, with annual issue for fiscal year.] † A 13.58/2:(date)
- 3546 **Subject headings used in dictionary catalogs of Library of Congress, supplement.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Monthly, cumulative.] † Paper, \$2.50 a yr., 75c. additional for foreign mailing (no single copies sold except semiannual issues), Card Division, Library of Congress, Navy Yard Annex, Building 159, Washington, D.C., 20541 ● Item 823 L.C. card 54-60004 IC 26.7:(ed.no./supp.(nos.))
- 3547 **Sugar [determination, wage rates, prices, acreage credit, etc.].** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 82.19:(nos.)
- 3548 — [requirements and quotas]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 82.6/2:(nos.)
- 3549 **Sugar reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly, including annual index.] † A 82.47:(nos.)
- 3550 **Sulfur [native and recovered elemental].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.63:(date)
- 3551 **Summary, brucellosis eradication, bovine, indemnity and average; tuberculosis eradication, bovine, paratuberculosis, swine, avian, indemnity and average, in cooperation with various States.** (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.216/2:(date)
- 3552 **Summary list of redevelopment areas and eligible areas, Public works acceleration act.** (Area designation status report, designations in accordance with secs. 5a and 5b of Area redevelopment act, Public law 87-27; Office of Planning and Research, Area Redevelopment Administration, Commerce Department.) [Quarterly.] † C 46.14:(nos.)
- 3553 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Statement M-400; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Monthly, containing quarterly summaries. Subject to revision.] ● Item 701 L.C. card A 27-80 IC 1 ste.31:(date)

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- 3554 **Summary of airworthiness directives for large aircraft.** (Federal aviation regulations, pt. 39, v. 2; Federal Aviation Agency.) [Issued in looseleaf form. This volume and v. 1, Summary of airworthiness directives for small aircraft, supersede Airworthiness directives, regulations of Administrator, pt. 507.] \* Paper, \$3.50 (including basic book and 2 annual supplements); \$1.00 additional for foreign mailing. ● Item 431-A-15  
FAA 1.28/3:(date)
- 3555 — **for small aircraft.** (Federal aviation regulations, pt. 39, v. 1; Federal Aviation Agency.) [Issued in looseleaf form. This volume and v. 2, Summary of airworthiness directives for large aircraft, supersede Airworthiness directives, regulations of Administrator, pt. 507.] \* Paper, \$3.00 (including basic book and 2 annual supplements); \$1.00 additional for foreign mailing. ● Item 431-A-15  
L.C. card 48-45978  
FAA 1.28/2:(date)
- 3556 **Summary of brucellosis eradication activities in cooperation with various States under market cattle testing program.** (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] †  
A 77.212/8:(date)
- 3557 **Summary of Bulgarian provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3558 **Summary of Czechoslovak provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3559 **Summary of Hungarian provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3560 **Summary of passport statistics.** (Security and Consular Affairs Bureau, Passport Office, State Department.) [Quarterly.] †  
S 1.27/2:(date)
- 3561 **Summary of Polish provincial press.** (JPRS Series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3562 **Summary of Rumanian provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3563 **Summary of supplemental type certificates and approved replacement parts, supplements.** (Federal Aviation Agency.) [Quarterly. Issued in looseleaf form.] \* Paper, \$3.00 (including basic manual and supplements for an indefinite period), \$1.50 additional for foreign mailing.  
FAA 5.12:(date)/supp.(nos.)
- 3564 **Summary of watershed conditions affecting water supply of lower Colorado River.** (Reclamation Bureau, Interior Department.) [Monthly, Jan.-June.] †  
I 27.43:(date)
- 3565 **Summary reports of accidents, U.S. civil aviation.** (Civil Aeronautics Board.) [Semimonthly.] † Paper, \$9.00 a yr.  
C 31.244/4:(date)
- Supreme Court of United States, decisions, see Official reports of Supreme Court.**
- 3566 **Supreme Court of United States [journal].** (Supreme Court.) [Daily when court is in session.] \* Paper, \$5.00 per term of court, \$2.75 additional for foreign mailing.  
L.C. card 46-34564  
Ju 6.5:(date)
- 3567 **Survey of current business.** (Business Economics Office, Commerce Department.) [Monthly. \* Paper, \$6.00 a yr. (including weekly supplement), \$3.75 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 228  
L.C. card 31-36819  
C 43.8:(v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

- 3568 **Tariff Commission notices of hearings, investigations, etc.** (Tariff Commission.) [Irregular.] † TC 1.28:(date)
- 3569 **Tariff schedules of United States.** (Tariff Commission.) [Issued in loose-leaf form.] \* Paper, \$1.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. TC 1.35/3:(date)
- 3570 ——— annotated, for use in classification of imported merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in loose-leaf form.] \* Paper, \$6.00 (including basic volume and supplementary service for an indefinite period); \$1.50 additional for foreign mailing. ● Item 982-B  
L.C. card 63-62174 TC 1.35/2:(date)
- 3571 **Tax Court of United States reports** (consolidated pamphlets). (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] \* Paper, \$3.00 per volume (6 issues), \$1.25 additional for foreign mailing; single copies vary in price.  
L.C. card 36-26250 Ju 11.7/a2:(v.nos.& nos.)
- 3572 **Teamwork.** (Central Joint Cooperative Committee, TVA and Tennessee Valley Trades and Labor Council, Tennessee Valley Authority.) [Monthly.] † Y 3.T 25:(v.nos.& nos.)
- 3573 **Technical news bulletin.** (National Bureau of Standards, Commerce Department.) [Monthly, including annual index.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 250  
L.C. card 25-26527 C 13.13:(v.nos.& nos.)
- 3574 **Technical translations.** (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) [Semimonthly, with cumulative indexes issued each 6 months. Published in cooperation with Special Libraries Association Translation Center.] \* Paper, \$12.00 a yr. (not including indexes), \$4.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 270-B  
L.C. card 59-61701 C 41.41:(v.nos.& nos.)
- 3575 **Texas landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Texas Parks and Wildlife Department.] † I 49.8/2:(nos.)
- 3576 **Tin.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.96:(date)
- 3577 **Titanium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly. Supplements with varying titles issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.82/2:(date)
- 3578 **To mayor of each city with local airline service** [letter, with attached compilations from regular reports filed by airlines showing passenger traffic originating at all cities on routes, and total originations for 12-month periods for each carrier]. (Civil Aeronautics Board.) [Semi-annual. Issued for information only and does not represent Board decision or authorization.] † Paper, \$1.00 a year. C 31.256:(date)
- 3579 **Tobacco crop summary.** (Crop Reporting Board, Consumer and Marketing Service, Agriculture Department.) [Irregular.] † A 88.34/9:(date)
- 3580 **Tobacco situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 24-D  
L.C. card 46-34601 A 93.25:(nos.)

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- 3581 **Tobacco stocks reports.** (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Quarterly.] † ● Item 24-D  
L.C. card 59-29952 A 88.34:(date)
- 3582 **Tobacco tax guide.** (Publication 464; Internal Revenue Service, Treasury Department.) [Issued in loose-leaf form.] \* Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A  
L.C. card 64-61263 T 22.19/5:(date)
- 3583 **Total potato stocks.** (Pot 1-2: Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Issued Jan., Feb., Mar., and Dec.] † A 92.11/11:(date)
- Trademarks,** *see* Official gazette
- 3584 **Train and yard service of class 1 railroads in United States.** (Statement Q-210 (OS-A); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] †  
● Item 710 IC 1 ste. 38/2:(date)
- 3585 **Translated Polish patents** (1st claim only). (Technical Services Office, Commerce Department.) [Irregular.] Φ (Price upon application).  
C 41.85/2:(date)
- 3586 **Translated Swiss patents** (1st claim only). (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) [Irregular.] Φ (Price upon application).  
C 41.85:(date)
- 3587 **Translations from Ching-chi yen-chiu** (Economic research), Communist China. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3588 **Translations from Hung-ch'i** (Red flag). (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3589 **Translations from Kommunist.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
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- 3590 **Translations of political and sociological information on Communist China.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3591 **Translations of political and sociological information on North Korea.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3592 **Translations of political and sociological information on North Vietnam.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3593 **Translations of Pravda editorials.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
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- 3594 **Translations on Africa.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3595 **Translations on Communist China's food and agriculture.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3596 **Translations on Communist China's industry and materials.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3597 **Translations on Communist China's management trade, and finance.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)

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- 3598 **Translations on Communist China's science and technology.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3599 **Translations on Communist China's transportation and communications.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3600 **Translations on Cuba.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3601 **Translations on East European agriculture, forestry, and food industries.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3602 **Translations on East European foreign trade.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3603 **Translations on East European heavy industry.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3604 **Translations on East European materials industries.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3605 **Translations on East European service industries.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3606 **Translations on economic organization and management in Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3607 **Translations on international Communist developments.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3608 **Translations on Middle East.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3609 **Translations on Mongolia.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3610 **Translations on North Vietnam's economy.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3611 **Translations on south and east Asia.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3612 **Translations on Soviet agriculture.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3613 **Translations on Soviet construction and building materials industry.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3614 **Translations on Soviet transportation.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3615 **Translations on USSR communications.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)

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- 3616 **Translations on USSR consumer goods and domestic trade.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3617 **Translations on USSR electric power.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3618 **Translations on USSR labor.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3619 **Transport economics, monthly comment by Bureau of Economics.** (Interstate Commerce Commission.) [Entitled Transport economics, monthly comment by Bureau of Transport Economics and Statistics, prior to June 1965 issue. Annual index issued also.] † L.C. card A 42-3365 IC 1.17:(date)
- 3620 **Transport statistics in United States, annual report on transport statistics; prepared by Bureau of Transport Economics and Statistics.** (Interstate Commerce Commission.) [Issued in sections and parts punched for binders.] \* Paper \$5.00 (including all parts of one year's report); \$1.25 additional for foreign mailing. ● Item 699 L.C. card 5-11209 IC 1.25:(date)
- 3621 **Transportation revenue and traffic of large oil pipe line companies, carriers having annual operating revenues of more than \$500,000.** (Statement Q-600, (QPS); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] L.C. card A 46-1701 IC 1 pip.7:(date)
- 3622 **Treasury bulletin.** (Treasury Department.) [Monthly.] \* Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). ● Item 926-A L.C. card 39-26387 T 1.3:(date)
- 3623 **Treasury decisions under customs, certain internal revenue, narcotic, and other laws, including decisions of Customs Court and Court of Customs and Patent Appeals.** [Weekly.] (Treasury Department.) \* Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). L.C. card 10-30490 T 1.11/2:(v.nos.& nos.)
- 3624 **Treaties and other international acts series.** (State Department.) [Irregular.] \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899 L.C. card 46-6169 S 9.10:(nos.)
- 3625 **Trust indenture act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/7:(nos.)
- 3626 **Tungsten.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.73:(date)
- 3627 **Turkeys and chickens tested.** (Pou 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/2:(date)
- 3628 **U.S. Army Audit Agency bulletin.** (Army Department, Defense Department.) [Quarterly.] [Issued with perforations.] \* Paper, each 25c. ● Item 329-A D 101.3/3:(nos.)
- 3629 **U.S. gold and silver movements.** (FT 2402; Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr., single copies, 10c. ● Item 144 C 3.196:(date)

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# GOVERNMENT PUBLICATIONS

- 3630 **U.S. Government research & development reports**, semi-monthly abstract journal for science and industry. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) \* Paper, \$15.00 a yr., \$3.75 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.).  
● Item 270  
L.C. card 46-2794 C 41.21:(v.nos.& nos.)
- 3631 **U.S. Government security yields and prices.** (Federal reserve statistical release, key number H. 15; Government Finance Section, Federal Reserve System Board of Governors.) [Weekly.] † FR 146/2:(date)
- 3632 **U.S. National Commission for UNESCO newsletter.** (U.S. National Commission for UNESCO, State Department.) [Issued 10 times a year. Prior to v. 12, no. 3, Jan. 1965, issued 11 times a year.] †  
S 548/5:(v.nos.& nos.)
- 3633 **Unemployed-parent segment of aid to families with dependent children.** (Division of Program Statistics and Analysis, Bureau of Family Services, Welfare Administration, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.] † FS 14.210:(date)
- 3634 **Unemployment insurance claims.** (Employment Security Bureau, Labor Department.) [Weekly.] † L 7.39:(v.nos.& nos.)
- 3635 **Unemployment insurance review.** (Unemployment Insurance Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly. Prepared in cooperation with State employment security agencies.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. ● Item 758 L 7.18/3:(v.nos.& nos.)
- 3636 **Uniform crime reporting.** (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police.] † J 1.14/7-2:(date)
- 3637 **Uniform system of accounts and reports for certificated air carriers.** (Civil aeronautics Board.) [Issued in loose-leaf form.] \* Paper, \$3.00 (including basic manual and supplementary material for an indefinite period; \$1.00 additional for foreign mailing). ● Item 186  
C 31.206/5:(date)
- 3638 **United States Air Force Medical Service digest;** prepared by Surgeon General, Air Force. (Air Force Medical Service, Defense Department.) [Monthly, with separate volume index.] † D 304.8:(v.nos.& nos.)
- 3639 **United States Army aviation digest.** ([Army Aviation School, Ft. Rucker, Ala.]; Army Department.) [Monthly, including annual index.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 321-A D 101.47:(v.nos.& nos.)
- 3640 **United States cotton quality report for ginnings.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular. Titles vary.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117. A 88.11:(v.nos.& nos.)
- 3641 **United States foreign trade, summary reports:** Bunker oil and coal laden in United States vessels engaged in foreign trade, FT 810 (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 144 C 3.164: 810/(date)
- 3642 — **Customs district by continent, FT 986 (series).** (Census Bureau, Commerce Department.) [Monthly. Entitled United States airborne foreign trade, summary reports, Customs district by continent, prior to Jan. 1965 issue.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, and 985), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card A 63-7373 C 3.164: 986/(date)

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- 3643 — Export trade by country, FT 950-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60058 C 3.164: 950-E/(date)
- 3644 — Export trade by customs district, FT 970-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986) \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144 C 3.164: 970-E/(date)
- 3645 — Import trade by commodity, FT 930-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 950, 970, 975, 985, and 986); \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60061 C 3.164: 930-I/(date)
- 3646 — Import trade by country, FT 950-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.00 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60059 C 3.164: 950-I/(date)
- 3647 — Import trade by customs district, FT 970-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144 C 3.164: 970-I/(date)
- 3648 — Total export trade, FT 900-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60057 C 3.164: 900-E/(date)
- 3649 — Total import trade, FT 900-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card 58-60056 C 3.164: 900-I/(date)
- 3650 — Waterborne foreign trade statistics, FT 985 (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, and 986), \$2.50 additional for foreign mailing. ● Item 144  
L.C. card 58-62349 C 3.164: 985/(date)
- 3651 United States savings bonds issued and redeemed. (Public Debt Bureau, Treasury Department.) [Monthly.] † T 63.7:(date)
- 3652 Urban renewal directory, title 1, Housing act of 1949, as amended. (Urban Renewal Administration, Housing and Home Finance Agency.) [Quarterly. Titles vary.] † (Single copies available, but no mailing list maintained). HH 7.8/2:(date)
- 3653 Urban renewal manual, [policies and requirements for local public agencies], transmittal letters. (Urban Renewal Administration, Housing and Home Finance Agency.) [Irregular. Issued in loose-leaf form.] \* Paper, \$22.00 (including basic manual, fabrikoid binder, part dividers and supplementary material for an indefinite period); \$5.50 additional for foreign mailing.  
L.C. card 59-60678 HH 7.9:(date)/trans.(nos.)
- 3654 Urban renewal notes. (Urban Renewal Administration, Housing and Home Finance Agency.) [Bimonthly.] † HH 7.12:(date)
- 3655 USDA employee newsletter; [William Whyte, editor]. (Agriculture Department.) [Fortnightly. Entitled USDA employee news bulletin prior to v. 24, no. 16, Aug. 11, 1965.] ‡  
L.C. card Agr 42-258 A 1.57:(v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

- 3656 **USSR industrial development:** General information on Soviet industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3657 — General information on Soviet machine industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3658 — Soviet automotive industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3659 — Soviet chemical industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3660 — Soviet chemical machine building. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3661 — Soviet construction machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3662 — Soviet electrical equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3663 — Soviet ferrous metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3664 — Soviet metal-working equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3665 — Soviet nonferrous metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3666 — Soviet power machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3667 — Soviet precision equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3668 — Soviet regional economy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3669 — Soviet tractors and agricultural machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3670 **USSR international economic relations.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3671 **USSR scientific abstracts:** Bio-medical science. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3672 — Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3673 — Cybernetics, computers and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)

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- 3674 ——— Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3675 ——— Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3676 ——— Metals and metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3677 ——— Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3678 **Vanadium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.]  $\dagger$  Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.78:(date)
- 3679 **Vegetable situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.]  $\dagger$  ● Item 21-L  
L.C. card 46-34603  
A 93.12/2:(nos.)
- 3680 **Vegetables, fresh market, acreage and estimated production of principal commercial crops.** (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.]  $\dagger$  A 92.11:(date)
- 3681 ——— processing. (Vg 3-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [One or two issues per month. Subtitles vary.]  $\dagger$   
A 92.11:(date)
- 3682 **Vestnik of USSR Academy of Medical Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3683 **Virginia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Virginia Commission of Fisheries, Newport News, Institute of Marine Science, Gloucester Point, and Potomac Fisheries Commission, Colonial Beach.]  $\dagger$   
I 49.8/2:(nos.)
- 3684 **Wage developments in manufacturing, summary release.** (Labor Statistics Bureau, Labor Department.) [Issued 3 times a year.]  $\dagger$  ● Item 771-D  
L 2.44/2:(date)
- 3685 **Wage statistics of class 1 railroads in United States** (switching and terminal companies not included). (Statement M-300; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Monthly, with calendar year issue. Subject to revision.]  $\dagger$  ● Item 714  
L.C. card A 29-382  
IC 1 ste. 25:(date)
- 3686 **Water resources review.** (Geological Survey, Interior Department.) [Monthly, with spring and annual summaries. Prepared in collaboration with Canada, Department of Northern Affairs and National Resources, Water Resources Branch.]  $\dagger$   
L.C. card 56-63872  
I 19.42:(date)
- Water supply outlook and Federal-State-private cooperative snow surveys.**  
NOTE.—Publications may be requested from Water Supply Forecasting Unit, Soil Conservation Service, P.O. Box 2807, Portland, Oregon, 97208.
- 3687 ——— Arizona (Salt, Verde, Gila, and part of lower Colorado River basin); prepared by Richard W.ENZ. (Soil Conservation Service, Agriculture Department.) [Semi-monthly Jan. 15-Apr. 1. Prepared in cooperation with Salt River Valley Water Users Association and Arizona Agricultural Experiment Station.]  
A 57.46:(date)

# GOVERNMENT PUBLICATIONS

- 3688 **Water supply outlook and Federal-State-private cooperative snow surveys,** Colorado and New Mexico, Colorado River, Platte River, Arkansas River, and Rio Grande drainage basins; prepared by Jack N. Washichek and Don W. McAndrew. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual issue of Special measurement. Prepared in cooperation with Colorado State University, State Engineers of Colorado, and State Engineer of New Mexico.]  
A 57.46/9:(date)
- 3689 — **Idaho;** prepared by Morlan W. Nelson and J. Alden Wilson. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Idaho State Reclamation Engineer.]  
A 57.46/11:(date)
- 3690 — **Montana;** prepared by P. E. Farnes. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual issue of Special measurements. Prepared in cooperation with Montana Agricultural Experiment Station.]  
L.C. card 64-62810 A 57.46/3:(date)
- 3691 — **Nevada;** prepared by Manes Barton and Roy E. Malsor, jr. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-May. Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Division of Water Resources.] A 57.46/4:(date)
- 3692 — **Oregon;** prepared by W. T. Frost and Bob L. Whaley. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual summary. Prepared in cooperation with Oregon State University and State Engineer of Oregon.]  
L.C. card 54-32224 A 57.46/5:(date)
- 3693 — **Utah;** prepared by Gregory L. Pearson and Garry Dinsdale. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with State Engineer of Utah.]  
A 57.46/6:(date)
- 3694 — **Washington;** prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with Washington State Department of Conservation.]  
A 57.46/7:(date)
- 3695 — **western United States, including Columbia River drainage in Canada.** (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual summary. Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.] A 57.46/12:(date)
- 3696 — **Wyoming;** prepared by George W. Peak and Tommy A. George. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with State Engineer of Wyoming.]  
A 57.46/10:(date)
- 3697 **Weekly coal report.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
L.C. card CA 29-803 I 28.33:(nos.)
- 3698 **Weekly compilation of Presidential documents.** (Office of Federal Register, National Archives and Records Service, General Services Administration.) [Includes statements, messages, and other Presidential materials. Replaces weekly service of mailing cumulated White House press releases. Annual index issued separately.] \* Paper, \$6.00 a yr., \$3.25 additional for foreign mailing; single copies vary in price. ● Item 577-A GS 4.114:(v.nos.& nos.)
- 3699 **Weekly cotton market review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117  
A 88.11/2:(v.nos.& nos.)

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- 3700 **Weekly department store sales**, selected cities and areas. (Federal reserve statistical release, key number H. 8b; Federal Reserve System Board of Governors.) † FR 1.24/2:(date)  
**Weekly retail sales**, *see* Current retail trade reports.
- 3701 **Weekly summary of N.L.R.B. cases**, W (series). (National Labor Relations Board.) † LR 1.15/2:(W-nos.)
- 3702 **Weekly summary of orders and regulations**. (Publications Unit, Civil Aeronautics Board.) † Paper, \$10.00 a yr. C 31.208:(nos.)
- 3703 **Weekly weather and crop bulletin**, national summary; edited by J. L. Baldwin. (Weather Bureau, Commerce Department.) [Prepared in cooperation with Agriculture Department, Statistical Reporting Service. Final yearly issue includes index of special articles. December through March issues contain reports of snow and ice conditions.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; December-March, \$1.00, 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.). L.C. card Agr 24-260 C 30.11:(v.nos.& nos.)
- 3704 **Welfare in review**. (Welfare Administration, Health, Education, and Welfare Department.) [Monthly, with annual statistical supplement.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c., annual statistical supplement, price varies. ● Item 532-A-2 L.C. card 65-62351 FS 14.10:(v.nos.& nos.)
- 3705 **Western range and livestock report** (17 western States). (MtAn 2-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/10:(date)
- 3706 **Wheat pasture**. (MtAn 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, Sept.-Dec.] † A 92.33:(date)
- 3707 **Wheat situation**. (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-I L.C. card 46-28185 A 93.11:(nos.)
- 3708 **Wholesale price index**. (Labor Statistics Bureau, Labor Department.) [Weekly.] † L 2.8:(date)
- 3709 **Wholesale prices and price indexes**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 771-B L.C. card L 53-140 L 2.61:(date)
- 3710 **Wholesale (primary market) price index**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.61/5:(date)
- 3711 **Wildlife review** [abstracting service for wildlife management, issued for information of cooperators]. ([Patuxent Wildlife Research Center, Laurel, Md.]; Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 616-A L.C. card 53-17432 I 49.17:(nos.)
- 3712 **Wool situation**. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-0 A 93.19:(nos.)
- 3713 **Work stoppages**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.62/2:(date)
- 3714 **Working reference of livestock regulatory establishments, stations, and officials**. (Agricultural Research Service, Agriculture Department.) [Monthly. Issued with perforations.] \* Paper, \$6.50 a yr., \$1.50 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 32-A L.C. card Agr 55-116 A 77.221/2:(date)

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# GOVERNMENT PUBLICATIONS

- 3715 **World agricultural production and trade**, statistical report. (Foreign Agricultural Service, Agriculture Department.) [Monthly.] †  
A 67.8/3:(date)
- 3716 **World list of future international meetings**; prepared by International Organizations Section: pt. 1, Science, technology, agriculture, medicine. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Quarterly, with interim monthly issues listing new changes.] \* Paper. \$3.75 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 806-D  
L.C. card 59-60061 LC 2.9:(date)
- 3717 — pt. 2, Social cultural, commercial, humanistic. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Quarterly, with interim monthly issues listing new changes.] \* Paper. \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 806-E  
L.C. card 59-60061 LC 2.9/2:(date)
- 3718 **Zinc industry**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.69:(date)
- 3719 **Zinc mine production**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.57:(date)
- 3720 **Zinc oxide**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.90:(date)
- 3721 **Zinc scrap**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213  
I 28.68:(date)

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MARCH 1966

Entries 3722-5256

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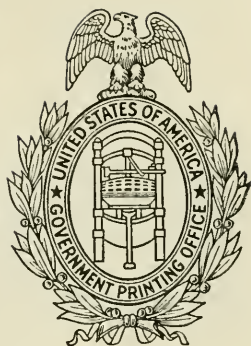
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# **MONTHLY CATALOG**

**OF UNITED STATES  
GOVERNMENT PUBLICATIONS**



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**MARCH 1966**

**Number 854**

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**Entries 3722-5256**

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- Beryllium content of volcanic rocks. (Geological Survey, Bulletin 1214-C.) \$1.25. ● I 19.3: 1214-C
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- Closing the gap in social work manpower. (Health, Education, and Welfare Department.) 55c. ● FS 1.2: M 31
- College and university endowment. (Education Office, OE-53024.) 60c. ● FS 5.253: 53024
- Crude oil, qualitative and quantitative aspects, petroleum world. (Mines Bureau, Information circular 8286.) 50c. ● I 28.27: 8286
- Customs Court reports, vol. 54, cases decided Jan.-June 1965. \$3.50 ● Ju 9.5: 54
- Development of procedure for estimating effects of land and watershed treatment. (Agriculture Department, Technical bulletin 1352.) 55c. ● A 1.36: 1352
- Directory of Department of Defense information analysis centers. (Naval Research Office, ONR-23.) 15c. ● D 210.2: In 3/2
- Fables, from incunabula to modern picture books. (Library of Congress.) 40c. ● LC 2.2: F 11
- Flower color inheritance in diploid and tetraploid alfalfa, a reevaluation. (Agriculture Department, Technical bulletin 1353.) 15c. ● A 1.36: 1353
- Great Smoky Mountains National Park, North Carolina and Tennessee. [Revised 1966.] (National Park Service.) 15c. ● I 29.6: G 79/6/966
- Guide to analysis of pesticide residues. (Public Health Service.) \$12.75 per set of 2 vols. ● FS 2.6/2: P 43/2/v.1,2
- Heart disease in children, training program in cardiology, proceedings of workshop held Dec. 3-6, 1962. (Public Health Service, Publication 1374.) 35c. ● FS 2.2: H 35/9
- Hot tips on food protection. (Public Health Service, Publication 1404.) \$5.00 per 100, single copy 10c. ● FS 2.2: F 73/4
- Improvement of instruction through National defense education act, title 3. (Education Office, OE-20080.) 25c. ● FS 5.220: 20080



- Indian affairs 1965, progress report from Commissioner of Indian Affairs. (Indian Affairs Bureau.) 15c. ● I 20.1:965
- Labor management reporting and disclosures act, summary of operations 1965. (Labor Department.) 45c. ● L 1.51:965
- Land-rich and land-poor schools. (Education Office, OE-10040.) 10c. ● FS 5.210:10040
- Lexicon of geologic names of United States for 1936-60. (Geological Survey, Bulletin 1200.) \$13.00 per set of 3 vols. ● I 19.3:1200
- NASA astronauts. (National Aeronautics and Space Administration, NASA EP-34.) 20c. ● NAS 1.19:34
- Procedures for precise determination of thermal radiation properties, Nov. 1963 to Oct. 1964. (National Bureau of Standards, Technical note 267.) 45c. ● C 13.46:267
- Radioisotope facilities in the general hospital. (Public Health Service, Publication 930-D-22, Hospital and medical facilities series under Hill-Burton programs, Category D, Design equipment.) 15c. ● FS 2.74/3:D-22
- Reports of Tax Court of United States, vol. 44, Apr. 1-Sept. 30, 1965. (Tax Court.) \$3.50. ● Ju 11.7:44
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- Statistics of communications common carriers for year ended Dec. 1964. (Federal Communications Commission.) 60c. ● CC 1.35:964
- System engineering management procedures. (Air Force Department, AFSCM 375-5.) \$2.75. ● D 201.45/14:375-5
- Teletherapy programs, guide for preparation of applications for possession and use of radioisotope teletherapy sources, AEC licensing guide. (Atomic Energy Commission.) 45c. ● Y 3.At 7:6-4 T 23/965
- Thirty years of cooperative wildlife research units, 1935-65. (Fish and Wildlife Service, Resource publication 6.) 35c. ● I 49.66:6
- United States civil aircraft register, Jan. 1, 1966. (Federal Aviation Agency, AC 20-6E.) \$6.00. ● FAA 1.35/3:966
- Water use in mineral industry. (Mines Bureau, Information circular 8285.) 40c. ● I 28.27:8285

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## Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt., amdts-----	amendment, amendments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

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An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

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A 1.103 : date_____	Agriculture Department. Report and recommendations of the Farm Resources and Facilities Research Advisory Committee.
A 13.49/4 : nos_____	Forest Service. ED&T reports.
A 13.66/15 : CT_____	Pacific Northwest Forest and Range Experiment Station : Bibliographies and list of publications.
C 3.191/2 : nos_____	Census Bureau. [Government finances] GF (series).  NOTE.—Consolidation of State finances G-SF (series), C 3.141 : (nos.) ; City finances G-CF (series), C 3.142 : (nos.) ; and Governmental finances, 'G-GF' (series), C 3.191 : (nos.).
C 3.205/3 : series no.& nos_____	ISPO [International Statistical Programs Office] (series).
C 3.233/3 : date/v.nos_____	Census of transportation : Final volumes.
C 3.235 : date_____	U.S. exports and imports, working day and seasonal adjustment factors (annual).  NOTE.—See, for earlier class, C 3.2 : Ex 7.
C 37.4/2 : nos_____	Public Roads Bureau. Hydraulic engineering circulars.
C 41.30/3a : CT_____	Business and Defense Services Administration. Construction review (separates).
CS 1.72/2 : date_____	Civil Service Commission. Federal workforce outlook.
D 7.6/11 : nos_____	Defense Department. Quality and reliability assurance handbooks.
D 101 :22/5 : nos_____	Army Department. Supply and Maintenance Command, SMC pamphlets.
D 103.33/2 : nos_____	Cold Regions Research & Engineering Laboratory, Hanover, N.H. : Special reports.
D 203.8/3 : date_____	Naval Oceanographic Office. Special notice to mariners (annual).
FP 1.29 : CT_____	Federal Power Commission. Planning status reports.
FS 2.22/13-4 : v.nos.& nos_____	National Institutes of Health. International bibliography on crime and delinquency.
FS 2.22/53 : Reserved	
FS 2.22/54 : v.nos.& nos_____	Gastroenterology abstracts and citations (monthly).
FS 2.216 : date_____	National Library of Medicine. National Library of Medicine current catalog (biweekly).  NOTE.—Supersedes National Library of Medicine catalog, LC 30.13 : (date).
FS 13.125 : CT_____	Food and Drug Administration. Bibliographies and lists of publications.
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GS 2.10/2-2: date-----	Federal Supply Service. General stores stock catalog, hand tool section.
I 20.51: CT-----	Indian Affairs Bureau. Indians of [various States].
L 13.6/3: CT-----	Women's Bureau. Equal pay [laws in various States].
LR 1.15/4: date-----	National Labor Relations Board. Quarterly report on case developments.
NS 1.26: v.nos.& nos-----	National Science Foundation. Antarctic journal of United States (bimonthly).
PrEx 10.12: nos-----	Economic Opportunity Office. Project Head Start (series).
TC 1.36: date-----	Tariff Commission. Imports of benzenoid chemicals and products.
Y 3.B32: 1/date-----	Battle of New Orleans Sesquicentennial Celebration Commission. Reports.
Y 3.W58/14: 1/date-----	White House Conference on Health. Report.
Y 3.W58/14: 2 CT-----	General publications.

## Discontinued Series

A 13.64/7: v.nos.& nos-----	Forest Service. Caribbean forester (semiannual).
	NOTE.—Discontinued with v. 24, no. 2, 1963.
C 30.54/6: date-----	Weather Bureau. Daily weather and river bulletin, [Little Rock, Ark., area].
	NOTE.—Discontinued with Feb. 20, 1965 issue.
L 1.9/3: date-----	Labor Department. Labor charts from Department of Labor (monthly).
	NOTE.—Discontinued with May 1965 issue.
L 2.84: date-----	Labor Statistics Bureau. Monthly report on labor force, employment, unemployment, hours and earnings.
	NOTE.—Discontinued as separate publication with Jan. 1966 issue, which gives data for Dec. 1965. Combined with Employment and earnings, L 2.41/2:, beginning with v. 12, no. 8, Feb. 1966.

## Corrections for Previous Monthly Catalogs

- Apr. 1952. Entry 5983, Rural health, talk by Jean L. Pennock, Family Economics Division, at 29th annual Outlook Conference, Washington, D.C., Nov. 1, 1951. Correct class to read A 77.713: P 38.
- Jan. 1954. Entry 892, Insurance against illness and accidents, talk by Jean L. Pennock, Family Economics Division, at 31st annual Agricultural Outlook Conference, Washington, D.C., Oct. 28, 1953. Correct class to read A 77.713: P 38/2.
- Aug. 1963. Entry 14014, Guide to specifications and standards of Federal Government. Correct class to read GS 1.6/6: Sp 3.
- Aug. 1965. Entry 13099. Correct Publication number to read 118B.
- Feb. 1966. Entry 1616. Take out line following this entry number and add [This entry number not used].

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# Monthly Catalog

NO. 854 • MARCH 1966

ACCOUNTS BUREAU, Treasury Dept.  
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- 3722 Combined statement of receipts, expenditures, and balances of United States Government for fiscal year 1965. [1965.] vi+[1]+653 p. 4° ([Treasury Department doc. 3237; Fiscal Service.]) [Also issued as H. doc. 323, 89th Cong., 2d sess.] \*Paper, \$3.75. • Item 928  
L.C. card 10-11510 T 63.113: 965

## ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS Washington, D.C. 20575

- 3723 Federal-State coordination of personal income taxes. Oct. 1965. xii+203 p. il. 4° (Commission report A-27.) † • Item 1049-D  
L.C. card 66-60499 Y 3.Ad 9/8: 2 T 19/12

## AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, D.C. 20201

NOTE.—The Administration on Aging was established within the Department of Health, Education, and Welfare by Public law 89-73, approved July 14, 1965 (79 Stat. 226).

Selected references on aging. • Item 447-A-4

- 3724 1. Volunteer services for older people. 1962, reprinted 1965. 4 p. 4° (OA 301.)  
[Issued with perforations.] \*Paper, 10c. FS 15.12/2: 1

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- 3725 Annual report of cooperative State-Federal psoroptic sheep and cattle scabies eradication activities, fiscal year 1965. Nov. 1, 1965. 15 p. il. 4° (Animal Health Division.) †  
L.C. card 63-61745 A 77.233: 965

ARS (series). † A 77.15: (nos.)

- 3726 22-94. New turn in scrapie eradication. Sept. 1965. ii+5 p. 4° (ARS special report.)  
L.C. card Agr 66-27
- 3727 34-81. Crops research: Results of 1964 regional cotton variety tests by cooperating agricultural experiment stations; [prepared in Cotton and Cordage Fibers Research Branch, Crops Research Division]. Dec. 1965. [4]+73 p. il. 4°  
L.C. card 64-60689
- 3728 42-115. Precision vacuum-type planter head; [by] Jesse E. Harmond. Oct. 1965. 4 p. il. 4°  
L.C. card Agr 65-458
- 3729 44-11. Turkeys in NTIP flocks and their distribution by States and varieties, 1953-64, 1963-64, 1964-65; [compiled by Animal Husbandry Research Division]. Revised Nov. 1965. [1965.] 6+[1] p. 4°
- 3730 44-13. Turkey performance tests 1965, report on central turkey meat production tests and statistical analysis of performance records; [compiled by Animal Husbandry Research Division]. Dec. 1965. [1]+12 p. 4°  
L.C. card 60-60478
- 3731 44-79-6. 1965 report of egg production tests, United States and Canada, random sample egg production tests, 2 year combined summary. 1963-64 and 1964-65, range group rankings, 1964-65 standard egg laying tests, 1964-65. Jan. 1966. cover title, ii+72 p. 4° • Item 25-B  
L.C. card 60-64571

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## ARS (series)—Continued

- 3732 52-9. Prototype commercial forced-air precooler; [by A. H. Bennett, J. Soule, and G. E. Yost]. Dec. 1965. 11 p. il. 4° ([Transportation and Facilities Research Division.]) [Prepared in cooperation with Division of Agricultural Engineering, College of Agriculture Experiment Station, University of Georgia, and Departments of Fruit Crops and Agricultural Engineering, Agricultural Experiment Station, University of Florida.] L.C. card Agr 66-53
- 3733 91-17-3. Health requirements and regulations governing interstate and international movement of livestock and poultry, State [and] Federal; [prepared by Animal Health Division]. Dec. 1965. 300+16+[9] p. [Issued in looseleaf form. Revises ARS 91-17-2, Sept. 1963.] ● Item 25-B
- 3734 91-54. Poultry diseases activities report, 1965 [with list of literature cited]. Dec. 1965. ii+17 p. 4° L.C. card 66-60711
- 3735 91-56. Cooperative State-Federal hog cholera eradication program, progress report, 1965: [prepared in Animal Health Division]. Jan. 1966. 35 p. il. 4° ● Item 25-B L.C. card 66-60712

## Conservation research report.

- 3736 6. Wind in southwestern Great Plains [with list of literature cited; by Wendell C. Johnson]. [Dec. 1965.] cover title, [1]+65 p. il. 4° [Prepared in cooperation with Texas Agricultural Experiment Station.] \*Paper, 45c. ● Item 25-B L.C. card Agr 66-43 A 77.23: 6
- 3737 Publications and patents, Eastern Utilization Research and Development Division, publication nos. 2271-2350, July-Dec. 1965. [Jan. 1966.] 28 p. 4° † A 77.17/4: 965-2

## AGRICULTURE DEPARTMENT Washington, D.C. 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- 3738 [Address by Secretary of Agriculture Orville L. Freeman at 99th annual meeting of National Grange, Topeka, Kans., Nov. 12, 1965.] [1965.] 11 p. 4° (USDA 3534-65.) † A 1.40: F 87/211
- 3739 Address by Secretary of Agriculture Orville L. Freeman at 43d annual National Agricultural Outlook Conference, Washington, D.C., Nov. 15, 1965. [1965.] 11 p. 4° (USDA 3536-65.) † A 1.40: F 87/208
- 3740 Address by Secretary of Agriculture Orville L. Freeman before 27th annual meeting of National Newspaper Association, Omaha, Nebr., Nov. 12, 1965. [1965.] 15 p. 4° (USDA 3535-65.) † A 1.40: F 87/209
- 3741 Address by Under Secretary John A. Schnittker at National Association of State Universities and Land Grant Colleges, Minneapolis, Minn., Nov. 15, 1965. [1965.] 7 p. 4° † A 1.40: Sch 5/6
- 3742 Agricultural statistics, 1965. 1965. viii+635 p. \*Paper, \$1.75. ● Item 1 L.C. card Agr 36-465 A 1.47: 965
- Agriculture handbooks. ● Item 3 A 1.76: (nos.)
- 3743 38. First aid for flooded homes and farms. [Revised Nov. 1964, slightly revised Jan. 1966.] [1966.] 28 p. il. \*Paper, 15c.
- 3744 296. Land resource regions and major land resource areas of United States (exclusive of Alaska and Hawaii) [with list of selected references; by] Morris E. Austin. Dec. 1965. [6]+82 p. 1 map in pocket, 4° (Soil Conservation Service.) [Map is colored.] \*Paper, \$1.00. L.C. card Agr 66-57
- 3745 298. Wild garlic, its characteristics and control [with list of literature cited; by Elroy J. Peters, J. F. Stritzke, and Frank S. Davis]. [Dec. 1965.] 23 p. il. (Agricultural Research Service.) [Prepared in cooperation with Missouri Agricultural Experiment Station.] \*Paper, 15c. L.C. card Agr 66-52

## Agriculture information bulletin.

- 3746 302. Snow surveys; [by Robert T. Davis]. [Dec. 1965.] [16] p. il. 4° (Soil Conservation Service.) \*Paper, 15c. ● Item 4 A 1.75: 302 L.C. card Agr 66-51
- 3747 Agriculture, story of progress, remarks by Under Secretary of Agriculture John A. Schnittker at annual meeting of Cotton Producers Association, Atlanta, Ga., Nov. 22, 1965. [1965.] 13 p. 4° (USDA 3721-65.) † A 1.40: Sch 5/7

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# MARCH 1966

- 3748 Challenge to young America, summary of address by Assistant Secretary of Agriculture George L. Mehren opening 44th National 4-H Club Congress in Chicago, Ill., Nov. 28, 1965. [1965.] 9 p. 4° (USDA 3773-65.) †  
A 1.40: M 47/28
- 3749 Customer speaks her mind [remarks by Deputy Assistant Secretary of Agriculture Trienah Meyers at annual conference of National Broiler Council, Atlanta, Ga., Nov. 18, 1965]. [1965.] 11 p. 4° (Office of Secretary.) †  
A 1.40: M 57/6
- Home and garden bulletins. ● Item 11 A 1.77: (nos.)
- 3750 58. Shopper's guide to U.S. grades for food [with list of publications; by Eleanor Ferris]. [Slightly revised Jan. 1966.] [1965.] il+14 p. il. 4° ([Consumer and Marketing Service.]) [Supersedes Miscellaneous publication 553, Consumer's guide to U.S. standards for farm products.] \* Paper, 10c.
- 3751 111. Growing fruit for home use in northern Great Plains. [Jan. 1966.] [2]+18 p. il. ([Crops Research Division, Agricultural Research Service.]) [Supersedes Farmers' Bulletin 1522, home fruit garden on northern Great Plains.] \* Paper, 15c.  
L.C. card Agr. 66-59
- Home economics research report. ● Item 11-B
- 3752 31. Proximate composition of beef from carcass to cooked meat, method of derivation and tables of values [with list of sources of data; by Rebecca K. Pecot, Carol M. Jaeger, and Bernice K. Watt]. [Dec. 1965.] [3]+32 p. il. 4° (Agricultural Research Service.) \* Paper, 25c.  
L.C. card Agr 66-50 A 1.87: 31
- 3753 Hope for hungry nations, address by Secretary of Agriculture Orville L. Freeman at Biennial Conference of Food and Agriculture Organization, Rome, Italy, Nov. 23, 1965. [1965.] 13 p. 4° (USDA 3691-65.) †  
A 1.40: F 87/212
- 3754 In house of science there are many mansions, address by Assistant Secretary of Agriculture George L. Mehren before Division of Agriculture of National Association of State Universities and Land-Grant Colleges at annual convention, Minneapolis, Minn., Nov. 16, 1965. 1965. 14 p. 4° (USDA 3483-65.) †  
A 1.40: M 47/27
- Leaflets. ● Item 12 A 1.35: (nos.)
- 3755 185. Elm bark beetles [prepared by Division of Forest Insect Research, Forest Service]. [Revised Mar. 1952, slightly revised Jan. 1966.] [1966.] 8 p. il. \* Paper, 5c.
- 3756 390. Housefly, how to control it [prepared by Entomology Research Division, Agricultural Research Service]. [Revised Dec. 1965.] [1965.] 8 p. il. [Supersedes Leaflet 182.] \* Paper, 5c.
- 3757 535. Building with adobe and stabilized-earth blocks [prepared by Agricultural Engineering Research Division, Agricultural Research Service]. [Dec. 1965.] 8 p. il. [Supersedes Farmers' Bulletin 1720, Adobe or sun-dried brick for farm buildings.] \* Paper, 5c.  
L.C. card Agr 66-49
- Marketing research reports. ● Item 13-B A 1.82: (nos.)
- 3758 730. Comparative effects of mechanical picking spindles and handpicking on cotton quality and spinning performance in Mississippi, 1960-63 [with list of selected references; by E. Buford Williamson and others]. [Jan. 1966.] iv+16 p. 4° (Agricultural Research Service, Economic Research Service.) [Prepared in cooperation with Mississippi Agricultural Experiment Station.] \* Paper 15c.  
L.C. card Agr 66-47
- 3759 732. Boston wholesale food facilities; [by Earl G. Taylor]. [Dec. 1965.] cover title, iii+88 p. il. 2 pl. 4° (Agricultural Research Service.) \* Paper, 60c.  
L.C. card Agr 66-38
- Miscellaneous publication. ● Item 13-A
- 3760 1012. Scientific careers in agricultural marketing research. Jan. 1966. [8] p. il. narrow 8° (Agricultural Research Service.) \* Paper, 5c.  
A 1.38: 1012
- 3761 Orderly liquidation of stocks of agricultural commodities held by Commodity Credit Corporation and expansion of markets for surplus agricultural commodities, annual report by Secretary of Agriculture in response to sec. 201(b), Public Law, 540, 84th Congress. Jan. 1966. cover title, [4]+79 p. il. 4° †  
L.C. card 64-62151 A 1.102: 966

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# GOVERNMENT PUBLICATIONS

- PA [Program aid] series. ● Item 14-A A 1.68: (nos.)
- 3762 525. Skiing, national forests, America's playgrounds. [Revised Jan. 1966.] [1966.] cover title, 16 p. il. 4° (Forest Service.) [Text on p. 3 of cover.] \*Paper, 20c.
- 3763 556. Farmers Home Administration insured loans, information for lenders. [Dec. 1965.] [12] p. narrow 8° (Farmers Home Administration.) [Supersedes PA-254, Insured farm loans, information for lenders.] †
- 3764 701. How to teach sewing machine use and care; [by Alice Linn]. [Jan. 1966.] cover title, [1]+50 p. il. 4° (Federal Extension Service.) [Some of the illustrations copyrighted by Singer Company. Issued in looseleaf form.] \*Paper, 40c.
- 3765 Periodic reports of Agricultural Economics, Economic Research Service, Statistical Reporting Service. Jan. 1966. 14 p. 4° (Agricultural Economics.) † A 1.99: 966
- Picture story (series).
- 3766 192. Research roundup, 1965. Jan. 1966. [6] p. il. 4° (Agricultural Research Service.) † A 1.100: 192
- Production research report. ● Item 13-C
- 3767 88. Creep feeding beef calves in Florida, effects on weight and market grade [with list of literature cited; by W. C. Burns, R. E. Deese and M. Koger]. [Feb. 1966.] [2]+9 p. [Prepared in cooperation with Florida Agricultural Experiment Station.] † A 1.84: 88
- 3768 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at annual convention of National Association of Wheat Growers, Lincoln, Nebr., Dec. 16, 1965. [1965.] 10 p. 4° (USDA 4021-65.) † A 1.40: F 87/213
- 3769 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at ceremonies marking establishment of USDA Water Research Laboratory at Southeastern State College, Durant, Okla., Dec. 13, 1965. [1965.] 9 p. 4° (USDA 3959-65.) † A 1.40: F 87/210
- 3770 Report and recommendations of Farm Resources and Facilities Research Advisory Committee developed at its meeting Jan. 25-29, 1965, Amarillo and Lubbock, Tex. [1965.] [2]+14 p. 4° † A 1.103: 965
- Statistical bulletin. ● Item 15
- 3771 367. Transportation of grain in southwestern States by rail and truck, 1960-62; [by Helen V. Smith]. [Feb. 1966] iv+26 p. 4° (Economic Research Service.) \*Paper, 20c. L.C. card Agr 66-60 A 1.34: 367
- Technical bulletin. ● Item 16
- 3772 1357. Effects of stocking rates on range vegetation and beef cattle production in northern Great Plains [with list of literature cited; by Walter R. Houston and R. R. Woodward]. [Jan. 1966.] [3]+58 p. il. (Agricultural Research Service.) [Prepared in cooperation with Montana Agricultural Experiment Station.] † A 1.36: 1357

## AIR FORCE DEPARTMENT, Defense Dept. Washington, D.C. 20330

- AFOSR (series). (Air Force Office of Scientific Research, Office of Aerospace Research.)
- 3773 700. Air Force scientific research bibliography: v. 3, 1959; by G. Vernon Hooker [and others], Special Bibliographies Section, Science and Technology Division, Library of Congress, supported by Directorate of Information Sciences 1965. xiv+693 p. il. 4° \*Cloth, \$4.75. ● Item 422-B L.C. card 61-60038 D 301.45/19-2: 700/v.3
- Air Force manual AFM (series).
- 3774 67-11. See Defense Department, Defense Supply Agency manual 4140.1.
- 3775 78-1. See Defense Department, Defense Supply Agency manual DSAM 4215.1.
- 3776 88-4, chap. 4. See Army Department, Technical manual 5-805-6.
- 3776A 88-40, chap. 25. See Army Department, Technical manual TM 5-886-6.
- Air Force pamphlet AFP (series).
- 3777 45-2-1. See, below, Armed Forces Information and Education DoD pamphlet PA-8A.
- 3778 212-1-4. Libraries, when to buy what, buying calendar for annual publications. July 30, 1965. cover title, 1+26 p. 4° [Supersedes AFP 212-1-4, July 7, 1964.] \*Paper, 30c. ● Item 421-A D 301.35: 212-1-4
- 3779 213-1-2. See Armed Forces Information and Education, DOD pamphlet 7-14

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Arctic Aeromedical Laboratory: Technical report AAL-TR (series).  
(Aerospace Medical Division, Air Force Systems Command, Fort Wainwright, Alaska.) ‡ D 301.45/30:(nos.)

- 3780 64-37. Employment of cross circulation and multiple heat exchangers to induce deep hypothermia, its use in study of central nervous system changes [with list of references; by] A. M. Lesage et al. Sept. 1965. cover title, iii+12+[2] p. il. 4° [Prepared under contract AF 41(1657)-312, project 8240, task 824024, with Division of Thoracic Surgery and Department of Pathology, Duke University.]
- 3781 65-2. Research on influence of variations in environmental temperatures on systemic effects of alcohol alone and in combination with other drugs [with list of references; by] M. L. Dewey and S. E. C. Leung. Oct. 1965. cover title, iii+34+[2] p. il. 4° [Prepared under contract AF 41(609)-1590 (project 8241, task 824102) with Hine Laboratories, Inc., San Francisco, Calif.]
- 3782 65-3. Precooling of peripheral arterial blood in cold- and warm-adapted rabbits [with list of references by] Nishio Honda. Oct. 1965. cover title, iii+7+[2] p. il. 4° [Prepared under contract AF 41(609)-2193, project 8237, task 823702, with Department of Physiology and Biophysics, University of Kentucky.]
- 3783 65-9. Studies on energy cost of level cross-country travel in Arctic [with list of references; by] T. A. Rogers, A. C. Buck, and J. C. Klopping. Oct. 1965. cover title, iii+4+[2] p. il. 4° [Prepared under contract AF 41(609)-1918, project 8238, task 823803, with Pacific Biomedical Research Center, University of Hawaii.]

Electronic Systems Division: Technical documentary report ESD-TDR (series). (Air Force Systems Command, L. G. Hanscom Field, Bedford, Mass.)

- 3784 65-576. Human differential sensitivity to vibrotactile stimulation using passive environmental sensor [with list of references; by] John Coules, Donald L. Avery. Nov. 1965. iii+24+[2] p. il. 4° (Decision Sciences Laboratory, Deputy for Engineering and Technology; project 7682, task 768201.) ‡ D 301.45/23-2: 65-576

— Technical report ESD-TR (series). (Air Force Systems Command, L. G. Hanscom Field, Bedford, Mass.) ‡ D 301.45/28:(nos.)

- 3785 64-554. Immediate retrieval of verbal series as function of stimulus grouping [with list of references; by] William H. Sumby. Oct. 1965. [1]+ii+14+[2] p. il. 4° (Decision Sciences Laboratory; project 7682, task 768201.)
- 3786 65-222. Note on concept of uncertainty as applied in psychological research [with list of references; by] Raymond S. Nickerson. Oct. 1965. cover title, ii-iii+8 leaves+[2] p. 4° (Decision Sciences Laboratory, project 7682, task 768201.)

OAR (series). (Office of Aerospace Research.) Φ (Price upon application). D 301.69/3:(nos.)

- 3787 65-4. Air Force research resumes, 1964, Office of Aerospace Research [v. 5]. [1965.] v+[1]+558+[2] p. 4° (Office of Scientific and Technical Information.)
- 3788 65-8. OAR progress '65; [with bibliography]. [1966.] v+77 p. il. 4° [Text on p. 2 of cover.]
- 3789 Officer's pay guide, pay, allowances, retirement, and other benefits, effective Sept. 1, 1965. [1965.] 16 p. narrow 48° ‡ ● Item 424-F D 301.6/5: P 29

Personnel Research Laboratory: Technical report PRL-TR (series). (Aerospace Medical Division, Air Force Systems Command, Lackland Air Force Base, Tex.)

- 3790 65-16. Multiple linear regression analysis of officer career attitudes [with list of references]; by Lyle D. Kaapke, Ernest C. Tupes, Ray W. Alvord. Oct. 1965. vi+88+[2] p. il. 4° ([Project 7719, task 771904.]) Φ (Price upon application). D 301.45/27: 65-16

- 3791 Proceedings of Air Force/industry data management symposium, Sept. 28-30, 1965, Beverly Hills, Calif., co-sponsors, Air Force, Aerospace Industries Association, published by Ballistics Systems Division, Norton Air Force Base, Calif. [1965.] iv+324+A-4 p.+[10] leaves, il. 4° [Text on p. 2 of cover.] ‡ L.C. card 66-60561 D 301.2: In 2

School of Aerospace Medicine: Technical report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) ‡ D 301.26/13-6:(nos.)

- 3792 65-33. Sodium transport in isolated ileum from cobalt-60 irradiated rabbits [with list of references]; by Arthur E. Gass, jr., John P. Higdon. Oct. 1965. cover title, iii+6+[2] p. il. 4° ([Task 775702.])

## GOVERNMENT PUBLICATIONS

School of Aerospace Medicine: Technical report SAM-TR (series)—Con.

- 3793 65-59. Fitting multi-component exponential decay curves by digital computer [with list of references]; by Earl L. Bell, Raul Garcia. Aug. 1965. cover title, iii+38+[2] p. il. 4° [Prepared in Biometrics Branch under task 631902.]
- 3794 65-62. Effects of knowledge of results and differential monetary reward on 6 uninterrupted hours of monitoring [with list of references; by] William E. Montague, Carl E. Webber. Aug. 1965. cover title, iii+10+[2] p. il. 4° ([Contract AF 41(609)-1481; task 775504.]
- 3795 65-70. Evaluation of reserpine therapy in experimental cerebral edema [with list of references; by] Raymond A. Clasen, et al. Oct. 1965. cover title, iii+15+[2] p. il. 4° [Prepared in Division of Pathology, St. Luke's Hospital, Chicago, Ill., under task 775902, contract AF 41(609)-1908.]
- 3796 65-76. Observations on newborn rat dorsal root ganglia in vitro following gamma radiation [with list of references; by] C. M. Pomerat [and others]. Nov. 1965. cover title, iii+8+[2] p. il. 4° [Prepared at Pasadena Foundation for Medical Research, Pasadena, Calif., under contract AF 41(609)-2247, task 775702.]
- 3797 65-78. Effects of 100% oxygen at reduced pressure on ignitibility and combustibility of materials [with bibliography; by] Clayton Huggett. Dec. 1965. cover title, iii+30+[2] p. il. 4° [Prepared in Advanced Technology Division of Atlantic Research Corporation, Alexandria, Va., under contract AF 41(609)-2478, task 793002.]
- 3798 65-84. Miniaturized VHF FM/FM telemetry system [with list of references; by] James M. Terry, Dolfo D. Dizon. Dec. 1965. cover title, iii+6+[2] p. il. 4° [Prepared in Dental Sciences Division under task 775303.]
- 3799 65-229. H-response in electroencephalograms of aircrew personnel [with list of references]; by Edward A. Liske, jr. Sept. 1965. cover title, 884-887+[2] p. il. 4° [Reprinted from Aerospace medicine, v. 36, no. 9, Sept. 1965.]

### AIR TRAFFIC SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 3800 Aeronautical communications and pilot services [handbook] 7300.7; [effective] Mar. 3, 1966. [1966.] [120] p. 4° [Issued in looseleaf form. Cancels AT P 7300.1A and AT P 7233.1 and changes.] \*Paper, \$3.25 (including basic handbook and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-D-2  
FAA 3.9/2: 966
- 3801 Changes to lateral separation procedures, ATC procedures manual, AT P 7110.1B. [Sept. 22, 1965.] 2 p. 4° (7110.9.) [Effective date Oct. 15, 1965; cancellation date Apr. 1, 1966. Issued in looseleaf form.] †  
FAA 3.9: 964/ch.lat.
- 3802 Handbook of facility operation. AT P 7230.1A [Change] 11; [Nov. 8, 1965]. [1965.] [66] p. 4° [Effective date Jan. 1, 1966; cancellation date July 1, 1966. Issued in looseleaf form.] ‡ ● Item 431-D-1  
FAA 3.8: F 11/964/ch.11
- 3803 International flight manual, v. 13, Apr. 1965, amdt. 3, Jan. 1966. [1966.] [16] p. 4° (Flight Information Division. National Flight Data Center (AT-650).) [Issued in looseleaf form.] \* Paper, \$1.25 (including basic manual and supplementary service for 1 yr); 25c. additional for foreign mailing. ● Item 431-C-18  
FAA 3.13: 13/amdt.3

### AIRPORTS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 3804 Airport drainage [with list of references, effective 1966]. 1965 [published 1966]. cover title, [1]+ii+23+34 p. il. 4° (Advisory circular AC 150/5320-5A.) [Issued with perforations. Cancels issue of 1960.] \*Paper, 45c. ● Item 431-H-2  
FAA 8.8: D 78
- 3805 Radiation safety for civil airports [with bibliography]. Revised 1965. [1965.] vii+31 p. il. 4° ([Federal Aviation Agency advisory circular 150/5240-6A.]) † ● Item 431-H-2  
FAA 8.8: R 11/965

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# MARCH 1966

## AREA REDEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, D.C. 20230

- 3806 Creating new and permanent employment, annual and final report of Area Redevelopment Administration of Department of Commerce, fiscal year 1965. Dec. 1965. 16 p. il. †  
L.C. card 63-60932 C 46.1:965

## ARMED FORCES INFORMATION AND EDUCATION, Defense Dept. Washington, D.C. 20301

### DOD pamphlets ‡

- 3807 7-14. United States Armed Forces Institute catalog. [13th edition.] [1965.] vi+198+[1] p. il. ([Army Dept., DA Pam 350-1; Navy Dept., NAVPERS 158576; Air Force Dept., AFP 213-1-2; Marine Corps, NAVMC 1073 (rev. 65).]) [Supersedes DOD Pam 7-13/DA Pam 350-1/NAVPERS 158576/AFP 213-1-2/NAVMC 1073 rev. 63, Sept. 10, 1963.] D 2.14:7-14
- 3808 PA-SA. Before you report for active duty. [1965.] cover title, 24 p. il. 4° ([Army Dept.] DA pam 360-515; [Navy Dept.] NAVPERS 15957-B; [Air Force Dept.] AFP 45-2-1; [Marine Corps] NAVMC 2588 (rev. 65).) [Page 23 left blank for notes. Supersedes DoD PA-8, DA pam 360-515, NAVPERS 15957A, AFP 45-2-1, NAVMC 2588 (rev. 64), Mar. 3, 1965.] ● Item 312-A D 2.14:PA-SA

## ARMS CONTROL AND DISARMAMENT AGENCY Washington, D.C. 20451

- 3809 Case study of effects of Dyna-Soar contract cancellation upon employees of Boeing Company in Seattle, Wash. July 1965. [6]+303 p. il. 4° (Publication 29.) [Title on cover is Dyna-Soar contract cancellation.] \*Paper, \$1.50. ● Item 125-A-3  
L.C. card 66-60519 AC 1.2: D 99/2

## ARMY DEPARTMENT, Defense Dept. Washington, D.C. 20310

### AMC pamphlets. ‡ (Army Materiel Command.) ● Item 322-A D 101.22/3: (nos.)

- 3810 335-1. Reports, register of approved recurring reports. Dec. 31, 1965 [published 1966]. cover title, v+119 p. 4° [Issued with perforations. Supersedes AMCP 335-1, Sept. 30, 1965.]  
L.C. card 66-60656
- 3811 385-69. Safety digest, Jan. 1966 [with list of reference publications; prepared by Safety Division]. [1966.] cover title, [1]+ii+44 p. il. 4° [Pages 43 and 44 left blank for notes.]
- 3812 American soldier, set 2 [1863-1963; 10 colored posters]. [1965.] Each 12.8 x 9 in. (Office Chief of Military History.) [Accompanied by 12 leaves, 4°, of descriptive matter. Illustrator, H. Charles McBarron.] \$1.00 per set of 10 posters. D 101.35: So 4/set 2
- Army Aviation Material Laboratories, Fort Eustis, Va.: Interim report.
- 3813 25. Monthly progress report: Exploratory development in support of compound rotary wing aircraft. Dec. 1965. [2]+3 p. 4° ‡ D 117.8/3:25
- 3814 [This entry number not used.]
- Cold Regions Research and Engineering Laboratory: Research reports. (Army Materiel Command.) † D 103.33/3: (nos.)
- 3815 140. Principles of frost heaving [with list of literature cited]; by Shunsuke Takagi. Sept. 1965. iv+24+[2] p. il. 4° (DA task IV014501B52A31.)
- 3816 176. Frost-heaving pressures [with list of literature cited]; by P. Hoekstra, E. Chamberlain and A. Frate. Oct. 1965. iv+12+[2] p. il. 4° (DA task IV014501B52A31.)

### — Special report.

- 3817 82. Methods of laboratory and field measurements of thermal conductivity of soils [with list of references]; by Alfred E. Wechsler, Peter E. Glaser and Robert K. McConnell, jr. Sept. 1965. iii+31 p. il. 4° (Arthur D. Little, Inc., contract DA-27-021-AMC-5(X).) † D 103.33/2:82

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Cold Regions Research and Engineering Laboratory: Technical reports.  
(Army Materiel Command.) ‡ D 103.33:(nos.)

- 3818 127. Preliminary investigations of permacrete [with list of references]; by G. K. Swinzow. Feb. 1965. [1]+iv+19+[2] p. il. 4° ([DA task IV014501B52A02.])  
L.C. card 66-60321
- 3819 134. Construction in muskeg, summary and compilation of current practice [with lists of selected references]; by John A. Pihlainen. May 1965. [2]+iv+25+[11S] p. il. 4° (Contract DA-27-921-Eng-8; DA task IV025001A13001.)  
L.C. card 66-60322
- 3820 163. Accuracy of field snow surveys, western United States, including Alaska; by R. A. Work [and others]. Aug. 1965. [2]+vi+43+[2] p. il. 4° (DA task IV014501B52A31.) [Prepared under cooperative agreement by Water Supply Forecast Unit, Soil Conservation Service, Agriculture Department.]  
L.C. card 66-60685

Field manual FM (series). ‡ ● Item 324 D 101.20:(nos.)

- 3821 21-15. Care and use of individual clothing and equipment [with list of references]. Jan. 1966. cover title, 124 p. il. 16° [Supersedes FM 21-15, Aug. 24, 1961, including Change 1, Mar. 1, 1962.]
- 3822 38-22. Logistics, selective management of secondary items [with list of suggested additional readings]. Dec. 1965. cover title, 211 p. il. 4° [Issued with perforations.]  
L.C. card 66-60501
- 3823 101-10-2. Staff officers' field manual, organizational, technical and logistical data, extracts of tables of organization and equipment. Jan. 1965. cover title, ii+[1]+401+[1] p. 4° [Includes Change 1. Issued with perforations. Supersedes FM 101-10, pt. 2, Dec. 14, 1961.]
- 3824 Investment for your future, Army ROTC scholarship program. [1966.] 6 p. narrow 8° ‡ ● Item 325 D 101.2: R 31/9
- 3825 Management intern program. [1966.] [1]+8 p. ‡ ● Item 325 D 101.2: M 31/3

## Pamphlets.

- 3826 27-100-1-10. Military law review, v. 1-10, selected reprint. Oct. 1965. cover title, iv+666 p. ‡ ● Item 327 and 327-C D 101.22: 27-100-1-10
- 3827 350-1. See Armed Forces Information and Education, DOD pamphlet 7-14.
- 3828 350-3. United States Military Academy Preparatory School catalogue, Fort Belvoir, Va. Revised 1965 [1965.] iv+19 p. il. [Supersedes DA pam 350-3, 1963 edition.] ‡ ● Item 327 D 101.22: 350-3/2
- 3829 360-515. See above, Armed Forces Information and Education DoD pamphlet PA-8A.

SMC pamphlet. (Supply and Maintenance Command.) ● Item 322-A

- 3830 335-1. Reports, register of approved recurring reports. Dec. 1965. cover title. [1]+iii+200 p. 4° [Supersedes SMCP 335-1, Sept. 1965.] ‡ D 101.22/5: 335-1  
L.C. card 66-60545

Technical manual TM (series). ‡ ● Item 329 D 101.11:(nos.)

- 3831 5-678. Repairs and utilities: Petroleum, oils, and lubricants (POL). Oct. 1965. cover title, 84 p. il. 4° [Contains copyrighted material. Issued with perforations. Supersedes TM 5-678 and TM 5-679, Nov. 1, and 15, 1946.]
- 3832 5-805-6. Building construction materials and practices: Calking and sealing. Nov. 1965 [published 1966]. cover title, 31 p. il. 4° (Air Force Department, AFM 88-4, chap. 4.) [Issued with perforations. Supersedes TM 5-805-6 (EM 1110-345-137), Oct. 15, 1964, and AFM 88-4, chap. 4, Oct. 15, 1964.]
- 3833 5-809-8. Structural design: Design criteria for corrugated roofing and siding (protected-steel). Oct. 1965. [2]+2 p. 4° [Reprint of former EM 1110-345-148, Mar. 13, 1961; redesignated TM 5-809-8 by DA cir 310-28, Mar. 17, 1965.]
- 3834 5-886-6. Soils, drainage, and planting for emergency construction: Establishing turf emergency construction [with list of references]. July 1965. cover title, 51 p. il. 4° (Department of Air Force manual, AFM 88-40, chap. 25.) [Issued with perforations. Supersedes TM 5-886-6, Jan. 1951, previously designated as both Engineering Manual for Emergency Construction, chap. 22, and Corps of Engineers manual EM 1110-345-590.]
- 3835 9-1375-200. Demolition materials [with list of references]. Jan. 1964 [published 1965]. cover title, 140 p. il. 4° (Air Force Department; Technical order 11A4-1-3.) Issued in looseleaf form. Supersedes TM 9-1946, Nov. 29, 1955 and other publications.]

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USAAVLABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.) Φ (Price upon application). D 117.8/2: (nos.)

- 3836 65-38. Component testing, XV-9A hot cycle research aircraft, summary report [with list of references]; by G. D. Deveau. Nov. 1965. [1]+xiv+197+[2] p. il. 4° (Task 1M121401D14403, contract DA 44-177-AMC-877(T), report HTC-AD 64-26 (385-T-16).) [Prepared by Hughes Tool Company, Aircraft Division, Culver City, Calif.]
- 3837 65-48. Analytical study of dynamics of aircraft in unsteady flight [with list of references; prepared by H. C. Curtiss, Jr. Oct. 1965. [1]+xx+212+[2] p. il. 4° (Task 1D121401A14203, contract DA 44-177-AMC-S(T).) [Princeton University Aerospace and Mechanical Sciences report 709.]
- 3838 65-55. Study of requirements for engine failure protective warning systems in single-engine turbine helicopters; by Lawrence A. Kaufman, James L. Van Train. Nov. 1965. [1]+xiii+81+[2] p. il. 4° (Task 1P121401A14178, Contract DA 44-177-AMC-155 (T), Kaman report R-565.) [Prepared by Kaman Aircraft Corporation, Electronic Systems Division, Bloomfield, Conn.]

USAPRO technical research notes. (Army Personnel Research Office.) Φ (Price upon application). D 101.60: (nos.)

- 3839 156. Logical model representing personnel flow in U.S. Army, considerations relative to reduction of turbulence; by Richard C. Sorenson. July 1965. [7]+36 p. il. 4° (Statistical Research and Analysis Laboratory; Army project 2J024701A723, MICS a-00.) (AD 621699).
- 3840 157. Validation of experiment tool and trade knowledge tests [with list of literature cited]; by William H. Helme. Aug. 1965. [7]+20 p. il. 4° (Military Selection Research Laboratory; Army project 2J024701A722, New classification techniques a-33.) (AD 621700).
- 3841 159. Some technical considerations in multidimensional scaling [with list of literature cited]; by Robert F. Boldt. Aug. 1965. [7]+12 p. 4° (Statistical Research and Analysis Laboratory; Army project 2T013001A708, DRL 36.) (AD 623047).
- 3842 160. Abstracts of U.S. APRO research publications, fy 1965; by Emma E. Brown. Aug. 1965. [3]+43 p. 4° (Army project nos. 2J620901A721, 2J024701A-722, 2J024701A723.) (AD 623048).

USAPRO technical research report. (Army Personnel Research Office.)

- 3843 1142. Prediction of success in Army aviation training [with list of literature cited]; by Harry Kaplan. June 1965. [8]+74 p. il. 4° (Army project 2J024701A722, DOL 41.) Φ (Price upon application, AD 623046). D 101.60/2: 1142

## ARMY MEDICAL SERVICE, Defense Dept. Washington, D.C. 20310

- 3844 Walter Reed Army Institute of Nursing. [1965.] [6] p. 4° † ● Item 351-A D 104.2: W 17/4

## ATOMIC ENERGY COMMISSION Washington, D.C. 20545

- 3845 AEC licensing guide: Operator licensing program, guide for licensing of facility operators, including senior operators. Nov. 1965. v+61 p. 4° (Division of Reactor Licensing.) [Text on p. 2 of cover.] \* Paper, 40c. ● Item 1051-F L.C. card 66-60626 Y 3.At 7: 6-4 Op 2

AEC research and development reports. Y 3.At 7: 22/(letters-nos.)

- 3846 CEX-59.7B. Experimental radiation measurements in conventional structures: pt. 3, attenuation of air-scattered radiation in basement [with lists of references; by] Z. G. Burson. Nov. 1965. xi+70 p. il. 4° (Civil effects study, Civil Effects Test Operations; [Edgerton, Germeshausen & Grier, Inc., Las Vegas, Nev., Apr. 1965.] Φ Paper, \$1.00.
- 3847 NBL-228. Spectrophotometric determination of gallium in plutonium-gallium alloy [with list of references]; by C. E. Pietri, A. W. Wengel. Nov. 1965. cover title, [1]+7 p. 4° (New Brunswick Laboratory, New Brunswick, N.J.) Φ Paper, \$1.00.
- 3848 PNE-807F. Plowshare, civil, industrial and scientific uses for nuclear explosives, Plowshare program, Project Handcar, Nevada test site, Nov. 5, 1964, final report: Weather and radiological surveillance; [by staff, Weather Bureau Research Station, Las Vegas, Nev.]. Nov. 12, 1965. 56 p. il. 4° [Prepared by Weather Bureau, Public Health Service, and Reynolds Electrical & Engineering Co., Inc.] Φ Paper, \$3.00.

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## AEC research and development reports—Continued

- 3849 PNE-S10F. Same: Geology and surface effects; [by] R. E. Davis, W. J. Carr, and J. P. D. Agostino. Dec. 3, 1965. cover title, v+23 p. il. 4° [Prepared by Geological Survey on behalf of Atomic Energy Commission and Defense Atomic Support Agency (contract 1105-4227-61).] Φ Paper, \$2.00.
- 3850 VUF-1030. Vela Uniform program, Project Dribble, Salmon event, Tatum Salt Dome, Miss., Oct. 22, 1964, part of experiment in seismic decoupling at nuclear level sponsored by Advanced Research Projects Agency of Department of Defense and Atomic Energy Commission, final report: Structural response of residential-type test structures in close proximity to underground nuclear detonation; [by] John A. Blume and Associates Research Division. Nov. 15, 1965. cover title, 30 p. il. 4° Φ Paper, \$2.00.
- 3851 VUF-1031. Same: Structural response of tall industrial and residential structures to underground nuclear detonation; [by] John A. Blume and Associates Research Division. Nov. 15, 1965. cover title, 31 p. il. 4° Φ Paper, \$2.00.
- 3852 VUF-3017. Same: Feasibility of cavity pressure and temperature measurements for decoupled nuclear explosion [with list of references; by] L. M. Swift, S. Rubin, T. O. Passell. Nov. 5, 1965. cover title, [1]+v+50 p. il. 4° (Stanford Research Institute, Menlo Park, Calif.) Φ Paper, \$3.00.
- 3853 VUF-3019. Same: Laboratory design, analysis, and field control of grouting mixtures employed at nuclear test salt; [by] James M. Polatty, Ralph A. Bendinelli. Nov. 26, 1965. cover title, [1]+3-95 p. il. 4° (U.S. Army Engineer Waterways Experiment Station.) Φ Paper, \$3.00.
- 3854 Atomic energy in use. [1965.] cover title, ii+77 p. il. \* Paper, 35c.  
● Item 1051  
L.C. card 66-60623 Y 3.At 7: 2 At 7/24
- 3855 Fundamental nuclear energy research, 1965, supplemental report to annual report to Congress for 1965. Dec. 1965 [published 1966]. xxvi+338 p. il. 4° [Edited by Division of Plans and Reports in cooperation with Office of Assistant General Manager for Reactors, Division of Biology and Medicine, and Division of Research.] \* Paper, \$2.25. ● Item 1051-I  
L.C. card 64-60544 Y 3.At 7: 48/965
- 3856 Legacy of Alfred Nobel, remarks by Glenn T. Seaborg, chairman, Atomic Energy Commission, to Washington chapter of American-Scandinavian Foundation, Smithsonian Institution, Washington, D.C., Jan. 7, 1966 [with bibliography]. [1966.] 12+[1] p. 4° (S-1-66.) †  
Y 3.At 7: 34 Se 1/92
- 3857 Nuclear science abstracts, cumulative report number index, [1947-64], v. 1-18, with public availability citations. [1965.] [6]+1121 p. 4° (Division of Technical Information.) [Appendix A contains report codes with corporate listing.] \* Paper, \$5.75. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16-2/1-18/ind.rp.nos.
- 3858 Role of energy, remarks by Glenn T. Seaborg, chairman, Atomic Energy Commission, at 2d Nobel Conference, Gustavus Adolphus College, St. Peter, Minn., Jan. 13, 1966. 1966. 15 p. 4° (S-2-66.) †  
Y 3.At 7: 34 Se 1/93
- 3859 Rules and regulations. Jan. 1966. [1]+iv+394 p.+[2] leaves, 4° (Division of State and Licensee Relations.) [Title 10, chap. 1, Code of Federal regulations. Reissued to incorporate all changes through Supplement 7 dated Nov. 5, 1965. Some pages are omitted, but no text is missing. Issued with perforations.] \* Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 1052  
L.C. card 65-61769 Y 3.At 7: 6-2/965/rep.
- 3860 Science in world of widening horizons, lecture delivered by Glenn T. Seaborg, Chairman, Atomic Energy Commission, under sponsorship of U.S. National Commission for UNESCO and Joint Graduate Consortium of Washington, D.C. Universities, Washington, D.C., Jan. 17, 1966. [1966.] 14 p. 4° (S-3-66.) †  
Y 3.At 7: 34 Se 1/94

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**BATTLE OF NEW ORLEANS SESQUICENTENNIAL  
CELEBRATION COMMISSION**

NOTE.—The Battle of New Orleans Sesquicentennial Celebration Commission was established by Joint Resolution of October 9, 1962 (Public Law 87-759, 87th Congress, 76 Stat. 755).

- 3861 Battle of New Orleans Sesquicentennial Celebration, 1815-1965, final report to Congress of Battle of New Orleans Sesquicentennial Celebration Commission. 1965 [published 1966]. xxi+154 p. il. 1 por 4° [Illustrated lining papers.] \* Cloth, \$2.00.  
L.C. card 66-60631 Y 3.B32: 1/815-965

**BUDGET BUREAU, Executive Office of the President  
Washington, D.C. 20503**

- 3862 Budget in brief, fiscal year 1967. [1966.] cover title, 72 p. il. [Text and other illustrations on p. 2-4 of cover.] \* Paper, 35c. ● Item 855-A  
L.C. card 50-60126 PrEx 2.8/2: 967
- 3863 Budget of United States Government, fiscal year 1967. 1966. 449 p. il. [Edge index and how to use on p. 4 of cover. Also issued as H. doc. 335, pt. 1, 89th Cong., 2d sess.] \* Paper, \$1.50. ● Item 853  
L.C. card 21-27488 PrEx 2.8: 967
- 3864 — Appendix. 1966. 1308 p. 4° [Edge index and how to use on p. 4 of cover. Also issued as H. doc. 335, pt. 2, 89th Cong., 2d sess.] \* Paper, \$6.50. ● Item 853  
L.C. card 21-27488 PrEx 2.8: 967/app.
- 3865 — District of Columbia. 1966. 70 p. 4° [Also issued as H. doc. 336, 89th Cong., 2d sess.] \* Paper, 45c. ● Item 853  
L.C. card 59-60322 PrEx 2.8/4: 967
- 3866 Improving decision making in government [talk by Henry S. Rowen, assistant director of Budget Bureau, at meeting of Budget Bureau's Summer Seminar on Systems Analysis and Program Evaluation, Aug. 19, 1965]. 1965. [1]+28 p. 4° †  
PrEx 2.15: R 79
- 3867 Natural resources user charges, study. June 1964. cover title, 10 p. 4° †  
L.C. card 66-60630 PrEx 2.2: N 21

**BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce  
Dept., Washington, D.C. 20230**

- 3868 Selling services for international development. Jan. 1966. 7 p. il. 4°  
† Paper, 10c. C 41.2: Se 5/2
- 3869 United States trade in jewel bearings and related components, 1959-64; prepared by A. H. Stuart and W. S. Trezevant. Jan. 1966. 6 p. 4°  
† Paper, 10c. C 41.2: J 54/959-64  
L.C. card 66-60648
- 3870 World motor vehicle production and registration, 1964-65. Jan. 1966. 6 p. 4° \* Paper, 10c. ● Item 215-Q  
L.C. card 66-60632 C 41.17: 964-65
- 3871 World trade in machine tools, 1961-64, supplement to World trade in machine tools 1955-58; [prepared by Rushia K. Owens and B. K. Haffner]. 1965. iv+32 p. 4° [Illustrations on p. 1 and 4 of cover.] \* Paper, 30c. ● Item 215  
L.C. card 61-61406 C 41.2: M 18/961-64

**CENSUS BUREAU, Commerce Dept.  
Suitland, Md. 20233**

- 3872 Announcement and order form, 1963 census of manufactures, final industry reports. [Dec. 16, 1965.] [2] p. f°, folded into oblong 48° size. (Series MC63(2). Form BC-805.) †  
C 3.24/10: 963-2
- 3873 Announcement and order form, 1963 census of mineral industries, final industry reports, series MIC63(1). Jan. 10, 1966. [2] p. 4°, folded into oblong 48° size [Supersedes edition dated Oct. 28, 1965.] †  
C 3.216/6: 963-2

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Annual survey of manufactures, 1964 (series) M64(AS). [Preprint of corresponding chapter of Annual survey of manufactures, 1964 volume.]

● Item 134-A

- 3874 2. Value of shipments by classes of products. [1965.] cover title, [1]+36 p. 4°  
† Paper, 50c. C 3.24/9: M 64 (AS)-2

1963 census of business: Retail trade [area statistics] BC63-RA (series).  
[Preprint from v. 2, Retail trade, area statistics.] C 3.202/2: 963/(nos.)

- 3875 16. Indiana, errata sheet. Nov. 1965. 2 p. 4° † ● Item 132-A-17  
3876 37. rev. Ohio. [1965.] cover title, ii+132 p. il. 4° \* Paper, 70c. ● Item  
132-A-38

— Selected services [area statistics] BC63-SA (series). Preprint from  
v. 7, Selected services, area statistics. D 3.202/4: 963/(nos.)

- 3877 22. Maryland, errata sheet. Nov. 1965. 2 p. 4° † ● Item 132-A-23  
3878 30. Nevada, errata sheet. Oct. 1965. 1 p. 4° † ● Item 132-A-31  
3879 32. New Jersey, errata sheet. Oct. 1965. 1 p. 4° † ● Item 132-A-33  
3880 42. South Carolina, errata sheet. Oct. 1965. 1 p. 4° † ● Item 132-A-43

— Wholesale trade [area statistics] BC63-WA (series). [Reprinted  
from v. 5, Wholesale trade, area statistics.] C 3.202/3: 963/(nos.)

- 3881 1. (Rev.). United States. [Revised edition.] [1965.] cover title, ii+121 p. il.  
4° [Text on p. 2 of cover.] \* Paper, 70c. ● item 132-A-1  
3882 2. Alabama, errata sheet. Nov. 1965. 1 p. 4° † ● Item 132-A-2  
3883 6. California, errata sheet. Nov. 1965. 2 p. 4° † ● Item 132-A-6

1963 census of manufactures [Industry report] MC (series). [Preprint  
from v. 2, Industry statistics.] ● Item 136 C 3.25/4: 963/(nos.)

- 3884 20F. Sugar and confectionery productions; [prepared by Charles A. Nichols and  
John S. Berube]. [Jan. 1966.] cover title, vi+27 p. il. 4° \* Paper,  
30c.  
3885 20G. Beverages; [prepared by John S. Berube, assisted by Harold Weisman].  
[Jan. 1966.] cover title, vi+32 p. il. 4° \* Paper, 30c.  
3886 20I. Miscellaneous food products; [prepared by Charles A. Nichols, John S.  
Berube, assisted by Donna MacPherson]. [Jan. 1966.] cover title, vi+  
26 p. 4° \* Paper, 25c.  
3887 22B. Knitting mills; [prepared by Evelyn W. Colburn, assisted by Richard F.  
Going, jr.]. [Jan. 1966.] cover title, vi+41 p. 4° \* Paper, 40c.  
3888 22F. Miscellaneous textile goods; [prepared by Robert J. Nealon, assisted by  
William W. Lohr]. [Jan. 1966.] cover title, vi+36 p. il. 4° \* Paper,  
30c.  
3889 24B. Millwork, plywood and prefabricated structural wood products; [prepared  
by Robert E. Bates, assisted by Doris W. Funk]. [Jan. 1966.] cover  
title, vi+28 p. il. 4° \* Paper, 30c.  
3890 25A. Household furniture; [prepared by Robert E. Bates, assisted by Kenneth B.  
McBeth]. [Jan. 1966.] cover title, vi+34 p. il. 4° \* Paper, 35c.  
3891 26A. Pulp, paper, and board mills; [prepared by Lawrence J. LaMoure, assisted  
by William W. Langham]. [Jan. 1966.] cover title, vi+43 p. il. 4°  
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3892 27A. Newspaper, periodicals, books, and miscellaneous publishing; [prepared by  
Lawrence J. LaMoure assisted by Lonnie M. Conner]. [Jan. 1966.] vi  
+46 p. il. 4° \* Paper, 35c.  
3893 28B. Plastics materials, synthetic rubber, and man-made fibers; [prepared by  
Reese R. Morgan, assisted by William N. Small]. [Jan. 1966.] cover  
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3894 28F. Agricultural chemicals; [prepared by Reese R. Morgan assisted by George T.  
Richardson]. [Jan. 1966.] cover title, vi+23 p. il. 4° \* Paper, 30c.  
3895 28G. Miscellaneous chemical products; [prepared by Reese R. Morgan, assisted  
by Eugene D. Thurman]. [Dec. 1965.] cover title, vi+27 p. il. 4°  
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3896 31A. Tanning, footwear, industrial leather goods; [prepared by Evelyn W. Col-  
burn, assisted by Don L. Adams]. [Dec. 1965.] cover title, vi+33 p. il.  
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3897 32B. Cement and structural clay products; [by Keith B. Willis]. [Jan. 1966.]  
cover title, vi+27 p. il. 4° \* Paper, 25c.  
3898 32D. Concrete, plaster, and cut stone products; [prepared by Keith B. Willis,  
assisted by Jeremiah F. Donoghue]. [Jan. 1966.] vi+32 p. il. 4° \* Pa-  
per, 30c.  
3899 33B. Iron and steel foundries; [prepared by Malcolm E. Bernhardt, assisted by  
Leo Levi]. [Dec. 1965.] cover title, vi+24 p. il. 4° \* Paper, 25c.  
3900 34C. Fabricated structural metal products; [prepared by Malcolm E. Bernhardt,  
assisted by Bennie A. Daniels]. [Dec. 1965.] cover title, vii+44 p. il.  
4° \* Paper, 35c.  
3901 35D. Special industry machinery, except metalworking machinery; [prepared by  
Conrad J. Jacob, assisted by James M. Aanestad]. [Dec. 1965.] cover  
title, viii+39 p. il. 4° \* Paper, 35c.  
3902 36C. Electric lighting and wiring equipment; [prepared by Bernard P. Bernsten  
assisted by Dale W. Gordon]. [Jan. 1966.] cover title, viii+33 p. il. 4°  
\* Paper, 30c.

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- 3903 37A. Motor vehicles and equipment; [prepared by Bernard P. Bernsten, assisted by David L. Miller]. [Dec. 1965.] cover title, vi+29 p. il. 4° \* Paper, 30c.
- 3904 38B. Photographic equipment, clocks, watches, and watchcases; [prepared by Bernard P. Bernsten, assisted by Dale W. Gordon]. [Dec. 1965.] cover title, vi+26 p. il. 4° \* Paper, 25c.
- 3905 39A. Jewelry, silverware, and plated ware; [prepared by Conrad J. Jacob, assisted by John P. McNamee]. [Dec. 1965.] cover title, vi+22 p. il. 4° \* Paper, 25c.
- 3906 39B. Musical instruments and parts, toys, and sporting and athletic goods; [by Conrad J. Jacob, assisted by James M. Aanestad]. [Jan. 1966.] cover title, vi+28 p. il. 4° \* Paper, 25c.
- Special report, MC 63(S)-(series). ● Item 135
- 3907 1. Manufacturing activity in Government establishments. [Jan. 1966.] cover title, 8 p. 4° \* Paper, 10c. C 3.24/15: 963/1
- 3908 1963 census of transportation: v. 2, Truck inventory and use survey. [1965.] vi+698 p. il. 4° ([Transportation Division.]) \* Cloth, \$5.25.  
● Item 160-D  
L.C. card A65-7762 C 3.233/3: 963/v.2
- [v. 3] commodity transportation survey, shipper series, preliminary report. TC 63 (P) (series).
- 3909 C1-7. Basic chemicals, plastics materials, synthetic rubber and fibers (group 7). Sept. 1965. 11 p. 4° † Paper, 10c. C 3.233/2: TC 63(P) C 1-7
- 3910 Changes in Schedule C, Classification of country designations used in compiling United States foreign trade statistics, Jan. 1, 1966. Jan. 12, 1966. [2] p. 4° (Foreign Trade Division; Public bulletin C-1.) † ● Item 148 C 3.150: C/965/ch.1
- County business patterns, CBP (series). [Prepared in cooperation with Social Security Administration.] ● Item 133-A  
L.C. card 49-45747 C 3.204: (nos.)
- 3911 64-10. District of Columbia, 1964. [Dec. 1965.] cover title, viii+11 p. il. 4° [Text on p. 2 of cover.] \* Paper, 40c.
- 3912 64-11. Florida, 1964. [Dec. 1965.] cover title, viii+93 p. il. 4° [Text on p. 2 of cover.] \* Paper, 70c.
- 3913 64-12. Georgia, 1964. [Dec. 1965.] cover title, viii+106 p. il. 4° ([Business Division.]) [Text on p. 2 of cover.] \* Paper, \$1.00.
- 3914 64-35. North Carolina, 1964. [Dec. 1965.] cover title, viii+110 p. il. 4° [Text on p. 2 of cover.] \* Paper, 75c.
- 3915 64-44. Tennessee, 1964. [Dec. 1965.] cover title, viii+87 p. il. 4° [Text on p. 2 of cover.] \* Paper, 65c.
- 3916 64-48. Virginia, 1964. [Dec. 1965.] cover title, viii+105 p. il. 4° [Text on p. 2 of cover.] \* Paper, 75c.
- 3917 64-50. West Virginia, 1964. [Dec. 1965.] cover title, viii+50 p. il. 4° [Text on p. 2 of cover.] \* Paper, 55c.
- 3918 64-53. Puerto Rico and outlying areas, 1964. [Oct. 1965.] xi+52 p. il. 4° [Text on p. 2 of cover.] \* Paper, 50c.
- Current housing reports: Series H-121, Housing characteristics. \* Paper, \$1.00 (including Series H-111 and H-121, for one year), 25c. additional for foreign mailing; single copy, each 20c. ● Item 141-A
- 3919 12. Households with television sets in United States, Aug. 1965. Jan. 1966. 6 p. 4° C 3.215: H-121/12
- 3920 Current industrial reports: Converted flexible packaging products, summary for 1964. Feb. 10, 1966. 4 p. 4° (Series M26F (64)-13.) † Paper, 15c. ● Item 142-A C 3.158: M 26 F(64)-13
- 3921 — Gloves and mittens, 1964. Jan. 19, 1966. 3 p. 4° (Series M23D (64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 23 D(64)-1
- 3922 — Nonwoven fabrics (bonded, fiber fabrics and conventional felts), 1964. Jan. 10, 1966. 2 p. 4° (Series M22T.5(64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 22 T.5(64)-1
- 3923 — Shipments of selected plastics products, 1964. Jan. 14, 1965. 9 p. 4° (Series M30D(64)-1.) [Prepared in cooperation with Business and Defense Services Administration.] † Paper, 25c. C 3.158: M 30 D(64)-1
- 3924 — Stocks of wool and related fiber. Jan. 1, 1965. Aug. 9, 1965. 5 p. 4° (Series M22M(64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 22 M(64)-1



# GOVERNMENT PUBLICATIONS

Current population reports: Series P-20, Population characteristics.

\* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C C 3.186: P-20/(nos.)

3925 146. Characteristics of households with telephones, Mar. 1965. Dec. 27, 1965. 9 p. 4°

3926 147. Fertility of population, June 1964 and Mar. 1962. Jan. 5, 1966. 19 p. il. 4° [Supersedes Current population reports, Series P-20, no. 136.]

— Series P-23, Technical studies. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing. ● Item 142-C

3927 16. Americans at mid-decade: [by Elizabeth A. Larmon]. Jan. 1966. [2]+30 p. il. 4° [Text on p. 3 of cover.] \* Paper, 40c. ● Item 142-C C 3.186: P-23/16

— Series P-25, Population estimates. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C C 3.186: P-25/(nos.)

3928 323. Estimates of population of United States, Jan. 1, 1950-Dec. 1, 1965. Jan. 14, 1966. 2 p. 4°

3929 324. Estimates of population of States, July 1, 1964, with provisional estimates for July 1, 1965. Jan. 20, 1966. 14 p. il. 4° L.C. card 52-2170

— Series P-28, Special censuses. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C C 3.186: P-28/(nos.)

NOTE.—Only the summaries for Series P-28 are included in the subscription. Censuses for individual cities and towns are sold by the Census Bureau at the prices indicated.

3930 1392. Summary of special census conducted by Bureau of Census between Jan. 1, and Mar. 31, 1965. Jan. 11, 1966. 5 p. 4°

3931 1393. Special census of Rhode Island, Oct. 1, 1965. Jan. 24, 1966. 103 p. map 4° (Map is separate.) † Paper, \$1.00.

3932 Foreign commerce and navigation of United States 1946-63. [1965.] lxx+871 p. 4° [Prepared under direction of Dino S. Villa, Chief, Foreign Trade Division. Also issued as H. doc. 219, 89th Cong., 1st sess.] \* Cloth, \$6.00. ● Item 143 (Rev.)

L.C. card 7-19228 C 3.159: 946-63

GF (series). ● Item 146-E C 3.191/2: (nos.)

3933 1. State tax collections, 1965. [Oct. 1965.] cover title, iii+38 p. il. 4° (State finances; Governments Division.) [Prepared under direction of Allen D. Manvel, chief of Governments Division.] \* Paper, 35c. L.C. card 16-26796

3934 2. Finances of employee-retirement systems of State and local governments in 1964-65. Jan. 1966. 23 p. 4° (Governmental finances in United States.) † Paper, 25c.

Quarterly public construction reports G-C66 (series). ● Item 148-A

3935 3. Construction expenditure of State and local governments, July-Sept. 1965. Jan. 1966. 3 p. 4° † Paper, 10c. C 3.215/10: 65/no.3

3936 Schedule D, code classification of United States customs districts and ports used in compiling United States foreign trade statistics. Jan. 1, 1966, edition. [Jan. 13, 1966.] 4 p. 4° † ● Item 148 C 3.150: D/966

Series ISPO 1. (International Statistical Programs Office.) ● Item 146-F L.C. card A 65-7977 C 3.205/3: no. (nos.)

3937 no. 1-B. Atlantida, case study in household sample surveys: Unit 1, Survey objectives and description of country [with Selected list of references]. [Nov. 1965.] cover title, iv+114 p. il. 4° [Prepared under auspices of Agency for International Development, State Dept., as contribution to Alliance for progress program.] † Paper, \$1.25.

3938 no. 1-C. Atlantida, case study in household sample surveys: Unit 2, Content and design of household surveys [with Selected list of references]. [Nov. 1965.] cover title, iv+116 p. 4° [Prepared under auspices of Agency for International Development, State Dept., as contribution to Alliance for progress program.] † Paper, \$1.25.

U.S. census of population, 1960: Subject reports, final report PC(2) (series). Prepared under supervision of Howard G. Brunzman, chief, Population Division. ● Item 159

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

## MARCH 1966

- 3939 4E. Marital status, education, race, parentage, occupation, earnings, etc., of individuals and of husband and wife in married couples. [1966.] xvii+173 p. 4° \* Paper, \$1.50. C 3.223/10: 960/v.2/pt.4E
- 3940 U.S. exports and imports, working-day and seasonal adjustment factors and months for cyclical dominance (MCD). Nov. 26, 1965. 6 p. il. 4° †  
● Item 160-B-1 C 3.235: 965
- 3941 United States farm, 1964. [1965.] 6 p. 4° [Text of remarks delivered by Ray Hurley, Chief, Agriculture Division, Bureau of Census, at Outlook Meeting held at Department of Agriculture, Nov. 9, 1965.] †  
C 3.132: H 93
- 3942 United States foreign trade, summary report FT 975: Vessel entrances and clearances, calendar year 1964; prepared in Foreign Trade Division. Aug. 23, 1965. 4 p. 4° † Paper, 10c.  
L.C. card 54-36320 C 3.164: 975/964

### CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

#### Folder.

- 3943 8. Breast feeding your baby. [1965.] cover title, 27 p. il. small 4° [Includes Children's Bureau publications for parents on p. 3 of cover.] \* Paper, 10c. ● Item 451 FS 14.118: 8
- 3944 Grants for comprehensive health services for children and youth, policies and procedures. 1965. [3]+27+[18] p. 4° †  
L.C. card HEW 66-42 FS 14.102: G 76/4

#### Publication. ● Item 453

- 3945 433. You can quit smoking, young smokers aren't really hooked. [1966.] cover title, 18+[1] p. il. narrow 8° [Text on p. 2 and 3 of cover.] \* Paper, 15c.  
L.C. card HEW 66-41 FS 14.111: 433
- 3946 Sickie cell anemia [with list of references; prepared by Jane S. Lin-Ful. 1965. cover title, 19 p. 4° †  
FS 3.202: Si 1/2
- Statistical series. † ● Item 454 FS 14.113: (nos.)
- 3947 81. Statistics on public institutions for delinquent children, 1964; prepared by Alair A. Townsend. 1965. vii+39 p. 4°  
L.C. card HEW 66-39
- 3948 83. Juvenile court statistics, 1964. [1965.] iii+20 p. il. 4° [Text on p. 2 of cover.]  
L.C. card L 29-155

### CIVIL AERONAUTICS BOARD Washington, D.C. 20428

- 3949 Address by Robert T. Murphy, vice chairman, Civil Aeronautics Board, before Chamber of Commerce of Puerto Rico in San Juan, Feb. 12, 1966. 1966. 6 p. 4° †  
C 31.215: M 95/19
- 3950 Aircraft accident report: Northeast Airlines, Inc., Douglas DC-6B, N8221H, LaGuardia Airport, N.Y., June 5, 1964; adopted Jan. 20, 1966. Jan. 25, 1966. cover title, 10+[1] p. il. 4° (File 1-0005.) [Erratum, 1 p., issued also.] †  
C 31.213: N 42y/12
- 3951 Certificated Alaska air routes, June 30, 1965; [map]. [1965.] 17 x 22 in. (Office of Secretary.) †  
C 31.217: A 11s/965
- 3952 International and overseas air routes of United States carriers including Hawaii and Alaska mainland routes, June 30, 1965; [map]. [1965.] 17 x 22 in. (Office of Secretary.) †  
C 31.217: In 85/965
- 3953 List of publications. Jan. 1966. [2]+20 p. narrow 8° † C 31.255: 966
- 3954 Local service air carriers' unit costs, year ended Sept. 30, 1965, issued pursuant to rule 1109 of Rules of practice in economic proceedings. [1965.] cover title, [87] p. il. f° †  
C 31.253: 965-2
- 3955 Regulations of Civil Aeronautics Board [as of Nov. 1, 1963, new and revised pages]; Dec. 13, 1965. [1966.] [21] p. 4° [Including transmittal sheet 24. Issued in looseleaf form.] \* Paper, \$6.50 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 186 C 31.206/7: 963/trans.24

# GOVERNMENT PUBLICATIONS

- 3956 Regulations of Civil Aeronautics Board [as of Nov. 1, 1963, new and revised pages]; Jan. 14, 1966. [1966.] [20] p. 4° [Includes transmittal sheet 25. Issued in looseleaf form.] \* Paper, \$6.50 including basic book and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 186 C 31.206/7: 963/trans.25
- 3957 Routes to United States authorized to foreign air carriers of Eastern Hemisphere countries under permit, June 30, 1965; [map]. [1965.] 17 x 22 in. (Office of Secretary.) † C 31.217: Ea 7/965
- 3958 Routes to United States authorized to foreign air carriers of Western Hemisphere countries under permit, June 30, 1965; [map]. [1965.] 17 x 22 in. (Office of Secretary.) † C 31.217: W 52/965
- 3959 Trends in transport regulation, remarks of Charles S. Murphy, Chairman of Civil Aeronautics Board, at National Transportation Institute of Transportation Association of America, New York City, [N.Y.], Jan. 12, 1966. [1966.] 10 p. 4° † C 31.215: M 95/18
- 3960 United States air transportation system routes certificated to local service carriers, June 30, 1965; [map]. [1965.] 17 x 22 in. (Office of Secretary.) † L.C. card Map 53-1316 C 31.217: T 68/6/965
- 3961 United States air transportation system routes certificated to trunkline carriers, June 30, 1965; [map]. [1965.] 17 x 22 in. (Office of Secretary.) † L.C. card Map 57-298 C 31.217: T 68/7/965
- 3962 United States certificated cargo carriers, domestic, international, and overseas routes, June 30, 1965; [map]. [1965.] 17 x 22 in. (Office of Secretary.) † C 31.217: C 19/965

## CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, D.C. 20310

- 3963 Federal civil defense guide: pt. D., chap. 2, app. 1, annex 1, Guidance on water containers stored in public fallout shelters. Dec. 1965. [1] +6 p. il. 4° [Issued in looseleaf form.] † ● Item 320-B-3 D 119.8/4: pt.D/chap.2/app.1/annex 1
- 3964 — pt. D, chap. 3, Community shelter planning. Dec. 1965. [1]+5 p. 4° [Issued in looseleaf form.] † ● Item 320-B-3 D 119.8/4: pt.D/chap.3
- Technical report TR (series).
- 3965 32. City halls and emergency operating centers; [John W. Hill, editor, Clyde Reynolds Carpenter, associate editor]. Jan. 1966. cover title, 111 p. il. oblong large 8° [Issued in looseleaf form in binder.] † ● Item 320-B-2 D 119.9: 32

## CIVIL SERVICE COMMISSION Washington, D.C. 20415

- 3966 Amendment concerning alternative requirements for certain positions at grades GS-7 and GS-9. [Apr. 1963, revised Jan. 1966.] [1966.] 2 p. 4° † CS 1.26/3: amdt./963-2/rev.-2
- 3967 Amendment to announcement 188 (rev.) accountant and auditor (grades 5 and 7). [Feb. 1966.] [2] p. 4° † CS 1.26: 959/188/rev.5/amdt.-2
- 3968 Amendment to announcement 318, Hearing examiner. Feb. 1, 1966. 1 p. oblong 12° † CS 1.26: 964/318/rev.-2/amdt.
- 3969 Amendment to announcement 348 for digital computer positions, digital computer systems operator, grade 7 to 12 (\$6,269 to \$10,619 a year). Jan. 18, 1966. 1 p. oblong 24° [Amends issue of 169 of AN 2279.] † CS 1.26: 964/348/amdt.-2
- 3970 Announcing examination for postmaster, AN 3301. Oct. 1965. 4 p. il. † ● Item 292 CS 1.28: 3301/9

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# MARCH 1966

- 3971 — AN 3302. Oct. 1965. 4 p. il. † ● Item 292 CS 1.28:3302/10
- 3972 — AN 3303. Dec. 1965. 4 p. il. † ● Item 292 CS 1.28:3303/8
- 3973 Careers as equipment specialist, for employment throughout United States and overseas, announcement 388-B. Jan. 4, 1966. [1]+6 p. 4° [No closing date.] † CS 1.26:966/388-B
- 3974 Criminal investigator, \$7,220 to \$10,250 a year (grades GS-9 through GS-12) for duty with Food and Drug Administration, Department of Health, Education, and Welfare and other Federal agencies, apply to Executive Secretary, Board of U.S. Civil Service Examiners, Food and Drug Administration, Department of Health, Education, and Welfare, Washington, D.C., 20204, announcement 383B. Nov. 23, 1965. 6 p. 4° [No closing date.] † CS 1.26:965/383 B
- 3975 Current Federal examination announcements, AN 2279 supp. A to issue 169, Jan.-Feb. 1966. [1966.] 1 p. oblong 48° † ● Item 292 CS 1.28:2279/169/supp.A
- 3976 — AN 2279, supp. B to issue 169, Jan.-Feb. 1966. [1966.] 1 p. oblong 48° † CS 1.28:2279/169/supp.B
- 3977 — AN 2279, supp. C to issue 169, Jan.-Feb. 1966. [1966.] 1 p. oblong 24° † ● Item 292 CS 1.28:2279/169/supp.C
- 3978 Discontinuance notice to announcement 159B, biologist, biochemist, physicist, in field of radioisotopes. Feb. 1, 1966. 1 p. oblong 48° † CS 1.26:958/159 B/notice.
- 3979 Federal workforce outlook, fiscal years 1966-69. Nov. 1965. iv+12 p. 4° [Text on p. 2 and 3 of cover. Addendum, 2 p. 4° dated Jan. 24, 1966, and Errata sheet, 1 p. oblong 48° issued also.] † ● Item 291-A CS 1.72/2:966-69
- 3980 Foresters needed for duty with Department of Agriculture, Forest Service, Department of Interior, Bureau of Indian Affairs, Bureau of Land Management, and other Federal agencies, \$5,181 and \$6,269 a year (grades GS-5 and GS-7), announcement 218B. Jan. 6, 1966, revised Jan. 1966. [1966.] 4 p. 4° [No closing date.] † ● Item 292 CS 1.26:960/218 B/rev.-5
- Personnel management series. ● Item 300-A
- 3981 17. Motivating employees through within-grade pay increases. [Nov. 1965.] [8] p. narrow 8° \* Paper, 5c. CS 1.54:17
- 3982 Post office summer jobs for 1966, Civil Service Commission examination announcement, announcement 390B. Jan. 27, 1966. [6] p. narrow 8° [Closing date Feb. 24, 1966.] † ● Item 292 CS 1.26:966/390 B
- 3983 Sample questions, AN 3640. Sept. 1965. 4 p. il. 4° † ● Item 292 CS 1.28:3640
- 3984 Study carefully before you go to examination room, sample questions, AN 3644. Dec. 1965. 3 p. il. 4° † ● Item 292 CS 1.28:3644
- 3985 Suspension notice to announcement 363B, photographer (grades 4-9, \$4,641-\$7,479). Feb. 8, 1966. 1 p. oblong 48° [Amends issue 169 of AN 2279.] † CS 1.26:965/363 B/notice
- 3986 United States Civil Service Commission announces examination for agricultural statistician (trainee), GS-3, \$4,149 a year, GS-4, \$4,641 a year. Jan. 31, 1966. 4 p. 4° [Closing date Mar. 31, 1966.] † CS 1.26:966/391 B
- 3987 United States Civil Service Commission announces examination for resident in hospital administration, \$4,210 to \$6,925 a year, for duty in Veterans Administration, apply to Executive Secretary, Central Board of U.S. Civil Service Examiners (135D22), Veterans Administration, Washington, D.C., 20420, announcement 386B. Jan. 18, 1966. 6 p. narrow 12° [No closing date.] † CS 1.26:966/386 B

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 3988 Veterinarian grades GS-9 and GS-11, \$7,987 to \$8,961 a year and grades GS-12 through GS-15, \$10,619 to \$17,055 a year in specialized fields of veterinary medicine for duty with Department of Agriculture and other Federal agencies, apply to Executive Secretary, Central Board of Civil Service Examiners, Department of Agriculture, Hyattsville, Md., 20781, announcement 313-B, Sept. 23, 1963. Revised Dec. 1965. [1966.] 4 p. 4° [No closing date.] † ● Item 292 C 1.26: 963/313 B/rev.

## CLEARINGHOUSE FOR FEDERAL SCIENTIFIC AND TECHNICAL INFORMATION, Commerce Dept., Springfield, Va. 22151

Price list, selective bibliography of Government research reports and translations SB (series).

- 3989 449, supp. 1. Cooling and coolants for electrical and electronic equipment, turbines and reactors. [1965.] 35 p. 4° [Lists reports and translations added to CFSTI collection, Jan. 1961-Apr. 1965.] † C 41.21/3: 449/supp.1

## COAST AND GEODETIC SURVEY, Commerce Dept. Washington, D.C. 20230

- 3990 Catalog of aeronautical charts and related publications, Jan. 1966. VRF/IFR planning chart available folded or flat, revised chart prices effective Jan. 1, 1966. [1966.] [2] p. oblong f° folded into narrow 8° size. [United States and world coverage.] † C 4.50: Ae 8/966  
Publications. ● Item 193 C 4.19/2: (nos.)
- 3991 31-1. Surface water temperature and salinity: Atlantic Coast, North and South America. 2d edition. 1965 [published 1966]. iii+88 p. il. large 8° \* Paper, 55c.  
L.C. card 66-60542
- 3992 41-1. Earthquake history of United States: pt. 1, Stronger earthquakes of United States (exclusive of California and western Nevada) [with list of references]; by R. A. Eppley. Revised edition (through 1963). 1965. vi+120 p. il. 4° \* Paper, 70c.  
L.C. card 66-60655
- 3993 41-2. Earthquake investigations in western United States, 1931-64 [articles, with bibliographies]; edited by Dean S. Carder. [1965.] vii+264 p. il. 1 por., 4° \* Cloth, \$2.75.  
L.C. card 66-60541

Technical bulletin. ● Item 192-A

- 3994 27. Survey of boundary between Arizona and California; [by] Lansing G. Simons. Aug. 1965. iii+94 p. il. 4° \* Paper, 55c. C 4.41/2: 27

## COAST GUARD, Treasury Dept. Washington, D.C. 20226

- 3995 Aids to navigation manual [amdt. 2; Aug. 20, 1965]. [1966.] [120] p. il. 4° (CG-222.) [Includes list of effective pages. Issued in looseleaf form.] † ● Item 934-A T 47.8/3: N 22/amdt.2
- 3996 Rules and regulations for small passenger vessels (under 100 gross tons); Jan. 3, 1966. 1966. viii+92 p. il. 4° (CG-323.) [Subchapter T, title 46, Code of Federal regulations, pts. 175-187, inclusive. Replaces edition of Feb. 3, 1964.] † ● Item 943 T 47.8: V 63/15/966
- 3997 United States Coast Guard communication manual. [Revised edition.] 1965. xi+[233] p. 4° (CG-233.) [Issued in looseleaf form with marginal index tabs on blank cardboard showing part numbers and titles. Cancels U.S. Coast Guard communication manual with letter of promulgation dated Dec. 8, 1959.] † ● Item 934-A T 47.8/3: C 73/2/965  
L.C. card 66-60546

## COMMERCE DEPARTMENT Washington, D.C. 20230

NOTE.—Requests to the Commerce Department for publications should include the Comm—DC—number if given in the entry.

- 3998 Economic progress in black and white, remarks by Andrew F. Brimmer, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery at annual banquet of Houston Citizens Chamber of Commerce, Houston, Tex., Jan. 21, 1966. 1966. 10 p. 4° † C 1.18: B 77/29

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- 3999 Future of U.S. petrochemical industry, address by Stanley Nehmer, Deputy Assistant Secretary for Resources, Department of Commerce, to mid-winter conference of Chemical Buyers Group, National Association of Purchasing Agents, New York, N.Y., Jan. 26, 1966. [1966.] 15 p. 4° † C 1.18: N 31
- 4000 Government systems affecting industrial technology [address by] J. Herbert Hollomon, Assistant Secretary of Commerce for Science and Technology, delivered before National Security Industrial Association, Washington, D.C., Nov. 4, 1965. [1965.] 10 p. 4° (Comm-DC 33494.) † C 1.18: H 72/15
- 4001 Great Lakes Pilotage Administration operations manual; Seaway Pilot dispatch system, district 1. Nov. 15, 1965. cover title, iii+11 p. 2 pl. 4° (Great Lakes Pilotage Administration.) † C 1.47: G 79/965
- 4002 Guide for overall economic development programs. [Jan. 1966.] cover title, 15 p. † C 1.8/3: Ec 7
- 4003 Merchant marine in national defense and trade, policy and program; [prepared by] Interagency Maritime Task Force. Oct. 4, 1965. cover title, ii+52+ [10] p. 4° † L.C. card 66-60606 C 1.2: M 53
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B C 1.50: (nos.)
- 4004 65-80. Free world production and trade in selected household appliances, 1961-63; prepared by John V. McCarthy. Dec. 1965. 10 p. 4° (Business and Defense Services Administration.)
- 4005 65-81. Basic data on economy of India; prepared by Timothy A. Vanderver, jr. Dec. 1965. 21 p. il. 4- (Bureau of International Commerce.) [Supersedes WTIS, pt. 1, no. 61-58.]
- 4006 65-82. Foreign trade regulations of Iran; prepared by Helen D. Grayson. Dec. 1965. 7 p. 4° (Bureau of International Commerce.) [Supersedes WTIS, pt. 2, nos. 55-28, 60-59, and 62-42.]
- 4007 65-83. Foreign trade regulations of Cyprus; prepared by Emil Stavriotis and Helen D. Grayson. Dec. 1965. 5 p. 4° (Bureau of International Commerce.) [Supersedes WTIS, pt. 2, nos. 56-6 and 56-7.]
- 4008 65-84. Foreign trade regulations of Chile; prepared by James K. Ferguson. Dec. 1965. 8 p. 4° (Bureau of International Commerce.) [Supersedes OBR 64-23.]
- 4009 65-85. United States foreign trade, Jan.-Sept. 1965; [prepared in International Trade Analysis Division]. Dec. 1965. 23 p. il. 4° (Bureau of International Commerce.)
- 4010 65-86. Market indicators for Europe [with bibliography]; by Selma Calder with assistance of members of Foreign Trade Section]. Dec. 1965. 32 p. il. 4° (Bureau of International Commerce.)
- 4011 65-87. Basic data on economy of Trinidad and Tobago [with bibliography]; prepared by Mildred Phoebus Burr. Dec. 1965. 13 p. 4° (Bureau of International Commerce.) [Supersedes WTIS pt. 1, no. 61-29.]
- 4012 65-88. Basic data on economy of Denmark [with bibliography]; prepared by Paul W. Leinenbach. Dec. 1965. 17 p. il. 4° (Bureau of International Commerce.) [Supersedes OBR 63-112.]
- 4013 65-89. Establishing business in Philippines [with bibliography]; prepared by Far Eastern Division, Office of International Regional Economics, and United States Embassy, Manila. Dec. 1965. 16 p. 4° (Bureau of International Commerce.) [Supersedes OBR 64-11.]
- 4014 66-1. Scientific, industrial and technical instruments and equipment in Japan; prepared by John C. Kear. Jan. 1966. 5 p. 4° (Business and Defense Services Administration.)
- 4015 66-2. Foreign trade regulations of Colombia; prepared by David S. McCracken. Jan. 1966. 10 p. 4° (Bureau of International Commerce.) [Supersedes OBR 64-3.]
- 4016 Partial text of remarks by LeRoy Collins, Under Secretary of Commerce, to Hawaii Regional Export Expansion Council, Honolulu, Hawaii, Jan. 21, 1966. 1966. 10 p. 4° † C 1.18: C 69/10
- 4017 Potential increase in automobile scrap use, address by James F. Collins, Deputy Assistant Secretary for Domestic Business Policy, Department of Commerce, prepared for delivery before annual convention of Institute of Scrap Iron and Steel, Washington, D.C., Jan. 11, 1966. [1966.] 5 p. 4° † C 1.18: C 69/11

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# GOVERNMENT PUBLICATIONS

- 4018 Remarks by Alan S. Boyd, Under Secretary of Commerce for Transportation, prepared for delivery at National Transportation Institute of Transportation Association of America, Jan. 12, 1966, New York, N.Y. 1966. 8 p. 4° (Comm-DC-3529.) † C 1.18: B 69/13
- 4019 Remarks by Alan S. Boyd, Under Secretary of Commerce for Transportation, prepared for delivery before Florida Outdoor Advertising Association, Orlando, Fla., Jan. 22, 1966. 1966. 5 p. 4° (COMM-DC-3551.) † C 1.18: B 69/16
- 4020 Remarks by Edward S. Dulcan, executive secretary, task force for equal opportunity in business, prepared for delivery at Cincinnati Franchise Exposition, Cincinnati, Ohio, Feb. 3, 1966. [1966.] 6 p. 4° (US Comm-DC-33479.) † C 1.18: D 88/4
- 4021 Remarks by Secretary of Commerce John T. Connor prepared for delivery at Economic Club of Detroit, Detroit, Mich., Jan. 24, 1966. 1966. 19 leaves, 4° (Comm-DC-33464.) † C 1.18: C 76/58
- 4022 Remarks by Secretary of Commerce John T. Connor prepared for delivery at exhibit opening America Week program, Department of Commerce lobby, Washington, D.C., Jan. 25, 1966. [1966.] 3 leaves, 4° † C 1.18: C 76/59
- 4023 Remarks by Secretary of Commerce John T. Connor prepared for delivery before National Advisory Commission on Food and Fiber, Washington, D.C., Jan. 12, 1966. [1966.] 9 leaves, 4° (US Comm-DC-33427.) † C 1.18: C 76/57
- 4024 Remarks of Alan S. Boyd, Under Secretary of Commerce for Transportation, prepared for delivery before annual meeting of Highway Research Board of National Academy of Sciences at Washington, D.C., Jan. 18, 1966. 1966. 7 p. 4° (Comm-DC-3547.) † C 1.18: B 69/14
- 4025 Remarks of Alan S. Boyd, Under Secretary of Commerce for Transportation, prepared for delivery before annual meeting of Ohio Valley Shippers Advisory Board, Cincinnati, Ohio, Jan. 19, 1966. 1966. 8 p. il. 4° (Comm-DC-3549.) † C 1.18: B 69/15
- 4026 Selling around world, how Commerce helps. [Revised Nov. 1965.] [1965.] cover title, iv+24 p. il. narrow 8° \* Paper, 15c. ● Item 128 C 1.2: Se 4/965
- 4027 State technical services act of 1965, regional opportunity [address by] J. Herbert Hollomon, Assistant Secretary of Commerce for Science and Technology, delivered before Rocky Mountain States Governors Conference to accelerate regional economy by broader application of science and technology, Denver, Colo., Sept. 27, 1965. [1965.] 10 p. 4° † C 1.18: H 72/13
- 4028 Statistical report, Great Lakes pilotage, 1964; prepared by Department of Commerce, Great Lakes Pilotage Administration and Department of Transport of Canada, Nautical Pilotage Division. [1965.] 12 p. il. 4° † L.C. card 66-60645 C 1.47: St 2/964
- 4029 Technology and engineering education, [address by] J. Herbert Hollomon, Assistant Secretary of Commerce for Science and Technology, prepared for delivery at Engineering Centennial Luncheon, Pennsylvania Military College, Chester, Pa., honoring Sir Charles P. Snow, Joint Parliamentary Secretary, Ministry of Technology of Great Britain, Jan. 22, 1966. 1966. 13 p. 4° (Comm-DC-33459.) † C 1.18: H 72/14
- 4030 Text of remarks by LeRoy Collins, Under Secretary of Commerce, to Honolulu Chamber of Commerce, Honolulu, Hawaii, Jan. 20, 1966. 1966. 21 leaves, 4° † C 1.18: C 69/9

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MARCH 1966

COMMUNITY RELATIONS SERVICE, Commerce Dept.  
Washington, D.C. 20230

- 4031 Excerpts from text of remarks by Roger W. Wilkins, Director-Designate, Community Relations Service, Department of Commerce, Washington, D.C., at annual dinner of Columbus Urban League, Columbus, Ohio. Jan. 13, 1966. [1966.] 4 leaves, 4° † C 50.9: W 65/2
- 4032 Future of American Negro, remarks of Roger W. Wilkins, assistant director for community action, Community Relations Service, Department of Commerce, before 26th annual convention of Pennsylvania Speech Association, Pittsburgh, Pa., Oct. 22, 1965. [1965.] 15 leaves, 4° † C 50.9: W 65

CONGRESS

- 4033 Memorial services held in House of Representatives and Senate, together with remarks presented in eulogy of Theo Ashton Thompson, late a Representative from Louisiana, 89th Congress, 1st session. 1965. vii + [1] + 94 p. 1 por. † ● Item 1005 Y 7.1: T 378  
L.C. card 66-60616

*Congressional serial set*

NOTE.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this catalog:

House document:

- 4034 no. 362, 88th Congress, 2d session, Compilation of works of art in Capitol [Serial 12640]. ● Item 955-G

House reports:

- 4035 nos. 922-1092, with exceptions, 88th Congress, 1st session, House miscellaneous reports on public bills VI [Serial 12545]. ● Item 1007-A

Senate documents:

- 4036 nos. 109-133, with exceptions, 85th Congress, 2d session, Senate miscellaneous documents II [Serial 12086]. ● Item 995-G

ATOMIC ENERGY JOINT COMMITTEE

Washington, D.C. 20515

- 4037 Atomic energy legislation through 89th Congress, 1st session; Dec. 1965. 1965. vi+329 p. (Joint committee print, 89th Congress, 1st session.) \* Paper, \$1.00. Y 4.At 7/2: L 52/2/965  
L.C. card 57-61363
- 4038 Federal Radiation Council protective action guides, hearings before Subcommittee on Research, Development, and Radiation, 89th Congress, 1st session, June 29 and 30, 1965. 1965. v+697 p. il. † ● Item 999 Y 4.At 7/2: R 11/15  
L.C. card 66-60483

ECONOMIC JOINT COMMITTEE

Washington, D.C. 20510

- 4039 Dec. 1965 supplement to Committee publications and policies governing their distribution. [1965.] 1 p. 4° (Committee print, 89th Congress, 1st session.) † Y 4.Ec 7: P 96/947-64-2/supp.-2  
L.C. card 65-61220
- 4040 Economic policies and practices: Paper 8, Programs for relocating workers used by governments of selected countries, materials prepared [by Martin Schnitzer, Virginia Polytechnic Institute]. 1966. ix+76 p. il. (Joint committee print, 89th Congress, 2d session.) \* Paper, 25c. ● Item 1000 Y 4.Ec 7: Ec 7/14/paper 8  
L.C. card 66-60637

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- 4041 Federal reserve portfolio, statements by individual economists, materials submitted to Subcommittee on Economic Progress. 1966. xi+176 p. il. (Joint committee print, 89th Congress, 2d session.) \* Paper, 45c.  
 ● Item 1000  
 L.C. card 66-60615  
 Y 4.Ec 7: F 31/3

## HOUSE OF REPRESENTATIVES

Washington, D.C. 20515

- 4042 Home owners' loan acts and housing acts [July 22, 1932-Sept. 25, 1965]; compiled by Gilman G. Udell, superintendent, Documents Room, House of Representatives. 1966. xi+964 p. \* Paper, \$2.75. ● Item 998  
 L.C. card 47-46326  
 Y 1.2: H 75/3/966
- 4043 Major legislative actions, 89th Congress, up to Jan. 10, 1966; prepared by Office of Coordinator of Information. [1966.] 38 p. 4° ‡  
 L.C. card 50-60030  
 Y 1.2: L 52/966
- 4044 Telephone directory, House of Representatives, 89th Congress, Jan. 1966; [printed by Ralph R. Roberts, clerk, House of Representatives]. [1966.] cover title, vii+43 p. 4° [Edge index and how to use on p. 4 of cover.] \* Paper, 35c.  
 Y 1.2: T 23/966

## House documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

### House documents, 89th Congress—

- 4045 9. Annual report of board of regents of Smithsonian Institution, showing operations, expenditures, and condition of Institution for year ended June 30, 1964. 1965. xiii+553 p. il. 71 pl. (Publication 4613.) [Includes general appendix with bibliographies.] \* (Available in departmental edition, Cloth, \$4.00, SI 1.1:964, and sent to depositories in that form. See Entry no. 5138.)
- 4046 22, pt. 1. Minerals yearbook, 1964: v. 1, Metals and minerals (except fuels); prepared by staff of Bureau of Mines. [1965.] viii+1258 p. il. \* (Available in departmental edition. Cloth, \$4.75, I 28.37:964†v. 1, and sent to depositories in that form. See Entry no. 4783.)
- 4047 22, pt. 2. Same: v. 2, Mineral fuels; [prepared by staffs of Division of Anthracite, Division of Bituminous Coal, Division of Petroleum, Division of Statistics, Division of Economic Analysis, Division of Accident Prevention and Health, and Assistant Director, Helium]. [1965.] vii+509 p. il. \* (Available in departmental edition, Cloth, \$2.75, I 28.37:964/v. 2, and sent to depositories in that form. See Entry no. 4784.)
- 4048 22, pt. 3. Same: v. 3, Area reports, domestic; prepared by staff of Bureau of Mines. [1965.] viii+1152 p. il. \* (Available in departmental edition. Cloth, \$4.50, I 28.37:964/v. 3, and sent to depositories in that form. See Entry no. 4785.)
- 4049 219. Foreign commerce and navigation of United States, 1946-63. [1965.] lxxv+871 p. 4° [Prepared under direction of Dino S. Villa, Chief, Foreign Trade Division.] \* (Available in departmental edition, Cloth, \$6.00 C 3.159:946-63.)  
 L.C. card 7-19228
- 4050 300. 45th national report, Disabled American Veterans, 1965 [national convention, New Orleans, La., Aug. 1-7, 1965]; Oct. 5, 1965. 1966. x+298 p. 2 p. of por. † (To be sent to depository libraries in Serial set binding.)  
 L.C. card 21-16790
- 4051 322. Postmaster General reports on services of Post Office Department during fiscal year 1965. [1965.] xxiii+256 p. il. [Title on cover is: Annual report of Postmaster General, 1965.] \* (Available in departmental edition, \$1.00, P 1.1:965, and sent to depositories in that form. See Entry no. 5089.)
- 4052 323. Combined statement of receipts, expenditures, and balances of United States Government for fiscal year 1965. [1965.] vi+ [1]+653 p. 4° ([Treasury Department doc. 3237: Fiscal Service.]) \* (Available in departmental edition, \$3.75, T 63.113:965, and sent to depositories in that form. See Entry no. 5206.)
- 4053 [This entry number not used.]
- 4054 329. Annual report, Administrator of Veterans Affairs [fiscal year] 1965. 1965. [published 1966.] iii+375 p. il. \* (Available in departmental edition, \$1.25, VA 1.1:965, and sent to depositories in that form. See Entry no. 5206.)

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‡Official Use. Not Available



- 4055 330. 37th annual report of work and operations of Gorgas Memorial Laboratory, fiscal year 1965 [and audit report fiscal year 1965], letter from president, Gorgas Memorial Institute of Tropical and Preventive Medicine, Inc., transmitting report; Jan. 10, 1965 [1966]. 1966. x+42 p. † ● Item 996  
L.C. card 31-26268
- 4056 331. Report of operations of Postal Savings System, fiscal year 1965. Jan. 10, 1966. 7 p. † ● Item 996  
L.C. card 13-35115
- 4057 332. 79th annual report of Interstate Commerce Commission, fiscal year 1965. 1965 [published 1966]. xi+191 p. il. 1 pl. \* (Available in departmental edition, Cloth, \$1.75, IC 1.1:965, and sent to depositories in that form. See Entry no. 4582.)
- 4058 335, pt. 1. Budget of United States Government, fiscal year 1967. 1966. 449 p. il. [Edge index and how to use on p. 4 of cover.] \* (Available in departmental edition, \$1.50, PrEx 2.8:967, and sent to depositories in that form. See Entry no. 3863.)
- 4059 335, pt. 2. Same: Appendix. 1966. 1308 p. 4° [Edge index and how to use on p. 4 of cover.] \* (Available in departmental edition, \$6.50, PrEx 2.8:967/app., and sent to depositories in that form. See Entry no. 3864.)
- 4060 336. Same: District of Columbia. 1966. 70 p. 4° \* (Available in departmental edition, 45c., PrEx 2.8/4:967, and sent to depositories in that form. See Entry no. 3865.)
- 4061 339. 31st annual report Securities and Exchange Commission, fiscal year 1965. [1966.] xv+176 p. il. \* (Available in departmental edition, 50c., SE 1.1:965, and sent to depositories in that form. See Entry no. 5134.)
- 4062 343. Reports to be made to Congress, letter from clerk, House of Representatives, transmitting list of reports which it is duty of any officer or department to make to Congress, pursuant to rule 3, clause 2, of rules of House of Representatives. Jan. 10, 1966. 55 p. † ● Item 996  
L.C. card 9-35340
- 4062A 346. 49th annual report of Tariff Commission, fiscal year 1965. 1966. vii+22 p. ([TC publication 168.]) \* (Available in departmental edition, 15c., TC 1.1:965, and sent to depositories in that form. See Entry no. 5184.)
- 4063 348. Economic report of the President, transmitted to Congress, Jan. 1966, together with annual report of Council of Economic Advisers. 1966. iv+306 p. il. \* (Available in departmental edition, \$1.25, Pr 36.9:966, and sent to depositories in that form. See Entry no. 5091.)
- 4064 358. Gin and Muddy Bayous, Mississippi, letter from chief of engineers, Army, reporting on plan for flood control project on Gin and Muddy Bayous in Mississippi, Jan. 10, 1966. 1966. vii+4 p. 1 pl. 4° [Also issued in departmental edition, and sent to depositories in that form. See Entry no. 4333.]
- 4065 360. Examination of financial statements, Federal Crop Insurance Corporation, letter from Acting Comptroller General transmitting report, fiscal year 1965. Jan. 18, 1966. 7 p. † ● Item 996  
L.C. card 65-61371
- 4066 361. Agreement establishing Asian Development Bank, message from the President of United States transmitting agreement. Jan. 18, 1966. 55 p. † ● Item 996  
L.C. card 66-60704
- 4067 362. Proposed supplemental appropriations for Department of Defense and for military and economic assistance in support of our operations in southeast Asia, 1966. Jan. 19, 1966. 10 p. † ● Item 996
- 4068 364. Term of office of Members of House of Representatives, message from President of United States transmitting proposed amendments to Constitution of United States, providing that term of office of Members of House of Representatives shall be 4 years, and reform of electoral college system. Jan. 20, 1966. 6 p. † ● Item 996  
L.C. card 66-60707
- 4069 369. Terminating designation of certain countries as less developed countries, communication from President of United States transmitting notice of intention to issue Executive order terminating designation of certain countries as less developed countries for purposes of interest equalization tax, pursuant to provisions of subsec. (b) of sec. 4916 of Internal revenue code. Jan. 26, 1966. 2 p. † ● Item 996
- 4070 371. Message from President of United States transmitting report to Congress on aeronautics and space activities, 1965. Jan. 31, 1966. [5]+172 p. il. [Also issued in departmental edition. See Entry no. 5002.] † ● Item 996  
L.C. card 59-60497
- 4071 372. National Science Foundation, 15th annual report, fiscal year 1965. [1965.] xxxiii+203 p. il. ([NSF-66-1.]) \* (Available in departmental edition, 75c., NS 1.1:965, and sent to depositories in that form. See Entry no. 5049.)
- 4072 378. War on hunger, message from President of United States. Feb. 10, 1966. 8 p. † ● Item 996
- 4073 379. Reorganization plan no. 1 of 1966, message from President of United States transmitting Reorganization plan no. 1 of 1966, providing for reorganization of community relations functions in civil rights area. Feb. 10, 1966. 4 p. † ● Item 996

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# GOVERNMENT PUBLICATIONS

## House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-B

- 4074 1260. Mrs. Sadie Y. Simmons. Report from Committee on Judiciary to accompany H.R. 1903. Feb. 7, 1966. 4 p. [H.R. 1903, as amended by the committee, provides for relief of Mrs. Sadie Y. Simmons and James R. Simmons.]
- 4075 1261. Charles T. Davis, jr., Sallie M. Davis, and Nora D. White. Report from Committee on Judiciary to accompany H.R. 10994. Feb. 7, 1966. 6 p.
- 4076 1262. Certain individuals employed by Department of Defense at Granite City Defense Depot, Granite City, Ill. Report from Committee on Judiciary to accompany H.R. 11271. Feb. 7, 1966. 6 p.
- 4077 1263. David B. Glidden. Report from Committee on Judiciary to accompany H.R. 5552. Feb. 7, 1966. 3 p.
- 4078 1264. Dean P. Bartelt. Report from Committee on Judiciary to accompany H.R. 6663. Feb. 7, 1966. 4 p.
- 4079 1265. Ronald Poirier. Report from Committee on Judiciary to accompany H.R. 8865. Feb. 7, 1966. 4 p.
- 4080 1266. Charles A. Turner. Report from Committee on Judiciary to accompany H.R. 8937. Feb. 7, 1966. 7 p.

House reports on public bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-A

- 4081 1211. Activity of Committee on Interstate and Foreign Commerce, 89th Congress, 1st session. Report of Committee on Interstate and Foreign Commerce; Jan. 13, 1966. 1966. iii+30 p. L.C. card 48-46555
- 4082 1212. Broadcast ratings. Report of Committee on Interstate and Foreign Commerce, Special Subcommittee on Investigations; Jan. 13, 1966. 1966. v+22 p. L.C. card 66-60628
- 4083 1213. Burial benefits. Report from Committee on Veterans' Affairs to accompany H.R. 11006. Jan. 18, 1966. 4 p.
- 4084 1214. Deputy Administrator, Veterans' Administration. Report from Committee on Veterans' Affairs to accompany H.R. 11007. Jan. 18, 1966. 6 p.
- 4085 1215. Benefits during hospitalization. Report from Committee on Veterans' Affairs to accompany H.R. 11747. Jan. 18, 1966. 7 p.
- 4086 1216. Payment of travel expenses. Report from Committee on Veterans' Affairs to accompany H.R. 11748. Jan. 18, 1966. 4 p.
- 4087 1218. Organization of Congress. 2d interim report of Joint Committee on Organization of Congress pursuant to S. Con. Res. 2; Jan. 20, 1966. 1966. v+29 p.
- 4088 1219. National Science Foundation, general review of its first 15 years; prepared by [Dorothy M. Bates and others], Science Policy Research Division, Legislative Reference Service, Library of Congress. Report of Committee on Science and Astronautics; Jan. 24, 1966. 1966. xiii+286 p. il. 3 pl. [Prepared for Subcommittee on Science, Research, and Development. Also issued as serial G, committee print, 89th Congress, 1st session.]
- 4089 1223. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Jan. 25, 1966. 2 p.
- 4090 1224. Behavioral sciences and national security. Report 4, together with pt. 9 of hearings, on Winning cold war, U.S. ideological offense, by Subcommittee on International Organization and Movements of Committee on Foreign Affairs pursuant to H. Res. 84; Jan. 25, 1966. 1966. x+10R +iii+203 p. [Also issued in Committee print form, for which see entry 513, Jan. 1966 Monthly catalog.]
- 4091 1236. National Science Foundation, its present and future. Report of Committee on Science and Astronautics; Feb. 1, 1966. 1966. xvii+118 p. il. (Serial M.) L.C. card 66-60713
- 4092 1241. Proceedings against Robert M. Shelton. Report from Committee on Un-American Activities, citing Robert M. Shelton. Feb. 2, 1966. 50 p. il.
- 4093 1243. Proceedings against James R. Jones. Report from Committee on Un-American Activities citing James R. Jones. Feb. 2, 1966. 70 p. il.
- 4094 1244. Proceedings against Marshall R. Kornegay. Report from Committee on Un-American Activities citing Marshall R. Kornegay. Feb. 2, 1966. 43 p. il.
- 4095 1245. Proceedings against Robert E. Scoggin. Report from Committee on Un-American Activities, citing Robert E. Scoggin. Feb. 2, 1966. 38 p. il.
- 4096 1246. Proceedings against Robert Hudgins. Report from Committee on Un-American Activities citing Robert Hudgins. Feb. 2, 1966. 28 p. il.
- 4097 1247. Proceedings against George Franklin Dorsett. Report from Committee on Un-American Activities citing George Franklin Dorsett. Feb. 2, 1966. 37 p. il.
- 4098 1252. Prohibiting referees in bankruptcy from acting as trustees or receivers. Report from Committee on Judiciary to accompany S. 1924. Feb. 3, 1966. 3 p.

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# MARCH 1966

- 4099 1258. Education and other benefits for veterans of service after Jan. 31, 1955. Report from Committee on Veterans' Affairs to accompany H.R. 12410. Feb. 3, 1966. 100 p.
- 4100 1259. Recognizing 50th anniversary of chartering by act of Congress of Boy Scouts of America. Report from Committee on Judiciary to accompany H. Con. Res. 552. Feb. 7, 1966. 1 p.
- 4101 1267. Asian Development Bank Act. Report from Committee on Banking and Currency to accompany H.R. 12563. Feb. 7, 1966. 12 p.
- 4102 1268. Providing additional funds for expense of studies and investigations authorized by House resolution 89. Report from Committee on House Administration to accompany H. Res. 709. Feb. 9, 1966. 1 p.
- 4103 1269. Providing additional funds for investigations and studies authorized by H. Res. 133. Report from Committee on House Administration to accompany H. Res. 716. Feb. 9, 1966. 1 p.
- 4104 1270. To provide additional funds for investigations and studies authorized by House resolution 133. Report from Committee on House Administration to accompany H. Res. 717. Feb. 9, 1966. 1 p.
- 4105 1271. Providing additional funds for expenses of investigations authorized by House resolution 35. Report from Committee on House Administration to accompany H. Res. 697. Feb. 9, 1966. 1 p.
- 4106 1272. Providing for additional expenses for investigations and studies by Committee on Post Office and Civil Service authorized by House resolution 245, 89th Congress. Report from Committee on House Administration to accompany H. Res. 696. Feb. 9, 1966. 1 p.
- 4107 1273. To provide funds for further expenses of studies, investigations, and inquiries authorized by H. Res. 141. Report from Committee on House Administration to accompany H. Res. 711. Feb. 9, 1966. 1 p.
- 4108 1274. Providing funds for expenses of studies, investigations, and inquiries authorized by House resolution 112. Report from Committee on House Administration to accompany H. Res. 713. Feb. 9, 1966. 1 p.
- 4109 1275. Providing additional funds for further expenses of investigation and study authorized by House resolution 68, 89th Congress. Report from Committee on House Administration to accompany H. Res. 718. Feb. 9, 1966. 1 p.
- 4110 1276. Authorizing Committee on Armed Services to employ 8 additional employees. Report from Committee on House Administration to accompany H. Res. 640. Feb. 9, 1966. 1 p.
- 4111 1277. Additional Federal judges and districts. Report from Committee on Judiciary to accompany S. 1666. Feb. 9, 1966. 72 p.
- 4112 1278. Cape Lookout National Seashore, N.C. Report from Committee on Interior and Insular Affairs to accompany H.R. 1784. Feb. 11, 1966. 10 p.
- 4113 1279. Declaring that certain federally owned land is held by United States in trust for Minnesota Chippewa Tribe. Report from Committee on Interior and Insular Affairs to accompany H.R. 10431. Feb. 11, 1966. 3 p.
- 4114 1280. Providing for disposition of funds appropriated to pay judgment in favor of Otoe and Missouri Tribe of Indians. Report from Committee on Interior and Insular Affairs to accompany H.R. 10674. Feb. 11, 1966. 4 p.
- 4115 1282. Authorizing Secretary of Interior to give to Indians of Pueblos of Acoma, Sandia, Santa Ana, and Zia beneficial interest in certain federally owned lands heretofore set aside for school or administrative purposes. Report from Committee on Interior and Insular Affairs to accompany H.R. 12265. Feb. 11, 1966. 5 p.
- 4116 1283. Wind River Indian irrigation project, Wyo. Report from Commission on Interior and Insular Affairs to accompany H.J. Res. 343. Feb. 11, 1966. 5 p.

## *Agriculture Committee, House Washington, D.C. 20515*

[Committee hearings] serial, 89th Congress. † ● Item 1010

- 4117 S. Federal loan for poultry processing plant in New Castle, Pa., hearing before Subcommittee on Dairy and Poultry, 89th Congress, 1st session, Oct. 19, 1965. 1966. iii+69 p. il. Y 4.Ag 8/1: P 86/7  
L.C. card 66-60477
- 4118 T. Miscellaneous, hearings, 89th Congress, 1st session, on H.R. 8344 [and other bills], July 23-Oct. 11, 1965. 1966. iv+82 p. Y 4.Ag 8/1: M 68/2/965  
L.C. card 66-60476
- 4119 U. Watershed projects, hearings before Subcommittee on Conservation and Credit, 89th Congress, 1st session, Mar. 16-Oct. 11, 1965. 1966. v+253 p. Y 4.Ag 8/1: W 31/4/965  
L.C. card 66-60553

## *Appropriations Committee, House Washington, D.C. 20515*

- 4120 Proposed reductions in agricultural research hearings before subcommittee, 89th Congress, 1st session. 1965. ii+64+iii p. † ● Item 1011  
L.C. card 66-60475 Y 4.Ap 6/1: Ag 8/6

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## *Armed Services Committee, House* Washington, D.C. 20515

[Papers], 89th Congress. † ● Item 1012 Y 4.Ar 5/2a : 965-66/(nos.)

NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

- 4121 43. Close air support, hearing before Special Subcommittee on Tactical Air Support, 89th Congress, 1st session, Sept. 22-Oct. 14, 1965. 1966. ii+4639-4857+viii p.  
L.C. card 66-60590
- 4122 44. Close air support, report of Special Committee on Tactical Air Support, 89th Congress, 2d session; Feb. 1, 1966. 1966. iii+4859-73 p.  
L.C. card 66-60591
- 4123 Supply management at Eastern Test Range, consolidation under Department of Air Force, hearings before Subcommittee for Special Investigations, 89th Congress, 1st session, under authority of H. Res. 118, Sept. 9, 1965. 1966. iii+97 p. † ● Item 1012  
L.C. card 66-60587 Y 4.Ar 5/2 : Su 7

## *Banking and Currency Committee, House* Washington, D.C. 20515

- 4124 Asian Development Bank act, hearings before Subcommittee on International Finance, 89th Congress, 2d session, on H.R. 12219 [and other bills], Jan. 26-Feb. 2, 1966. 1966. iv+157 p. † ● Item 1013  
L.C. card 66-60603 Y 4.B 22/1 : As 4
- 4125 List of publications, supp. 1, Committee on Banking and Currency, hearings and committee prints, 89th Congress, 1st session; Dec. 1, 1965. [1965.] 2 p. (Committee print.) ‡  
L.C. card 65-61696 Y 4.B 22/1 : P 96/2/865-964/supp.1
- 4126 To amend Bank merger act of 1960, hearings before Subcommittee on Domestic Finance, 89th Congress, 1st session, on S. 1698 and related bills. ● Item 1013  
L.C. card 66-60456 Y 4.B 22/1 : M 54/2/v. 4  
v. 4. Appendix, pt. 2, Aug. 11-Sept. 28, 1965. 1966. iv+1543-2054 p. il. †

## *District of Columbia Committee, House* Washington, D.C. 20515

- 4127 Legislation relating to District of Columbia, summary report, 89th Congress, 1st session; Oct. 23, 1965. 1965. iii+17 p. (Committee print.) ‡  
L.C. card 66-60381 Y 4.D 63/1 : L 52/965

## *Education and Labor Committee, House* Washington, D.C. 20515

- 4128 Elementary and secondary school act formulas, hearings before General Subcommittee on Education, 89th Congress, 1st session, June 16 and 22, 1965. 1966. iii+43 p. † ● Item 1015  
L.C. card 66-60481 Y 4.Ed 8/1 : Sch 6/21
- 4129 Investigation of schools and poverty in District of Columbia, hearings before Task Force on Antipoverty in District of Columbia, 89th Congress, 1st and 2d sessions, Oct. 7, 1965-Jan. 13, 1966. 1966. vii+868 p. il. †  
● Item 1015  
L.C. card 66-60589 Y 4.Ed 8/1 : Sch 6/22
- 4130 Maine farm labor, hearings before General Subcommittee on Labor, 89th Congress, 1st session, on investigation on importation of farm labor into United States, Mar. 29, 1965. 1966. iv+73 p. [Hearings held in Presque Isle, Maine.] † ● Item 1015  
L.C. card 66-60554 Y 4.Ed 8/1 : M 28

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*Foreign Affairs Committee, House*  
Washington, D.C. 20515

- 4131 Supplemental foreign assistance authorization, fiscal year 1966, hearings, 89th Congress, 2d session, on H.R. 12169 to amend further Foreign assistance act of 1961, as amended, and for other purposes, Jan. 26-Feb. 2, 1966. 1966. iv+136 p. † ● Item 1017  
L.C. card 66-60638 Y 4.F 76/1 : F 76/28/966

*Government Operations Committee, House*  
Washington, D.C. 20515

- 4132 Special inquiry on invasion of privacy, hearings before subcommittee, 89th Congress, 1st session, June 2-Sept. 23, 1965. 1966. vi+399 p. † ● Item 1016  
L.C. card 66-60482 Y 4.G 74/7 : P 93
- 4133 Use of polygraphs as lie detectors by Federal Government, hearing before subcommittee, 89th Congress, 1st session. † ● Item 1016  
L.C. card 64-61430 Y 4.G 74/7 : P 76/2pt. 6  
pt. 6. Testimony of Department of Defense witnesses, Aug. 19, 1965. 1966. iii+579-707 p.

*Interior and Insular Affairs Committee, House*  
Washington, D.C. 20515

[Committee hearings] serial, 89th Congress. † ● Item 1023  
Y 4.In 8/14 : 89 ; (nos.)

- 4134 20. Sleeping Bear Dunes National Lakeshore, hearings before Subcommittee on National Parks and Recreation, 89th Congress, 1st session, on S. 936.  
L.C. card 66-60588  
pt. 1. Traverse City, Mich., Oct. 4, 1965. 1966. v+1-119 p.
- 4135 21. Pictured Rocks National Lakeshore, hearing before Subcommittee on National Parks and Recreation, 89th Congress, 1st session, on H.R. S678.  
L.C. card 66-60555  
pt. 1. Marquette, Mich., Oct. 5, 1965. 1966. iv+1-82 p.
- 4136 22. Tualatin Federal reclamation project, Oreg., hearing before Subcommittee on Irrigation and Reclamation, 89th Congress, 1st session, on H.R. 707, July 30, 1965. 1966. iv+57 p.  
L.C. card 66-60586

*Judiciary Committee, House*  
Washington, D.C. 20515

[Committee hearings] serial, 89th Congress. ● Item 1020  
Y 4.J 89/1 : 89/(nos.)

- 4137 8. Copyright law revision, hearings before Subcommittee no. 3, 89th Congress, 1st session, on H.R. 4347, H.R. 5680, H.R. 6831, H.R. 6835, May 26-Sept. 2, 1965.  
L.C. card 66-60478  
pt. 1. [May 26-June 9, 1965.] 1966. viii+1-658 p. il. \* Paper, \$2.00.  
pt. 2. [June 10-24, 1965.] 1966. viii+659-1381 p. il. \* Paper, \$2.25.  
pt. 3. [June 30-Sept. 2, 1965.] 1966. vii+1383-2056 p. il. \* Paper, \$2.00.
- 4138 9. Federal courts and judges, hearings before subcommittee no. 5, 89th Congress, 1st session, on H.R. 752 [and other] bills, Sept. 1-29, 1965. 1966. iii+302 p. il. †  
L.C. card 66-60552
- 4139 District of Columbia code, 1961 edition, supp. 5, laws, Jan. 3, 1961-Jan. 9, 1966, notes to decisions, Jan. 1, 1961-Sept. 30, 1965 [title 1-49, and tables and index]. 1966. xi+1099 p. large 8° \* Paper, \$5.75. ● Item 990  
L.C. card 62-60261 Y 4.J 89/1 : D 63/24/961/supp.5
- 4140 History of Committee on Judiciary of House of Representatives; Nov. 1965. [3d edition.] 1965. v+87 p. (House committee print, 89th Congress, 1st session.) †  
L.C. card 66-60466 Y 4.J 89/1 : H 62
- 4141 Summary of activities of Committee on Judiciary, 89th Congress, 1st session; Nov. 1965. 1965. ii+20 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60465 Y 4.J 89/1 : Ac 2/2/965

# GOVERNMENT PUBLICATIONS

## *Post Office and Civil Service Committee, House* Washington, D.C. 20515

- 4142 Postal data by class of mail. Aug. 1965. cover title, [1]+25 leaves, oblong f° (Committee print.) [Prepared for Subcommittees on Postal Rates, Postal Operations, Postal Facilities and Modernization.] ‡  
L.C. card 66-60710 Y 4.P 84/10: P 84/43
- 4143 Postal services of U.S. Armed Forces, hearing before Subcommittee on Postal Rates, Subcommittee on Postal Operations, and Subcommittee on Postal Facilities and Modernization, 89th Congress, 1st session, Nov. 24, 1965. 1966. iii+14 p. † ● Item 1022  
L.C. card 66-60479 Y 4.P 84/10: Ar 5

## *Science and Astronautics Committee, House* Washington, D.C. 20515

- 4144 Automatic data processing equipment, economy of operations, Goddard Space Flight Center, staff study for Subcommittee on Space Science and Applications, 89th Congress, 1st session; [prepared by Harold A. Gould]. 1965. vii+54 p. il. (Serial L; Committee print.) ‡  
L.C. card 66-60457 Y 4.Sci 2: 89-1/L
- 4145 National Science Foundation, its present and future, report of Subcommittee on Science, Research, and Development, 89th Congress, 1st session. 1966. xv+118 p. il. (Serial M; committee print.) ‡  
L.C. card 66-60467 Y 4.Sci 2: 89-1/M

## *Small Business, Select Committee on, House* Washington, D.C. 20515

- 4146 FTC industry conference on marketing of automotive gasoline, hearings before Subcommittee no. 4 on Distribution Problems, 89th Congress, 1st session, pursuant to H. Res. 13. ● Item 1031  
L.C. card 66-60551 Y 4.Sm 1: G 21/v.(nos.)  
v. 1. May 3-July 19, 1965 [and] appendix 1. 1966. xiv+1-1030 p. il. \* Paper, \$3.00.  
v. 2. Appendix 2. 1966. x+1031-1966 p. il. \* Paper, \$2.75.
- 4147 Small business problems in urban areas, hearings before subcommittee no. 5, 89th Congress, 1st session, pursuant to H. Res. 13. † ● Item 1031  
L.C. card 66-60171 Y 4.Sm 1: Ur 1/2/965/v.(nos.)  
v. 4. New York, N.Y., June 25 and 26, 1965. 1966. vi+415-556+A261-A463 p. il.  
v. 5. Atlanta, Ga., Aug. 6 and 7, 1965. 1966. vi+557-755+A465-A543 p. il. 5 tab.

## *Un-American Activities Committee, House* Washington, D.C. 20515

- 4148 Communist activities in Chicago, Ill., area. hearings, 89th Congress, 1st session, May 25-June 22, 1965. 1965. † ● Item 1026  
L.C. card 66-60584 Y 4.Un 1/2: C 73/46/965/pts.1,2  
pt. 1. v+301-574+xvi p. il.  
pt. 2. Appendix. vi+575-813+ix p. il.

## *Ways and Means Committee, House* Washington, D.C. 20515

- 4149 H.R. 11297, Foreign investors tax act of 1965, as introduced in House of Representatives on Sept. 28, 1965, together with summary of principal provisions and comparative print showing changes which would be made in existing law. 1965. iii+105 p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 66-60464 Y 4.W 36: F 76in/4

\*For Sale by Superintendent of Documents

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- 4150 Legislative history of H.R. 4750, 89th Congress, Interest equalization tax extension act of 1965, Public law 89-243. 1965. vii+583 p. †  
L.C. card 66-60450 Y 4.W 36: L 52/5
- 4151 1966 tax proposals of the President, hearings, 89th Congress, 2d session, Jan. 19-Feb. 1, 1966. 1966. v+199 p. † ● Item 1028  
L.C. card 66-60602 Y 4.W 36: T 19/26/966
- 4152 Tax recommendations of the President, together with summary, estimated revenue effect, and technical explanation, submitted by Department of Treasury; Jan. 13, 1966. 1966. iii+33 p. (Committee print, 89th Congress, 2d session.) \* Paper, 15c.  
L.C. card 66-60709 Y 4.W 36: T 19/34

## INTERNAL REVENUE TAXATION JOINT COMMITTEE

Washington, D.C. 20515

- 4153 Staff report on income tax treatment of income resulting from lapse of options written as parts of straddles; Dec. 28, 1965. 1966. [1]+12 p. †  
L.C. card 66-60458 Y 4.In 8/11: In 2/6

## PRINTING JOINT COMMITTEE

Washington, D.C. 20510

- 4154 [Change notice 2 to Government paper specification standards, no. 4, May 1, 1965; effective Jan. 5, 1966.] [1965.] [1]+3 p. 4° [Issued in loose-leaf form.] \* Paper, \$2.00 (including supplementary material); 50c. additional for foreign mailing. ● Item 1004-B Y 4.P 93/1: 7/4/ch.2

## SENATE

Washington, D.C. 20510

- 4155 Factual campaign information, compiled by Senate Library under direction of Emery L. Frazier, Secretary of Senate, Richard D. Hupman, Librarian. Revised Jan. 31, 1966. 1966. iii+96 p. 1 tab. †  
L.C. card 56-60948 Y 1.3: C 15/2/966

### Journal of executive proceedings of Senate.

NOTE.—These volumes are distributed by the secretary of the Senate. The distribution is limited as the number printed is restricted by law to 50 copies.

- 4156 v. 107, pt. 2. 89th Congress, 1st session, Jan. 4-Oct. 23, 1965, index. 1965. iii+922 p. †  
L.C. card 9-23902 Y 1.3/4: 107/pt.2
- 4157 Journal of Senate, 1st session of 89th Congress, Jan. 4-[Oct. 22], 1965. 1965. [1]+1259 p. 4° † ● Item 1047 XJS: 89-1

### Senate documents

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

### Senate documents, 89th Congress.

- 4158 71. Report of proceedings of 42d meeting of Convention of American Instructors of the Deaf, Michigan School for the Deaf, Flint, Mich., June 21-25, 1965 [William J. McClure, editor, Sarah Waring Toomer, associate editor]; Aug. 25, 1965. 1966. xlii+580 p. il. 1 pl. [Convention theme: Society demands quality education.] † [Serial set binding].  
L.C. card 8-11184
- 4159 74. Annual report of National Forest Reservation Commission, letter from Secretary of Army transmitting report for fiscal year 1965; June 14, 1966. 1966. iii+25 p. map. † ● Item 996  
L.C. card 11-35944
- 4160 75. Judgments rendered by Court of Claims, year ended Sept. 30, 1965; Jan. 14, 1966. 1966. [1]+26 p. † ● Item 996  
L.C. card 9-6546

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## Senate reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on public bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 4161 77. How to obtain birth certificates, table showing where to apply for birth certificates in each State and cost of securing certified copies thereof together with citations to statutory provisions relative to delayed registration, [prepared by John P. Earner, American Law Division, Legislative Reference Service]; Jan. 24, 1966. 1966. v+8 p. [Revision of S. Doc. 101, 84th Cong. 2d sess.] \* Paper, 10c. ● Item 996
- 4162 940. Study of Federal housing programs. Report from Committee on Banking and Currency to accompany S. Res. 172. Jan. 17, 1966. 3 p.
- 4163 941. Authorizing Committee on Banking and Currency to make certain investigations. Report from Committee on Banking and Currency to accompany S. Res. 173. Jan. 17, 1966. 2 p.
- 4164 942. 15th annual report of activities of Joint Committee on Defense Production, with material on mobilization from departments and agencies; Jan. 17, 1966. 1966. ix+419 p. ll. 3 tab. (To be sent to depository libraries in Serial set binding). L.C. card 51-61652
- 4165 943. Continuation of legislative and investigative functions. Report from Committee on Post Office and Civil Service to accompany S. Res. 180. Jan. 18, 1966. 1 p.
- 4166 944. National Ski Week. Report from Committee on Judiciary to accompany H.J. Res. 767. Jan. 19, 1966. 2 p.
- 4167 945. Organizations providing funds for tax exempt savings institutions. Report from Committee on Finance to accompany H.R. 327. Jan. 19, 1966. 6 p.
- 4168 946. International organizations immunities act. Report from Committee on Finance to accompany H.R. 8210. Jan. 19, 1966. 6 p.
- 4169 947. Retired pay of judges of Tax Court. Report from Committee on Finance to accompany H.R. 8445. Jan. 19, 1966. 4 p.
- 4170 948. Organization of Congress. 2d interim report of Joint Committee on Organization of Congress pursuant to S. Con. Res. 2; Jan. 19, 1966. 1966. v+29 p. L.C. card 66-60708
- 4171 949. Suspension of duty on certain tropical hardwoods. Report from Committee on Finance to accompany H.R. 7723. Jan. 20, 1966. 4 p.
- 4172 950. Authorizing loan of naval vessels to China. Report from Committee on Armed Services to accompany H.R. 7813. Jan. 20, 1966. 3 p.
- 4173 951. Salary adjustment for overseas teachers. Report from Committee on Post Office and Civil Service to accompany H.R. 6845. Jan. 24, 1966. 7 p.
- 4174 957. Investigation of aeronautical and space activities of Federal departments and agencies. Report from Committee on Rules and Administration to accompany S. Res. 187. Feb. 9, 1966. 5 p.
- 4175 958. Investigations by Committee on Armed Services. Report from Committee on Rules and Administration to accompany S. Res. 212. Feb. 9, 1966. 3 p.
- 4176 959. Study of banking and currency matters. Report from Committee on Rules and Administration to accompany S. Res. 173. Feb. 9, 1966. 4 p.
- 4177 960. Study of Federal housing programs. Report from Committee on Rules and Administration to accompany S. Res. 172. Feb. 9, 1966. 4 p.
- 4178 961. Investigations by Committee on Commerce. Report from Committee on Rules and Administration to accompany S. Res. 213. Feb. 9, 1966. 26 p.
- 4179 962. Study of U.S. foreign policies. Report from Committee on Rules and Administration to accompany S. Res. 215. Feb. 9, 1966. 4 p.
- 4180 963. Senate Permanent Subcommittee on Investigations. Report from Committee on Rules and Administration to accompany S. Res. 183. Feb. 9, 1966. 14 p.
- 4181 964. Study of executive reorganization. Report from Committee on Rules and Administration to accompany S. Res. 186. Feb. 9, 1966. 5 p.
- 4182 966. Study of research and development programs financed by Federal Government. Report from Committee on Rules and Administration to accompany S. Res. 218. Feb. 9, 1966. 3 p.
- 4183 967. Study of intergovernmental relationships between United States and States and municipalities. Report from Committee on Rules and Administration to accompany S. Res. 205. Feb. 9, 1966. 8 p.
- 4184 968. Study of certain aspects of national security and international operations. Report from Committee on Rules and Administration to accompany S. Res. 181. Feb. 9, 1966. 4 p.
- 4185 969. Investigations by Committee on Interior and Insular Affairs. Report from Committee on Rules and Administration to accompany S. Res. 171. Feb. 9, 1966. 4 p.
- 4186 970. Study of administrative practice and procedure in Government departments and agencies. Report from Committee on Rules and Administration to accompany S. Res. 190. Feb. 9, 1966. 5 p.
- 4187 971. Investigation of administration of antitrust and monopoly laws. Report from Committee on Rules and Administration to accompany S. Res. 191. Feb. 9, 1966. 8 p.
- 4188 972. Study of constitutional rights. Report from Committee on Rules and Administration to accompany S. Res. 194. Feb. 9, 1966. 8 p.

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- 4189 973. Study of criminal laws and procedures. Report from Committee on Rules and Administration to accompany S. Res. 195. Feb. 9, 1966. 4 p.
- 4190 974. Federal charters, holidays, and celebrations. Report from Committee on Rules and Administration to accompany S. Res. 192. Feb. 9, 1966. 3 p.
- 4191 975. Investigation of immigration and naturalization matters. Report from Committee on Rules and Administration to accompany S. Res. 196. Feb. 9, 1966. 8 p.
- 4192 976. Internal security. Report from Committee on Rules and Administration to accompany S. Res. 197. Feb. 9, 1966. 5 p.
- 4193 977. Investigation of juvenile delinquency. Report from Committee on Rules and Administration to accompany S. Res. 199. Feb. 9, 1966. 8 p.
- 4194 978. Study of national penitentiaries. Report from Committee on Rules and Administration to accompany S. Res. 200. Feb. 9, 1966. 3 p.
- 4195 979. Examination of administration of Patent Office and review of statutes relating to patents. Report from Committee on Rules and Administration to accompany S. Res. 201. Feb. 9, 1966. 5 p.
- 4196 980. Study of refugees and escapes by Committee on Judiciary. Report from Committee on Rules and Administration to accompany S. Res. 202. Feb. 9, 1966. 5 p.
- 4197 981. Study of matters pertaining to revision and codification of statutes of United States. Report from Committee on Rules and Administration to accompany S. Res. 203. Feb. 9, 1966. 4 p.
- 4198 982. Additional professional staff members and clerical assistants for Committee on Labor and Public Welfare. Report from Committee on Rules and Administration to accompany S. Res. 215. Feb. 9, 1966. 4 p.
- 4199 983. Investigations by Committee on Post Office and Civil Service. Report from Committee on Rules and Administration to accompany S. Res. 180. Feb. 9, 1966. 6 p.
- 4200 984. Providing additional staff and funds for Committee on Public Works. Report from Committee on Rules and Administration to accompany S. Res. 206. Feb. 9, 1966. 4 p.
- 4201 985. Privileges and elections. Report from Committee on Rules and Administration to accompany S. Res. 209. Feb. 9, 1966. 4 p.
- 4202 986. Standing rules of Senate. Report from Committee on Rules and Administration to accompany S. Res. 211. Feb. 9, 1966. 2 p.
- 4203 987. Study of problems of small and independent business. Report from Committee on Rules and Administration to accompany S. Res. 178. Feb. 9, 1966. 4 p.
- 4204 988. Special Committee on Aging. Report from Committee on Rules and Administration to accompany S. Res. 189. Feb. 9, 1966. 12 p.
- 4205 989. Study of matters pertaining to constitutional amendments. Report from Committee on Rules and Administration to accompany S. Res. 193. Feb. 9, 1966. 5 p.
- 4206 990. Study of Federal judicial system. Report from Committee on Rules and Administration to accompany S. Res. 198. Feb. 9, 1966. 5 p.
- 4207 991. Study of migratory labor. Report from Committee on Rules and Administration to accompany S. Res. 188. Feb. 9, 1966. 6 p.

### *Aeronautical and Space Sciences Committee, Senate* Washington, D.C. 20510

- 4208 Nomination, hearing, 89th Congress, 2d session, on nomination of Robert C. Seamans, jr. to be deputy administrator of National Aeronautics and Space Administration, Jan. 28, 1966. 1966. iii+17 p. il. † ● Item 1032-A  
L.C. card 66-60600 Y 4.Ae 8: N 72/966

### *Aging, Special Committee on, Senate* Washington, D.C. 20510

- 4209 War on poverty as it affects older Americans, hearings, 89th Congress, 1st session. ● Item 1009 Y 4.Ag 4: P 86/pt.1/errata  
pt. 1. [Washington, D.C., June 16 and 17, 1965], errata. [1965.] 1 p. †

### *Agriculture and Forestry Committee, Senate* Washington, D.C. 20510

- 4210 Economic disaster loans, hearing before subcommittee, 89th Congress, 2d session, on S. 1126, Jan. 25, 1966. 1966. iii+19 p. † ● Item 1032  
L.C. card 66-60598 Y 4.Ag 8/2: L 78/6

### *Banking and Currency Committee, Senate* Washington, D.C. 20510

- 4211 Establish separate SBA revolving funds, hearings before subcommittee, 89th Congress, 2d session, on S. 2729, Jan. 25 and 26, 1966. 1966. iii+54 p. † ● Item 1035  
L.C. card 66-60599 Y 4.B 22/3: Sm 1/15



# GOVERNMENT PUBLICATIONS

- 4212 Nominations of Robert C. Weaver and Robert C. Wood, hearing, 89th Congress, 2d session, on nominations of Robert C. Weaver to be Secretary of Department of Housing and Urban Development and Robert C. Wood to be Under Secretary, Jan. 17, 1966. 1966. iii+27 p. † ● Item 1035  
L.C. card 66-60594 Y 4.B 22/3: W 37/966
- 4213 Summary of activities, report of Senate Committee on Banking and Currency, 89th Congress, 1st session, 1965. 1965. vii+71 p. (Committee print.) † ● Item 1035  
L.C. card 52-61470 Y 4.B 22/3: Ac 8/963

## *Commerce Committee, Senate* Washington, D.C. 20510

[Committee hearings] serial, 89th Congress. † ● Item 1041  
Y 4.C 73/2: 89-(nos.)

- 4214 41. Export controls on black walnut logs, hearings, 89th Congress, 1st session: pt. 2, Oct. 15, 1965. 1966. iii+215-253 p. il.  
L.C. card 65-61667
- 4215 42. Sundry nominations, hearings, 89th Congress, 1st session, on nominations of Frank V. Helmer, Coast Guard, Charles Tighe, Coast Guard, William Walsh Hagerty, Communications Satellite Corporation, Willard Deason, Interstate Commerce Commission, Robert T. Bartley, Federal Communications Commission, Whitney Gilliland, Civil Aeronautics Board, Charles A. Webb, Interstate Commerce Commission, Feb. 18-Sept. 29, 1965. 1966. iii+47 p. il.  
L.C. card 66-60597
- 4216 Draft of proposed Merchant marine act of 1966; Feb. 1, 1966. 1966. xxi+219 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-60700 Y 4.C 73/2: M 53/11/966

## *Finance Committee, Senate* Washington, D.C. 20510

- 4217 Data relating to S. 1991, Employment security amendments of 1965, including text of President's message, charts and tables, Jan. 18, 1966. 1966. vi+131 p. il. (Committee print.) \* Paper, 40c.  
L.C. card 66-60604 Y 4.F 49: Em 7/2

## *Foreign Relations Committee, Senate* Washington, D.C. 20510

- 4218 Vietnam conflict, substance and shadow, report of Mike Mansfield, Edmund S. Muskie, Daniel K. Inouye, George D. Aiken, J. Caleb Boggs; Jan. 6, 1966. 1966. v+32 p. (Committee print, 89th Congress, 2d session.) \* Paper, 15c.  
L.C. card 66-60454 Y 4.F 76/2: V 67/7

## *Government Operations Committee, Senate* Washington, D.C. 20510

- 4219 Atlantic alliance, allied comment; prepared by Subcommittee on National Security and International Operations, pursuant to S. Res. 57, 89th Cong. 1966. v+82 p. (Committee print, 89th Congress, 2d session.) [Contains copyright material.] †  
L.C. card 66-60605 Y 4.G 74/6: At 6/2
- 4220 Atlantic alliance, treaty and related agreements; prepared by Subcommittee on National Security and International Operations pursuant to S. Res. 57, 89th Cong. 1966. v+57 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-60451 Y 4.G 74/6: At 6
- 4221 Donable surplus property program, hearings before Subcommittee on Foreign Aid Expenditures, 89th Congress, 1st session. † ● Item 1037  
L.C. card 65-62843 Y 4.G 74/6: Su 7/7/pt.3  
pt. 3. Nov. 3 and 4, 1965. 1966. iii+293-370 p.

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- 4222 Federal role in traffic safety, hearings before Subcommittee on Executive Reorganization, 89th Congress, 1st session, traffic safety, examination and review of efficiency, economy, and coordination of public and private agencies' activities and role of Federal Government. ● Item 1037  
L.C. card 65-62227 Y 4.G 74/6: T 67/3/pt.2  
pt. 2. July 13-21, 1965. 1966. iv+647-1075 p. il. †
- 4223 Interagency coordination in environmental hazards (pesticides), hearings before Subcommittee on Reorganization and International Organizations, 88th Congress, 2d session, Agency coordination study (pursuant to S. Res. 288, 88th Cong.). ● Item 1037  
L.C. card 64-60757 Y 4.G 74/6: En 8/pt.9  
pt. 9. Coordination of activities relating to use of pesticides, Apr. 7-15, 1964. 1966. iv+1669-2062 p. il. \* Paper, \$1.00.
- 4224 Population crisis, hearings before Subcommittee on Foreign Aid Expenditures, 89th Congress, 1st session, on S. 1676. ● Item 1037  
L.C. card 66-60601 Y 4.G 74/6: P 81/pt.1  
pt. 1. June 22 and 23, 1965. 1966. viii+1-613 p. il. \* Paper, \$2.00.

*Judiciary Committee, Senate*  
*Washington, D.C. 20510*

- 4225 Free press and fair trial, hearings before Subcommittee on Constitutional Rights and Subcommittee on Improvements in Judicial Machinery, 89th Congress, 1st session on S. 290 and relationship between constitutional right of free press and constitutional guarantees of impartial trial. †  
● Item 1042  
L.C. card 66-60592 Y 4.J 89/2: F 87/3/pt.1,2  
pt. 1. Aug. 17-20, 1965. 1966. vi+1-381 p.  
pt. 2. Appendix. 1966. vi+383-762 p. il.
- 4226 Insurance industry, hearings before Subcommittee on Antitrust and Monopoly, 89th Congress, 1st session, pursuant to S. Res. 40. ● Item 1042  
L.C. card 59-60947 Y 4.J 89/2: In 7/3/pt.12  
pt. 12. High-risk automobile insurance, May 11 and 12, 1965. 1965. [published 1966]. v+6717-7387 p. il. 1 pl. 4 tab. \* Paper, \$3.00.
- 4227 Laymen's guide to individual rights under United States Constitution; prepared by Subcommittee on Constitutional Rights, 89th Congress, 2d session. 1966. v+27 p. (Committee print, 89th Congress, 2d session.)  
\* Paper, 15c.  
L.C. card 66-60639 Y 4.J 89/2: R 44/966
- 4228 Patent infringement, hearings before Subcommittee on Patents, Trademarks, and Copyrights, 89th Congress, 1st session, pursuant to S. Res. 48, on S. 1047, June 1-Aug. 19, 1965. 1965 [published 1966]. iii+98 p. il. † ● Item 1042  
L.C. card 66-60480 Y 4.J 89/2: P 27/29
- 4229 State Department security, 1963-65, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 1st session. ● Item 1042  
L.C. card 65-62350 Y 4.J 89/2: St 2/8/963-65/pt.nos.)  
pt. 10. Otepka case, 8. 1965. vii+587-711+iii p. \* Paper, 35c.  
pt. 11. Otepka case, 9. 1966. vii+713-828+iii p. \* Paper, 35c.  
pt. 12. Otepka case, 10. 1966. ix+829-949+ii p. \* Paper, 35c.  
pt. 13. Otepka case, 11. 1966. vii+951-1028+iii p. \* Paper, 25c.  
pt. 14. Otepka case, 12. 1966. vii+1029-1141+iii p. \* Paper, 35c.

*Labor and Public Welfare Committee, Senate*  
*Washington, D.C. 20510*

- 4230 Selected readings in employment and manpower. (Committee print, 89th Congress, 1st session.) [Compiled for Subcommittee on Employment and Manpower.] †  
L.C. card 64-61590 Y 4.L 11/2: Em 7/7/v. (nos.)  
v. S. Active manpower policy in United States, Canada, and Europe, reports of trade union and management seminars on active manpower policy sponsored by Organization for Economic Cooperation and Development. 1965. vi+326 p.

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### Selected readings in employment and manpower—Continued

- v. 9. Active manpower policy in United States, Canada, and Europe, study papers of trade union and management seminars on active manpower policy sponsored by Organization for Economic Cooperation and Development. 1965. v+357 p.

### CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, D.C. 20250

#### C&MS (series).

- 4231 20. Summary of activities, Meat Inspection Division, 1965. Jan. 1966. 28 p. il. 4° [Supersedes ARS-93-2-8 Summary of activities, Meat Inspection Division, 1964.] † ● Item 19-A  
L.C. card 57-61902 A 88.40/2:20
- 4232 Institutional meat purchase specifications for portion-cut meat products, series 1000 (tentative), approved by USDA. Dec. 1965. 23 p. 4° (Livestock Division.) \* Paper, 15c. ● Item 24-N A 88.17/4: M 46
- 4233 Proposals in agricultural policy and implications to Marketing Divisions of State Departments of Agriculture, [by] Harold F. Breimyer, staff economist, statement at spring meeting of NAMO, NASDA and USDA, Washington, D.C., Mar. 31, 1965. [1965.] 8 p. 4° † A 88.22: B 74/21
- 4234 Requirements under Federal seed act for labeling treated seed. Aug. 1965. 20 p. 4° (Grain Division.) † A 88.6: Se 3
- Service and regulatory announcements. ● Item 111 A 88.6/3: (nos.)
- 4235 148. United States grain standards act as amended and regulations thereunder (as amended), reprinted, Aug. 1965, errata. Oct. 1965. 1 p. †
- 4236 178. Regulations of Department of Agriculture for cotton fiber and processing tests. Revised Oct. 1965. Dec. 1965. 10 p. (Cotton Division.) [Title 7, Change 1, pt. 28, Code of Federal regulations.] \* Paper, 10c.
- 4237 Summaries of Federal milk marketing orders, group 9 [revised July 2-Oct. 1, 1964]. [1965.] [43] p. 4° (Dairy Division.) [Issued in loose-leaf form. Includes additional revisions since Oct. 1, 1964 and suspensions for July 2-Oct. 1, 1965.] † A 88.2: M 59/28/964/group 9

### COPYRIGHT OFFICE, Library of Congress Washington, D.C. 20540

#### Catalog of copyright entries, 3d series, v. 17.

- 4238 pt. 1. Books and pamphlets including serials and contributions to periodicals, no. 2; July-Dec. 1963. 1965. x+1213-2461 p. 4° \* Paper, \$2.50.  
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L.C. card 6-35347 LC 3.6/5: v.17/pt.1/no.2

### COURT OF CLAIMS Washington, D.C. 20006

- 4239 Cases decided in Court of Claims, July 1-Oct. 31, 1964, with report of decisions of Supreme Court in Court of Claims cases, v. 167, reported by Margaret H. Pierce, reporter. 1965. xxxiii+936 p. 2 por. 2 tab. \* Cloth, \$4.50 ● Item 730  
L.C. card 11-11998 Ju 3.9: 167
- 4240 — Nov. 1-Dec. 31, 1964, with report of decisions of Supreme Court in Court of Claims cases, v. 168; reported by Margaret H. Pierce. 1965. xvii+979 p. il. \* Cloth, \$4.25. ● Item 730  
L.C. card 11-11998 Ju 3.9: 168

### CUSTOMS BUREAU, Treasury Dept. Washington, D.C. 20226

- 4241 Customs hints for returning U.S. residents. [Oct. 1965.] [2]+26 p. il. narrow 8° \* Paper, \$46.00 per 1000; single copy 10c. ● Item 950  
T 17.2: C 96/3/965

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DEFENSE DEPARTMENT  
Washington, D.C. 20301

Cataloging handbook H (series). ● Item 314-A D 7.6/2: (nos.)

- 4242 2-2. Federal supply classification: pt. 2, Numeric index of classes; prepared by Directorate of Cataloging. Sept. 1965. vi+[954] p. 4° (Defense Supply Agency, Defense Logistic Services Center, Battle Creek, Mich.) [Issued in looseleaf form. Supersedes all previous issues.] \* Paper, \$7.00, including basic volume, supplements and addendum for indefinite period; \$2.00 additional for foreign mailing.
- 4243 2-3. Federal supply classification: pt. 3, Alphabetic index; prepared by Directorate of Cataloging. Sept. 1965 [published 1966]. vi+721 p. 4° (Defense Logistics Center, Defense Supply Agency.) [Issued with perforations. Incorporates all revisions made prior to Sept. 1, 1965, and supersedes all previous issues.] \* Paper, \$6.50 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing.

Cataloging manual M (series). [Issued in looseleaf form.] ● Item 314-A

- 4244 1-9. Federal manual for supply cataloging: chap. 9, Input and output codes. Oct. 1965. cover title, iii+[88] p. 4° (Defense Logistics Services Center, Battle Creek, Mich.) \* Paper, 60c. D 7.6/3: 1-9

Defense Supply Agency handbook DSAH (series). ● Item 314-A

- 4245 5025.1. Defense Supply Agency, index of publications & forms (HSIs, handbooks, manual & regulations). Jan. 1966. cover title, +57 p. 4° [Issued with perforations. Supersedes Oct. 1, 1965 edition.] ‡  
D 7.6/7: 5025.1/2

Defense Supply Agency manual DSAM (series). ‡ ● Item 314-A

D 7.6/8: (nos.)

- 4246 4140.1. Defense utilization manual. Jan. 1964. cover title, [121] p. 4° ([Air Force Dept.] AFM 67-11; [Army Dept.] AR 1-38; [Marine Corps] MCO P7020.5A.) [Issued in looseleaf form. Reprint, including current pages from Changes 1-5 and transmittal sheets for these changes dated May 15, 1964-Apr. 29, 1965.]
- 4247 4140.2. Supply operations manual: v. 1, Distribution system procedures [effective July 1, 1965]. Apr. 1965. cover title, [455] p. 4 ([Army Dept.] AR 735-110; [DSAH-OS, Apr. 15, 1965].) v. 1, [Mar. 1963 and Changes 1-7.] [Issued with perforations. supersedes DSAM 4140.2.]
- 4248 4215.1. Defense industrial plant equipment center operations. Jan. 1965. cover title, 100 p. 4° ([Air Force Dept., AFM 78-1; [Army Dept.] AR 700-43.) [Issued in looseleaf form.]
- 4249 7000.1. Accounting and finance manual, Change 7. Dec. 17, [1965]. [82] p. 4° [Issued in looseleaf form.]
- 4250 S105.1. Contract administration, manual for contract administration services. Dec. 1964. cover title, [2]+ii+145 p. il. 4°

- 4251 Employment opportunities for educators overseas. [1965.] cover title, iv+30+[2] p. il. narrow 8° (Overseas Dependents Schools.) †  
● Item 306 D 1.2: Ed 8/965

Federal item identification guides for supply cataloging, pt. 1 (Defense Logistics Services Center, Defense Supply Agency, Battle Creek, Mich.; Cataloging Handbook H 6-1.) [Issued with perforations.] ● Item 314-A

NOTE.—Sections A, B, C (including cumulative supplements for an indefinite period), are sold by Superintendent of Documents, Government Printing Office, Washington, D.C., 20402, at a subscription price of \$20.00 domestic; \$5.00 additional for foreign mailing.

- 4252 sec. A. Alphabetic index of names; prepared by Directorate of Cataloging. Jan. 1966. xii+1508 p. 4° ([Department of Army Supply bulletin SB708-61A.]) [Supersedes SB 708-61A, Jan. 1, 1964, including change 10 July-Aug. 1965 supplement.] D 7.8: 1/sec. A/966
- 4253 sec. C. Abbreviations and symbols; prepared by Directorate of Cataloging. Jan. 1966. iii+16 p. 4° [Supersedes sec. C, basic pt. 1, Jan. 1964, and sec. C portion of 10th cumulative supplement, July-Aug. 1965.]  
D 7.8: 1/sec. C/966

Federal supply catalogs: Department of Defense section. (Defense Supply Agency.) [Issued with perforations.]

- 4254 C 6145-IL, v. 1, 2. Consolidated identification list for test evaluation, FSC class 6145, wire and cable, electrical; [effective] Mar. 1, 1966. [1965.] 2 v., [xii]+84+689 p. 4° (Defense Industrial Supply Center, Philadelphia, Pa.) \* Paper, \$5.50 (including basic book and 3 cumulative changes); \$1.25 additional for foreign mailing. D 7.9: C 6145-IL/v.1,2

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

## Federal supply catalogs—Continued

- 4255 C 6750-IL-CB1. Consolidated identification list for test evaluation, FSC class 6750, photographic supplies [change bulletin]; effective Mar. 1, 1966. [1966.] [15] p. 4° (Defense General Supply Center, Richmond, Va.) \* Paper, \$1.00 (including basic book and 3 cumulative changes); 25c. additional for foreign mailing. D 7.9 : C 6750-IL-CB 1
- 4256 C 6750-IL. Same: FSC class 6750, photographic supplies; effective Dec. 1, 1965. [1965.] cover title, ii+[81] p. il. 4° (Defense General Supply Center, Richmond, Va.) \* Paper, \$1.00 (including basic book and 3 cumulative changes); 25c. additional for foreign mailing. D 7.9 : C 6750-IL

## Military standard. [Issued in loose leaf form.]

- 4257 MIL-STD-726B. Packaging requirements code. Dec. 1, 1965. [1]+v+55 p. 4° [Supersedes MIL-STD 726A, Aug. 31, 1962.] \* Paper, \$1.25 (including supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 314-J D 7.10 : 726B
- 4258 MILSTRIP, military standard requisitioning & issue procedures [May 1, 1964], Change 10. Dec. 1, 1965. [208] p. 4° (Dod 4140.17-M; Office of Assistant Secretary of Defense (Installations and Logistics).) [Issued in looseleaf form.] \* Paper, \$1.25. ● Item 314-A D 7.6/4 : M 59/ch.10

## Plastics Technical Evaluation Center, Picatinny Arsenal, Dover, N.J.; PLASTEC report.

- 4259 23. Electrical properties of plastic materials, data compiled from technical conference search [with list of references]; by Arnold E. Molzon. July 1965. [2]+iv+150 p.+ [3] leaves, il. 4° [Issued with perforations.] Φ Paper, \$5.00. D 4.11 : 23 L.C. card 66-60684

- 4260 Productive civilian uses of former Defense Department installations. [1965.] cover title, 32 p. il. 4° [Text on p. 2 of cover.] † D 1.2 : In 7

## Quality and reliability assurance handbook.

- 4261 4155.12-H. Guide to Zero defects. Nov. 1, 1965 [published 1966]. cover title, [1]+16 p. 4° (Office of Assistant Secretary of Defense, Installations and Logistics.) [Issued with perforations.] \* Paper, 20c. ● Item 314-A D 7.6/11 : 4155.12-H

## DISTRICT OF COLUMBIA Washington, D.C. 20004

- 4262 52d annual report of Public Service Commission of District of Columbia [calendar year] 1964. [1965.] vii+47 p. † ● Item 430-A-2 DC 43.1 : 964 L.C. card 14-30633

## ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, D.C. 20230

NOTE.—The Economic Development Administration has been established in the Department of Commerce pursuant to Public Law 89-136, approved Aug. 26, 1965 (79 Stat. 552).

Classification numbers established for the Area Redevelopment Administration, which was terminated Aug. 31, 1965, will be used for this new agency.

- 4263 EDA business loans, how to apply. [Jan. 1966.] 16 p. il. narrow 8° † ● Item 130-D C 46.2 : B 96/966
- 4264 EDA planning grants for economic development. [1966.] 28 p. narrow 8° † C 46.2 : G 76/966
- 4265 EDA technical assistance, what it is, how to apply. [Jan. 1966.] 20 p. narrow 8° † ● Item 130-D C 46.2 : T 22/966
- 4266 Grants & loans for public works & development facilities. [Jan. 1966.] 28 p. narrow 8° † ● Item 130-D C 46.2 : G 76/2/966

## ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, D.C. 20503

- 4267 Concept of child development center, relationship to preschool and day care. [Mar. 18, 1965.] 6 p. 4° † PrEx 10.2 : C 45

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# MARCH 1966

- 4268 Invitation to help Head Start child development programs, community action program for young children. [1965.] cover title, 64 p. il. [Text on p. 4 of cover.] †  
L.C. card 66-60496 PrEx 10.2: H 34
- 4269 Job Corps facts. [1965.] 5 p. 4° (Public Affairs.) † ● Item 857-H  
PrEx 10.2: J 57/965-2
- Project Head Start (series). [Issued with perforations.] †  
PrEx 10.12: (nos.)
- 4270 1. Staff for child development center. [1966.] cover title, 16 p. il. ([H 13a; Project Head Start, Community action program.]) [Text and other illustrations on p. 1-4 of cover.]  
L.C. card 66-60497
- 4271 2. Medical guide for directors of child development centers [with selected bibliography]. [1966.] cover title, 32 p. il. (H 14; Project Head Start, Community action program.) [Text and other illustrations on p. 1-4 of cover.]  
L.C. card 66-60497
- 4272 3. Nutrition, better eating for head start. [1966.] cover title, 12 p. il. ([H 15; Project Head Start, Community action program.]) [Includes list of pamphlets. Text and other illustrations on p. 1-4 of cover.]  
L.C. card 66-60497
- 4273 4. Daily program 1 for child development center [with list of publications for further reading]. [1966.] cover title, 32 p. il. ([H 16; Project Head Start, Community action program.]) [Text and other illustrations on p. 1-4 of cover.]  
L.C. card 66-60497
- 4274 5. Volunteers in child development center program. [1966.] cover title, 16 p. il. ([H 17; Project Head Start, Community action program.]) [Text and other illustrations on p. 1-4 of cover.]  
L.C. card 66-60497
- 4275 6. Parents are needed, suggestions on parent participation in child development centers. [1966.] cover title, 16 p. il. ([H 18a; Project Head Start, Community action program.]) [Text and other illustrations on p. 1-4 of cover.]  
L.C. card 66-60497
- 4276 8. Social services for child development center. [1966.] cover title, 32 p. il. ([H 20; Project Head Start, Community action program.]) [Text and other illustrations on p. 1-4 of cover.]  
L.C. card 66-60497
- 4277 9. Equipment and supplies, guidelines for administrators and teachers in child development centers [with list of publications for further reading]. [1966.] cover title, 16 p. il. ([H 21a; Project Head Start, Community action program.]) [Text and other illustrations on p. 1-4 of cover.]  
L.C. card 66-60497

## ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- 4278 Change, farm marketing's secret armor, by Kermit Bird, talk to 6th Food Distribution Research Conference, Columbia, Mo., Oct. 29, 1965. [1965.] 14 p. 4° (Marketing Economics Division.) [Material from Innovations, profiles of sixties, by Kermit Bird, Philip B. Dwoskin, and Marshall E. Miller.] †  
A 93.22: B 53/7
- ERS (series). †  
A 93.21: (nos.)
- 4279 248. Effects of changes in grazing fees and permitted use of public rangelands and incomes of western livestock ranches. [Sept. 1965.] vi+33 p. il. 4° [Prepared in cooperation with Forest Service, Department of Agriculture, Bureau of Land Management, Department of Interior, Montana State College, Utah State University, and University of Arizona.] ● Item 42-1 (Special offer)  
L.C. card Agr 65-428
- 4280 259. Effect of different levels of promotional expenditures on sales of fluid milk [with list of literature cited; by Wendell E. Clement, Peter L. Henderson, and Cleveland P. Eley]. [Oct. 1965.] vi+21 p. il. 4° [Prepared in cooperation with American Dairy Association.] ● Item 42-1 (Special offer)  
L.C. card Agr 65-430
- 4281 262. Do lettuce buyers exert oligopsony power? by W. Miklius and D. B. DeLoach. [1965.] p. 101-107, il. 4° [Reprinted from Agricultural economics research, Oct. 1965.]
- 4282 263. Marketing farm products, recent developments and outlook; [prepared by Marketing Economics Division]. [1966.] [1]+6-24 p. 4° [Reprinted from Marketing and transportation situation, Nov. 1965.]
- 4283 267. Sweetener market, trends and prospects; by Frederick D. Gray. Nov. 1965. [1]+30-39 p. 4° (Economic and Statistical Analysis Division.) [Reprinted from National food situation, NFS-114, Nov. 1965.]
- 4284 275. Present and alternative methods of pricing eggs [with bibliography; by Fred L. Faber]. [Feb. 1966.] iv+27 p. il. 4°  
L.C. card Agr 66-56

♠For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## ERS-foreign (series).

- 4285 145. Notes on agricultural economies of dependent territories in Western Hemisphere and Puerto Rico; [by Agnes G. Sanderson]. [Dec. 1965.] cover title, 11+68 p. 4° [Supersedes FAS-M-36, May 1958, issued by Foreign Agricultural Service. Map on p. 2 of cover.] † ● Item 76-G  
L.C. card Agr 66-48 A 93.21/2: 145
- Foreign agricultural economic report. ● Item 42-B
- 4286 28. World agricultural situation, review of 1965 and outlook for 1966. Jan. 3, 1966. cover title, 46 p. il. 4° (Foreign Agricultural Service.) [Text on p. 2 of cover. Errata, 1 p., dated Jan. 1966, issued also.] \* Paper, 35c.  
A 93.27: 28
- 4287 Insights on marketing innovations, excerpts from lectures in USDA Graduate School, by Marshall E. Miller, Chief, Market Potentials Branch. [1966.] 6 p. 4° †  
A 93.22: M 61
- 4288 National economic situation and outlook for 1966, talk by James P. Cavin, Director, Economic and Statistical Analysis Division, Economic Research Service, at 43d annual Agricultural Outlook Conference, Washington, D.C., Nov. 15, 1965. [1965.] 10 p. il. 4° † A 93.22: C 31/2
- 4289 Outlook for cotton in 1966, talk by James R. Donald, Economic and Statistical Analysis Division, at 43d annual Agricultural Outlook Conference, Washington, D.C., Nov. 17, 1965. [1965.] 8 p. il. 4° † A 93.22: D 71
- 4290 Outlook for fats, oils, and oilseeds in 1965-66, talk by George W. Kromer, Economic and Statistical Analysis Division, at 43d Annual Agricultural Outlook Conference, Washington, D.C., Nov. 18, 1965. [1965.] 11 p. il. 4° †  
A 93.22: K 92/3
- 4291 Outlook for food consumption, prices, and expenditures, talk by Stephen J. Hiemstra, Economic and Statistical Analysis Division, at 43d annual Agricultural Outlook Conference, Washington, D.C., Nov. 17, 1965. [1965.] 10 p. il. 4° †  
A 93.22: H 53
- 4292 Outlook for peanuts in 1965-66, talk by George W. Kromer, Economic and Statistical Analysis Division, at 43d annual Agricultural Outlook Conference, Washington, D.C., Nov. 18, 1965. [1965.] 6 p. il. 4° †  
A 93.22: K 92/2
- 4293 Rice situation, Jan. 1966. 31 p. il. 4° (RS-10.) † ● Item 21-P  
A 93.11/3: 10
- 4294 U.S. foreign agricultural trade by commodities, fiscal year 1964-65. Dec. 1965. [2]+40 p. 4° [Supplement to monthly Foreign agricultural trade of United States.] † ● Item 42-E  
A 93.17/8: 964-65

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, D.C. 20202

- 4295 Administration of Public laws 874 & 815 [81st Congress, as amended], 15th annual report of Commissioner of Education, June 30, 1965; [prepared by Division of School Assistance in Federally Affected Areas]. [1965, published 1966.] vi+222 p. il. 4° (OE-22003-65.) [Text on p. 2 of cover.] \* Paper, \$1.25. ● Item 460-A-22  
L.C. card E 52-22 FS 5.222: 22003-65
- 4296 Bond sales for public school purposes July 1, 1964-June 30, 1965; [by Elmer C. Deering. Nov. 1965 [published 1966]. 8 p. il. 4° (OE-22009-65; National Center for Educational Statistics, Division of Statistical Analysis, Elementary-Secondary Studies Branch.) \* Paper, 10c.  
● Item 460-A-22  
L.C. card HEW 61-23 FS 5.222: 22009-65
- 4297 Cost of secondary school guidance services [with list of references]; by O. Ray Warner. [1966.] iv+25 p.+2 folded pages. ([OE-25046.]) \* Paper, 25c. ● Item 460-A-25  
L.C. card HEW 66-38 FS 5.225: 25046
- 4298 Educating disadvantaged children in middle grades [grades 4 through 6, with bibliography]; by Helen K. Mackintosh, Lillian Gore, Gertrude M. Lewis. [1965.] v+47 p. oblong 24° (OE-35068, Disadvantaged children series 3; [Bureau of Educational Research and Development].) \* Paper, 25c. ● Item 460-A-35  
FS 5.235: 35068

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 4299 Education, answer to poverty, school programs which may be eligible for Federal aid. [1965.] cover title, 76 p. il. [Jointly published by Office of Education and Office of Economic Opportunity. Acknowledgment is made to Redbook magazine for use of some anecdotal material in opening chapter. Photo credits: National Education Association and Information Office, Bureau of Family Services, HEW. Text on p. 2 of cover.] † FS 5.2: Ed 8/10
- 4300 Education, passion and action of our time, address by Francis Keppel, commissioner of education, Department of Health, Education, and Welfare. [1965.] 10 leaves, 4° [Commencement address, Northwestern University, Evanston, Ill., June 12, 1965.] † FS 5.8: K 44/3
- 4301 Elementary arithmetic and learning aids [with lists of suggested reading for students and teachers]; by Patricia M. Spross. [1965.] vi+134 p. il. 4° (OE-29063; Circular 784.) \* Paper, \$1.00. ● Item 460-A-29 L.C. card HEW 66-30 FS 5.229: 29063
- 4302 Federal money for education, programs administered by Office of Education, fiscal year 1966 [chart]. 1965. [published] 1966. 35 x 45 in. (OE-10041.) \* Paper, 25c. ● Item 460-A-10 FS 5.210: 10041
- 4303 Grant program for preparation of professional personnel in education of handicapped children. [1966.] [2]+15 p. narrow 8° ([OE-35059-A.]) † ● Item 460-A-35 FS 5.235: 35059-A
- 4304 Guidelines, special program for educationally deprived children, Elementary and secondary education act of 1965, title 1. [1965.] [8]+40 p. 4° (OE-35079; Bureau of Elementary and Secondary Education, Division of Program Operations.) \* Paper, 35c. ● Item 460-A-35 FS 5.235: 35079 L.C. card HEW 66-40
- 4305 [Higher education act of 1965], a fierce commitment. [1965.] 8 p. il. large 4° ([OE-50034.]) [Reprinted from American Education, Nov. 1965.] \* Paper, 10c. FS 5.250: 50034
- 4306 Higher educational reforms in Republic of Korea [with bibliography]; by Don Adams. [1965.] vi+63 p. il. (OE-14119; Bulletin 1965, no. 27 [contract 05-64-58; Studies in comparative education].) [Incorrectly stated, Bulletin 1964, on title page.] \* Paper, 30c. ● Item 460-A-14 FS 5.214: 14119 L.C. card HEW 66-37
- 4307 How your Government can help you improve educational quality and opportunity. [1966.] [2] p. 4° † ● Item 461 (Rev. 1965) FS 5.2: G 74
- 4308 Let us keep schools open, address by Francis Keppel, Commissioner of Education, Department of Health, Education, and Welfare, before 49th annual convention of American Federation of Teachers (AFL-CIO), Los Angeles, Calif., Aug. 23, 1965. [1965.] 13 leaves, 4° † FS 5.8: K 44/7
- 4309 Loans for equipment to teach civics, English, geography, history, mathematics, modern foreign languages, reading and science in non-profit private schools, under title 3, National defense education act. [1965.] 11 p. narrow 8° (OE-21022-A.) \* Paper, 10c. ● Item 460-A-21 FS 5.221: 21022-A
- 4310 Many issues of education, address by Francis Keppel, Commissioner of Education, Department of Health, Education, and Welfare [before White House Conference on Education, Washington, D.C., July 20, 1965.] [1965.] 8 leaves, 4° † FS 5.8: K 44/6
- 4311 Modern mathematics and your child [with suggested reading list]; by Harry L. Phillips and Marguerite Kluttz. [Mar. 1963, revised Nov. 1965.] [1965.] iv+28 p. il. oblong 24° (OE-29047-A.) \* Paper, 20c. ● Item 460-A-29 FS 5.229: 29047A L.C. card HEW 66-43

# GOVERNMENT PUBLICATIONS

- 4312 National defense graduate fellowships, graduate programs, 1966-67. [1966.] [2]+26 p. 4° (OE-55017-67.) † ● Item 460-A-55  
L.C. card HEW 61-25 FS 5.255: 55017-67
- 4313 New dimensions in higher education: 13, Approach to independent study [articles, with list of references]; compiled by Winslow R. Hatch and Alice L. Richards. [1965.] v+73 p. (OE-50041; [Bureau of Educational Research and Development, Division of Educational Research].) [Text on p. 2 of cover.] \* Paper, 30c. ● Item 460-A-50  
L.C. card HEW 66-33 FS 5.250: 50041
- 4314 1965, education's year of promise, address by Francis Keppel, Commissioner of Education, Department of Health, Education and Welfare, before annual meeting of Southern Regional Education Board, Miami Beach, Fla., June 22, 1965. [1965.] 13 leaves, 4° † FS 5.8: K 44/4
- 4315 Objectives for vocational and technical education in agriculture; prepared by joint committee of Office of Education and American Vocational Association. [1965.] v+12 p. (OE-81011; Bulletin 1966, no. 4.) [Supersedes Monograph 21, Educational objectives in vocational agriculture.] \* Paper, 15c. ● Item 460-A-81  
L.C. card HEW 66-31 FS 5.281: 81011
- 4316 Progress of public education in United States, 1964-65, report of Office of Education, Department of Health, Education, and Welfare to 28th International Conference on Public Education, Geneva, Switzerland, July 12-23, 1965, jointly sponsored by United Nations Educational, Scientific, and Cultural Organization and International Bureau of Education [with list of selected readings]. [1965.] vi+63 p. il. (OE-10005-65-A.) \* Paper, 30c. ● Item 460-A-10  
L.C. card E 56-120 FS 5.210: 10005-65-A
- 4317 Selected statistics of State universities and land-grant colleges, 1965 report. Nov. 1, 1965. [11] leaves, f° (OE-50025-65.) †  
L.C. card 66-60726 FS 5.250: 50025-65
- 4318 State programs for public school support; by Albert R. Munse. [1965.] vii+113 p. il. 4° (OE-22023; misc. no. 52.) ([Bureau of Educational Research and Development, Division of Educational Organization and Administration, Elementary and Secondary Organization and Administration Branch.]) \* Paper, 70c. ● Item 460-A-22  
L.C. card E 55-217 Rev. FS 5.222: 22023
- 4319 Television in medical teaching and research, survey and annotated bibliography; by James W. Ramey. [1966.] v+155 p. il. 4° (OE-34040.) \* Paper, \$1.00. ● Item 460-A-34  
L.C. card HEW 66-35 FS 5.234: 34040
- 4320 Undergraduate curriculum patterns, survey of Baccalaureate programs in selected fields, 1962-63; edited by Harold A. Haswell and Clarence B. Lindquist. [1965.] vii+95 p. il. (OE-56021; Bulletin 1965, no. 19.) [Text on p. 2 of cover.] \* Paper, 35c. ● Item 460-A-56  
L.C. card HEW 66-32 FS 5.256: 56021
- 4321 What we don't know can hurt us, address by Francis Keppel, Commissioner of Education, before Council of Chief State School Officers, Honolulu, Hawaii, No. 10, 1965. [1966.] [2]+8+[2] p. narrow 8° ([OE-20085.]) \* Paper, 10c. ● Item 460-A-20 FS 5.220: 20085

## EMERGENCY PLANNING OFFICE, Executive Office of the President Washington, D.C. 20504

- 4322 Federal disaster assistance [with bibliography]. [Jan. 1966.] [2]+22 p. il. oblong 32° \* Paper, 15c. ● Item 856-C-1  
L.C. card 66-60634 PrEx 4.2: D 63

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



EMPLOYMENT SECURITY BUREAU, Labor Dept.  
Washington, D.C. 20210

BES (series). ● Item 752-B L 7.61: (letters-nos.)

- 4323 E-252. Handbook on employment security job market research methods, area skill survey. Nov. 1965. iil+43 p. 4° (U.S. Employment Service.) †  
L.C. card L 66-48
- 4324 U-141. Comparison of State unemployment insurance laws; [prepared in Branch of Library and Legislative Comparisons, Division of Legislative Policy and Analysis, Unemployment Insurance Service]. [1966.] vi+ [230] p. [Supersedes Comparison of State unemployment insurance laws as of Jan. 1, 1964.] \* Paper, \$1.50.  
L.C. card 38-26557
- 4325 Conversion table of code and title changes between 2d edition and 3d edition, Dictionary of occupational titles. [1965.] iv+10+4 p. 4° \* Paper, \$5.50. ● Item 755  
L 7.2: Oc 1/965/conv.tab.
- 4326 Expanding opportunity in private household employment; [by] Pearl G. Spindler and Evelyn W. Farber. [1966.] 4 p. il. 4° [Reprinted from Employment service review, Dec. 1965.] † L 7.18/2 a: H 816
- 4327 Federal agencies with primary civil rights responsibilities, report summarizing primary responsibilities of Department of Labor and other Federal agencies and organizations with specific duties under Civil rights act of 1964. [1965.] cover title, [2]+13+[12] p. 4° † ● Item 755  
L.C. card L 66-28 L 7.2: C 49
- 4328 Grand strategy of human resource planning; [by] J. Douglas Brown. [1965.] 3 p. 4° [Reprinted from Employment service review, Dec. 1965.] † L 7.18/a: H 88
- 4329 It's your future [right job skills, right job advice]. [1965.] [6] p. il. narrow 8° † ● Item 755 L 7.2: F 98
- 4330 Mr. Employer, when you have employment problems, need qualified workers, need labor market information, call your community manpower service center, nearest local office of your State employment service. [1966.] [6] p. il. ([Employment Service.]) † L 7.2: Em 7/25
- 4331 Remarks by Robert C. Goodwin, administrator, Bureau of Employment Security, to National Farm Labor Conference, San Antonio, Tex., Jan. 10, 1966. [1966.] 13 leaves, 4° † L 7.33: G 63/19
- 4332 Technological change in hospital, [by] Dennis R. Sohlstrom and Russell Sudeith; Industrial services for nursing home industry, [by] L. E. Hughes]. [1966.] cover title, 7 p. il. 4° [Reprints from Employment service review, May and Aug. 1965.] † L 7.18/2 a: T 22

ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C., 20310, Attention Publications Office.

- 4333 Gin and Muddy Bayous, Mississippi, letter from chief of engineers, Army, reporting on plan for flood control project on Gin and Muddy Bayous in Mississippi, Jan. 10, 1966. 1966. vii+4 p. 1 pl. 4° [Also issued as H. doc. 358, 89th Cong., 2d sess.] † ● Item 334-A D 103.22: G 43
- 4334 Waterborne commerce of United States, calendar year 1964: pt. 5, National summaries. [1966.] [2]+47 p. il. 4° [Compiled under supervision of resident member, Board of Engineers for Rivers and Harbors, Corps of Engineers, Army, Washington, D.C.] † (Price upon application), Army Engineer District, Lake Survey, 630 Federal Building, Detroit, Mich., 48226 ● Item 342-A  
L.C. card 55-63535 D 103.1/2: 964/pt.5

Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

# GOVERNMENT PUBLICATIONS

Waterways Experiment Station: Contract reports. D 103.24/9: (nos.)

- 4335 3-123. Feasibility study on design and development of VTOL blast controlling platform; by S. Bartha, F. H. Ringler. Army-MRC Vicksburg, Miss., Aug. 1965. [1]+vii+75+[4] p. il. 4° (Technical report C-6691-05.) [Sponsored by Army Materiel Command, project 1-D-O-21701-A047, under contract DA-22-079-eng-435, by Republic Aviation Corporation, Farmingdale, Long Island, N.Y.] ‡
- 4336 3-130. Dimensionless consolidation of WES data on performance of sand under tire loads [with selected bibliography]; by C. J. Nuttall, jr. Army-MRC Vicksburg, Miss., Dec. 1965. xii+[82] p. il. 4° [Sponsored by Army Materiel Command, project 1-V-O-21701-A-046, task 03, under contract DA-22-079-eng-262 by Wilson, Nuttall, Raimond Engineers, Inc., Chestertown, Md.] ‡

## — Miscellaneous paper.

- 4337 4-766. Tests with CH-47A Chinook helicopter in soft clay soils; by E. S. Rush. Army-MRC Vicksburg, Miss., Jan. 1966. vii+[50] p. il. 4° [Sponsored by Army Materiel Command, project 1-V-O-21701-A-046, task 02.] ‡  
D 103.24/4: 4-766

## — Technical reports. ‡

D 103.24/2: (nos.)

- 4338 2-705. Outlet works, Cochiti Dam, Rio Grande, N. Mex., hydraulic model investigation; by T. E. Murphy, D. R. Buccell. Army-MRC Vicksburg, Miss., Nov. 1965. viii+17+[60] p. il. 4° [Sponsored by U.S. Army Engineer District, Albuquerque, N. Mex.]
- 4339 3-652. Measuring soil properties in vehicle mobility research: report 2, Evaluation of rectangular hyperbola for describing load-deformation response of soils; by N. R. Murphy. Army-MRC Vicksburg, Miss., Oct. 1965. 65+9+[2] p. il. 4° [Sponsored by U.S. Army Materiel Command, project 1-V-O-21701-A-046, task 03.]  
L.C. card 64-62911
- 4340 3-700. Portable surfacing for U.S. Army pioneer-type runways, laboratory and engineering field tests; by S. G. Tucker. Army-MRC, Vicksburg, Miss., Nov. 1965. viii+[92] p. il. 4° [Sponsored by Army Materiel Command, project 1-V-O-21701-A-046, task 05.]  
L.C. card 66-60502
- 4341 3-703. Study of effects of wet surface soil conditions on performance of single-pneumatic-tired wheel; by J. L. Smlth. Army-MRC Vicksburg, Miss., Nov. 1965. ix+29+[58] p. il. 4° [Sponsored by Advance Research Projects Agency, Directorate of Remote Area Conflict, order 400, Service Agent, U.S. Army Materiel Command.]  
L.C. card 66-60408
- 4342 6-546. Investigation of nonmetallic waterstops: report 4, Water retentivity and tensile strength of splices [with list of literature cited]; by B. J. Houston. Army-MRC Vicksburg, Miss., Dec. 1965. x+[48] p. il. 4°
- 4343 6-553. Investigation of performance of concrete and concreting materials exposed to natural weathering: v. 1, Active investigations, June 1960, Supplements, corrections, and revisions, distribution no. 4; [prepared by E. C. Roshore]. Aug. 1965. [18] p.+[86] leaves, il. 2 pl. 4° [Issued in looseleaf form.]  
L.C. card 61-64656 rev.
- 4344 6-706. Thermal stabilization of soils: report 1, Exploratory laboratory studies [with list of literature cited]; by Delbert E. Day. Army-MRC Vicksburg, Miss., Nov. 1965. 34+[32] p. il. 4° [Sponsored by Army Materiel Command, project 1-A-013001-A-03909, item E.]  
L.C. card 66-60683

## ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION, Commerce Dept., Washington, D.C. 20235

NOTE.—Reorganization Plan no. 2, effective July 13, 1965, consolidates the Coast and Geodetic Survey and the Weather Bureau to form a new agency in the Department of Commerce to be known as the Environmental Science Services Administration.

- 4345 Climatic maps of United States: Normal daily maximum, minimum average and range of temperature (°F), January-December; prepared by Office of Data Information. Scale 500 m.=1.6 in. Edition of 1966. [1966.] 12 sheets, Each 16 x 22 in. (Environmental Data Service.) \* Paper, \$1.25 per set.  
L.C. card Map 66-69 C 52.11: T 24
- 4346 Key to meteorological records documentation 6.11: Decadal census of weather stations. ● Item 275-C  
Washington. 1965. [8] p. il. 4° (Environmental Data Service.) \* Paper, 5c.  
C 30.66/3: W 27

\*For Sale by Superintendent of Documents  
‡Distribution Made by Issuing Office  
‡Official Use. Not Available

MARCH 1966

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**  
Washington, D.C. 20506

NOTE.—The Equal Employment Opportunity Commission was established by Public Law 88-352, 88th Congress, approved July 2, 1964 (78 Stat. 241; 42 U.S.C. 2000a).

- 4347 Equal employment opportunity is good business. [1966.] [15] p. il. narrow 8° † ● Item 1059-A-1 Y 3.Eq 2: Em 7

**FAMILY SERVICES BUREAU, Health, Education, and Welfare Dept.**  
Washington, D.C. 20201

- 4348 Simplified methods for consideration of income and resources; by Gladys O. White. 1965. iv+8 p. 4° † FS 14.202: In 2

**FARM CREDIT ADMINISTRATION**  
Washington, D.C. 20250

**Circular.**

- 4349 A-29. Publications on farm credit cooperatives. Nov. 1965. [7] p. narrow 8° (Farm credit service; [Research and Information Division].) †  
FCA 1.4/2: A-29

**FARMER COOPERATIVE SERVICE, Agriculture Dept.**  
Washington, D.C. 20250

General reports. † A 89.11: (nos.)

- 4350 131. Rural credit unions of United States; [by William F. Woods]. [Sept. 1965.] iv+11 p. il. 4°  
L.C. card Agr 65-422
- 4351 132. Costs and practices of selected cooperatives in operating bulk-feed trucks; by Thomas H. Camp. [Oct. 1965.] iv+21 p. il. 4°  
L.C. card Agr 65-470

**Information (series).**

- 4352 51. Per-unit capital retains, tax treatment by cooperatives and patrons; by D. Morrison Neely and David Volkin. Jan. 1966. [2]+14 p. 4° [Includes list of other publications available.] † ● Item 65-B  
L.C. card Agr 66-36 A 89.15: 51
- 4353 Proceedings, 9th National Conference of Fruit and Vegetable Bargaining Cooperatives, Seattle, Wash., Jan. 16-17, 1965. [1965.] [3]+113 p. 4° † A 89.2: F 94/965

**FEDERAL AVIATION AGENCY**  
Washington, D.C. 20553

**Federal aviation regulations. [Issued in looseleaf form.]**

- 4354 pt. 21. Certification procedures for products and parts. [1966.] cover title, iv+[53] p. 4° [Consolidated reprint includes Changes 1-5.] \* Paper, 45c. ● Item 431-C-13 FAA 1.6/8: (nos.)
- 4355 pt. 25. Airworthiness standards: Transport category airplanes; Change 7 [effective] Feb. 5, 1966. [1966.] [11] p. 4° [Incorporates Amendment 25-8.] †
- 4356 pt. 91. General operating and flight rules, Change 14 [effective] Jan. 10, 1966. [1966.] [8] p. 4° [Incorporates Amendment 91-25.] †
- 4357 pt. 121. Certification and operation, air carriers and commercial operators of large aircraft, Change 8; [effective] Dec. 18, 1965. [1965.] [6] p. 4° †
- 4358 Same: Change 9 [effective] Feb. 5, 1966. [1966.] [10] p. 4° †
- 4359 pt. 129. Operations of foreign air carriers, Change 3 [effective] Dec. 20, 1965. [1965.] [6] p. 4° [Incorporates Amendment 129-3.] †
- 4360 pt. 143. Ground instructors. [1966.] cover title, [8] p. 4° [Consolidated reprint includes Change 1.] \* Paper, 15c. ● Item 431-C-13
- 4361 Field facility directory. Dec. 1965 [published 1966]. cover title, [3]+155 p. [Triannual. Map and edge index on p. 2 and 4 of cover.] †  
● Item 431-A-14  
L.C. card 65-4452 FAA 1.43: 965-2
- 4362 Status of Federal aviation regulations. Jan. 3, 1966. 2+[1] p. 4° †  
FAA 1.18: 966



# GOVERNMENT PUBLICATIONS

- 4363 Thesaurus of FAA descriptors. 2d edition. Nov. 1965. cover title, xxii+232 p. 4° (Office of Headquarters Operations, Library Services Division, Information Retrieval Branch.) [Based upon Thesaurus of ASTIA descriptors, 2d edition, 1962.] † ● Item 431-C-8  
L.C. card 66-60633 FAA 1.2: D 63/2/965

## FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

- 4364 Federal Communications Commission 31st annual report, fiscal year 1965, with summary notation of subsequent important developments. 1965 [published 1966]. xi+185 p. \* Paper, 50c. ● Item 283  
L.C. card 35-26977 CC 1.1: 965

## FEDERAL COUNCIL FOR SCIENCE AND TECHNOLOGY Washington, D.C. 20506

ICO pamphlet. (Interagency Committee on Oceanography.)

- 4365 18. Under sea vehicles for oceanography [with bibliography]. Oct. 1965. cover title, vi+81 p. il. 4° \* Paper, 65c. ● Item 1061-B  
L.C. card 66-60407 Y 3.F 31/16: 9/18

## FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 4366 Completing organization of Federal credit union, Federal credit union system, economic self-help. [Revised Dec. 1965.] [1965.] ii+27 p. narrow 12° (FCU505A.) † ● Item 526-B FS 3.306/2: Or 3/965
- 4367 [Handbook for Federal credit unions, revised pages.] [1965.] p. 47-70a, 4° [Issued in looseleaf form.] † ● Item 526-B  
FS 3.306/2: F 31/964/rev.pages-3
- 4368 — p. 95-98, 4° [Issued in looseleaf form.] † ● Item 526-B  
FS 3.306/2: F 31/964/rev.pages-2

## FEDERAL DEPOSIT INSURANCE CORPORATION Washington, D.C. 20429

- 4369 Annual report of Federal Deposit Insurance Corporation, 1964. [1965.] xv+242 p. il. †  
L.C. card 36-26171 Y 3.F 31/8: 1/964

## FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, D.C. 20411

- 4370 Accounting manual for acquired properties. [Revised Dec. 1965.] [1965.] cover title, [81] p. il. 4° (FHA 2750.) [Includes all revisions accomplished through Transmittal 1 dated July 1, 1965. Issued with perforations.] † ● Item 589-A HH 2.6/6: Ac 2/965
- 4371 Area trends, supplement to FHA trends, sec. 203, Home mortgages insured by FHA, 2d quarter 1965. [Jan. 19, 1966.] 8 p. 4° (RR: 250-M; Division of Research and Statistics, Statistics Section.) [Issued with perforations.] † HH 2.24/3: 965/1
- 4372 Consumer bulletin, FHA mortgage insurance for rental and cooperative housing for families of low and moderate income; [prepared by Office of Public Information]. Revised Nov. 1965. [1965.] [8] p. il. narrow 8° (FHA 221.) \* Paper, 5c. ● Item 589 HH 2.2: M 84/10
- 4373 FHA appraised values and maximum mortgage amounts for 1-family residences, specified statutory or administrative limits for sec. 203(b) veteran occupant mortgagors, pt. 2; effective Sept. 1, 1965 [1965.] [1]+7 p. 4° (FHA 426-2, revised Sept. 1, 1965.) † ● Item 589  
HH 2.2: M 84/4/965/pt.2
- 4374 FHA regulations: [Home mortgage insurance amendments to sec. 203]. [1965.] [6] p. ([FHA 3000.]) [Includes Home regulations transmittal 44. Issued in looseleaf form.] † HH 2.6: M 84/7/964/trans.44

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‡Official Use. Not Available

# MARCH 1966

- 4375 — [Home mortgage insurance amendments to sec. 203, 234]. [1965.] [6] p. ([FHA-3000-45.]) [Includes Home regulations transmittal 45, Dec. 20, 1965. Issued in looseleaf form.] †  
HH 2.6: M 84/7/964/trans.45
- 4376 — [Project mortgage insurance amendments to sec. 207, 220, 221, 231, 608 and title 10 Land development sec. 1000.] [1965.] [16] p. ([FHA 4000-41.]) [Includes project regulations transmittal 41, Dec. 20, 1965. Issued in looseleaf form.] †  
HH 2.6: M 84/6/964/trans.41
- 4377 State trends, supplement to FHA trends, sec. 203, Home mortgages insured by FHA, 2d quarter, 1965. [Jan. 20, 1966.] 8 p. 4° (RR: 250-S; Division of Research and Statistics, Statistics Section.) [Issued with perforations.] †  
HH 2.24/2: 965/1

## FEDERAL MARITIME COMMISSION Washington, D.C. 20573

### FMC-SP-(series).

- 4378 66-1. Remarks of John Harlee, Chairman of Federal Maritime Commission, before Transportation Association of America's National Transportation Institute, Jan. 12, 1966, New York City. [1966.] 5 p. 4° †  
FMC 1.9: 66-1

## FEDERAL POWER COMMISSION Washington, D.C. 20426

### FPC R (series).

- 4379 67. All electric homes in United States, annual bills, Jan. 1, 1965, cities of 50,000 and more; [prepared by Bureau of Power]. [1965.] [2] p.+25 p. il. 4°  
\* Paper, 20c. ● Item 438-A  
L.C. card 63-65197  
FP 1.10: 67

### FPC S (series). ● Item 440

FP 1.21: (nos.)

- 4380 172. Statistics for interstate natural gas pipeline companies, 1964, compiled from annual reports submitted by interstate natural gas pipeline companies, pursuant to requirements of Natural gas act, A and B companies; [prepared by Office of Accounting and Finance]. 1965. xxii+[112] p. il. 4°  
\* Paper, 75c.  
L.C. card 44-40870 rev. 2
- 4381 173. Sales by producers of natural gas to interstate pipeline companies, 1964; [prepared by Office of Accounting and Finance]. Dec. 1965. xiii+367 p. il. 4° \* Paper, \$2.00.  
L.C. card 63-61222

- 4382 Glossary of important power and rate terms, abbreviations, and units of measurement, 1965 [with bibliography]. [Revised edition.] [1965.] xi+31 p. [Prepared by Ad hoc Committee on Revision of Glossary, established by Inter-Agency Committee on Water Resources; Agriculture Department, Army Department, Commerce Department, Health, Education, and Welfare Department, Interior Department, Labor Department.] \* Paper, 20c. ● Item 436  
L.C. card 66-60646  
FP 1.2: G 51/2/965

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$8.00 a year, \$3.00 additional for foreign mailing; single copy, 25c.

- 4383 National electric rate book: Oklahoma. Nov. 1965. [2]+20 p. 4° [Supersedes issue of Sept. 1964.] ● Item 437-A-34  
FP 1.18: Ok 4/965
- Planning status reports: Water resource appraisals for hydroelectric licensing. [Prepared by Bureau of Power.] †

- 4384 Housatonic River basin, Conn., Mass., New York. 1964. cover title, 10 p. il., map, 4°  
FP 1.29: H 81
- 4385 Kennebec River basin, Maine. 1964. cover title, 12 p. il. map, 4°  
FP 1.29: K 37
- 4386 Penobscot River Basin, Maine. 1964. cover title, 14 p. il. 4°  
FP 1.29: P 38
- 4387 Presumpscot-Saco-Piscataqua River basin, Maine, N.H. 1964. cover title, 16 p. il. 4°  
FP 1.29: P 92

# GOVERNMENT PUBLICATIONS

## FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS

Washington, D.C. 20551

- 4388 All banks in United States and other areas, principal assets and liabilities, by States, Dec. 31, 1964. June 1965. [4] leaves, oblong 8° (Federal reserve statistical release E.4.) † FR 1.28/2: 964-2
- 4389 — June 30, 1965. Nov. 1965. [4] leaves, oblong 8° (Federal reserve statistical release E.4.) † FR 1.28/2: 965
- 4390 Monetary policy in prosperous economy, remarks by Chas. N. Shepardson, member of Board of Governors of Federal Reserve System, at 73d annual convention of Mountain States Lumber Dealers Association, Denver, Colo., Jan. 29, 1966. [1966.] [1]+12 p. 4° † FR 1.23: Sh 4/2 Regulation (series).
- 4391 R. Relationships with dealers in securities under sec. 32 of Banking act of 1933, as amended Nov. 17, 1965, as editorially revised Jan. 25, 1966. [1966.] [2]+5 p. [Title 12, Code of Federal regulations, pt. 218.] † FR 1.6: R/966
- 4392 State member banks of Federal reserve system and nonmember banks that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks as of Dec. 31, 1965. [1966.] [1]+18 p. 4° † L.C. card 54-34253 FR 1.11/5: 965
- 4393 Statement of George W. Mitchell, member, Board of Governors of Federal Reserve System before Legal and Monetary Affairs Subcommittee of Committee on Government Operations, House of Representatives, Feb. 9, 1966. [1966.] [1]+16 p. 4° † FR 1.23: M 69/27

## FEDERAL SUPPLY SERVICE, General Services Administration

Washington, D.C. 20405

- 4394 Federal specifications. ● Item 563 GS 2.8:

NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1966 issue of the Monthly Catalog under Entry number 3052.

Federal standards. [Issued with perforations.] ● Item 563

GS 2.8/3: (nos.)

NOTE.—Federal standards may be purchased from the General Services Administration, Business Service Center, Region 3, 7th and D Streets, S.W., Washington, D.C., 20407. *All checks and money orders should be made payable to the Treasurer of the United States.* Single copies are available without charge at the nearest GSA regional office.

- 4395 238. Brush, artist's; Dec. 20, 1965. [1965.] 6 p. 4° (FSC 8020.) † Paper, 5c.
- 4396 239. Brush, paint, painting aids, and accessories. Dec. 20, 1965. [1965.] 7 p. 4° (FSC 8020.) † Paper, 5c.

Federal test method standard. [Issued in looseleaf form.] ● Item 563

- 4397 141a. Paint, varnish, lacquer, and related materials, methods of inspection, sampling, and testing. Sept. 1, 1965. cover title, [738] p. il. 4° [Supersedes Federal test method standard 141, May 15, 1958.] † Paper, \$3.75. GS 2.8/7: 141a

- 4398 General stores stock catalog: Hand tool section (FSG 51 and FSG 52 items). Jan. 1966. cover title, 92 p. il. 4° [Text on p. 2 of cover. Pages 91 and 92 are left blank to be used for notes.] \* Paper, 50c. ● Item 565-B GS 2.10/2-2: 966

## FISH AND WILDLIFE SERVICE, Interior Dept.

Washington, D.C. 20240

C.F.S. (series). (Bureau of Commercial Fisheries.) † I 49.8/2: (nos.)

- 4399 3777. Canned fishery products, 1964, annual summary. Revised. [Dec. 1965.] 17 p. il. 4°
- 4400 3946. Imports & exports of fishery products, 1963-64, annual summaries. [1965.] 12 p. il. 4°

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‡Official Use. Not Available



# MARCH 1966

- 4401 3983. Alaska fisheries, 1964, annual summary. [Jan. 1966.] 8 p. il. 4° [Prepared in cooperation with Alaska Department of Fish and Game, Juneau, Alaska.] ● Item 610-A

## Circulars. † I 49.4: (nos.)

- 4402 125. Reservoirs for fish-rice farming. [1961, reprinted 1965.] cover title, 11 p. il. narrow 8° ([Bureau of Sport Fisheries and Wildlife, Fish Farming Experimental Station, Stuttgart, Ark.])
- 4403 222. Fish go in schools; [by Bob Finley, and Ann Davies]. [1965.] cover title, [16] p. il. ([Bureau of Commercial Fisheries.]) [Illustrations by George F. Horn. Text on p. 2-3 of cover.]
- 4404 228. Sharks, skates, ray [rays], and chimaeras [with annotated list of references]; by J. R. Thompson and Stewart Springer. Sept. 1965. iii+18 p. il. 4° (Bureau of Commercial Fisheries.) [Text on p. 2 and 3 of cover.] L.C. card 66-60668

## Commercial fisheries review, separates. † I 49.10/a: (nos.)

- 4405 740. Trends and developments, fishing vessel and gear development, equipment note 17, long-line gear improvement, aluminum crimping sleeve prevents hook damage by electrolysis; by Peter C. Wilson. [1965.] p. 19, il. 4° [From v. 27, no. 8, Aug. 1965.]
- 4406 741. Bottom trawling surveys of northeastern Gulf of Alaska (summer and fall of 1961 and spring of 1962) [with list of literature cited]; by Charles R. Hiltz and Warren F. Rathjen. [1965.] 15 p. il. 4° [From v. 27, no. 9, Sept. 1965.]
- 4407 742. Pasteurization of fishery products with gamma rays from cobalt-60 source [with list of literature cited]; by Louis J. Ronsivalli and J. W. Salvin. [1965.] 9 p. il. 4° [From v. 27, no. 10, Oct. 1965.]
- 4408 743. Construction and operation of Cobb pelagic trawl (1964) [with list of literature cited]; by Richard L. McNeely, Leonard J. Johnson, and Charles D. Gill. [1966.] p. 10-17, il. 4° [From v. 27, no. 10, Oct. 1965.]
- 4409 744. Distribution, abundance, and size of sablefish (*Anoplopoma fimbria*) found in deep water off mouth of Columbia River [with list of literature cited]; by Hiromu Heyamoto and Miles S. Alton. [1966.] 8 p. il. 4° [From v. 27, no. 11, Nov. 1965.]
- 4410 745. Shrimp potential of eastern Gulf of Guinea [with list of literature cited]; by Alan R. Longhurst. [1965.] p. 9-12, il. 4° [From v. 27, no. 11, Nov. 1965.]

- 4411 Fish, wildlife, and pesticides. [1966.] [2]+12 p. [2] p. il. \* Paper, 10c.  
● Item 612  
L.C. card 66-60701 I 49.2: F 52/3

## Fishery leaflet.

- 4412 587. Graduate educational grants in aquatic sciences, academic year 1966-67. Oct. 1965. [2]+5 p. il. 4° (Bureau of Commercial Fisheries.) †  
I 49.28: 587

## Refuge leaflets. (Bureau of Sport Fisheries and Wildlife.)

I 49.44: (nos.)

- 4413 63. Salton Sea National Wildlife Refuge. [1960, revised Oct. 1965.] [1965.] 4 p. il. 4° †
- 4414 87. Mark Twain National Wildlife Refuge. [1961, revised 1965.] [1966.] 4 p. il. 4° †
- 4415 131. Birds of Bombay Hook National Wildlife Refuge. [Oct. 1954, revised July 1965.] [1965.] 4 p. 4° †
- 4416 147. Birds of Blackwater National Wildlife Refuge. [June 1955, revised Sept. 1965.] [1965.] 4 p. 4° †
- 4417 199. Birds of Kofa Game Range. [Aug. 1959, revised Dec. 1965.] [1966.] 3 p. 4° ([RL-199-R-2].) †
- 4418 304. Mammals of National Elk Refuge. [Apr. 1962, revised Oct. 1965.] [1965.] 4 p. 4° †
- 4419 317. Mammals of Moosehorn National Wildlife Refuge. [Oct. 1965.] 4 p. 4° †
- 4420 318. Mammals of Brigantine National Wildlife Refuge. [Oct. 1965.] 3 p. 4° †
- 4421 319. Mammals of Erie National Wildlife Refuge. [Oct. 1965.] 3 p. 4° †
- 4422 320. Mammals of Missisquoi National Wildlife Refuge. [Oct. 1965.] 3 p. 4° †
- 4423 408. 1966 address list of refuge managers. Nov. 1965. 13 p. 4° †
- 4424 511. De Soto National Wildlife Refuge. [1963, revised 1965.] [1965.] [6] p. il. narrow 8° \* Paper, 5c.

## Special scientific reports: Fisheries (series). (Bureau of Commercial Fisheries.) I 49.15/2: (nos.)

- 4425 521. Bureau of Commercial Fisheries symposium on red tide; by James E. Sykes. Sept. 1965. [3]+11 p. 4° †
- 4426 524. Stream catalog of southeastern Alaska regulatory district 9; edited by Norman Johnston. Sept. 1965. iil+197 p. il. 4° (Contribution 195, College of Fisheries, University of Washington.) †

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- Wildlife leaflets. (Bureau of Sport Fisheries and Wildlife.) †  
I 49.13: (nos.)  
4427 263. Manufacturers of animal traps. Revised June 1964. [1965.] 2 p. 4°  
4428 421. Moles and their control. July 1960, excerpted Nov. 1965. [1965.] 3 p. il.  
4°

## FLIGHT STANDARDS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 4429 Airplane flight instructor examination guide [with list of recommended study material; prepared by Operations Airman Examination Section]. Revised 1965. [1965.] [3]+83 p. il. 4° (Advisory Circular AC 61-11.) [Supersedes issue dated 1962.] \* Paper, 45c. ● Item 431-F-3  
FAA 5.8/2: In 7/3/965  
4430 Basic helicopter handbook [with list of references for additional study] 1965. vii+107 p. il. 4° ([AC61-13.]) \* Paper, 75c.  
L.C. card 66-60703  
FAA 5.8/2: H 36

## FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 4431 FDA student materials for consumer education. [1966.] [4] p. oblong  
48° ([CIB-65-6.]) † ● Item 475-F  
FS 13.125: C 76

## FOREIGN AGRICULTURE SERVICE, Agriculture Dept. Washington, D.C. 20250

[Foreign Agricultural Service miscellaneous], FAS M (series).

- 4432 171. Australian wheat marketing system; [by C. V. Jean]. Dec. 1965. iv+23  
p. il. 4° †  
L.C. card Agr 66-40  
A 67.26: 171  
4433 Release date of 1966 world agricultural production and trade statistical report (Crop and livestock statistics). Jan. 3, 1966. 6 p. 4° †  
A 67.8/3: 966/ann.

## FOREIGN CLAIMS SETTLEMENT COMMISSION Washington, D.C. 20579

- 4434 Title 5 of International claims settlement act of 1949 (Public law 88-666, approved Oct. 16, 1964) (incorporating amendments thereto under Public law 89-262, approved Oct. 19, 1965) (providing for claims of U.S. nationals against Government of Cuba), regulations of Foreign Claims Settlement Commission applicable to Cuban claims, public notice of filing date for Cuban claims, press release regarding filing of Cuban claims. [1965.] 18 p. † ● Item 1063-C  
Y 3.F 76/3: 6 C 89

## FOREST SERVICE, Agriculture Dept. Washington, D.C. 20250

- 4435 Anaconda-Pintlar Wilderness. [1965.] 1 sheet (with map on verso) il. f°, folded into narrow 8° size (Northern Region.) [Map is colored.] †  
L.C. card Map 66-70  
A 13.13: An 1  
4436 Bluebunch wheatgrass (*Agropyron spicatum*), 1920-64, bibliography; compiled by Marie L. Gould. 1965. cover title, 10 p. 4° (Pacific Northwest Forest and Range Experiment Station.) [Text on p. 2 of cover.] †  
A 13.66/15: B 62  
Equipment development ED&T report.  
4437 5700-7. Parachute landing simulator; by Equipment Development Center, Missoula, Mont. [June 1965.] [2]+5 p. il. 4° † A 13.49/4: 5700-7  
Forest pest leaflet. ● Item S2-A  
4438 39. Pine root collar weevil [with list of references]; by Louis F. Wilson and Donald C. Schmiede. Revised Dec. 1965. [1965.] 7 p. il. †  
L.C. card Agr 66-44  
A 13.52: 39/2

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# MARCH 1966

- Research note FPL (series). (Forest Products Laboratory, Madison, Wis.) † A 13.79: FPL-(nos.)
- 4439 FPL-0108. News and views of this kiln drying business, warp reduction. Sept. 1965. [2] p. il. 4°
- 4440 FPL-0109. Comparison of 2 specimen shapes for short column test of corrugated fiberboard; [by J. W. Koning, jr.]. Oct. 1965. cover title, 10 + [2] p. il. 4° [Text on p. 2 of cover.]
- Research note NE (series). (Northeastern Forest Experiment Station, Upper Darby, Pa.) † A 13.79: NE-(nos.)
- 4441 NE-38. Insect-induced crystallization of white pine resins: 1, White-pine weevil [with list of literature cited; by Frank S. Santamour, jr.]. 1965. 8 p.
- 4442 NE-39. Insect-induced crystallization of white pine resins: 2, White-pine cone beetle [with list of literature cited; by Frank S. Santamour, jr.]. 1965. 5 p.
- 4443 NE-40. Pre-commercial thinning not recommended for Virginia pine stands in southern Maryland [with list of literature cited; by R. H. Fenton and A. R. Bond.]. 1965. 7 p. il.
- Research note NOR-(series). (Northern Forest Experiment Station, Juneau, Alaska.) † A 13.79: NOR-(nos.)
- 4444 NOR-10. Aerial seeding sitka spruce and western hemlock on cutover area in southeast Alaska; [by] A. S. Harris. June 1965. 6 p. il. 4°
- 4445 NOR-11. Aerial photo scale protractor, 1:5,500 to 1:3,500 scales; [by] Vernon J. LaBau. Oct. 1965. [2] p. 4°
- Research note PNW-(series). (Pacific North West Forest and Range Experiment Station, Portland, Oreg.) † A 13.79: PNW-(nos.)
- 4446 PNW-28. Forces in balloon logging; by Charles N. Mann. Aug. 1965. 5 p. il. 4°
- 4447 PNW-30. Sample sizes for timber cruises; by Floyd A. Johnson. Oct. 1965. 10 p. 4°
- Research note PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.) † A 13.79: PSW-(nos.)
- 4448 PSW-79. Streamflow records from San Dimas Experimental Forest, 1939-59 [with list of literature cited; by] J. S. Krammes, J. D. Lent, and J. W. Clarke. 1965. 10 p. il. 4°
- 4449 PSW-82. Frost injury to bitterbrush in eastern California; [by] R. S. Smith, jr., R. F. Scharpf, and E. R. Schneegas. 1965. 4 p. il. 4°
- Research note RM-(series). (Rocky Mountain Forest and Range Experiment Station.) † A 13.79: RM-(nos.)
- 4450 RM-54. Gross job time studies, efficient method for analyzing forestry costs; [by] David P. Worley, Gerald L. Mundell, and Robert M. Williamson. Sept. 1965. 8 p. il. 4°
- 4451 RM-55. Prefabricated flume for gaging ephemeral streams; [by] Earl F. Aldon and Fletcher J. Brown, jr. Oct. 1965. 8 p. il. 4°
- 4452 RM-57. Adaptability of forage species for Piñon-Juniper sites in New Mexico; [by] H. W. Springfield. Nov. 1965. 4 p. 4°
- 4453 RM-58. Water table characteristics under tamarisk in Arizona; [by] Howard L. Gray and C. J. Campbell. Nov. 1965. 7 p. il. 4°
- Research note SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.79: SE-(nos.)
- 4454 SE-48. Conversion of oleoresin yields from short-season microchipping to full-season yields from standard chipping [with list of literature cited; by John F. Kraus]. Sept. 1965. [4] p. il. 4°
- 4455 SE-49. Rural male residents' participation in outdoor recreation; [by] Stephen J. Maddock, George A. Gehrken, and W. Alan Guthrie]. Nov. 1965. 2 p. 4°
- Research note SO-(series). (Southern Forest Experiment Station, New Orleans, La.) † A 13.79: SO-(nos.)
- 4456 SO-21. Forest-fire danger as related to air mass in Ouachita Mountains; [by] Myron W. Gwinner. 1965. 4 p. il. 4°
- 4457 SO-24. Tips for managing drought-stricken cottonwoods along lower Mississippi River; [by] R. L. Johnson and R. M. Krinard. 1965. 4 p. il. 4°
- 4458 SO-25. Rooting cuttings of browse plants; [by] Lowell K. Halls and Rene Alcaniz. 1965. [2] p. 4°
- 4459 SO-26. Forest floor in loblolly pine plantations as related to stand characteristics; [by] Hamlin L. Williston. 1965. 3 p. il. 4°
- 4460 SO-28. Forest species compared in Ozark plantations; [by] William R. Maple. 1965. 2 p. 4°
- Research paper FPL-(series). (Forest Products Laboratory, Madison, Wis.) † A 13.78: FPL-(nos.)
- 4461 FPL-33. Houses can resist hurricanes [with list of literature cited; by L. O. Anderson and Walton R. Smith]. Aug. 1965. cover title, 48 p. il. 4° [Prepared in cooperation with Southeastern Forest Experiment Station. Text on p. 2 of cover. Abstract cards inserted.]  
L.C. card 66-60326



# GOVERNMENT PUBLICATIONS

## Research paper FPL-(series)—Continued

- 4462 FPL-34. Deflection and stresses of tapered wood beams; [by A. C. Maki and E. W. Kuenzi]. Sept. 1965. cover title, 11+54 p. il. 4° [Abstract cards inserted.]
- 4463 FPL-35. Effect of core thickness and moisture content on mechanical properties of 2 resin-treated paper honeycomb cores; [by Paul M. Jenkinson]. Sept. 1965. cover title, 24 p. il. 4° [This report is one of series issued in cooperation with MIL-HDBK-23 working group on composite construction for flight vehicles of Departments of Air Force, Navy, and Commerce.]
- 4464 FPL-39. Derivation of fiber stresses from strength values of wood poles; [by L. W. Wood and L. J. Markwardt]. Oct. 1965. cover title, 8 p. il. 4° [Text on p. 2 of cover. Abstract cards inserted.]
- 4465 FPL-40. Exploratory development of tension test method for structural-size lumber; [by Billy Bohannon]. Sept. 1965. cover title, 12 p. il. 4° [Text on p. 2 of cover. Abstract cards inserted.]
- 4466 FPL-41. Evaluation of commercially made end joints in lumber by 3 test methods; [by Billy Bohannon and M. L. Selbo.]. Oct. 1965. cover title, 40 p. il. 4° [Includes Publications lists issued by Forest Products Laboratory. Text on p. 2 of cover. Abstract cards inserted.]
- 4467 FPL-42. Effects of various preservative treatments of field boxes on nail holding; [by John A. Scholten]. Oct. 1965. cover title, 8 p. il. 4° [Text on p. 2 of cover. Abstract cards inserted.]

## Research paper NE-(series). (Northeastern Forest Experiment Station, Upper Darby, Pa. † A 13.78: NE-(nos.)

- 4468 NE-40. Mensurational characteristics of eastern white pine; by Robert Marty. 1965. cover title, [1]+73 p. il. [Text on p. 2 of cover. Abstract cards inserted.]
- 4469 NE-41. Variability of paper birch seed production, dispersal, and germination [with list of literature cited]; by John C. Bjorkbom, David A. Marquis, Frank E. Cunningham. 1965. cover title, 8 p. il. [Abstract cards inserted.]
- 4470 NE-42. Air-layering sugar maple [with list of literature cited]; by Frank E. Cunningham and Richard J. Peterson. 1965. cover title, 16 p. il. [Text on p. 2 of cover. Abstract cards inserted.]

## Research paper NOR-(series). (Northern Forest Experiment Station, Juneau, Alaska.)

- 4471 NOR-2. Growth and yield of well-stocked aspen and birch stands in Alaska [with list of literature cited]; by Robert A. Gregory and Paul M. Haack. Mar. 1965. cover title, 28+[1] p. il. 4° † A 13.78: NOR-2

## Research paper PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.)

- 4472 PNW-26. Seasonal progress of radial growth of Douglas-fir, western redcedar, and red alder [with list of literature cited]; by Donald L. Reukema. Aug. 1965. cover title, 14+[1] p. il. 4° [Text on p. 2 of cover.] † A 13.78: PNW-26

## Research paper PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)

- 4473 PSW-21. THREE-PEE sampling theory and program THRP for computer generation of selection criteria; by L. R. Grosenbaugh. 1965. cover title, [2]+53 p. 4° [Text on p. 2 of cover. Abstract cards inserted.] † A 13.78: PSW-21

## Research paper, RM-(series). (Rocky Mountain Forest and Range Experiment Station.) † A 13.78: RM-(nos.)

- 4474 RM-15. Method of evaluating multiproduct potential in standing timber [with list of literature cited]; by Peter F. Ffolliott and Roland L. Barger. Oct. 1965. [2]+24+[1] p. il. 4° [Text on p. 2 of cover.]
- 4475 RM-16. Weather and climate of high mountain pass in Colorado Rockies [with list of literature cited]; by Arthur Judson. Nov. 1965. [2]+28+[1] p. il. 4° [Text on p. 2 of cover. Errata sheet, 1 p., 24° issued also.]

## Research paper SO-(series). (Southern Forest Experiment Station.) †

- 4476 SO-20. Improving sawmill profits through operations research [with list of literature cited]; by Clark Row, Clyde Fasick, Sam Guttenberg. 1965. cover title, [2]+26 p. il. 4° [Abstract cards inserted.] A 13.78: SO-20

## Resource bulletin CS-(series). (Central States Forest Experiment Station, Columbus, Ohio.)

- 4477 CS-3. Kentucky forests; [by] David A. Gansner, Clarence D. Chase. Nov. 1965. [2]+37 p. il. 4° (Southern Cumberland Unit.) [Prepared in cooperation with Division of Forestry, Kentucky Department of Natural Resources. Text on p. 2 and 3 of cover.] † L.C. card 66-60686 A 13.80: CS-3

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# MARCH 1966

Resource bulletin INT-(series). (Intermountain Forest & Range Experiment Station, Ogden, Utah.)

- 4478 INT-4. Forests in Utah [with list of literature cited; by] Grover A. Choate. [1965.] [1]+iii+61 p. il. map, 4° [Text on p. 2 of cover. Map is colored. Abstract cards inserted.] †  
L.C. card 66-60659 A 13.80: INT-4

Resource bulletin PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.80: PNW-(nos.)

- 4479 PNW-12. Timber situation and outlook for northwest Oregon [with list of literature cited]; by Robert W. Cowlin and Robert M. Forster. 1965. cover title, iv+56 p. il. 4° [Text on p. 2 of cover.]  
L.C. card 65-65715

- 4480 PNW-13. 1964 Oregon log production; by Brian R. Wall. Sept. 1965. 2 p. il. 4°

- 4481 Skyline logging handbook on wire rope tensions and deflections; by Hilton H. Lysons and Charles N. Mann. 1965. cover title, [2]+34 p. il. 4° (Pacific Northwest Forest and Range Experiment Station.) †  
A 13.66/12: L 82/2

- 4482 Soil moisture, investigations on grass- and shrub-land soils, 1942-64, bibliography; compiled by Marie L. Gould. 1965. cover title, 5 p. 4° (Pacific Northwest Forest and Range Experiment Station.) [Text on p. 2 of cover.] †  
A 13.66/15: So 3

Southeastern Forest Experiment Station: Station paper.

- 4483 117, supp. Publications of Southeastern Forest Experiment Station, 1959-63; compiled by Hilda J. Brown. Sept. 1965. cover title, 71 p. †  
L.C. card Agr 61-140 A 13.63/9: 117/supp.

- 4484 10 standard fire fighting orders, programed text for training fire fighters to know and apply 10 standard orders to fire situations. [Aug. 1965.] cover title, [147] p. il. 4° (Division of Fire Control.) [Text on p. 2 of cover. Insert, Final examinations for use with programed text, 8 p. il. 4° issued also.] \* Paper, \$1.25. A 13.36/2: F 51/4

- 4485 Windbreaks for central Great Plains: 1, How to use trees to protect land and crops; [by Ralph A. Read]. [Sept. 1965.] [8] p. il. (Rocky Mountain Forest and Range Experiment Station.) †  
A 13.69/2: W 72/no.1

- 4486 —: 2, How to select tree and shrub species; [by Ralph A. Read]. [Sept. 1965.] [8] p. il. (Rocky Mountain Forest and Range Experiment Station.) †  
A 13.69/2: W 72/no.2

- 4487 —: 3, How to arrange and space trees and shrubs; [by Ralph A. Read]. [Sept. 1965.] [8] p. il. (Rocky Mountain Forest and Range Experiment Station.) †  
A 13.69/2: W 72/no.3

- 4488 —: 4, How to prepare land and plant trees; [by Ralph A. Read]. [Sept. 1965.] [8] p. il. (Rocky Mountain Forest and Range Experiment Station.) †  
A 13.69/2: W 72/no.4

- 4489 —: 5, How to maintain new tree plantings; [by Ralph A. Read]. [Sept. 1965.] [7] p. il. (Rocky Mountain Forest and Range Experiment Station.) †  
A 13.69/2: W 72/no.5

- 4490 —: 6, How to protect them from damage; [by Ralph A. Read]. [Sept. 1965.] [8] p. il. (Rocky Mountain Forest and Range Experiment Station.) †  
A 13.69/2: W 72/no.6

- 4491 —: 7, How to manage established plantings; [by Ralph A. Read and David F. Van Haverbeke]. [Sept. 1965.] [8] p. il. (Rocky Mountain Forest and Range Station.) †  
A 13.69/2: W 72/no.7

## GENERAL ACCOUNTING OFFICE

Washington, D.C. 20548

- 4492 Report to Congress of United States: Examination of financial statements, fiscal year 1965, Commodity Credit Corporation, Department of Agriculture; by Comptroller General of United States. Jan. 1966. cover title, [5] leaves+13 p. 4° † Paper, \$1.00.  
L.C. card 65-60575 GA 1.13: O 73/13/965

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# GOVERNMENT PUBLICATIONS

- 4493 Report to Congress of United States: Examination of financial statements, fiscal year 1965, Federal Crop Insurance Corporation, Department of Agriculture; by Comptroller General of United States. Jan. 1966. cover title, [3] leaves+8 p. 4° † Paper, \$1.00.  
L.C. card 65-61371 GA 1.13: F 31/15/965
- 4494 — Examination of financial statements, fiscal year 1965, Federal Prison Industries, Inc., Department of Justice; by Comptroller General of United States. Jan. 1966. cover title, [2] leaves+15 p. 4° † Paper, \$1.00.  
L.C. card 66-60581 GA 1.13: F 31/16/965
- 4495 — Examination of financial statements, fiscal year 1965, Tennessee Valley Authority; by Comptroller General of United States. Jan. 1966. cover title, [3] leaves+32 p. 4° † Paper, \$1.00.  
L.C. card 66-60578 GA 1.13: T 25/965
- 4496 — Examination of financial statements, fiscal year 1965, Veterans Canteen Service, Veterans Administration; by Comptroller General of United States. Jan. 1966. cover title, [5]+6 p. 4° † Paper, \$1.00.  
L.C. card 66-60580 GA 1.13: C 16/2
- 4497 — Follow-up review of adjustments made in fees charged for summer-home sites on national forest lands, Forest Service, Department of Agriculture; by Comptroller General of United States. Jan. 1966. cover title, [3] leaves+12 p. 4° † Paper, \$1.00.  
L.C. card 66-60608 GA 1.13: H 75
- 4498 — Hospital and surgical-medical insurance benefits available under Blue Cross-Blue Shield plans, Department of Public Health, District of Columbia Government; by Comptroller General of United States. Jan. 1966. [5]+24 leaves, 4° † Paper, \$1.00.  
L.C. card 66-60612 GA 1.13: H 79/8
- 4499 — Need for increased efforts to minimize rental delinquencies on acquired properties, Federal Housing Administration, Department of Housing and Urban Development; by Comptroller General of United States. Jan. 1966. cover title, [4] leaves+24 p. 4° † Paper, \$1.00.  
L.C. card 66-60609 GA 1.13: R 29/9
- 4500 — Need to strengthen procedures for determining whether loan applicants are unable to obtain financing from private or cooperative credit sources, Farmers Home Administration, Department of Agriculture; by Comptroller General of United States. Jan. 1966. cover title, [5] leaves+37 p. 4° † Paper, \$1.00.  
L.C. card 66-60332 GA 1.13: L 78/6
- 4501 — Possible savings from improving management control of projectile fuze covers and other reusable ammunition components, Department of Navy; by Comptroller General of United States. Jan. 1966. cover title, [4] leaves+24 p. il. 4° † Paper, \$1.00.  
L.C. card 66-60568 GA 1.13: F 98/4
- 4502 — Review of assignment of enlisted personnel to nonmilitary activities, Department of Defense; by Comptroller General of United States. Dec. 1965. cover title, [5] leaves+40 p. 4° † Paper, \$1.00.  
L.C. card 66-60410 GA 1.13: P 43/5
- 4503 — Review of controls over utilization and procurement of photographic equipment at Sandia Laboratory, N. Mex., Atomic Energy Commission; by Comptroller General of United States. Jan. 1966. cover title, [3] leaves+13 p. 4° † Paper, \$1.00.  
L.C. card 66-60613 GA 1.13: P 56/4
- 4504 — Review of efforts to collect debts resulting from default of guaranteed housing loans, Veterans Administration; by Comptroller General of United States. Jan. 1966. cover title, [4] leaves+14 p. 4° † Paper, \$1.00.  
L.C. card 66-60641 GA 1.13: D 35

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- 4505 — Review of Federal financial participation in costs of prescribed drugs for welfare recipients in Pennsylvania, Welfare Administration, Department of Health, Education, and Welfare; by Comptroller General of United States. Feb. 1966. cover title, [4] leaves+23 p. 4° † Paper, \$1.00.  
L.C. card 66-60640 GA 1.13: D 84/2
- 4506 — Review of policies and procedures applied in evaluating foreign source components and barter bids for undersea cable communications system, Department of Defense, Department of Agriculture, Treasury Department; by Comptroller General of United States. Jan. 1966. cover title, [4] leaves+73 p. 4° † Paper, \$1.00.  
L.C. card 66-60336 GS 1.13: C 11
- 4507 — Use of contractor-furnished personnel in violation of statutes governing Federal employment, Post Office Department; by Comptroller General of United States. Jan. 1966. [5]+12 leaves, 4° † Paper, \$1.00.  
L.C. card 66-60611 GA 1.13: P 43/4

## GENERAL SERVICES ADMINISTRATION Washington, D.C. 20405

- 4508 Guide to specifications and standards of Federal Government. [1966.] cover title, iii+35 p. il. † ● Item 559-B  
L.C. card 66-60618 GS 1.6/6: Sp 3/965
- 4509 List of periodicals received by Federal Fire Council. [1965.] [1]+4 leaves, 4 †  
GS 1.14/5: P 41

## GEOLOGICAL SURVEY, Interior Dept. Washington, D.C. 20405

Bulletins. ● Item 620 I 19.3: (nos.)

- 4510 1206. Geology of Bridgewater quadrangle, Aroostook County, Maine [with list of references], by Louis Pavlides; with section on Geophysical surveys, by Andrew Griscom and Martin F. Kane. 1965. v+72 p. il. 3 pl. in pocket. [Description of geology of glaciated terrane of folded and weakly metamorphosed lower Paleozoic rocks in northeast Maine. One plate is colored.] \* Paper, \$1.25.  
L.C. card GS 65-309
- 4511 1209. Rapid modal analysis of some felsic rocks from calibrated X-ray diffraction patterns [with list of references cited]; by D. B. Tatlock. 1966. iv+41 p. il. [Prepared in cooperation with Nevada Bureau of Mines.] \* Paper, 20c.  
L.C. card GS 66-171
- 4512 1222-A. Geology and mineral deposits of Mosheim and Johnson Anticlines, Greene County, Tenn. [with list of references cited]; by Arnold L. Brokaw, John C. Dunlap, and John Rodgers. 1966. iii+21 p. il. 2 pl. in pocket. [Brief discussion of stratigraphy, structural geology, and related mineral deposits of 2 anticlinal folds. Contributions to economic geology. Plates are colored.] \* Paper, \$1.00.
- 4513 1222-D. Jasperoids of Lake Valley Mining District, N. Mex. [with list of references cited]; by E. J. Young and T. G. Lovering. 1966. iv+27 p. il. (Application of criteria for recognition of ore-associated jasperoids has revealed new potentially mineralized area in famous silver mining district. Contributions to economic geology.) \* Paper, 15c.
- 4514 1224-A. Changes in stratigraphic nomenclature by Geological Survey 1964 [with list of references; by George V. Cobee and Walter S. West. 1965. iv+77 p. il. [Contributions to stratigraphy.] \* Paper, 30c.

Circulars. † I 19.4/2: (nos.)

- 4515 501. Index of surface-water records to Dec. 31, 1963: pt. 1, North Atlantic slope basins; by B. A. Anderson and C. B. Ham. 1965. [2]+73 p. il. 4° [Supersedes Circular 381.]  
L.C. card GS 52-128
- 4516 519. Geothermal energy [with list of references cited]; by Donald E. White. 1965. iii+17 p. 4°  
L.C. card GS 66-208
- 4517 525. Tectonic creep in Hayward fault zone, Calif. [articles, with list of selected references]; by Dorothy H. Radbruch [and others]. 1966. vi+13 p. il. 4°  
L.C. card GS 66-209

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# GOVERNMENT PUBLICATIONS

## Professional papers. ● Item 624

I 19.16: (nos.)

- 4518 341-F. Geology and mineral resources of Pico de Itabirito district, Minas Gerais, Brazil [with list of references cited]; by Roberts M. Wallace. 1965. iv+68 p. il. and portfolio of 10 pl. 4° [Prepared in cooperation with Departamento Nacional da Produção Mineral of Brazil under auspices of Agency for International Development of United States Department of State. Geology and mineral resources of parts of Minas Gerais, Brazil. Some plates are colored.] \* Paper, \$5.00.
- 4519 403-H. Hydrology of Guam [with list of references cited]; by Porter E. Ward, Stuart H. Hoffard, and Dan A. Davis. 1965. iv+28 p. il. 1 pl. in pocket, 4° [Prepared in cooperation with Government of Guam. Geology and hydrology of Guam, Mariana Islands.] \* Paper, \$1.00.
- 4520 440-W. Data of geochemistry, 6th edition, Michael Fleischer, technical editor; chap. W. Chemistry of iron-rich sedimentary rocks [with list of references]; by Harold L. James. 1966. iv+61 p. il. 4° [Chemical composition and occurrence of iron-bearing minerals of sedimentary rocks, and composition, distribution, and geochemistry of ironstones and ironformations.] \* Paper, 45c.
- 4521 504-F. Underground temperatures and heat flow in East Tintic district, Utah [with list of references cited]; by T. S. Lovering and H. T. Morris. 1965. iii+28+[3] p. il. 5 pl. in pocket, 4° [Techniques and results of geothermal study of area having substantial temperature and heat-flow anomalies related to subterranean hot springs and geologic structure. Shorter contributions to general geology. Includes title page and contents to Professional paper 504. One plate is colored.] \* Paper, \$1.75.
- 4522 526-B. Stratigraphy of Madison group near Livingston, Mont., and discussion of karst and solution-breccia features [with list of references]; by Albert E. Roberts. 1966. iii+23 p. il. 4° [Geology of Livingston area, southwestern Montana.] \* Paper, 30c.
- 4523 537-C. Acid fumarolic gas from Kilauea Iki, Hawaii [with list of references]; by K. J. Murata. 1966. iii+6 p. 4° [Study of highly acid fumarolic gas and of its chemical effect on basaltic pumice. 1959-60 eruption of Kilauea Volcano, Hawaii. Illustration on cover.] \* Paper, 15c.
- 4524 537-D. Petrography of lavas of 1959-60 eruption of Kilauea Volcano, Hawaii [with list of literature cited]; by D. H. Richter and K. J. Murata. 1966. iii+12 p. il. 4° [Detailed picture of changes in lava mineralogy with respect to time, temperature, and bulk composition. 1959-60 eruption of Kilauea Volcano, Hawaii.] \* Paper, 20c.
- 4525 542-B. Effects of earthquake of Mar. 27, 1964 at Whittier, Alaska [with list of references cited]; by Reuben Kachadoorian. [1965.] vi+21 p. il. 3 pl. in pocket, 4° [Description and analysis of damage and loss of lives resulting from subsidence of land mass, waves generated by submarine landslides, fire and seismic shock at port of Whittier. Alaska earthquake, Mar. 27, 1964, effects on communities. One plate is colored.] \* Paper, \$1.25.

## Water supply papers. ● Item 625

I 19.13: (nos.)

- 4526 1498-I. Total bed-material discharge in alluvial channels [with list of references]; by F. M. Chang, D. B. Simons, and E. V. Richardson. 1965. v+23+[3] p. il. 4° [Studies of flow in alluvial channels. Includes title page and contents to Water supply paper 1498.] \* Paper, 20c.
- 4527 1797. Has United States enough water? [with list of references]; by A. M. Piper. 1965. iii+27 p. il. 3 pl. in pocket, 4° [Estimates and projections (to year 2000): of water supplies and demands of 19 major drainage basins. One plate is colored.] \* Paper, \$2.25.
- 4528 1803. Ground-water levels in United States, 1959-63, southeastern States; [prepared by personnel of Water Resources Division]. 1965. v+265 p. il. [Prepared in cooperation with Alabama, Florida, Georgia, Kentucky, Maryland, Mississippi, North Carolina, South Carolina, Tennessee, Virginia, and West Virginia, and with other agencies.] \* Paper, \$1.00.
- 4529 1809-S. Suitability of irrigation water and changes in ground-water quality in Lompoc subarea of Santa Ynez River basin, Santa Barbara County, Calif. [with list of references cited]; by R. E. Evenson. 1965. iii+20 p. il. 3 pl. in pocket. [Prepared in cooperation with Santa Barbara County Water Agency and California Department of Water Resources. Contributions to hydrology of United States. One plate is colored.] \* Paper, \$1.00.
- 4530 1818. Hydrology of alluvial deposits in Ohio River Valley in Kentucky [with list of selected references]; by John T. Gallaher and W. E. Price, jr. 1966. v+80 p. il. [Prepared in cooperation with Kentucky, University of Kentucky, Kentucky Geological Survey, and Kentucky Department of Commerce.] \* Paper, 30c.

## HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, D.C. 20201

- 4531 Cancer programs of U.S. Public Health Service; [by James F. Kieley]. [1966.] cover title, 22 p. il. 4° [Reprint from Health, education, and welfare indicators, Jan. 1966.] \* Paper, 20c. FS 1.20/a: C 16

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## MARCH 1966

- 4532 Grants-in-aid and other financial assistance programs, administered by Department of Health, Education, and Welfare, addendum to 1964-65 edition, Impact of 1965 legislation. Jan. 1966. vii+125 p. 4° (Office of Program Analysis.) \* Paper, 70c. ● Item 445-A  
L.C. card HIEW 61-56 FS 1.6/6: 964-65/add.
- 4533 Handbook on programs of Department of Health, Education, and Welfare: pt. 1, Introduction, major program and legislative achievements. 1964-65 edition. [1965.] cover title, xi+73+A-6 p. il. 4° (Office of Program Analysis.) \* Paper, 55c. ● Item 445-A  
L.C. card 61-4440 FS 1.6/5: 964-65/pt.1
- 4534 Health professions educational assistance amendments (P.L. 89-290) [with list of selected references; by Eugenia Sullivan]. [1965.] cover title, 8 p. 4° [Reprint from Health, education, and welfare indicators, Nov. 1965.] \* Paper, 15c. FS 1.20/a: H 34/2/965
- 4535 Medical library assistance act of 1965 (P.L. 89-291) [with list of selected references; prepared by Robert M. Wilson]. [1965.] cover title, 8 p. 4° [Reprint from Health, Education and Welfare indicators, Dec. 1965.] \* Paper, 10c. FS 1.20/a: M 468/3
- 4536 Mortality of white and nonwhite infants in major U.S. cities [with list of selected references; by Eleanor P. Hunt and Earl E. Huyck]. [1966.] cover title, 20 p. il. 4° [Reprint from Health, education, and welfare indicators, Jan. 1966.] \* Paper, 20c. FS 1.20/a: M 841/2
- 4537 National foundation on arts and humanities act of 1965 [with list of selected references; by Richard Grove]. [1966.] cover title, 8 p. il. 4° [Cover photo by Jack Mitchell for New York State Council on Arts. Text on p. 2 of cover. Reprint from Health, education, and welfare indicators, Nov. 1965.] \* Paper, 15c. FS 1.20/a: N 213f
- 4538 1965 year of legislative achievements in health, education, and welfare [with list of selected references]. [1966.] xvi+216 p. il. 4° [Reprint from Health, education, and welfare indicators, Apr. 1965-Feb. 1966.] \* Paper, \$1.25. FS 1.20/a: L 524
- 4539 To improve medical care, directory to Federal grants and other financial programs to aid development of medical care services, personnel, and facilities. Dec. 1965 [published 1966]. vi+64 p. 4° (Office of Program Analysis.) † ● Item 445  
L.C. card 66-60625 FS 1.2: M 46/2
- 4540 Water quality act of 1965 (P.L. 89-234); by John T. Barnhill and Samuel Levenson. [1966.] i+9 p. il. 4° [From Health, education, and welfare indicators, Nov. 1965.] \* Paper, 15c. FS 1.20/a: W 291/2

### HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, D.C. 20410

NOTE.—The Department of Housing and Urban Development was established as an executive department of Public law 89-174, approved September 9, 1965. Functions, powers, and duties of the Housing and Home Finance Agency are transferred to and vested in the Secretary of the new department.

- 4541 Federal grant assistance for water & sewer systems as provided under Housing and urban development act of 1965. Jan. 1966. [2]+4+[1] p. il. narrow 8° † ● Item 582  
HH 1.2: W 29

### IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, D.C. 20536

- 4542 Administrative decisions under immigration & nationality laws, v. 10, Mar. 1962-Dec. 1964. [1965.] xv+851 p. [Includes cumulative index for v. 1-10.] \* Cloth, \$3.25. ● Item 723  
L.C. card 47-46558 J 21.11: 10

ΦFor Sale by Clearinghouse, U.S. Department of  
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# GOVERNMENT PUBLICATIONS

- 4543 [Federal textbook on citizenship: Becoming a citizen series], bk. 3, Our Government. 1965 [published 1966]. xii+135 p. il. map, 4° (M-163.) \* Paper, \$1.25. ● Item 724  
L.C. card 66-60435 J 21.9: C 49/4/bk.3/965
- 4544 — books 1-3, teacher's guide. [1965.] cover title, v+23 p. il. 4° ([M-164.]) \* Paper, 25c. ● Item 724  
L.C. card 66-60435 J 21.9: C 49/4/guide/965

## INDIAN AFFAIRS BUREAU, Interior Dept. Washington, D.C. 20240

- 4545 Indians, music [with suggested reading list]. [July 1965.] 3 p. 4° †  
I 20.2: M 97/2
- 4546 Indians of Oklahoma. [1965.] cover title, [2]+14 p. il. oblong 24° \* Paper, 15c. ● Item 627-A  
L.C. card 66-60547 I 20.51: Ok 4
- 4547 Statistics concerning Indian education, fiscal year 1965. [Haskell Press, Sept. 1965.] [5]+37 p. il. 12° (Branch of Education.) † Publications Service, Haskell Institute, Lawrence, Kans.  
L.C. card 56-60162 I 20.46: 965

## INTERIOR DEPARTMENT Washington, D.C. 20240

- 4548 1964 annual report, Governor of American Samoa to Secretary of Interior, fiscal year [1964]. [1965.] v+88 p. il. \* Paper, 35c. ● Item 668-A  
L.C. card 53-60796 I 35.17/1: 964
- 4549 Potomac Watershed, Potomac interim report to the President, Jan. 1966. [1966.] cover title, ix+61 p. il. 4° ([Federal Interdepartmental Task Force on Potomac, Potomac River Basin Advisory Committee.]) \* Paper, 45c. ● Item 603  
L.C. card GS-60449 I 1.2: P 84
- Saline water research and development progress reports. (Office of Saline Water.) ● Item 604-A-1 I 1.88: (nos.)
- 4550 147. Second 2 years progress on study and field evaluation of solar sea-water stills; by Battelle Memorial Institute, Columbus, Ohio. July 1965. iii+86 p. il. 4° ([Contract 14-01-0001-108.]) \* Paper, 60c.  
L.C. card 66-60520
- 4551 155. Demineralization of saline water by environmentally modulated adsorption [with list of references]; by Allen M. Johnson, Marquardt Corporation, Van Nuys, Calif. Feb. 1966. [1]+iii+42 p. il. 4° ([Contract 14-01-0001-433.]) \* Paper, 30c.  
L.C. card 66-60665
- 4552 157. Nucleation and growth of ice crystals [with list of references]; by John Farrar, K. Youel. Feb. 1966. iv+57 p. il. 4° [Reports submitted by Rocketdyne Division, North American Aviation, Inc., under contract 14-01-0001-333.] \* Paper, 40c.  
L.C. card 65-61917
- 4553 159. Investigation of transport properties of ion exchange membranes [with list of references]; by J. H. B. George, Arthur D. Little, Inc. Dec. 1965 [published 1966]. [2]+iv+30 p. il. 4° ([Contract 14-01-0001-372.]) \* Paper, 25c.  
L.C. card 66-60663
- 4554 160. Research on ion transport across microbial membranes [with list of references]; by B. H. Goldner [and others]. Dec. 1965 [published 1966]. [4]+ii+37 p. il. 4° ([TRW Space Technology Laboratories; contract 14-01-0001-416.]) \* Paper, 30c.  
L.C. card 66-60667
- 4555 164. 3d annual report, Brackish water conversion demonstration plant, Webster, S. Dak., covering period July 1, 1964-June 30, 1965; by Mason-Rust, Louisville, Ky. Sept. 1965 [published 1966]. [7]+91 p. il. 4° [Series indicated on title page as Saline water conversion progress report.] \* Paper, 50c.  
L.C. card 64-62731
- 4556 165. Research and development on reverse osmosis membrane modules [with list of references]; by Ulrich Merten. Jan. 1966. [8]+65 p. il. 4° \* Paper, 45c.  
L.C. card 66-60666

\*For Sale by Superintendent of Documents  
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- 4557 166. Corrosion in carbon steel heat transfer surfaces; by E. P. Shea and W. R. Hollingshad Midwest Research Institute, Kansas City, Mo., Dec. 1965 [published 1966]. v+130 p. il. 4° ([Contract 14-01-0001-395.]) \* Paper, 65c.
- 4558 167. Research and development of new polymer systems for reverse osmosis membranes; by C. W. Saltonstall, Jr. [and others]. Feb. 1966. [61]+38 p. il. 4° ([Aerojet-General Corporation; contract 14-01-0001-435.]) [References interspersed.] \* Paper, 30c.

## INTERNAL REVENUE SERVICE, Treasury Dept. Washington, D.C. 20224

- 4559 Career and sense of purpose. [1965.] cover title, 24 p. il. oblong 12° ([Document 5282 (rev. Oct. 1965).]) [Text on p. 2-4 of cover.] †  
● Item 956 T 22.2: C 18/4
- 4560 Computer trainee. [1965.] [16] p. il. ([Document 5609 (10-65); Recruitment Section, Personnel Division.]) † ● Item 956  
T 22.2: C 73/2
- 4561 Estate tax examiner, opportunity for men and women law school graduates. [1965.] [2]+20+[2] p. il. ([Document 5389 (revised Oct. 1965).]) † ● Item 956  
T 22.2: Es 8/3/965
- 4562 Looseleaf regulations system: Service 1, Income tax, transmittal 78. Dec. 17, 1965. [22] p. 4° ● Item 961  
T 22.19/3: 1/trans.78
- 4563 — Service 1, Income tax, transmittal 79. Jan. 14, 1966. [7] p. 4°  
● Item 961 T 22.19/3: 1/trans.79  
NOTE.—Service 1 consists of pts. 1, 2, 19, and 152 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 4564 — Service 4, Excise taxes, transmittal 42. Dec. 17, 1965. [9] p. 4°  
● Item 961 T 22.19/3: 4/trans.42
- 4565 — Service 4, Excise taxes, transmittal 43. Jan. 14, 1966. [7] p. 4°  
● Item 961 T 22.19/3: 4/trans.43  
NOTE.—Service 4 consists of pts. 40-42, 44-50 and 146-150 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$8.00 (including basic material and supplements issued irregularly for approximately 3 years); \$3.00 additional for foreign mailing.
- 4566 — Service 5, Procedure and administration, transmittal 26. Jan. 14, 1966. [27] p. 4° ● Item 961  
T 22.19/3: 5/trans.26  
NOTE.—Service 5 consists of pts. 152, 301-303 and 601 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$4.50 (including basic material and supplements issued irregularly for approximately 3 years); \$1.00 additional for foreign mailing.
- 4567 Programmers. [1965.] [16] p. il. ([Document 5610 (10-65); Recruitment Section, Personnel Division.]) † ● Item 956 T 22.2: P 94/4
- 4568 Revenue agent, career in professional accounting. [1965.] [21]+20+[2] p. il. ([Document 5027 (revised Oct. 1965).]) † ● Item 956  
T 22.2: R 32/2/965
- 4569 Revenue officer. [1965.] [21]+20+[2] p. il. ([Document 5028 (revised Oct. 1965).]) † ● Item 956  
T 22.2: R 32/965
- 4570 Statistics of income, 1962, fiduciary, gift, and estate tax returns, filed during calendar year 1963; prepared by Statistics Division. [1965.] iv+108 p. il. 4° (Publication 406 (11-65).) \* Paper, 65c. ● Item 964  
L.C. card 61-37561 T 22.35/2: F 44/2/962
- 4571 Tax technician. [1965.] [2]+20+[2] p. il. ([Document 5431 (revised Oct. 1965).]) † ● Item 956  
T 22.2: T 19/8/965
- 4572 Tobacco tax guide, transmittal 12; Dec. 13, 1965. [1965.] [36] p. 4° (Publication 464.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A  
T 22.19/5: 964/trans.12

# GOVERNMENT PUBLICATIONS

- 4573 What you should know about Alcohol and Tobacco Tax Division [with bibliography; by Alcohol and Tobacco Tax Division]. [1965.] 32 p. il. (Publication 425 (Rev. 1-66).) † ● Item 956  
L.C. card 66-60503 T 22.2: A1 1/3/966

## INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, D.C. 20230

- 4574 42 nations schedule fairs, numerous sales opportunities for U.S. manufacturers exist from Australia to Yugoslavia. [1966.] 16 p. il. 4° [Reprinted from International commerce, Dec. 13, 1965.] †  
C 42.8/a: F 167/5
- 4575 Low cost marketing aids for higher exports profits, services available through Department of Commerce Field Offices. [1965.] 6+[2] p. 4° folded into narrow 8° † ● Item 231-A C 42.2: Ex 7/4/965
- 4576 Report of space industry trade mission on European aerospace industry. Jan. 1966. [2]+18 p. il. 4° † Paper, 25c.  
L.C. card 66-60649 C 42.2: Sp 1/2
- 4577 Semiannual checklist, Bureau of International Commerce international business publications. Dec. 1965. 23 p. il. 4° † ● Item 231-D  
C 42.15: C 41/965-2

## INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, D.C. 20523

- 4578 Alliance for progress, American partnership. [Dec. 1965.] cover title, [2]+30 p. il. †  
L.C. card 66-60644 S 18.2: P 25/965
- 4579 Health and sanitation projects supported by Agency for International Development, fiscal year 1965, report to Office of International Health, Public Health Service, Department of Health, Education and Welfare; submitted by Philip R. Lee. July 27, 1964. [177] p. 4° †  
L.C. card 66-60629 S 18.2: H 34/2/965

## INTERNATIONAL LABOR AFFAIRS BUREAU, Labor Dept. Washington, D.C. 20210

- 4580 African unions, nation-building and international free trade union movement; by Daniel C. Lazorchick and Charles R. Hare. [1965.] 11 p. 4° [Paper prepared for conference on Role of labor in nation-building, Idyllwild, Calif. by University of California, Dec. 5-7, 1965.] †  
L 29.10: L 45
- 4581 Directory of Labor organizations, Europe, May 1965 [new and revised pages v-vi and 9.22a of Chap. 9, France]. [1966.] [5] p. 4° [Issued in looseleaf form.] † ● Item 762-A L 29.9: Eu 7/965/v.1/rev.pages

## INTERSTATE COMMERCE COMMISSION Washington, D.C. 20423

- 4582 79th annual report of Interstate Commerce Commission, fiscal year 1965. 1965 [published 1966]. xi+191 p. il. 1 pl. [Also issued as H. doc. 332, 89th Cong., 2d sess.] \* Cloth \$1.75. ● Item 673 (Paper)  
L.C. card 4-18123 IC 1.1: 965
- 4583 Civil Aeronautics Board, Federal Maritime Commission, Interstate Commerce Commission, Staff Liaison Group V. C., research collaboration, study of REA Express (staff study). Aug. 1965. cover title, iii+46 p. [Initial draft of study was prepared by T. A. Fetter. This study, issued as information, has not been adopted by Civil Aeronautics Board, Federal Maritime Commission, or Interstate Commerce Commission.] \* Paper, 25c. ● Item 674  
L.C. card A 66-7278 IC 1.2: Ex 7/2

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- 4584 Decisions of Interstate Commerce Commission (finance reports), Dec. 1961-Feb. 1963. 1965. xxvi+1030 p. (Interstate Commerce Commission reports, v. 90, Motor carrier cases.) \* Cloth, \$4.50 ● Item 688  
L.C. card 8-3056 IC 1 mot.8:90
- 4585 Transport statistics in United States, 78th annual report on transport statistics for year ended Dec. 31, 1964; prepared by Bureau of Accounts. [Issued in sections and parts punched for binders. This 1964 report when completed will consist of pts. 1, 4, 5, 6, 7, 8, and 9.] \* Paper, subscription, \$5.00 for all parts of one year's report; \$1.25 additional for foreign mailing. ● Item 699  
L.C. card 5-11209 IC 1.25:964/pt.(nos.)
- pt. 4. Electric railways. 1965. cover title, [3]+14 p. 4°  
pt. 6. Oil pipe lines. 1965 [published 1966]. cover title, [2] leaves+29 p. 4°  
pt. 8. Freight forwarders. 1965 [published 1966]. cover title, 2 leaves, 9 p. 4°  
pt. 9. Private car lines. 1965. cover title, [3]+12 p. 4°

## JOINT CHIEFS OF STAFF, Defense Dept. Washington, D.C. 20301

- 4586 Information booklet: National security management, correspondence course offered by Industrial College of Armed Forces, Fort Lesley J. McNair, Washington, D.C., 20315. [1965.] [1]+i+17 p. † ● Item 315-A  
D 5.13: N 21 s/4

## JOINT PUBLICATIONS RESEARCH SERVICE Washington, D.C. 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately.

- 4587-1 Communist China digest, nos. 161-163; JPRS 33772, 33893, 34015.  
4587-2 Communist Chinese scientific abstracts: Bio-medical science, nos. 22-39; JPRS 33710, 33728, 33769, 33787, 33842, 33849, 33887, 33941, 33953, 34014, 34017, 34044, 34050, 34070, 34074, 34082, 34095, 34117.  
4587-3 Communist Chinese scientific abstracts: Chemistry, nos. 8-10; JPRS 33734, 33843, 33955.  
4587-4 Communist Chinese scientific abstracts: Cybernetics, computers, and automation technology, no. 2; JPRS 33725.  
4587-5 Communist Chinese scientific abstracts: Earth sciences, nos. 13-24; JPRS 33770, 33802, 33834, 33840, 33888, 33910, 33944, 33954, 34018, 34020, 34051, 34083.  
4587-6 Communist Chinese scientific abstracts: Electronics and electrical engineering, nos. 8-10; JPRS 33911, 34059, 34096.  
4587-7 Communist Chinese scientific abstracts: Engineering and equipment, nos. 10-13; JPRS 33857, 33912, 34060, 34098.  
4587-8 Communist Chinese scientific abstracts: Metals and metallurgy, nos. 5-6; JPRS 33735, 33844.  
4587-9 Communist Chinese scientific abstracts: Physics and mathematics, nos. 13-16; JPRS 33751, 33845, 33913, 34107.  
4587-10 Conferences in Soviet bloc, no. 16; JPRS 33989.  
4587-11 East European scientific abstracts: Chemistry, no. 69; JPRS 33906.  
4587-12 East European scientific abstracts: Earth sciences, no. 38; JPRS 33907.  
4587-13 East European scientific abstracts: Electronics and electrical engineering, no. 18; JPRS 33908.  
4587-14 East European scientific abstracts: Engineering and equipment, no. 15; JPRS 33909.  
4587-15 East European scientific abstracts: Metals and metallurgy, no. 16; JPRS 33732.  
4587-16 East European scientific abstracts: Physics and mathematics, no. 61; JPRS 33733.  
4587-17 Economic and geographic translations on Latin America, nos. 1-5; JPRS 33873, 33884, 33976, 34049, 34132.  
4587-18 Herald of communications, no. 11, 1965; JPRS 33960.  
4587-19 Index of La Stampa and La Stampa sera, nos. 294-297; JPRS 33703, 33783, 33894, 33961.  
4587-20 Index of Le Monde, no. 69; JPRS 34027.  
4587-21 Izvestiya VUZov: Instrument building, v. 8, no. 5; JPRS 33860.  
4587-22 Military information on Eastern Europe, no. 125; JPRS 33761.  
4587-23 Political translations on Eastern Europe, nos. 196-198; JPRS 33719, 33837, 34077.  
4587-24 Press information report on Albania, nos. 156-159; JPRS 33755, 33855, 33933, 34039.  
4587-25 Sociological translations on Eastern Europe, nos. 329-334; JPRS 33739, 33852, 33923, 33998, 34024, 34086.  
4587-26 Soviet economic system: Current developments, nos. 119-123; JPRS 33773, 33810, 33964, 34021, 34084.  
4587-27 Soviet economic system: Structure and policy, nos. 255-259; JPRS 33709, 33774, 33858, 34053, 34122.  
4587-28 Soviet military translations, nos. 224-227; JPRS 33791, 33874, 34029, 34123.

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- 4587-29 Summary of Bulgarian provincial press, nos. 246-248; JPRS 33872, 33984, 34030.
- 4587-30 Summary of Czechoslovak provincial press, nos. 335-342; JPRS 33785, 33891, 33939, 33985, 34103.
- 4587-31 Summary of Hungarian provincial press, nos. 384-390; JPRS 33707, 33726, 33756, 33892, 33921, 34011, 34104.
- 4587-32 Summary of Polish provincial press, nos. 428-431; JPRS 33792, 33883, 33999, 34067.
- 4587-33 Summary of Rumanian provincial press, nos. 335-338; JPRS 33838, 33885, 34075, 34129.
- 4587-34 Translations from Ching-chi yen-chiu (Economic research), Communist China, no. 11, 1965; JPRS 33768.
- 4587-35 Translations from Hung-ch'i (Red flag), nos. 17-19; JPRS 33699, 33780, 33889.
- 4587-36 Translations from Kommunist, nos. 17-18, 1965; 1, 1966; JPRS 33818, 33895, 34124.
- 4587-37 Translations of political and sociological information on Communist China, nos. 319-332; JPRS 33705, 33749, 33762, 33793, 33797, 33877, 33890, 33943, 33986, 34047, 34085, 34089, 34119, 34133.
- 4587-38 Translations of political and sociological information on North Vietnam, nos. 248-255; JPRS 33730, 33760, 33763, 33814, 33973, 34045, 34052, 34113.
- 4587-39 Translations of Pravda editorials, USSR, nos. 558-572. JPRS 33700, 33715, 33737, 33784, 33804, 33829, 33867, 33886, 33918, 33929, 33975, 34001, 34036, 34080, 34128.
- 4587-40 Translations on Africa, nos. 314-327; JPRS 33746, 33764, 33789, 33803, 33846, 33948, 33981, 33990, 34000, 34034, 34068, 34091, 34112, 34116.
- 4587-41 Translations on Communist China's food and agriculture, no. 96; JPRS 33729.
- 4587-42 Translations on Communist China's industry and materials, nos. 105-108; JPRS 33727, 33835, 33919, 34058.
- 4587-43 Translations on Communist China's management, trade, and finance, nos. 71-73; JPRS 33750, 33841, 34109.
- 4587-44 Translations on Communist China's science and technology, nos. 276-289; JPRS 33704, 33736, 33759, 33782, 33788, 33854, 33942, 33947, 33972, 34033, 34046, 34061, 34071, 34076.
- 4587-45 Translations on Communist China's transportation and communications, no. 21; JPRS 33848.
- 4587-46 Translations on Cuba, nos. 351-368; JPRS 33708, 33723, 33752, 33757, 33781, 33790, 33815, 33828, 33833, 33850, 33869, 33916, 33920, 33951, 33969, 34006, 34081, 34131.
- 4587-47 Translations on East European agriculture, forestry, and food industries, nos. 410-417; JPRS 33698, 33827, 33882, 33928, 33940, 33977, 34042, 34092.
- 4587-48 Translations on East European foreign trade, nos. 260-264; JPRS 33701, 33794, 33966, 34025, 34100.
- 4587-49 Translations on East European heavy industry, nos. 257-258; JPRS 33930, 34040.
- 4587-50 Translations on East European materials industries, nos. 275-279; JPRS 33740, 33924, 33950, 34038, 34101.
- 4587-51 Translations on East European service industries, nos. 422-425; JPRS 33702, 33853, 34043, 34087.
- 4587-52 Translations on economic organization and management in Eastern Europe, nos. 544-548; JPRS 33741, 33839, 33931, 34028, 34088.
- 4587-53 Translations on international Communist developments, nos. 796-802; JPRS 33716, 33771, 33832, 33932, 34016, 34102, 34130.
- 4587-54 Translations on Middle East, nos. 181-190; JPRS 33711, 33747, 33925, 33952, 33956, 33963, 33978, 33992, 34032, 34108.
- 4587-55 Translations on Mongolia, nos. 96-98; JPRS 33748, 33859, 33980.
- 4587-56 Translations on North Vietnam's economy, nos. 221-224; JPRS 33731, 33753, 33974, 34048.
- 4587-57 Translations on Soviet agriculture, nos. 110-114; JPRS 33861, 33875, 33982, 34041, 34090.
- 4587-58 Translations on Soviet construction and building materials industry, nos. 89-90; JPRS 33742, 33878.
- 4587-59 Translations on USSR communications, no. 61; JPRS 33795.
- 4587-60 Translations on USSR consumer goods and domestic trade, nos. 103-106; JPRS 33743, 33945, 34009, 34054.
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- 4587-62 Translations on USSR labor, nos. 98-99; JPRS 33965, 33979.
- 4587-63 USSR industrial development: General information on Soviet industry, nos. 24-33; JPRS 33745, 33856, 33905, 33967, 34057, 34073, 34099, 34111, 34115, 34126.
- 4587-64 USSR industrial development: Soviet automotive industry, nos. 115-117; JPRS 33706, 33862, 34022.
- 4587-65 USSR industrial development: Soviet chemical industry, nos. 243-245; JPRS 33754, 34069, 34125.
- 4587-66 USSR industrial development: Soviet construction machinery, no. 91; JPRS 33712.
- 4587-67 USSR industrial development: Soviet ferrous metallurgy, nos. 316-323; JPRS 33713, 33786, 33796, 33903, 33914, 34010, 34031, 34063.
- 4587-68 USSR industrial development: Soviet metalworking equipment, nos. 172-174; JPRS 33744, 34007, 34055.
- 4587-69 USSR industrial development: Soviet precision equipment, no. 151; JPRS 33996.
- 4587-70 USSR industrial development: Soviet tractors and agricultural machinery, nos. 253-256; JPRS 33863, 33904, 34056, 34110.
- 4587-71 USSR international economic relations, nos. 45-46; JPRS 33819, 33997.
- 4587-72 USSR scientific abstracts: Bio-medical science, no. 12; JPRS 33724.

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 4587-74 USSR scientific abstracts: Engineering and equipment, no. 17; JPRS 33718.  
 4587-75 USSR scientific abstracts: Metals and metallurgy, no. 20; JPRS 33959.  
 4587-76 USSR scientific abstracts: Physics and mathematics, nos. 50-51; JPRS 34094, 34097.

## JPRS (series).

Y 3.J 66: 13/(nos.)

- 4588 33696. News of Soviet science [articles]. Jan. 11, 1966. [2]+a+7 p. 4°  
 Φ Paper, \$1.00 (TT: 66-30140).
- 4589 33714. Automatic machines and man. USSR; by V. Trapeznikov. Jan. 12, 1966.  
 [2]+6 p. 4° [From Nedelya, no. 48, Nov. 21-27, 1965.] Φ Paper,  
 \$1.00 (TT: 66-30158).
- 4590 33717. Studies in reactivity of cardiovascular system, USSR [excerpts]; by S. V.  
 Andreyev. Jan. 13, 1966. [2]+19 p. 4° Φ Paper, \$1.00 (TT: 66-  
 30161).
- 4591 33720. Islam, international; by Lyutsian Ippolitovich Klimovich. Jan. 13, 1966.  
 [2]+a+304 p. 4° Φ Paper, \$7.00 (TT: 66-30164).
- 4592 33721. Prevention of food poisoning, USSR; by Z. A. Ignatovich. Jan. 13, 1966.  
 [2]+a+29 p. 4° Φ Paper, \$2.00 (TT: 66-30165).
- 4593 33722. Maintenance of cultural relations with Ukrainians living abroad, USSR;  
 by Yuriy Smolych. Jan. 13, 1966. [2] p.+5 leaves, 4° [From Visti  
 z Urrayiny, Nov. 1965.] Φ Paper, \$1.00 (TT: 66-30166).
- 4594 33738. Problems in automation and course in theory of machines, USSR; by I. I.  
 Artobolevskiy and S. N. Kozhevnikov. Jan. 14, 1966. [2]+9 p. 4°  
 [From Vestnik vysshey shkoly, no. 9, Sept. 1965.] Φ Paper, \$1.00 (TT:  
 66-30182).
- 4595 33765. New weapons against poisons, USSR; by A. Ye. Salinov. Jan. 18, 1966.  
 [2] p.+4 leaves, 4° [From Tekhnika okhranyet cheloveka, 1965.]  
 Φ Paper, \$1.00 (TT: 66-30208).
- 4596 33766. Polyglucine used in blood transfusion and radiation sickness, USSR [ar-  
 ticles, with lists of references]. Jan. 18, 1966. [2]+a+16 p. il. 4°  
 [From Problemy gematologii i perelivaniya krovi, v. 10, no. 10, Oct.  
 1965.] Φ Paper, \$1.00 (TT: 66-30209).
- 4597 33767. Development of India's national industry and economic status of worker  
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- 4695 Labor-management reporting and disclosure act of 1959, as amended. [1966.] 31 p. 4° [P.L. 257, 86th Cong. (73 Stat. 519-546) as amended by P.L. 216, 89th Cong. (79 Stat. 888).] † ● Item 746-E L 1.47: L 11/966
- 4696 MDTA, summary of Manpower development and training act of 1962, as amended. Dec. 1965. [4]+28 p. il. 4° (Manpower Administration [Office of Manpower, Policy, Evaluation, and Research].) [Text and other illustrations on p. 1-3 of cover.] † ● Item 746-E L 1.47: M 31/sum.  
L.C. card L 66-46
- 4697 New national farm labor program, address by John F. Henning, Under Secretary of Labor, before National Farm Labor Conference, San Antonio, Tex., Jan. 12, 1966. [1966.] 8 leaves, 4° † L 1.13: H 39/8
- 4698 Questions and answers regarding Federal Service entrance examination and its management intern options. [1966.] 8 p. 4° (College Relations Office.) † L 1.2: F 31
- 4699 Seminar on manpower policy and program, Jan. 1966: Training in perspective of technological change; by Herbert E. Striner. [1966.] [1]+25 p. ([Manpower Administration, Office of Manpower, Automation and Training.]) † ● Item 745 L 1.2: M 31/19  
L.C. card L 66-49
- 4700 Seminar on manpower policy and program, structural unemployment in United States [Washington, D.C., Dec. 17, 1964]; by Charles C. Killingsworth. Dec. 1965 [published 1966]. cover title, [1]+42 p. ([Manpower Administration, Office of Manpower Policy, Evaluation and Research.]) [Etching by Reginald Marsh on front cover and text on p. 2 and 3 of cover.] † ● Item 745 L 1.2: M 31/20  
L.C. card L 66-56
- 4701 Year of transition, seasonal farm labor, 1965, report from Secretary of Labor. [1965.] cover title, 29+[209] leaves, 4° † L 1.2: F 22/3  
L.C. card L 66-45

### LABOR STANDARDS BUREAU, Labor Dept.

Washington, D.C. 20210

Bulletins. ● Item 763

L 16.3: (nos.)

- 4702 110. Safety in industry, teach them to lift; [prepared by Patrick F. Cestroni]. Revised 1965. [1965.] cover title, ii+22 p. il. (Mechanical and physical hazards series.) [Stanley L. Butcher prepared original bulletin.] \* Paper, 15c. L.C. card L 66-18

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# GOVERNMENT PUBLICATIONS

## Bulletins—Continued

- 4703 158. State child labor standards, State-by-State summary of laws affecting employment of minors under 18 years of age; [prepared by Ora Mitchell]. [Revised Sept. 1965.] [1965.] xi+399 p. \* Paper, \$1.25.  
L.C. card L 50-56
- 4704 278. Annual digest of State and Federal labor legislation, 1963; [prepared by Sylvia R. Weissbrodt]. [1965.] xxiii+142 p. \* Paper, 50c.  
L.C. card 35-97
- Fact sheet (series). (Division of State Services.) † L 16.50:(nos.)
- 4705 2. Status of agricultural workers under State and Federal labor laws. Dec. 1965 [published 1966]. cover title, [1]+16 leaves, 4° [Includes list of brief summaries prepared by Labor Standards Bureau, on inside back cover.] ● Item 764B
- 4706 7-A. Brief summary of State labor relations acts. Nov. 1965. cover title, 3 leaves, 4°
- 4707 7-B. Brief summary of State mediation laws. Nov. 1965. cover title, 4 leaves, 4°
- 4708 7-C. Brief summary of State union regulatory provisions. Nov. 1965. cover title, 6 leaves, 4°
- 4709 Maritime safety data for shipyards: Eye hazards demonstration. [1965.] [1]+5 leaves, il. 4° (MSL LS-386.) † L 16.47/2: Ey 3
- 4710 State labor legislation passed in 1965; [by Deborah T. Bond]. [1966.] 6 p. 4° [Reprinted from Monthly labor review, Dec. 1965.] † L 2.6/a: L 524/965
- 4711 Wasted assets? [1965.] cover title 16 p. il. narrow 8° ([President's Committee on Employment of the Handicapped.]) [Text on p. 2 of cover.] † ● Item 766-C L 16.44/2: W 28
- 4712 Workmen's compensation enactments in 1965; [by Lloyd W. Larson]. [1965.] [3] p. 4° [Reprinted from Monthly labor review, Nov. 1965.] † L 2.6/a: C 738/25/965

## LABOR STATISTICS BUREAU, Labor Dept. Washington, D.C. 20210

### BLS reports.

L 2.71: (nos.)

- 4713 274. Labor law and practice in Malaysia and Singapore; [prepared by Michael B. Zuzik]. [Aug. 1965.] cover title, iv+[3]+105 p. il. 4° [Includes sources of information on Malaysia and Singapore, the country, its Government, and its workers. Series designation doesn't appear on publication.] \* Paper, 55c. ● Item 768-G  
L.C. card L 66-12
- 4714 294. Labor law and practice in Tunisia [with list of Sources of information regarding labor in Tunisia; prepared by Florence Carter and reviewed by Harriet Micocci]. [June 1965.] cover title, iv+68 p. il. 4° \* Paper, 40c. ● Item 768-G  
L.C. card L 66-27
- 4715 299. Labor and material requirements for construction of federally aided highways, 1958, 1961, and 1964; [prepared by Claiborne M. Ball]. [1966.] v+17 p. il. 4° † ● Item 768-G  
L.C. card L 66-53
- 4716 300. Indexes of output per man-hour, concrete products industry, 1947-63; [prepared in Division of Productivity Measurement]. Nov. 1965. cover title, i+20 p. il. 4° [Includes list of other recent BLS publications on productivity and automation.] † ● Item 768-G  
L.C. card L 66-26
- 4717 301. Indexes of output per man-hour, selected industries, 1939 and 1947-63. Dec. 1965. cover title, iii+85 p. 4° † ● Item 768-G  
L.C. card L 60-63

### Bulletins. ● Item 768

L 2.3: (nos.)

- 4718 1430-83. Wages and related benefits, pt. 1: 80 Metropolitan areas, 1964-65, occupational earnings, supplementary practices; [prepared by Kenneth J. Hoffman, John E. Buckley, and James N. Houff]. Oct. 1965. iv+85 p. oblong 8° \* Paper, 60c.
- 4719 1464. Industry wage survey: Fluid milk, Sept.-Oct. 1964; [prepared by Frederick L. Bauer]. Nov. 1965. v+39 p. 4° \* Paper, 30c.  
L.C. card L 62-74
- 4720 1465-11. Area wage survey: Wichita, Kans., metropolitan area, Oct. 1965. Dec. 1965. iii+19 p. oblong 8° \* Paper, 20c.  
L.C. card L 49-125

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- 4721 1465-12. Same: Boston, Mass., metropolitan area, Oct. 1965. Dec. 1965. iii+38 p. oblong 8° \* Paper, 30c.  
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- 4722 1465-13. Same: Omaha, Nebr.-Iowa, metropolitan area, Oct. 1965. Dec. 1965. iii+31 p. oblong 8° \* Paper, 25c.  
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- 4723 1465-14. Same: Washington, D.C.-Md.-Va., metropolitan area, Oct. 1965. Dec. 1965. iii+21 p. oblong 8° \* Paper, 25c.  
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- 4724 1465-15. Same: Columbus, Ohio, metropolitan area, Oct. 1965. Dec. 1965. iii+21 p. oblong 8° \* Paper, 25c.  
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- 4725 1465-16. Same: Davenport, Rock Island, Moline, Iowa-Ill., metropolitan area, Oct. 1965. Dec. 1965. iii+19 p. oblong 8° \* Paper, 20c.  
L.C. card L 49-125
- 4726 1465-17. Same: Sioux Falls, S. Dak., metropolitan area, Oct. 1965. Dec. 1965. iii+27 p. oblong 8° \* Paper, 25c.  
L.C. card L 49-125
- 4727 1465-18. Same: Waterloo, Iowa, metropolitan area, Nov. 1965. Jan. 1966. iii+17 p. oblong 8° \* Paper, 20c.  
L.C. card L 49-125
- 4728 1465-19. Same: San Jose, Calif., metropolitan area, Sept. 1965. Jan. 1966. iii+28 p. oblong 8° \* Paper, 25c.  
L.C. card L 49-125
- 4729 1467. Industry wage survey: Communications, 1964; [prepared by Joseph C. Bush]. Nov. 1965. v+16 p. il. 4° \* Paper, 20c.  
L.C. card L 54-100
- 4730 1468. Impact of office automation in insurance industry [with selected bibliography; prepared by Audrey Freedman]. [1966.] vi+71 p. il. 4° \* Paper, 45c.  
L.C. card L 66-52
- 4731 1470. Supplementary compensation for nonproduction workers, 1963, employer expenditures, employer practices; [prepared by Victor J. Sheifer, assisted by Gerald D. Weintraub]. Dec. 1965 [published 1966]. vii+110+[1] p. il. 4° \* Paper, 70c.  
L.C. card L 66-51
- 4732 1472. Industry wage survey: Cigarette manufacturing, July-Aug. 1965; [prepared by Charles M. O'Connor]. Dec. 1965. v+16+[2] p. \* Paper, 20c.  
L.C. card L 66-50
- 4733 1475. Wage chronology: Berkshire Hathaway Inc., 1943-66. Nov. 1965 [published 1966]. v+15+[1] p. 4° \* Paper, 20c.  
L.C. card L 64-107
- 4734 Employment and earnings, and monthly report on labor force; [prepared in Office of Manpower and Employment Statistics, Joseph M. Finerty, editor, John E. Bregger, associate editor]. [Monthly. Prior to v. 12, no. 8, Feb. 1966, Monthly report on labor force was issued as a separate publication.] \* Paper, \$7.00 a yr., \$1.25 additional for foreign mailing; single copy 65c. ● Item 768-B  
L.C. card L 56-102 L 2.41/2: (v.nos.& nos.)  
v. 12, no. 8— Feb. 1966—
- 4735 Methods and procedures for developing indexes of output per man hour in private economy. [1965.] [1]+24 p. 4° [Excerpted from Trends in output per man-hour in private economy, 1909-58, Bulletin 1249.] †  
L 2.3/a: In 2/4  
Monthly labor review, reprints. † L 2.6/a: (nos.)
- 4736 2482. Earnings and weekly hours of factory workers; [by] Joseph Cocco. [1966.] 7 p. 4° [From Oct. 1965 issue.]
- 4737 2483. 1966 wage calendar: Major agreement expirations and reopenings, [by] Cordelia T. Ward; [Deferred increases and wage escalation, by George Ruben]. [1966.] 18 p. il. 4° [From Dec. 1965 issue.]
- 4738 New publications on foreign labor conditions. Jan. 1965. 1 p. 4° †  
L 2.34/2: F 76
- 4739 Purchasing power of consumer dollar in United States cities, 1913 forward (1957-59=\$1,000). [1966.] 2 p. 4° [Includes statistics through Nov. 1965.] †  
L 2.2: P 97/913-65

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## LIBRARY OF CONGRESS Washington, D.C. 20540

- 4740 Classification, class P, subclasses P-PM supplement, Index to languages and dialects (with supplementary pages); [by L. Belle Voegelien]. 2d edition. 1957, reprinted 1965. iii+71+5 p. large 8° (Processing Department, Subject Cataloging Division.) [Includes list of additions and changes to July 1965.] † Paper, 90c., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C., 20541  
● Item 819  
L.C. card 65-61907 LC 26.9: P-PM/supp/965
- 4741 Classification, class P, subclasses PJ-PM, languages and literatures of Asia, Africa, Oceania, America, mixed languages, artificial languages (with supplementary pages). 1935, reprinted 1965. x+246+191 p. large 8° (Processing Department, Subject Cataloging Division.) † Paper, \$3.25, Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C., 20541 ● Item 819  
L.C. card 65-60071 LC 26.9: PJ-PM/965
- 4742 Middle East, accessions list, 1962. 1965. (Public law 480 project, American Libraries Book Procurement Center, Cairo.) [Titles are listed in Arabic only.] † (Libraries only) LC 1.30/3: 962/pt.1,2,3  
pt. 1. A-G. cover title, [2] 1-110 p. 4°  
pt. 2. H-P. cover title, 111-235 p. 4°  
pt. 3. Q-Z. cover title, 236-358 p. 4°

## MARINE CORPS (Navy), Defense Dept. Washington, D.C. 20350

Fleet Marine Force manual FMFM (series). ● Item 384

D 214.9/4: (nos.)

- 4743 4-5. Medical and dental support [with list of references]. [1965.] [3]+v+141 p. il. 4° [Issued with perforations. Supersedes FMFM 4-5, Oct. 7, 1963.] \* Paper, \$1.00.
- 4744 6-1. [Marine division, Mar. 28, 1964]; Change 1 [with list of references]. Sept. 3, 1965 [published 1966]. [84] p. il. 4° [Includes list of effective pages. Issued in looseleaf form.] \* Paper, 45c.

## MARITIME ADMINISTRATION, Commerce Dept. Washington, D.C. 20548

MA SP (series). †

C 39.210/2: (nos.)

- 4745 60-1. Working together with understanding, look to the 70's, remarks by Maritime Administrator Nicholas Johnson before Propeller Club of United States, Port of New York, New York City, N.Y., Jan. 12, 1966. 1966. 8 p. 4° ([COMM-DC 43629].)
- 4746 66-2. Transportation, shipping and growing demands of our Nation, remarks by Maritime Administrator Nicholas Johnson, at 2d International Maritime Night dinner of Rudder Club, Inc., Brooklyn, N.Y., Feb. 9, 1966. 1966. 11 p. 4° (COMM-DC 43718.)
- 4747 Statistical analysis of world's merchant fleets, showing age, size, prepared by [James L. White]. Dec. 1965 [published 1966]. [1]+iii+147 p. 4° (Office of Maritime Promotion.) [Published biennially.] \* Paper, 75c.  
● Item 237-A  
L.C. card 58-60323 C 39.224: 964
- 4748 Your interest in U.S. flag merchant ships. [1965.] [8] p. il. oblong 24° [Some illustrations are colored.] † ● Item 235 C 39.202: Sh 64/10

## MEDICINE AND SURGERY BUREAU (Navy), Defense Dept. Washington, D.C. 20350

- 4749 Handbook of Hospital Corps, Navy, page change 1. Jan. 21, 1966. [6] p. 4° † ● Item 385-B D 206.6/3: H 79/ch.1
- 4750 Manual of Medical Department, page change 26. Jan. 11, 1966. [45] p. 4° [Issued in looseleaf form.] † D 206.8/2: 952/ch.26
- 4751 Navy flight surgeon, who, what, why, where, how, when. [1965.] 12 p. il. (NAVMED P-5077.) † ● Item 385 D 206.2: Su 7/965

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## MILITARY ACADEMY, West Point (Army), Defense Dept. West Point, N.Y. 10996

- 4752 West Point [United States Military Academy]. [1965.] [2]+28+[2] p.  
il. oblong 8° [Two illustrations are colored.] † ● Item 354  
D 109.2: W 52/3

## MILITARY HISTORY, OFFICE OF CHIEF OF, (Army), Defense Dept. Washington, D.C. 20315

- 4753 United States Army in World War II: Technical services, Medical Department [v. 2], Medical service in Mediterranean and minor theaters [with bibliographical note]; by Charles M. Wiltse. 1965. xxvi+[1]+664 p.  
il. \* Paper, \$5.00 ● Item 345  
L.C. card 64-60004 D 114.7: M 46/v.2

## MINES BUREAU, Interior Dept. Washington, D.C. 20240

- 4754 Challenge to engineering in planning and management of mineral resource programs, remarks of Walter R. Hibbard, jr., director, Bureau of Mines, Department of Interior, at annual meeting of Engineers Joint Council, Washington, D.C., Jan. 18, 1966. 1966. 11+[1] leaves, 4° †  
I 28.52: H 52

### Information circulars. ● Item 637-A

I 28.27: (nos.)

- 4755 8280. Mining methods and costs at section 23 uranium mine, Homestake-Sapin Partners, McKinley County, N. Mex.; by W. E. Young and D. T. Delicate. [1965.] [2]+ii+48 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213  
4756 8287. Injury experience in coal mining, 1963, analysis of mine safety factors, related employment, and production data; by Forest T. Moyer [and others]. [1966.] [2]+iv+86 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213  
L.C. card 52-60589 rev.

- 4757 Iron and steel in 1965; prepared by Robert A. Whitman. Dec. 20, 1965. 1 p. 4° (Mineral Industry Surveys; annual, preliminary.) † Mines Bureau, Pittsburgh, Pa., 15213.  
I 28.53/4: 965/prelim.

- 4758 Iron ore in 1965; prepared by Robert A. Whitman. Dec. 22, 1965. 1 p. 4° (Mineral industry surveys; annual, preliminary.) † Mines Bureau, Pittsburgh, Pa., 15213  
I 28.66/2: 965/prelim.

- 4759 Mineral industry of Afghanistan; by James A. West. [1966.] [2]+4 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 5c.  
I 28.37/a2: Af 34/964

- 4760 Mineral industry of Algeria; by William C. Henkes. [1965.] [2]+7 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 10c.  
I 28.37/a2: Al 35/964

- 4761 Mineral industry of Basutoland, Bechuanaland, and Swaziland; by Charles L. Kimbell. [1965.] [2]+6 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 5c.  
I 28.37/a2: B 299/964

- 4762 Mineral industry of Bolivia; by Frank E. Noe. [1966.] [2]+15 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 10c.  
I 28.37/a2: B 638/964

- 4763 Mineral industry of Burma; by J. M. West. [1966.] [2]+6 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 5c.  
I 28.37/a2: B 927/964

- 4764 Mineral industry of Ghana; by William C. Henkes and Eric Ho. [1965.] [2]+8 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 10c.  
I 28.37/a2: G 341/964

- 4765 Mineral industry of Indonesia; by J. M. West. [1965.] [2]+8 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c.  
I 28.37/a2: In 2/3/964

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- 4766 Mineral industry of Iran; by E. Shekarchi. [1966.] [2]+10 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: Ir 1/964
- 4767 Mineral industry of Ireland; by Stephen C. Brown. [1965.] [2]+7 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: Ir 2/964
- 4768 Minerals industry of Israel; by E. Shekarchi. [1966.] [2]+6 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 5c. I 28.37/a2: Is 7/964
- 4769 Mineral industry of Japan; by K. P. Wang. [1965.] [2]+23 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 15c. I 28.37/a2: J 271/964
- 4770 Mineral industry of Jordan; by E. Shekarchi. [1966.] [2]+4 p. [Includes source material. Preprint from Minerals yearbook, 1964.] \* Paper, 5c. I 28.37/a2: J 761/964
- 4771 Mineral industry of North Korea; by J. M. West. [1965.] [2]+8 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: K 841/964
- 4772 Mineral industry of Pakistan; by E. Shekarchi. [1966.] [2]+10 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: P 17/964
- 4773 Mineral industry of Philippines; by J. M. West. [1965.] [2]+10 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: P 538/964
- 4774 Mineral industry of Portugal; by Stephen C. Brown. [1965.] [2]+10 p. [Includes source material. Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: P 838/964
- 4775 Mineral industry of Qatar, Trucial States, Muscat and Oman, Federation of South Arabia and Yemen; by James A. West. [1966.] [2]+10 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: Q 12/2/964
- 4776 Mineral industry of Republic of Congo (Leopoldville); by William C. Henkes. [1966.] [2]+10 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: C 76/3/964
- 4777 Mineral industry of Rumania; by Roman V. Sondermayer. [1966.] [2]+7 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: R 863/964
- 4778 Mineral industry of Syrian Arab Republic; by E. Shekarchi. [1966.] [2]+5 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 5c. I 28.37/a2: Sy 83/964
- 4779 Mineral industry of Taiwan; by Benjamin H. Lim. [1966.] [2]+11 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: T 139/964
- 4780 Mineral industry of U.S.S.R.; by Roman V. Sondermayer. [1966.] [2]+26 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 15c. I 28.37/a2: Un 33/964
- 4781 Mineral industry of United Arab Republic (Egypt); by William C. Henkes. [1965.] [2]+9 p. [Includes source material. Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: Un 34ar/964
- 4782 Mineral industry of Yugoslavia; by Roman V. Sondermayer. [1965.] [2]+12 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a2: Y 9/964
- 4783 Minerals yearbook, 1964: v. 1, Metals and minerals (except fuels); prepared by staff of Bureau of Mines. [1965.] viii+1258 p. il. [Also issued as H. doc. 22, pt. 1, 89th Cong., 1st sess.] \* Cloth, \$4.75. ● Item 639  
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- 4784 — v. 2, Minerals fuels; [prepared by staffs of Division of Anthracite, Division of Bituminous Coal, Division of Petroleum, Division of Statistics, Division of Economic Analysis, Division of Accident Prevention and Health, and Assistant Director, Helium]. [1965.] vii+509 p. il. [Also issued as H. doc. 22, pt. 2, 89th Cong., 1st sess.] \* Cloth, \$2.75.  
● Item 639  
L.C. card 33-26551 I 28.37:964/v.2
- 4785 — v. 3, Area reports, domestic; prepared by staff of Bureau of Mines. [1965.] viii+1152 p. il. [Also issued as H. doc. 22, pt. 3, 89th Cong., 1st sess.] \* Cloth, \$4.50. ● Item 639  
L.C. card 33-26551 I 28.37:964/v.3
- Petroleum products survey (series). (Mineral industry surveys.)  
I 28.18/3:(nos.)
- 4786 42. Diesel fuel oils, 1965; prepared by O. C. Blade. Jan. 1966. cover title. [1]+32+[4] p. il. map, 4° † Mines Bureau, Pittsburgh, Pa., 15213  
● Item 642-A  
L.C. card 60-64432
- 4787 43. Motor gasolines, summer 1965; prepared by O. C. Blade. Jan. 1966. cover title, [1]+39 p. 4 pl. map, 4° † Mines Bureau, Pittsburgh, Pa., 15213
- Report of investigations. ● Item 637-A I 28.23:(nos.)
- 4788 6698. Mass spectra of organic sulfur compounds [with lists of references]; by Glenn L. Cook and G. U. Dinneen. [1965.] [2]+ii+86 p. 4° [Based on work done in cooperation with University of Wyoming and American Petroleum Institute, research project 48.] † Mines Bureau, Pittsburgh, Pa., 15213
- 4789 6699. Adsorption phenomena and reduction of iron oxides, relation of heat of adsorption to heat of activation for reduction of wustite and magnetite; by S. E. Khalafalla, C. W. Schultz, and T. N. Rushton. [1965.] [3]+18 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 4790 6703. Creep in model pillars [with list of references]; by Leonard Obert. [1965.] [5]+23 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 4791 6704. Explosive-expansion center-hole anchor; by Edward W. Parsons and Lars Osen. [1966.] [3]+14 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 4792 6707. Preparation characteristics of coal from Barbour County, W. Va.; by Albert W. Deurbrouck. [1965.] [2]+ii+32 p. il. 4° [Includes list of other Bureau of Mines publications in this series.] † Mines Bureau, Pittsburgh, Pa., 15213
- 4793 6710. Stoppings for ventilating coal mines; by Edward M. Kawenski [and others]. [1965.] [2]+ii+20 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 4794 6712. Reduction of ferrous oxide (wustite) at high temperatures [with list of references]; by J. P. Hansen, T. N. Rushton, and S. E. Khalafalla. [1966.] [3]+25 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 4795 6714. Copper extraction from low-grade ore by *Ferrobacillus ferrooxidans*, effect of environmental and nutritional factors [with list of references]; by John D. Corrick and Joseph A. Sutton. [1965.] [2]+ii+21 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 4796 6715. Corrosion properties of molybdenum, tungsten, vanadium, and some vanadium alloys [with list of references]; by W. L. Acherman [and others]. [1966.] [2]+iii+59 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 4797 6717. Evaluation of formcoke for blast furnace use; by P. L. Woolf. [1966.] [3]+6 p. 4° [Based on work done in cooperation with blast furnace research.] † Mines Bureau, Pittsburgh, Pa., 15213
- 4798 6718. Steam as coal dewatering aid during vacuum filtration, pilot plant study; by A. W. Deurbrouck. [1966.] [3]+8 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 4799 6721. Lurgi-gasifier tests of Pittsburgh-bed coal; by W. H. Oppelt [and others]. [1966.] [2]+ii+31 p. il. 4° [Based on work done in cooperation with Blaw-Knox Co., Pittsburgh, Pa.] † Mines Bureau, Pittsburgh, Pa., 15213
- 4800 6722. Matrix-type magnetic separator [with list of references]; by Foster Fraas. [1966.] [3]+11 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 4801 6732. Calculation of average ground stress components from measurements of diametral deformation of drill hole [with list of references]; by Louis A. Panek. [1966.] [3]+41 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 4802 6733. Changing water-injection profiles by selective plugging, field study [with list of references]; by Thomas M. Garland. [1966.] [2]+ii+46 p. il. 4° [Based on work done under cooperative agreement with, North Texas Oil and Gas Association.] † Mines Bureau, Pittsburgh, Pa., 15213
- 4803 Sulfur in 1965; prepared by Paul M. Ambrose. Dec. 8, 1965. 1 p. 4° (Mineral industry surveys; annual, preliminary.) † Mines Bureau, Pittsburgh, Pa., 15213 I 28.63/2:965/prelim.

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- 4929 D-3181. Manned Mars landing mission by means of high-thrust rockets [with list of references]; by Roger W. Luidens [and others]. Jan. 1966. cover title, iv+103 p. il. 4°  $\Phi$  Paper, \$4.00.
- 4930 D-3182. Static aerodynamic characteristics of rocket vehicle with thick wedge fins and sweptback leading and trailing edges [with list of references]; by Joseph A. Yuska. Jan. 1966. cover title, [1]+14 p. il. 4°  $\Phi$  Paper, \$1.00.
- 4931 D-3183. Experimental investigation of nozzle critical flow characteristics of sodium vapor [with list of references]; by Stanley M. Nosek and Louis J. Goldman. Jan. 1966. cover title, [1]+19 p. il. 4°  $\Phi$  Paper, \$1.00.
- 4932 D-3184. Optimization of double-conic interplanetary trajectories [with list of references]; by Edward A. Willis, jr. Jan. 1966. cover title, [1]+39 p. il. 4°  $\Phi$  Paper, \$2.00.
- 4933 D-3185. Condensation pressure drop of nonwetting mercury in uniformly tapered tube in 1-g and zero-gravity environments [with list of references]; by James A. Albers and Robert P. Macosko. Jan. 1966. cover title, [1]+38 p. il. 4°  $\Phi$  Paper, \$2.00.
- 4934 D-3187. Feasibility of accelerating micron-size particles in shock-tube flows for hypervelocity degradation of reflective surfaces [with list of references]; by Michael J. Mirtich and Herman Mark. Jan. 1966. cover title, [1]+32 p. il. 4°  $\Phi$  Paper, \$2.00.
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- 4936 D-3189. Explicit guidance equations for multistage boost trajectories [with list of references]; by Fred Teren. Jan. 1966. cover title, [1]+39 p. il. 4°  $\Phi$  Paper, \$2.00.
- 4937 D-3190. Room-temperature tensile behavior of  $\langle 100 \rangle$  oriented tungsten single crystals with rhenium in dilute solid solution [with list of references]; by M. Garfinkle. Jan. 1966. cover title, [1]+15 p. il. 4°  $\Phi$  Paper, \$1.00.
- 4938 D-3191. Payload optimization of multistage launch vehicles [with list of references]; by Fred Teren and Omer F. Spurlock. Jan. 1966. cover title, [1]+48 p. il. 4°  $\Phi$  Paper, \$2.00.
- 4939 D-3193. Experimental stability and drag of pointed and blunted 30° half-angle cone at Mach numbers from 11.5 to 34 in air [with list of references]; by Peter F. Intrieri. Jan. 1966. cover title, [1]+30 p. il. 4°  $\Phi$  Paper, \$2.00. L.C. card 66-60662
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- 4942 D-3196. Effect of cold reduction and thermal treatment on tensile properties of nickel-2 percent beryllium alloy at cryogenic temperatures [with list of references]; by Thomas W. Orange. Jan. 1966. cover title, [1]+17 p. il. 4°  $\Phi$  Paper, \$1.00.
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- 4945 D-3199. Behavior of single-turn magnetic coil under dynamic load conditions [with list of references]; by M. D. Williams and G. K. Oertel. Jan. 1966. cover title, [1]+12 p. il. 4°  $\Phi$  Paper, \$1.00.
- 4946 D-3200. Investigation of use of penetrometers to determine capability of dust materials to support bearing loads [with list of references]; by Brantley R. Hanks and John Locke McCarty. Jan. 1966. cover title, iii+89 p. il. 4°  $\Phi$  Paper, \$3.00.
- 4947 D-3202. Selected mechanical and physical properties of boron filaments [with list of references]; by Harvey W. Herring. Jan. 1966. cover title, [1]+39 p. il. 4°  $\Phi$  Paper, \$2.00.
- 4948 D-3204. Description of Langley low-frequency noise facility and study of human response to noise frequencies below 50 cps [with list of references]; by Philip M. Edge, jr., and William H. Mayes. Jan. 1966. cover title, [1]+11 p. il. 4°  $\Phi$  Paper, \$1.00.
- 4949 D-3205. Investigation of thin films as floating liners for fiberglass cryogenic propellant tanks [with list of references]; by Robert W. Frischmuth, jr. Jan. 1966. cover title, [1]+25 p. il. 4°  $\Phi$  Paper, \$1.00.
- 4950 D-3206. Investigation of bonded plastic tape for lining filament-wound fiberglass cryogenic propellant tanks [with list of references]; by Robert W. Frischmuth, jr., and Paul T. Hacker. Jan. 1966. cover title, [1]+42 p. il. 4°  $\Phi$  Paper, \$2.00.
- 4951 D-3207. Generation of random sample-covariance matrix [with list of references]; by Alan H. Feiveson. Jan. 1966. cover title, iii leaves+12 p. 4°  $\Phi$  Paper, \$1.00.
- 4952 D-3208. Argentic oxy salt electrodes [with list of references]; by Harold F. Leibicki. Jan. 1966. cover title, [1]+13 p. il. 4°  $\Phi$  Paper, \$1.00.

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## NASA technical note TN (series)—Continued

- 4953 D-3209. Experimental nozzle expansion and flow characteristics of potassium vapor [with list of references]; by Louis J. Goldman and Stanley M. Nosek. Jan. 1966. cover title, [1]+24 p. il. 4°  $\Phi$  Paper, \$1.00.
- 4954 D-3210. Experimental investigation of stability boundaries for planar and non-planar sloshing in spherical tanks [with list of references]; by Irving E. Summer. Jan. 1966. cover title, [1]+18 p. il. 4°  $\Phi$  Paper, \$1.00.
- 4955 D-3213. Ground effects on single- and multiple-jet VTOL models at transition speeds over stationary and moving ground planes [with list of references]; by Raymond D. Vogler. Jan. 1966. cover title, [1]+58 p. il. 4°  $\Phi$  Paper, \$3.00.
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- 4958 D-3218. Theoretical and experimental study of hypersonic flow over flared bodies at incidence [with list of references]; by John V. Rakich and Gene P. Menees. Jan. 1966. cover title, [1]+49 p. il. 4°  $\Phi$  Paper, \$2.00.
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- 4968 D-3234. Thermal radiation absorptance and vacuum outgassing characteristics of several metallic and coated surfaces [with list of references]; by Takuo Mimura, Evelyn Anagnostou, and Paul E. Colarusso. Feb. 1966. cover title, [1]+56 p. il. 4°  $\Phi$  Paper, \$3.00.  
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- 4973 D-3247. Influence of boron additions on physical and mechanical properties of arc-melted tungsten and tungsten-1 percent tantalum alloy [with list of references]; by Peter L. Raffo and William D. Klopp. Feb. 1966. cover title, [1]+20 p. il. 4°  $\Phi$  Paper, \$1.00.  
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- 4974 D-3253. Experimental pressure drop investigation of wetting and nonwetting mercury condensing in uniformly tapered tubes [with list of references]; by James A. Albers and Henry B. Block. Feb. 1966. cover title, [1]+32 p. il. 4°  $\Phi$  Paper, \$2.00.  
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- 4975 D-3254. Theoretical elastic mismatch stresses [with list of references]; by Robert H. Johns. Jan. 1966. cover title, [1]+23 p. il. 4°  $\Phi$  Paper, \$1.00.
- 4976 D-3259. Evaluation of impregnated lubricants in ball-bearing retainers at 10<sup>-6</sup> torr [with list of references]; by L. Dale Smith, Dean C. Glenn, and Herbert W. Scibbe. Feb. 1966. cover title, [1]+19 p. il. 4°  $\Phi$  Paper, \$1.00.  
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- 4977 D-3260. Cold performance evaluation of 4.59-inch radial-inflow turbine designed for Brayton-cycle space power system [with list of references]; by Charles A. Wasserbauer, Milton G. Kofsky, and William J. Nusbaum. Feb. 1966. cover title, [1]+19 p. il. 4°  $\Phi$  Paper, \$1.00.  
L.C. card 66-60679
- 4978 D-3262. Control experiences of X-15 pertinent to lifting entry [with list of references]; by Euclid C. Holleman. Feb. 1966. cover title, [1]+14 p. il. 4° [This paper was included in classified report entitled 4th Conference on progress of X-15 research airplane program, Oct. 7, 1965, NASA SP-90, 1965.]  $\Phi$  Paper, \$1.00.  
L.C. card 66-60681
- 4979 D-3263. Summary of X-15 landing loads [with list of references]; by James M. McKay and Richard B. Noll. Feb. 1966. cover title, [1]+11 p. il. 4° [This paper was included in classified report entitled 4th Conference on progress of X-15 research airplane program, Oct. 7, 1965, NASA SP-90, 1965.]  $\Phi$  Paper, \$1.00.  
L.C. card 66-60682
- 4980 D-3265. Measurement of resonant charge exchange cross sections in nitrogen and argon between 0.5 and 17 eV [with list of references]; by Billy J. Nichols and Fred C. Witteborn. Feb. 1966. cover title, [1]+30 p. il. 4°  $\Phi$  Paper, \$2.00.  
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- 4981 D-3266. Construction and evaluation of nude fast-response cold-cathode ionization gage [with list of references]; by Alphonsa Smith and Leonard T. Melfi, jr. Feb. 1966. cover title, [1]+29 p. il. 4°  $\Phi$  Paper, \$2.00.  
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- 4982 D-3295. Stress-intensity factors by boundary collocation for single-edge-notch specimens subject to splitting forces [with list of references]; by Bernard Gross and John E. Srawley. Feb. 1966. cover title, [1]+10 p. il. 4°  $\Phi$  Paper, \$1.00.  
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## NASA technical report R (series).

NAS 1.12: (nos.)

- 4983 226. Compendium of Aerobee sounding rocket launchings, 1959-63 [with bibliographies]; by Jon R. Busse and Merrill T. Leffler. Jan. 1966. cover title, viii+170 p. il. 4°  $\Phi$  Paper, \$5.00.  
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- 4985 229. Plane thermoelastic deformation of internally heated annular disks or hollow cylinders [with list of references]; by Franklin B. Fuller. Jan. 1966. cover title, [1]+43 p. il. 4°  $\Phi$  Paper, \$2.00.
- 4986 230. Use of fusible temperature indicators for obtaining quantitative aerodynamic heat-transfer data [with list of references]; by Robert A. Jones and James L. Hunt. Feb. 1966. cover title, [1]+29 p. il. 4°  $\Phi$  Paper, \$2.00.

## NASA technical translation TT (series).

NAS 1.13/2: F- (nos.)

- 4987 F-339. Electric contacts [articles, with lists of references]; by B. S. Sotskov, et al. Dec. 1965. cover title, ix+437 p. il. 4° [Translation from Izdatel'stvo energiya, Moscow-Leningrad, 1964.]  $\Phi$  Paper, \$7.45.
- 4988 F-366. Problems of space radio communication [with list of references]; by N. T. Petrovich and Ye F. Kamnev. Jan. 1966. cover title, 262 p. il. 4° Izd-vo Sovetskoye radio, 1965.]  $\Phi$  Paper, \$6.00.
- 4989 F-369. Study method and physics of heat exchange during vapor condensation [with list of references]; by N. V. Zozulya. Jan. 1966. cover title, [1]+12 p. il. 4° [From Trudy Instituta Teploenergetiki Akademii Nauk Ukr. SSR, no. 14, 1958.]  $\Phi$  Paper, \$1.00.
- 4990 F-370. Investigation of directed beam of high-speed electrons through mercury vapors in heated-cathode discharge tube [with list of references]; by V. Polin and S. Gvozdozer. Jan. 1966. cover title, [1]+12 p. il. 4° [From Zhurnal eksperimental'noy i teoreticheskoy fiziki, v. 8, no. 4, 1958.]  $\Phi$  Paper, \$1.00.
- 4991 F-371. Electron drift in plasma [with list of references]; by Kh. M. Fataliyev, G. V. Spivak, and E. M. Reykrudel. Jan. 1966. cover title, [1]+13 p. il. 4° [From Zhurnal eksperimental'noy i teoreticheskoy fiziki, v. 9, no. 2, 1959.]  $\Phi$  Paper, \$1.00.

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### NASA technical translation TT (series)—Continued

- 4992 F-386. Investigation of polar aurorae, geomagnetic disturbances, and ionosphere at high latitudes [articles, with bibliographies]; S. I. Isayev, editor-in-chief. Dec. 1965. cover title, [1]+1+78 p. il. 4° [Translation from Science Publishing House, Moscow-Leningrad. 1965.]  $\Phi$  Paper, \$3.00.
- 4993 F-388. Ancient novae and supernovae recorded in annals of China, Korea, and Japan and their significance in radioastronomy [with list of references]; by Xi Ze-zong and Bo Shu-ren. Jan. 1966. cover title, [1]+54 p. il. 4° [From Acta astronomica sinica, v. 13, no. 1, 1965.]  $\Phi$  Paper, \$3.00.
- 4994 F-397. Influence of tropospheric processes on changes in temperature field and circulation in stratosphere [with list of references]; by Kh. P. Pogossyan. Dec. 1965. cover title, [1]+27 p. il. 4° [From Meteorologicheskkiye issledovaniya.]  $\Phi$  Paper, \$2.00.
- 4995 F-403. Reduction of stress concentration in plate of unlimited dimensions with angular notches [with bibliography]; by D. L. Chernyavskiy. Dec. 1965. cover title, [1]+6 p. il. 4° [From Prikladnaya mekhanika, v. 1, no. 2, 1965.]  $\Phi$  Paper, \$1.00.
- 4996 F-404. Restoration of contractility and prospects for transplantation of human and animal hearts [with bibliography]; by S. V. Andreyev. Dec. 1965. cover title, [1]+6 p. 4° [From Eksperimental'naya khirurgiya, v. 8, no. 4, 1964.]  $\Phi$  Paper, \$1.00.
- 4997 F-406. Effect of rarefaction on processes of gasdynamic friction during blowing or suction through wall adjacent to flow [with list of references]; by Yu. A. Koshmarov. Jan. 1966. cover title, [1]+9 p. il. 4° [From Inzhenerno-fizicheskiy zhurnal, v. 7, no. 6, 1964.]  $\Phi$  Paper, \$1.00.
- 4998 F-407. Method of determining propagation velocity of pulse waves [with bibliography]; by V. P. Medvedev. Dec. 1965. cover title, [1]+5 p. il. 4° [From Kardiologiya, v. 4, no. 1, 1964.]  $\Phi$  Paper, \$1.00.
- 4999 F-408. Stress concentration about curvilinear holes in physically nonlinear elastic plates [with bibliography]; by A. N. Guz', G. N. Savin, and L. A. Tsurpal. Jan. 1966. cover title, [1]+14 p. il. 4° [From Archivum mechaniki stosowanej, v. 16, no. 4, Warsaw, 1964.]  $\Phi$  Paper, \$1.00.
- 5000 F-409. Formulation of problems of finding stress functions with aid of biharmonic potentials [with bibliography]; by Yu. D. Kopeykin. Jan. 1966. cover title, [1]+8 p. 4° [From Prikladnaya mekhanika, otdeleniye matematiki, Mekhaniki i Kibernetki Akademii Nauk Ukr. SSR, v. 1, no. 2, 1965.]  $\Phi$  Paper, \$1.00.
- 5001 F-410. Volcanic activity on Mars; by G. N. Katterfel'd. Jan. 1966. cover title, [1]+16 p. il. 4° [From Priroda, no. 8, 1965.]  $\Phi$  Paper, \$1.00.

### NATIONAL AERONAUTICS AND SPACE COUNCIL, Executive Office of the President, Washington, D.C. 20502

NOTE.—The National Aeronautics and Space Council was established by Public law 85-568 of July 29, 1958.

- 5002 Report to Congress from President of United States, United States aeronautics and space activities, 1965. [1966.] cover title, [3] leaves+172 p. il. 4° [Also issued as H. doc. 371, 89th Congress, 2d session and sent to depositories in that form.]  $\dagger$  Pr Ex 5.9: 965

### NATIONAL BUREAU OF STANDARDS, Commerce Dept. Washington, D.C. 20235

- 5003 Developing State invention exposition. Jan. 1966. ii+10 p. 4° (Office of Invention and Innovation.)  $\dagger$  C 13.2: In 8/2
- Handbooks.  $\bullet$  Item 245 C 13.11: (nos.)
- 5004 81. Supplement 1 to Safety rules for installation and maintenance of electric supply and communication lines. Dec. 15, 1965. 4 p. 12° [Revises some provisions of pt. 2 of National electrical safety code. Approved by American Standards Association July 29, 1965 as American Standards C 2.2a-1965 (UDC 621, 316.9).]  $\dagger$  L.C. card 61-64963 rev.
- 5005 100. Copper wire tables. Feb. 21, 1966. iv+41 p. il. 4° (Office of Engineering Standards Institute for Applied Technology.) [Supersedes Circular 31.] \* Cloth lined paper, 50c. L.C. card 14-30880

### Miscellaneous publications. $\bullet$ Item 247 C 13.10: (nos.)

- 5006 253. General physical constants recommended by NAS-NRC, adopted by NBS [Recommended unit prefixes. Defined values and conversion factors, wallet size plastic card]. [Nov. 1965.] 2.5 x 3.6 in. \$6.25 per 100; single copy, 10c.

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- 5007 260-10. Standard reference materials: Homogeneity characterization of NBS spectrometric standards 2, cartridge brass and low-alloy steel [with list of references; by] H. Yakowitz [and others]. Dec. 14, 1965. vi+28 p. il. 4° \* Paper, 30c.  
L.C. card 66-60020

## Monograph. ● Item 247-A

- 5008 82. Errata to accompany Microwave impedance measurements and standards. [1966.] 1 p. † C 13.44 : 82/errata

- 5009 National Conference on Weights and Measures, its organization and procedure, sponsored by National Bureau of Standards, Department of Commerce. [1965.] cover title, 11 p. narrow 8° † ● Item 244  
C 13.2 : W 42/965

## Technical notes. ● Item 249-A

C 13.46 : (nos.)

- 5010 18-23. Quarterly radio noise data, June-Aug. 1964; [by] W. O. Crichlow, R. T. Disney, and M. A. Jenkins. Nov. 20, 1965. vi+[84] p. il. 4° [Includes list of other publications on radio noise.] \* Paper, 50c.  
5011 269. Earth's field static calibrator for accelerometers [with one reference; by] P. S. Lederer and J. S. Hilt. Feb. 1, 1966. ii+10+[6] p. il. 4° \* Paper, 20c.  
5012 275. Quantitative separations, titrimetry, gravimetry, flame photometry, spectrophotometry, gas evolution and isotopic preparations, July 1964-June 1965 [with list of references]; edited by Oscar Menis. Dec. 27, 1965. xiii+73 p. il. 4° \* Paper, 50c.  
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5013 276. Radiochemical analysis, activation analysis, instrumentation, radiation techniques, and radioisotope techniques, July 1964-June 1965 [with list of references]; edited by James R. DeVoe. Jan. 7, 1966. xiv+155 p. il. 4° \* Paper, \$1.00.  
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5014 280. Peak ac-dc voltage comparator for use in standards laboratory; [by] L. A. Marzetta. Jan. 17, 1966. ii+19+[10] p. il. 4° \* Paper, 25c.  
5015 281. Materials for Placebo V; [by] William C. Watt. Jan. 17, 1966. ii+92 p. 4° \* Paper, 50c.  
5016 282. Key punch controls for string-punching of statistical data, [by] Martin J. Brennan; editor, David Robbins. Feb. 11, 1966. ii+30 p. il. 4° \* Paper, 25c.  
5017 284. Outline for cooperative action on determination of X-ray mass attenuation coefficients in wavelength range from 0.5 to 100 Å (25 to 0.12 keV [with sources of information; by] Kurt F. J. Heinrich. Feb. 21, 1966. iii+12 p. 4° [Illustration on p. 3 of cover.] \* Paper, 15c.  
5018 326. Atlas of solar flare effects in ionosphere observed with high-frequency Doppler technique, Sept. 1960-Dec. 1962 [with list of references; by] Donald M. Baker. Dec. 1, 1965. iii+116 p. il. 4° \* Paper, 60c.  
L.C. card 66-60670  
5019 329. Seasonal variation of nightglow NA 1 5890-96A, (01) 5577 A and (01) 6300 A in tropics [with list of references; by] L. L. Smith and R. W. Owen. Jan. 10, 1966. iii+46 p. il. 4° \* Paper, 35c.  
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- 5020 10th scintillation & semiconductor counter symposium, abstracts, Mar. 2-4, 1966, Washington, D.C., sponsored jointly by IEEE nuclear science group, Atomic Energy Commission, Institute for Basic Standards of National Bureau of Standards. [1966.] cover title, viii+[44] p. 4° †  
C 13.2 : Sci 2/7

## NATIONAL GUARD BUREAU, Defense Dept.

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## NGB pamphlets. ● Item 358

D 12.8 : (nos.)

- 5021 16-1. United States property and fiscal office duties and responsibilities. Nov. 30, 1965. cover title, 13 p. 4° (ANG pamphlet 11-02, Departments of Army and Air Force.) [Issued in looseleaf form. Supersedes NGB pam 16-1, Mar. 15, 1960.] †  
5022 44-6. Announcement of winners, Eisenhower trophy [calendar year 1964]. [Oct. 30, 1965.] cover title, 8 p. il. 4° (Departments of Army and Air Force.) [Issued with perforations. Supersedes NGB pamphlet 44-6, July 30, 1964.] †  
5023 51-1. Technicians: Manning criteria, Army National Guard, Change 4. Nov. 30, 1965. [9] p. 4° [Issued in looseleaf form.] †

## NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare Dept., Bethesda, Md. 20014

- 5024 Associate training programs in medical and biological sciences, at National Institutes of Health, 1966 catalog. [Revised Jan. 1966.] [1965.] cover title, [2] leaves+52 p. ([Public Health Service publication 1294.]) [Text on p. 2 of cover.] † ● Item 507  
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- 5025 Community mental health services in northern Europe, Great Britain, Netherlands, Denmark, and Sweden [with bibliography]; by Sylvan S. Furman. [1965.] xiv+215 p. ([Public Health Service publication 1407]; National Institute of Mental Health.) \* Cloth, \$1.75. ● Item 507  
L.C. card 66-60549 FS 2.22 : M 52/56
- 5026 Comparative, veterinary and primate cardiovascular research, review of research grants supported by National Heart Institute 1949-65 [with list of references]; by May Sherman. [1965.] vi+355 p. 4° (National Heart Institute, Extramural Programs.) [Technical assistance, bibliography, and indexes by Lois E. Baker.] † ● Item 507  
L.C. card 66-60607 FS 2.22 : C 17/6
- 5027 Gastroenterology abstracts and citations; [editors, Frank P. Brooks, Edward C. Raffensperger]. (National Institute of Arthritis and Metabolic Diseases.) [Monthly, with cumulative annual index. Prepared by Medical Literature, Inc., pursuant to contract PH43-66-82.] \* Paper, \$8.50 a yr., \$2.25 additional for foreign mailing; single copy, \$1.00. ● Item 507-A-14 FS 2.22/54 : (v.nos.& nos.)  
v. 1. no. 1— Jan. 1966—
- 5028 Mental health in Appalachia, problems and prospects in central highlands, report based on conference sponsored by National Institute of Mental Health held in Bethesda, Md., July 13-14, 1964; [prepared by Public Information Section, National Institute of Mental Health]. [1965.] v+17 p. il. ([Public Health Service publication 1375.]) \* Paper, 15c. ● Item 507 FS 2.22 : Ap 4  
L.C. card 66-60550
- Mental health statistics current report, series MHB. (National Institute of Mental Health.) ● Item 491-A
- 5029 H-10. Provisional patient movement and administrative data, State and county mental hospitals, United States, 1965. Jan. 1966. 10 p. il. 4° (National Clearinghouse for Mental Health Information.) † FS 2.53/2 : H-10
- National Cancer Institute monograph.
- 5030 18. International Symposium [on] Genes and Chromosomes, Structure and Function [held Buenos Aires, Argentina, Nov. 30-Dec. 4, 1964, articles, with lists of references; edited by Juan I. Valencia and Rhoda F. Grell]. Dec. 1965. xv+354 p.+[2] leaves, il. large 8° [English and Spanish.] \* Cloth, \$3.50. ● Item 507-L  
L.C. card 66-60529 FS 2.22/18 : 18
- 5031 National Institute of Dental Research; [prepared by staff of Information Office, National Institute of Dental Research]. [1965.] 32 p. il. oblong 12° (Public Health Service publication 1340.) [Text on p. 3 of cover.] \* Paper, 45c. ● Item 507 FS 2.22 : D 43/7
- 5032 National Institute of General Medical Science supports biomedical research : 2 Medical sciences, summaries of research published during 1964-65 [with list of references]. [1966.] [3]+32 p. il. ([Public Health Service publication 1377, pt. 2.]) † ● Item 507  
L.C. card 66-60548 FS 2.22 : M 46/5/pt.2
- 5033 Public Health Service grants and awards, fiscal year 1965 funds : pt. 1 Research, research project; prepared by Statistics and Analysis Branch, Division of Research Grants, [1966.] xv+672 p. ([Public Health Service publication 1346, pt. 1.]) \* Paper, \$1.75. ● Item 507-D  
L.C. card 48-2277 rev. 4 FS 2.22/7 : 965/pt.1
- Research profile. ● Item 507-A-6
- 5034 2. Summary of progress in cerebrovascular disorders (strokes); [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [Revised 1965.] [1965.] vi+12 p. il. (Public Health Service publication 1110.) [Included in annual statement to Congress of United States by Director of National Institute of Neurological Diseases and Blindness.] \* Paper, 15c. ● Item 507-L  
L.C. card 66-60544 FS 2.22/43 : 2/2

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



# MARCH 1966

Resources for medical research report. ([Resources Analysis Branch, Office of Program Planning.] )

- 5035 7. Voluntary health agency expenditures for research and research training; [prepared by Narnie Borchardt, with assistance of Catherine M. Burns]. Dec. 1965 [published 1966]. cover title, vi+18 p. il. 4° ([Public Health Service publication 1417.]) [Text on p. 2 of cover.] \* Paper, 20c. ● Item 507-U FS 2.22/33:7

## NATIONAL LABOR RELATIONS BOARD

Washington, D.C. 20570

- 5036 Clam chowder, cybernation and collective bargaining, remarks of Sam Zagoria, member, National Labor Relations Board, at luncheon of 7th annual Labor-Management Conference, Northeastern University, Boston, Mass., Feb. 5, 1966. [1966.] [2] leaves+8 p. 4° (R-1039.) †  
LR 1.7: Z 1/3
- 5037 Decisions and orders of National Labor Relations Board, v. 149, Oct. 16-Dec. 11, 1964. 1965. xvi+1660 p. il. \* Cloth, \$5.25. ● Item 826  
L.C. card 37-26136 LR 1.8: 149

## NATIONAL LIBRARY OF MEDICINE, Health, Education, and Welfare Dept., Bethesda, Md. 20014

- 5038 National Library of Medicine current catalog, biweekly listing. [Cumulative quarterly and annually. Supersedes annual National Library of Medicine catalog.] \* Paper, \$15.00 a yr. (including quarterly and annual issues), \$5.00 additional for foreign mailing; single copy of annual, \$4.50. ● Item 508-J FS 2.216: (date)  
Jan. 1-14, 1966—

## NATIONAL MUSEUM, Smithsonian Institution

Washington, D.C. 20560

Bulletins. ● Item 919 SI 3.3: (nos.)

- 5039 229. Numismatics, an ancient science [survey of its history, with list of literature cited; by] Elvira Eliza Clain-Stefanelli. [1965.] cover title, 102 p. il. 4° ([Contributions from Museum of History and Technology, paper, 32.1]) \* Paper, \$1.00.  
L.C. card 66-60653
- 5040 249. Excavations at Clay Bank in Gloucester County, Va., 1962-63; [by] Ivor Noel Hume. 1966. cover title, p. 1-28, il. 4° ([Contributions from Museum of History and Technology, paper 52.]) [References in footnotes.] \* Paper, 30c.  
L.C. card 66-60651

Proceedings of National Museum. † ● Item 922 SI 3.6: (nos.)

- 5041 3521. Genus *Lexiphanes* of America north of Mexico (Coleoptera: Chrysomelidae) [with list of literature cited]; by Edward U. Balsbaugh, jr. 1966. v. 117, cover title, p. 655-680, il.
- 5042 3522. Marine amphipoda of family Amphithoidae from southern California [with list of literature cited]; by J. Laurens Barnard. 1965. v. 118, cover title, 46 p. il.
- 5043 3526. Descriptions and records of West Indian Cerambycidae (Coleoptera) [with list of literature cited]; by John A. Chemsak. 1966. v. 118, cover title, p. 209-220.
- 5044 3531. Neotropical Microlepidoptera, 8, review of genus *Falculina*, with descriptions of new species (Lepidoptera, Stenomitridae) [with list of literature cited]; by W. Donald Duckworth. 1966. v. 118, cover title, p. 391-404, il.

## NATIONAL PARK SERVICE, Interior Dept.

Washington, D.C. 20242

- 5045 Bandelier National Monument, N. Mex. [Revised 1965.] [1965.] [14] p. il. narrow 8° \* Paper, 15c. ● Item 650 I 29.21: B 22/3/965
- 5046 Isle Royale National Park, Mich. [Revised 1965.] [1965.] 23 p. il. narrow 8° \* Paper, 15c. ● Item 651 I 29.6: Is 4/2/965

ΦFor Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## Natural history handbook series. ● Item 654-A

- 5047 1. Olympic National Park, Wash. [with list of suggested readings]; by Gunnar O. Fagerlund. 1954, revised 1965. [1965.] iv+60 p. il. [Map on p. 3 of cover.] \* Paper, 30c.  
L.C. card 66-60652 I 29.62 : 1/3

## NATIONAL SCIENCE FOUNDATION Washington, D.C. 20550

- 5048 Antarctic journal of United States; [prepared by Office of Antarctic Programs, National Science Foundation, and U.S. Naval Support Force, Antarctica, Defense Department]. [Bimonthly.] †  
NS 1.26: (v.nos.& nos.)  
v. 1, no. 1— Jan.-Feb. 1966—
- 5049 National Science Foundation, 15th annual report, fiscal year 1965. [1965.] xxxiii+203 p. il. ([NSF-66-1.]) [Also issued as H. doc. 372, 89th Cong., 2d sess.] \* Paper, 75c. ● Item 834-B  
L.C. card 52-60336 NS 1.1: 965
- Scientific information activities of Federal agencies.
- 5050 31. U.S. Army, pt. 2: Army Materiel Command. Jan. 1966. 54+[1] p. 4° (NSF 65-22.) \* Paper, 35c. ● Item 834-J  
NS 1.16: 31
- 5051 Weather modification, 7th annual report, fiscal year 1965. [1966.] v+109 p. il. ([NSF 66-4.]) \* Paper, 40c. ● Item 834-R  
L.C. card 60-62130 NS 1.21: 965

## NAVAL OBSERVATORY, Defense Dept. Washington, D.C. 20350

- 5052 Air almanac, 1966, May-Aug. 1965 [published 1966]. p. 241-488+F4+AS2 p. il. [Text on p. 2-4 of cover. F4 pages of collation consist of Navigational star chart mounted on cloth, oblong 8° folded into 4° size, with Stars, May-Aug. 1966, Interpolation of G.H.A., Interpolation of moonrise, moonset, and Star index on verso. [Prepared jointly by H.M. Nautical Almanac Office, Naval Observatory. Printed separately in England and United States.] \* Stiff board, \$3.25. ● Item 393  
L.C. card 52-61239 D 213.7: 966/2

## NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, D.C. 20390

### Publications. ● Item 378 (Rev. 1957) D 203.22:(nos.)

- 5053 37. Change 10, Sept. 11, 1965, looseleaf change pages for correcting Sailing directions for north coast of France, 4th edition, 1951. [1966.] [66] p. il. 4° [Formerly 132. Includes list of effective pages.] † Paper, 35c.
- 5054 94. Change 4, Sept. 18, 1965, looseleaf change pages for correcting Sailing directions for coast of China, 6th edition, 1959. 1959. 1965. [176] p. il. 4° [Formerly no. 124. Includes list of effective pages.] † Paper, 35c.
- 5055 111A. Change 9, Nov. 11, 1965, List of lights and fog signals, Greenland, east coasts of North and South America (excluding continental U.S.A. except east coast of Florida) and West Indies. 1965. [155] p. 4° [Includes list of effective pages, and Notice to mariners 50, 1965. Issued in looseleaf form.] † Paper, 50c.
- 5056 113. Change 9, Dec. 18, 1965, List of lights and fog signals, west coasts of Europe and Africa, Mediterranean Sea, Black Sea, and Azovskoye More (Sea of Azov). 1965. [118] p. il. 4° [Includes list of effective pages and Notice to mariners 51, 1965. Issued in looseleaf form.] † Paper, 50c.
- 5057 117B. Change 10, Dec. 18, 1965, to Radio navigational aids, Pacific and Indian Oceans area. 1966. [60] p. il. 4° [Includes list of effective pages and Notice to mariners 51, 1965. Issued in looseleaf form.] † Paper, 50c.
- 5058 118B. Change 5, Dec. 4, 1965, radio weather aids, Pacific and Indian Oceans area, 1st edition. 1965. viii+[130] p. il. 4° [Includes List of effective pages and Notice to mariners 49, 1965. Issued in looseleaf form.] † Paper, 50c.

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# MARCH 1966

- 5059 Special notice to mariners, paragraphs 1-43 inclusive. Jan. 1, 1966. cover title, ii-iii+56 p. (Annual.) [Prepared jointly with Coast Guard and Coast and Geodetic Survey. Issued with perforations.] †  
D 203.8/3 : 966

## NAVAL PERSONNEL BUREAU, Defense Dept. Washington, D.C. 20390

- 5060 Aviation boatswain's mate E 3 & 2 [with reading list; prepared by Navy Training Publications Center]. [1965 edition.] [1965.] cover title, iv+386 p. il. 4° (Navy training course; NAVPERS 10302-A.) \* Paper. \$2.25 ● Item 404  
L.C. card 66-60329 D 208.11 : Av 5/31/965
- 5061 Basic electronics, trainee's guide for fire control technician training. Dec. 1965. (NAVPERS 93371.) † ● Item 404  
L.C. card 66-60498 D 208.11/2 : E 12/10/965/v.1,2  
v. 1. cover title, xvii+1-290 p. il. 4°  
v. 2. cover title, xvii+291-597 p. il. 4°
- 5062 Builder 3 & 2 [with reading list; prepared by Education and Training Support Service, Naval Personnel Program Support Activity]. [1st edition 1948, revised 1965]. [1966.] v+451 p. il. 4° (Navy training course; NAVPERS 10648-E.) \* Paper, \$2.50. ● Item 404  
L.C. card 60-64563 D 208.11 : B 86/3/965
- 5063 Cross reference index to Manual of Navy officer classifications. Nov. 1965. cover title, iii+[146] p. 4° (NAVPERS 15839A, as amended Sept. 1965, Change 2.) [Issued in looseleaf form.] † ● Item 403-A  
D 208.6/3 : C 56/2/ind.965
- 5064 5"/38 gun. [1st edition 1965.] [1966.] cover title, ii+537 p. il. 4° (NAVPERS 10111.) † ● Item 404  
L.C. card 66-60657 D 208.11/2 : G 95/3
- 5065 Special courts-martial instructional guide for presidents; prepared by Office of Judge Advocate General. 1965. cover title, vii+[117] p. 4° (NAVPERS 10090.) [Supplements Special courts-martial trial guide for presidents and members, NAVPERS 10096, 1962. Issued with perforations.] \* Paper, 65c. ● Item 403-A  
L.C. card 66-60619 D 208.6/3 : C 83/2

## NAVAL RESEARCH OFFICE, Defense Dept. Washington, D.C. 20390

### Naval Training Device Center, Port Washington, N.Y. : Technical report NAVTRADEVCE (series).

- 5066 1327-2. Team training research [with list of references; by] George E. Briggs, William A. Johnston. Nov. 1965. cover title, iv+27+[6] p. il. 4° (Human Performance Center, Ohio State University, Columbus, Ohio; contract N61339-1327.) [Text on p. 2 of cover.] †  
D 210.14 : 1327-2
- 5067 1450-2. Handbook for consideration of training functions during design of operational equipment; [by] R. Gebhard, J. M. Gradjan, F. A. Brooks, Jr. July 8, 1965. cover title, iv+76+[8] p. il. 4° (Dunlap and Associates, Inc.; [contract N61339-1450, project 7675].) [Text on p. 2 of cover. Abstract cards inserted.] †  
D 210.14 : 1450-2
- 5068 1H-34. Biopotential signals as function of learning task difficulty [with list of references; by] John L. Andreassi and John D. Cavallari. Aug. 19, 1965. cover title, v+24+[2] p. il. 4° [Text on p. 2 of cover. Abstract cards inserted.] †  
D 210.14 : 1H-34
- 5069 1H-40. Evaluation of various tachistoscopic and WEFT techniques in aircraft recognition [with list of references; by] Edward I. Gavurin. Nov. 1965. cover title, iii+21+[2] p. il. 4° [Text on p. 2 of cover. Abstract cards inserted.] †  
D 210.14 : 1H-40
- NRL reports. (Naval Research Laboratory.) D 210.8 : (nos.)
- 5070 6162. Data from system of atmospheric electricity stations [with list of references; by] Eva Mae Trent and R. V. Anderson. May 20, 1965. cover title, ii+400+[2] p. il. 4° ([NRL problem A02-15; WEPTASK FASS 00 006/652 1/F003 02 04.]) †



# GOVERNMENT PUBLICATIONS

## NRL reports. (Naval Research Laboratory)—Continued

- 5071 6270. Flammability properties of hydrocarbon fuels: pt. 1, Interrelations of flammability properties of n-alkanes in air [with list of references; by] W. A. Affens. May 25, 1965. cover title, ii+24+[4] p. il. 4° ([NRL problem C01-03, projects SR001-06-02 0600 and RR 010-01-44-5850.]) Φ Paper, 75c. (AD 616985).
- 5072 6321. Directional equilibrium of artificial satellite enveloping nonuniform region of gravitational field; [by] P. A. Crafton. Oct. 25, 1965. cover title, ii+12+[4] p. il. 4° ([NRL problem R04-04, project RF 002-06-41-4200.]) Φ Paper, \$1.00 (AD 624592).
- 5073 6324. Surface chemistry of fluoro-chemicals [with list of references; by] N. L. Jarvis and W. A. Zisman. Oct. 21, 1965. cover title, ii+34+[4] p. il. 4° ([NRL problem C02-10; project RR 001-01-43-4751.]) ‡
- 5074 6328. Photodegradation of high polymers in solution: pt. 2, Solvent effects in photolysis of polystyrene [with list of references; by] T. R. Price and R. B. Fox. Oct. 21, 1965. cover title, ii+18+[4] p. il. 4° ([NRL problem C04-04, subproject RR 001-02-43-4801.]) Φ Paper, \$1.00 (AD 624593).
- 5075 6331. Effect of light intensity and thickness of culture solution on oxygen production by algae [with list of references; by] R. L. Shuler and W. A. Affens. Oct. 15, 1965. cover title, ii+22+[4] p. il. 4° ([NRL problem C03-01, ONR task RR 007-08-44-5503.]) ‡
- 5076 6364. Metallurgical characteristics of high strength structural materials, 8th quarterly report [with list of references; by] P. P. Puzak [and others]. Aug. 1965. cover title, iii+96 p. il. 4° Φ Paper, \$3.00 (AD 625374).

## NAVAL WEAPONS BUREAU, Defense Dept. Washington, D.C. 20350

- 5077 Technical inspection manual: v. 1, supp. 1, Training, qualification, and certification guide for solderer-inspector personnel. 1965. iii+8 p. 4° (NAVWEPS 00-1SPA-1A, NAVSHIPS 250-706-2A.) [Issued in loose-leaf form.] \* Paper, 10c. ● Item 408-B-2  
L.C. card 62-61975 D 217.14: So 4/v.1/supp.1

## PATENT OFFICE, Commerce Dept. Washington, D.C. 20231

- 5078 Annual report of commissioner of patents, fiscal year 1965. [1965.] [2] +24 p. \* Paper, 15c. ● Item 251  
L.C. card 12-3671 C 21.1/2: 965
- 5079 Manual of patent examining procedure, 3d ed., change notice series no. 7-3 to 7-5. Dec. 30, 1965, Jan. 6, and Jan. 11, 1966. Each 1 p. 4° [Issued in looseleaf form.] \* Paper, \$4.00, (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259 C 21.15: 961/ch.7-3 to 7-5
- 5080 Rules of practice in patent cases, Nov. 1965. [5th edition, Nov. 1965.] [1965.] viii+168 p. [Includes amendments to rules effective Aug. 3, 1961-Oct. 25, 1965.] \* Paper, 50c. ● Item 262  
L.C. card 11-35789 C 21.14: P 27/965

## PEACE CORPS, State Dept. Washington, D.C. 20525

- 5081 Engineering in Peace Corps. [1966.] [16] p. il. narrow 8° ‡  
S 19.2: En 3
- 5082 Physical education in Peace Corps. [1966.] [12] p. il. narrow 8° ‡  
S 19.2: P 56

## POST OFFICE DEPARTMENT Washington, D.C. 20260

- 5083 Address by Lawrence F. O'Brien, Postmaster General, at Civil Luncheon of Boston Mail Users' Council, Boston, Mass., Feb. 10, 1966. 1966. 6 leaves, 4° (Information Service, General release 24.) ‡  
P 1.27: Ob 6/5

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- 5084 Address by Lawrence F. O'Brien, Postmaster General, at dedication of Franklin D. Roosevelt stamp, Hyde Park, N.Y., Jan. 29, 1966. [1966.] 5 leaves, 4° (Information Service, General release 21.) †  
P 1.27:Ob 6/3
- 5085 Address by Lawrence F. O'Brien, Postmaster General, at Direct Mail Advertising Association Postal Parley, Washington, D.C., Feb. 8, 1966. [1966.] 8 leaves, 4° (Information Service, General release 26.) †  
P 1.27:Ob 6/4
- 5086 [Commemorative stamp poster]: 5-cent Migratory bird treaty commemorative postage stamp, available at your local post office Mar. 17, 1966. [1966.] 10.5 x 8 in.  
P 1.26/2: M 58
- 5087 — 5-cent Washington regular postage stamp, will be placed on sale at Washington, D.C., Feb. 22, 1966. 1966. 10.5 x 8 in. P 1.26/2: W 27/2
- 5088 — 8-cent Albert Einstein memorial postage stamp will be first placed on sale Mar. 14, 1966 at Princeton, N.J. 1966. 10.5 x 8 in.  
P 1.26/2: Ei 6

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.

- 5089 Postmaster General reports on services of Post Office Department during fiscal year 1965. [1965.] xxiii+256 p. il. [Title on cover is: Annual report of Postmaster General, 1965. Also issued as H. doc. 322, 89th Cong., 2d sess.] \* Paper, \$1.00. ● Item 835  
L.C. card 8-10371 P 1.1: 965

### PRESIDENT OF UNITED STATES Washington, D.C. 20501

- 5090 Address by Mrs. Esther Peterson, Special Assistant to President for Consumer Affairs, before annual convention of National Retail Manufacturers Association, New York City, Jan. 11, 1966. [1966.] 14 leaves, 4° † President's Committee on Consumer Interests, 183 Executive Office Building, Washington, D.C., 20506 Pr 36.8: C 76/P 44/5
- 5091 Economic report of the President, transmitted to Congress Jan. 1966, together with annual report of Council of Economic Advisers. 1966. iv+306 p. il. [Also issued as H. doc. 348, 89th Cong. 2d sess.] \* Paper, \$1.25. ● Item 848  
L.C. card 47-32975 Pr 36.9: 966

### PRISONS BUREAU, Justice Dept. Washington, D.C. 20537

- 5092 Annual report, 65. [Federal Prison Industries, El Reno, Okla., 1965.] cover title, 21+[1] p. il. 4° †  
L.C. card 37-26228 J 16.1: 965
- National prisoner statistics, NPS bulletin.
- 5093 38. Prisoners in State and Federal institutions for adult felons, 1964. Nov. 1965. [2]+39 p. 4° †  
L.C. card 29-26780 J 16.23: 38

### PUBLIC BUILDINGS SERVICE, General Services Administration Washington, D.C. 20405

- 5094 Disaster control and civil defense in Federal buildings, guide for facility self-protection, GSA handbook. Oct. 4, 1965. [63] p. 4° (PBSP 2460.1A.) † ● Item 580 GS 6.6/2: D 63

# GOVERNMENT PUBLICATIONS

## PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, D.C. 20402

- 5095 Internal Revenue Service publications containing helpful tax information [announcement and order form]. [1965.] [4] p. narrow 8° † ● Item 552 GP 3.22: In 8/2/965
- Price list PL (series). † ● Item 554 GP 3.9: (nos.)
- 5096 15. Geology; Jan. 1966. 48th edition. [1966.] [2]+48 p.  
L.C. card 25-26851 rev. 2
- 5097 36. Government periodicals and subscription services; Feb. 1966. 121st edition. [1966.] [2]+33 p.  
L.C. card 26-26170
- 5098 41. Insects, worms and insects harmful to man, animals, and plants; Jan. 1966. 55th edition. [1966.] [2]+7 p. il.  
L.C. card 25-27428 rev.
- 5099 62. Commerce, business, patents, trademarks and foreign trade; Jan. 1966. 40th edition. [1966.] [2]+32 p.  
L.C. card 26-26374 rev. 3
- 5100 68. Farm management, foreign agriculture, rural electrification, agricultural marketing; Dec. 1965. 47th edition. [1965.] ii+16 p.  
L.C. card 26-26174 rev.
- 5101 70. Census publications, statistics of agriculture, business, governments, housing, manufactures, minerals, population, and maps; Jan. 1966. 38th edition. [1966.] [2]+38 p.  
L.C. card 25-26529 rev.

## PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 5102 Awards to individuals, public health traineeship program (sec. 306, Public Health Service act). [Revised Dec. 1965.] [1966.] cover title, [1]+14+[6] p. 4° ([Division of Community Health Services, Training Resources Branch.]) [Includes forms for application awards. Text on p. 2 of cover.] † ● Item 485 FS 2.2: T 68/3/965
- 5103 Conference in matter of pollution of navigable waters of Detroit River and Lake Erie and their tributaries in Michigan, 2d session, June 15-18, 1965, proceedings. [1965.] 6 v. [66]+1787 p. il. 4° ‡ ● Item 485 L.C. card 66-60395 FS 2.2: D 48/2/v.1-6
- Environmental health series: Arctic health. (Environmental Sanitation Section, Arctic Health Research Center, Anchorage, Alaska.)
- 5104 AH-1. Studies on housing for Alaska natives [with bibliographies]; by Dennis R. Wik, William B. Page, Michael L. Shank; edited by John L. S. Hickey. [Oct. 1965.] xii+127 p. il. ([Publication 999-AH-1.]) \* Paper, 55c. ● Item 483-F FS 2.300: AH-1  
L.C. card 66-60516
- 5105 Guidelines on professional education projects in oral and/or head and neck cancer. [Dec. 1965.] [2]+5 p. 4° ([Division of Chronic Diseases, Cancer Control Branch.]) [Supplements Public Health Service publication 1401, Project grants in Cancer Control Branch of Division of Chronic Diseases.] † FS 2.2: C 16/11
- 5106 Handbook on sanitation of vessel construction, standards of sanitation and ratproofing for construction of vessels. [1965 revision.] [1965.] vii+90 p. il. [Publication 393]; Bureau of State Services, Division of Environmental Engineering and Food Protection.) \* Paper, 40c. ● Item 496-A FS 2.6/2: Sa 5/3  
L.C. card 66-60654
- Health mobilization series. (Division of Health Mobilization.) ● Item 486-E
- 5107 D-7. Orientation manual on disaster preparedness for pharmacists; [prepared by American Pharmaceutical Association's Committee on Disaster and National Security]. 1965 [published 1966]. iv+25 p. il. ([Publication 1071-D-7.]) [Prepared under contract with Civil Defense Office, Army Department. Text on p. 2 and 4 of cover. Enlarged and expanded concepts of PHSP 1071-I-4, Role of pharmacists in national disasters. Suggested reading lists interspersed.] \* Paper, 15c. FS 2.302: D-7

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Hospital and medical facilities series (under Hill-Burton program) : Category G. Bibliography. (Division of Hospital and Medical Facilities.)

● Item 486-D

- 5108 G-3. Publications of Division of Hospital and Medical Facilities, Hill-Burton program, health professions education, facilities for mentally retarded, mental health facilities. [Revised 1965.] [1965.] viii+15 p. 4° ([Publication 930-G-3.]) [Supersedes Hill-Burton publications, annotated bibliography, issued 1962, revised 1963.] \* Paper, 20c. L.C. card 66-60245 FS 2.74/3 : G-3/3
- 5109 If disaster strikes and there is no doctor, medical self-help training, 16-hour free course for general public. [1965.] [6] p. il. narrow 8° [Prepared in cooperation with Office of Civil Defense, Department of Defense.] \* Paper, \$2.50 per 100; single copy, 5c. ● Item 485 FS 2.2 : M 46/15
- 5110 Kidney diseases, guide for public health personnel [with bibliography]. [Nov. 1965.] v+31 p. il. ([Publication 1384]; Division of Chronic Diseases.) \* Paper, 25c. ● Item 496-A L.C. card 66-60650 FS 2.6/2 : K 54
- 5111 Medical care for seamen by Public Health Service. [1965.] cover title, 19 p. il. 16° ([Bureau of Medical Services, Division of Hospitals.]) † ● Item 485 FS 2.2 : Se 1/965
- 5112 National shellfish sanitation program manual of operations: pt. 1, Sanitation of shellfish growing areas [with list of references]; edited by Leroy S. Houser. 1965 revision. [1965.] viii+32 p. il. 4° ([Publication 33, pt. 1]; Division of Environmental Engineering and Food Protection, Shellfish Sanitation Branch.) [Issued with perforations.] \* Paper, 45c. ● Item 496-A L.C. card 65-65616 FS 2.6/2 : sh 4/965/pt.1
- 5113 Procedures governing cooperative State-PHS program for certification of interstate milk shippers [as amended by 10th National Conference on Interstate Milk Shipments]. Oct. 1965. v+20 p. ([Publication 1046, 1965 revision]; Division of Environmental Engineering and Food Protection, Milk and Food Branch.) [Includes list of other PHS milk sanitation publications.] † ● Item 499 L.C. card 66-60517 FS 2.6 : M 59/3/965
- 5114 Proceedings, 1965 conference of Surgeon General, Public Health Service, with State and territorial mental health authorities, Jan. 5-7, 1965, Washington, D.C. [1965.] cover title, iv+40 p. 4° ([Publication 1355.]) † ● Item 494-A L.C. card 56-4525 rev. 2 FS 2.83/3 : 965
- 5115 Projected values of cesium-137 body burdens in Anaktuvuk Pass Eskimos for summer of 1965, based on findings in caribou muscle [with list of references; by] James R. Coleman. [1965.] [1]+578-582 p. il. 4° [From Radiological health data, v. 6, no. 10, Oct. 1965.] † FS 2.90/a : C 33/4
- Public health monograph. ● Item 500-A
- 5116 75. Program management officer, developing management concept [with list of references]. [1965.] v+14 p. 4° ([Publication 1380.]) \* Paper, 20c. L.C. card 65-65852 FS 1.62 : 75
- 5117 Reference list of publications, water supply and pollution control. 1965. iii+54 p. (W65-1; Robert A. Taft Sanitary Engineering Center, Division of Water Supply and Pollution Control, Cincinnati, Ohio.) † Publications Office, Robert A. Taft Sanitary Engineering Center, 4676 Columbia Parkway, Cincinnati, Ohio, 45226 FS 2.24 : W 29/965
- 5118 Research in community health: Research opportunities in community health services and medical care administration [with Bibliography of publications from Division-supported projects; prepared by Ilona Melstrads]. [Dec. 1965, published 1966.] v+41 p. 4° ([Publication 1225-D; Division of Community Health Services.) † ● Item 485 FS 2.2 : C 73/10

# GOVERNMENT PUBLICATIONS

- 5119 Traineeships for professional health personnel under public health traineeship program. [1966.] [2] p. il. 4° folded into oblong 48° size (Publication 1147, revised Jan. 1966.) † ● Item 485 FS 2.2: T 68/4/966
- Vital and health statistics: Series 2, Data evaluation and methods research. (National Center for Health Statistics.) ● Item 500-E
- 5120 13. Computer simulation to hospital discharges [with list of references; by D. G. Horvitz and others]. Feb. 1966. [61]+35 p. 4° ([Publication 1000, series 2, no. 13.]) \* Paper, 35c. FS 2.85/2: 2/no.13  
L.C. card 65-62273
- Series 3, Analytical studies, (National Center for Health Statistics.) ● Item 500-E
- 5121 3. Changes in mortality trends, England and Wales, 1931-61; [by Hubert Campbell]. Nov. 1965. [4]+49 p. il. 4° ([Publication 1000, series 3, no. 3.]) \* Paper, 40c. FS 2.85/2: 3/no.3  
L.C. card 65-62150
- Series 12, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E
- 5122 3. Characteristics of patients in mental hospitals, United States, Apr.-June 1963, statistics on age, sex, color, length of stay, and selected health characteristics of patients in long-stay mental hospitals, based on data collected in survey of mental hospitals during Apr.-June 1963; [by Carl A. Tanbel]. Dec. 1965. [4]+44 p. il. 4° ([Publication 1000; series 12, no. 3; Division of Health Records Statistics.]) \* Paper, 35c. FS 2.85/2: 12/no.3  
L.C. card 65-62787
- 5123 Where to write for divorce records, United States and outlying areas. [Revised 1965.] [1965.] cover title, 5 p. 4° ([Publication 630C.]) [Page 5, last page of text, is on p. 3 of cover.] \* Paper, 10c. ● Item 508  
L.C. card 59-60669 rev. FS 2.102: D 64/965

## PUBLIC HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, D.C. 20413

- 5124 Simplified housekeeping directions for homemakers, housekeeping job sheets for use with aspiring homemakers; prepared by Cleanliness Bureau of Soap and Detergent Association with aid of Extension Service home agents, home economists, and other professionals. [1965.] 24 p. il. 4° \* Paper, 15c. ● Item 599 HH 3.2: H 81/6/965

## PUBLIC ROADS BUREAU, Commerce Dept. Washington, D.C. 20235

- BPR program (series). † C 37.32: (letters-nos.)
- 5125 HY-1. Electronic computer program for hydraulic analysis of circular culverts; developed by [Richard C. Tennent and Lester A. Herr]. [3d printing.] [Feb. 1966.] cover title, [2]+47 p. il. 4° (Office of Research & Development; [Electronic Development Division and Bridge Division.])
- 5126 SU-1. Electronic computer program for right-of-way traverse and area computation; [prepared by Thomas R. McVicker in cooperation with William Vold and William Redman]. [2d printing.] [Feb. 1966.] cover title, [4]+79 p. il. 4° (Office of Research & Development.) [Developed for IBM-650 M.D.D.P.M.]
- 5127 T-2. Electronic computer program for preparation of data for trip desire contour chart; [developed by John A. Haller]. [2d printing.] [Feb. 1966.] cover title, [2]+29 p. il. 4° (Office of Research and Development.) [Developed for IBM-650 M.D.D.P.M.]
- 5128 Calibrating & testing gravity model for any size urban area [with list of references]. Oct. 1965. [183] p. il. 4° (Office of Planning.) \* Paper, \$1.00. ● Item 265-A C 37.6/2: G 78/965  
L.C. card 66-60622
- 5129 Engineering opportunities, bridge to your success in Bureau of Public Roads highway engineering training program. [1965.] cover title, 20 p. il. oblong 12° \* Paper, 30c. ● Item 265 C 37.2: En 3/965
- 5130 Health, medical care and transportation of injured, section of action program for highway safety [with bibliography] report of President's Committee for Traffic Safety. [1965.] iv+26 p. \* Paper, 15c. ● Item 267 L.C. card 61-61359 C 37.7: H 34

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

## MARCH 1966

- 5131 Highway progress, 1965, annual report of Bureau of Public Roads, fiscal year 1965. [1966.] iv+115 p. il. \* Paper, 40c. ● Item 264  
L.C. card 27-27764 C 37.1: 965

### Hydraulic engineering circular.

- 5132 5. Hydraulic charts for selection of highway culverts; [prepared by Lester A. Herr in collaboration with Herbert G. Bossy]. Dec. 1965. cover title, 54 p. il. 4° (Hydraulics Branch, Bridge Division, Office of Engineering and Operations.) [Issued with perforations.] \* Paper, 45c. ● Item 265-F  
C 37.4/2: 5

## RECLAMATION BUREAU, Interior Dept. Washington, D.C. 20240

- 5133 Report of commissioner of Bureau of Reclamation to Secretary of Interior, fiscal year 1965, statistical appendix [pts. 1-3]. [1965.] [1]+iv+199 p. 2 maps, 4° † ● Item 663-A  
L.C. card 9-5120 I 27.1/2: 965/pt. 1-3

## SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

- 5134 31st annual report Securities and Exchange Commission, fiscal year 1965. [1966.] xv+176 p. il. [Also issued as H. doc. 339, 89th Cong., 2d sess.] \* Paper, 50c. ● Item 903  
L.C. card 35-26901 SE 1.1: 965

## SHIP STRUCTURE COMMITTEE Washington, D.C. 20226

### SSC (series).

- 5135 170. Studies of some brittle fracture concepts [with list of references]; by R. N. Wright [and others]. Sept. 1965. [3]+86+[2] p. il. 4° (National Academy of Sciences, National Research Council.) [Final report of project SH-163, Fracture concepts to Ship Structure Committee, under Department of Navy, Bureau of Ships contract NObS-86688. Text on p. 2 of cover.] † Limited distribution) Secretary, Ship Structure Committee, Coast Guard Headquarters, Washington, D.C., 20226 Y 3.Sh 6: SSC-170

## SMALL BUSINESS ADMINISTRATION Washington, D.C. 20416

### Administrative management course program, topics. ● Item 901-S

SBA 1.24: (nos.)

- 5136 9. Communication and control [with bibliography]. 1965. viii+64 p.+[6] leaves, il. 4° ([Procurement and Management Assistance, Office of Business Assistance, Courses and Conferences Division.]) [Artwork for cover prepared by Michael J. Fontana, Graphic and Design Branch, Office of Administrative Services. Index references to divider sheets on back cover.] \* Paper, \$1.50.  
L.C. card 64-62403
- 5137 12. Safeguarding your business and management succession [with bibliography]. 1965. viii+70 p.+[10] leaves, il. 4° ([Procurement and Management Assistance, Office of Business Assistance, Courses and Conferences Division.]) [Artwork for cover prepared by Michael J. Fontana, Graphic and Design Branch, Office of Administrative Services. Index reference to divider sheets on back cover.] \* Paper, \$1.50.  
L.C. card 64-62403

## SMITHSONIAN INSTITUTION Washington, D.C. 20560

- 5138 Annual report of board of regents of Smithsonian Institution, showing operations, expenditures, and condition of Institution for year ended June 30, 1964. 1965. xiii+553 p. il. 71 pl. (Publication 4613.) [Includes general appendix with bibliographies. Also issued as H. doc. 9, 89th Cong., 1st sess.] \* Cloth, \$4.00. ● Item 909  
L.C. card 4-18264 SI 1.1: 964



## GOVERNMENT PUBLICATIONS

- 5139 Gems in Smithsonian Institution; by Paul E. Desautels. 1965. [4]+74 p. il. 1 pl. ([Publication 4608]; Division of Mineralogy.) [Plate and some illustrations are colored.] † Paper, \$1.00, Publications Section L.C. card 65-60068 SI 1.20: G 28

### SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- Actuarial notes. † FS 3.19/2: (nos.)
- 5140 25. Illustrative total monthly family benefits under 1965 amendments; by Margaret A. Lannen. Dec. 1965. [2] p. oblong large 8° folded into 4° size.
- 5141 26. Additional interest earnings of OASDI trust funds resulting from changed interest rate provided in 1960 amendments; by Marice C. Hart and Margaret A. Lannen. Jan. 1966. [2]+4 p. 4°
- 5142 Health insurance for the aged: Conditions of participation for hospitals. [1966.] cover title, [1]+64 p. 4° (HIM-1 (2-66).) † ● Item 516-C FS 3.6/3: H 34  
L.C. card HEW 66-36
- OASI (series). ● Item 518-A FS 3.35: (nos.)
- 5143 855. Social security cash benefits, how to estimate amount [how you earn them, how much credit you need]. [Jan. 1966.] [10] p. narrow 12° \* Paper, \$.525 per 100; single copy, 10c.
- 5144 877a. Pharmacist speaks to his customers about medicare. [Feb. 1966.] [1]+7 p. oblong 48° †
- Research and statistics note 1965 (series). (Office of Research and Statistics.)
- 5145 24. Finances of Blue Cross and Blue Shield plans, 1964; prepared by Louis S. Reed and Clyde R. McDowell. Dec. 6, 1965. 7+[8] p. 4° † FS 3.28/2: 965/24
- 5146 Special message for civil service annuitants, 65 or older, who are not eligible for social security or railroad retirement benefits, you are eligible for medicare. Jan. 1966. [8] p. narrow 12° (OASI-1965-9e.) † ● Item 527-A FS 3.25/2: 965/9e
- 5147 Training responsibility for work improvement [with list of references]. Dec. 1965. cover title, 31 p. il. 4° \* Paper, 30c. ● Item 516-C FS 3.6/3: T 68

### SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, D.C. 20250

- Soil survey series 1961. ● Item 102 (Rev. 1957).
- 5148 33. Scott County, Kans. [with list of literature cited; by Kenneth H. Sallee and Vernon L. Hamilton]. Dec. 1965. cover title, 1+66 p. il. 65 p. of pl. and maps, 4° [Prepared in cooperation with Kansas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$3.25. A 57.38: 961/33  
L.C. card Agr 66-39
- Soil survey series 1962. ● Item 102 (Rev. 1957).
- 5149 6. Morgan County, Ga. [with list of literature cited; by Harley H. Payne]. Sept. 20, 1965. cover title, [1]+75 p. il. 53 p. of pl. and maps, 1 tab., 4° [Prepared in cooperation with University of Georgia, College of Agriculture, Agricultural Experiment Stations. Text on p. 2 of cover. One map is colored.] \* Paper, \$3.00. A 57.38: 962/6  
L.C. card Agr 66-46

### STATE DEPARTMENT Washington, D.C. 20520

- General foreign policy series. ● Item 875 S 1.71: (nos.)
- 5150 206. International cooperation, assignment of century [with bibliography on citizen's role in ICY]. Oct. 1965. cover title, [20] p. il. oblong 8° (Publication 7948; Office of Media Services, Bureau of Public Affairs.) [Text on p. 2 of cover.] \* Paper, 20c.
- 5151 209. Challenges and choices in U.S. trade policy; [by Anthony M. Solomon]. [Jan. 1966.] 14+[1] p. 4° ([Publication 8002; Office of Media Service, Bureau of Public Affairs.]) [Two addresses made at Southern Methodist University and before Salesmanship Club, Dallas, Tex., Oct. 21, 1965. Reprinted from Department of State bulletin, Nov. 8 and 15, 1965.] \* Paper, 10c. L.C. card SD 66-3

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

# MARCH 1966

- 5152 211. Foreign affairs; [by] President Lyndon B. Johnson, excerpt from State of Union message Jan. 12, 1966. [Jan. 1966.] [2]+17 p. 12° ([Publication S011; Office of Media Services, Bureau of Public Affairs.]) \* Paper, 15c.  
L.C. card SD 66-4
- 5153 German, basic course, units 13-24; [by] Samuel A. Brown [and others, edited by Lloyd B. Swift]. 1965 [published 1966]. [2]+vi+335-710 p. il. 4° (Foreign Service Institute.) \* Paper, \$1.75. ● Item S72-A  
L.C. card 61-62317 S 1.114/2: G 31/unit 13-24
- International boundary study. (Geographer, Office of Research in Economics and Science, Bureau of Intelligence and Research.)
- 5154 58. Austria-Italy boundary. Nov. 30, 1965. cover title, [1]+8 p. map, 4° 4. S 1.119/3: 58
- 5155 Resources survey for Latin American countries [with bibliography]. Nov. 1965 [published 1966]. cover title, [5]+640 p. 4° Bureau of Educational and Cultural Affairs.) \* Paper, \$3.75 ● Item S76  
L.C. card 66-60627 S 1.2: L 34/3
- Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item S99 S 9.10: (nos.)
- 5156 5744. Protocol for prolongation of International sugar agreement of 1958 between United States and other Governments done London Aug. 1, 1963; [proclaimed by the President of United States Nov. 6, 1964; entered into force with respect to United States Feb. 27, 1964]. [1965.] [2]+35 p. [English, French, Chinese, Russian, and Spanish languages.] \* Paper, 15c.  
L.C. card 66-60515
- 5157 5779. Alien amateur radio operators, agreement between United States and Ecuador, effected by exchange of notes signed Quito Mar. 26, 1965; [entered into force Mar. 26, 1965]. [2]+4 p. 4° [Spanish and English.] \* Paper, 5c.  
L.C. card 66-60531
- 5158 5830. Defense, construction of military facilities, agreement between United States and Saudi Arabia, effected by exchange of notes signed Jidda May 24 and June 5, 1965; [entered into force June 5, 1965, effective May 24, 1965]. [1965.] [2]+18 p. [English and Arabic.] \* Paper, 10c.  
L.C. card 66-60530
- 5159 5885. Aviation, certificates of air-worthiness for imported civil glider aircraft, agreement between United States and Finland [effected by exchange of notes] signed Washington, Nov. 3, 1965; [entered into force Nov. 3, 1965]. [1965.] [2]+5 p. \* Paper, 5c.  
L.C. card 66-60532
- 5160 5886. Trade in cotton textiles, agreement between United States and Philippines, amending agreement of Feb. 24, 1964, effected by exchange of notes signed Washington Oct. 5, 1965; [entered into force Oct. 5, 1965]. [1965.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-60426
- 5161 5888. Economic aid, agreement between United States and China, amending agreement of July 3, 1948, as amended, effected by exchange of notes signed Taipei Aug. 11, 1965; [entered into force Aug. 11, 1965, effective Aug. 26, 1954], with related notes. [1965.] [2]+9 p. [English and Chinese.] \* Paper, 10c.  
L.C. card 66-60533
- 5162 5889. Education, Educational Commission and financing of exchange programs, agreement between United States and France signed Paris, May 7, 1965; [entered into force May 28, 1965]. [1965.] [2]+12 p. [English and French.] \* Paper, 10c.  
L.C. card 66-60534
- 5163 5891. Agricultural commodities, agreement between United States and Viet-nam, amending agreement of May 26, 1965, as amended, effected by exchange of notes signed Saigon Oct. 14, 1965; [entered into force Oct. 14, 1965]. [1966.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-60429
- 5164 5893. Parcel post, agreement and regulations of execution between United States and Philippines, signed Manila Sept. 21, 1964 and Washington Nov. 12, 1964; [entered into force Nov. 1, 1965]. [1965.] [2]+24 p. \* Paper, 15c.  
L.C. card 66-60535
- 5165 5895. Agricultural commodities, agreement between United States and India, amending agreement of Sept. 30, 1964, as amended, effected by exchange of notes signed New Delhi Nov. 4, 1965; [entered into force Nov. 4, 1965]. [1965.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-60536

# GOVERNMENT PUBLICATIONS

## Treaties and other international acts series—Continued

- 5166 5896. Tracking stations, agreement between United States and Spain, interpreting agreement of Jan. 29, 1964, effected by exchange of notes signed Madrid, Oct. 11, 1965; [entered into force Oct. 11, 1965]. [1966.] [2]+5 p. [English and Spanish.] \* Paper, 5c.  
L.C. card 66-60414
- 5167 5897. Air transport services, agreement between United States and Mexico, extending and amending agreement of Aug. 15, 1960, as extended and complemented, effected by exchange of notes signed Mexico Aug. 4, 1965; [entered into force provisionally Aug. 4, 1965], with exchange of letters. [1965.] [2]+10 p. [English and Spanish.] \* Paper, 10c.  
L.C. card 66-60514
- 5168 5898. Agricultural commodities, agreement between United States and Chile, signed Santiago July 27, 1965, with exchange of notes; [entered into force Sept. 23, 1965]. [1965.] [English and Spanish.] \* Paper, 10c.  
L.C. card 66-60538
- 5169 5899. Alien amateur radio operators, agreement between United States and Colombia, effected by exchange of notes signed Bogota Oct. 19 and 28, 1965; [entered into force Nov. 28, 1965]. [1966.] [2]+4 p. [Spanish and English.] \* Paper, 5c.  
L.C. card 66-60415
- 5170 5900. Alien amateur radio operators, agreement between United States and Luxembourg, effected by exchange of notes, dated Luxembourg July 7 and 29, 1965; [entered into force July 29, 1965]. [1966.] [2]+4 p. [English and French.] \* Paper, 5c.  
L.C. card 66-60537
- 5171 5901. Technical cooperation, agreement between United States and Afghanistan, extending agreement of June 30, 1953, as extended, effected by exchange of notes signed Kabul Oct. 12, 1965; [entered into force Oct. 12, 1965, effective Sept. 30, 1965]. [1966.] [2]+3 p. [English and Afghan.] \* Paper, 5c.  
L.C. card 66-60416
- 5172 5902. Peace Corps, agreement between United States and St. Lucia, effected by exchange of notes, signed Bridgetown, Barbados, Oct. 19, 1965, and Castries, St. Lucia, Nov. 10, 1965; [entered into force Nov. 10, 1965]. [1966.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-60539
- 5173 5904. Defense, winter maintenance of Haines Road, agreement between United States and Canada, effected by exchange of notes signed Ottawa Nov. 17, 1965; [entered into force Nov. 17, 1965]. [1966.] [2]+2 p. \* Paper, 5c.  
L.C. card 66-60513

## STATISTICAL REPORTING SERVICE, Agriculture Dept Washington, D.C. 20250

- 5174 Crop production, winter wheat and rye, Dec. 1, 1965. Dec. 21, 1965. 6 p. 4° (GrPr 2-3 (12-65); Crop Reporting Board.) † A 92.15/4: 965
- 5175 Field seeds, supply and disappearance, United States average 1959-63, annual 1963, 1964, and 1965, acreage, yield, production, carryover, imports, exports, total supply, total disappearance. Dec. 1965. 7 p. 4° (Se-Hy 1-2 (65); Crop Reporting Board.) †  
L.C. card Agr 62-13 A 92.19/5: 959-65
- 5176 1966 issuance dates and contents of reports released by Crop Reporting Board. [Dec. 1965.] [1]+10 p. 4° † A 92.35: C 88/966
- 5177 Onion stocks, Jan. 1, 1966. Jan. 14, 1966. 2 p. 4° (VG-4(1-66); Crop Reporting Board.) † A 92.11 /12: 966
- 5178 Pig crop report, Dec. 1965. Dec. 23, 1965. 19 p. 4° (MtAn 4(12-65); Crop Reporting Board.) † A 92.18/7: 965-4
- 5179 Seed crops, 1965 annual summary, acreage, yield, production, season average price, and value of production, by States, with comparisons. Dec. 20, 1965. 19 p. 4° (SeHy 1-3(65); Crop Reporting Board.) †  
L.C. card 58-60568 A 92.19/4: 965
- 5180 Vegetables, processing, 1965 annual summary, acreage, production and value of principal commercial crops, by States. Dec. 20, 1965. 27 p. 4° (Vg 3-2(65); Crop Reporting Board.) †  
L.C. card 57-62199 A 92.11/10: 965

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MARCH 1966

SUBVERSIVE ACTIVITIES CONTROL BOARD  
Washington, D.C. 20445

- 5181 15th annual report, Subversive Activities Control Board, fiscal year, 1965.  
1965. iii+12 p. \* Paper, 15c. ● Item 1079-A  
L.C. card 52-60170 Y 3.Su 1: 1/965

SUPPLIES AND ACCOUNTS BUREAU, (Navy), Defense Dept.  
Washington, D.C. 20350

- 5182 [Recipes] Navy-Marine Corps recipe service, Change 1, Dec. 30, 1965.  
[1966.] [39] cards, each 5 x 8 in. \* Paper, 70c.  
D 212.2: R 24/963/ch. 1

SUPREME COURT  
Washington, D.C. 20543

- 5183 Members of Supreme Court of United States, Oct. 4, 1965. [1965.] 1 p. il.  
[Insert for Supreme Court of United States, the Court and its work,  
1956.] † ● Item 738 Ju 6.2: Su 7/2/956/insert-3

TARIFF COMMISSION  
Washington, D.C. 20436

- 5184 49th annual report of Tariff Commission, fiscal year 1965. 1966. vii+22  
p. ([TC publication 168.]) [Also issued as H. doc. 346, 89th Cong., 2d  
sess.] \* Paper, 15c. ● Item 977  
L.C. card 18-26040 TC 1.1: 965
- 5185 Imports of benzenoid chemicals and products, 1964, United States general  
imports of intermediates, dyes, medicinals, flavor and perfume materials,  
and other finished benzenoid products entered in 1964 under schedule 4,  
pt. 1, of Tariff schedules of United States. July 1965. [3]+95 p. 4°  
(Publication 159; [TC28713].) †  
L.C. card 65-62724 TC 1.36: 964
- 5186 Synthetic organic chemicals, United States production and sales, 1964,  
under provisions of sec. 332 of Tariff act of 1930, as amended. 1965.  
vii+232 p. 4° (TC publication 167.) \* Paper, \$1.25. ● Item 982-A  
L.C. card 18-26799 TC 1.33: 964

TENNESSEE VALLEY AUTHORITY  
Washington, D.C. 20444

- 5187 Power annual report [fiscal year] 1965. [1966.] cover title, 36 p. il. 4°  
[Text on p. 2 of cover. Some illustrations are colored.] † Director of  
Information, Tennessee Valley Authority, Knoxville, Tenn.  
L.C. card 60-62377 Y 3.T 25: 1-7/965
- 5188 TVA power and taxes. 1965. [1]+12 p. ([Office of Power.]) †  
L.C. card 66-60643 Y 3.T 25: 30P87/2/965
- 5189 TVA's influence on electric rates. [Mar. 1965.] [2]+14 p. il. oblong 24°  
([F65P94.]) †  
L.C. card 66-60642 Y 3.T 25: 2E1 2/6/965

TRANSPORTATION AND COMMUNICATIONS SERVICE,  
General Services Administration  
Washington, D.C. 20405

NOTE.—The Transportation and Public Utilities Service was redesignated Transportation and Communications Service on October 19, 1961, by the Administrator of General Services under authority delegated by the Federal property and administrative services act of 1949, as amended. It includes the motor equipment operations functions previously assigned to the Office of Property Management, Federal Supply Service, the communications functions of the Office of Telecommunications, and the telecommunications operations formerly assigned to the Public Buildings Service.

## GOVERNMENT PUBLICATIONS

- 5190 How to prepare & process U.S. Government bills of lading. 1963 [published 1966]. cover title, iii+44 p. il. 4° (Federal stock no. 7610-682-6740.) \* Paper, 30c GS 8.6/2: B 49/963

### TREASURY DEPARTMENT Washington, D.C. 20220

#### Department circular.

- 5191 1076. Regulations relating to authority to draw checks in favor of financial organizations for credit of persons' account. Dec. 22, 1965. 4+[1] p. 4° (Fiscal Service, Bureau of Accounts.) † T 1.4/2: 1076

#### Department circular, public debt series.

- 5192 1-66. United States of America 4% percent Treasury certificates of indebtedness of series A-1966, dated and bearing interest from Jan. 19, 1966, due Nov. 15, 1966. Jan. 6, 1966. 2 p. 4° † ● Item 924 T 1.4/3: 1-66
- 5193 Federal financial policy, remarks by Joseph W. Barr, Under Secretary of Treasury, before luncheon meeting of Rotary Club of Indianapolis, Indianapolis, Ind., Jan. 25, 1966. [1966.] 7 p. 4° (F-351.) † T 1.31: B 27/10
- 5194 President's tax program. Jan. 14, 1966. [1]+24 p. 4° † ● Item 925 T 1.2: T 19/7  
L.C. card 66-60621
- 5195 Remarks by Henry H. Fowler, Secretary of Treasury, before New York State Industrial Payroll Savings Committee luncheon-meeting, New York, N.Y., Jan. 18, 1966. [1966.] 12 p. 4° (F-342.) † T 1.31: F 82/46
- 5196 Treasury enforcement agent. [1965.] [2]+28+[2] p. il. ([Document 5515 (revised Oct. 1965) ; Law enforcement agencies, Bureau of Customs, Bureau of Narcotics, Internal Revenue Service, Secret Service.]) † T 1.2: En 2/965  
● Item 925

### UNITED STATES INFORMATION AGENCY Washington, D.C. 20547

- 5197 Career intern program in broadcasting. [1966.] [4] p. 4° folded into narrow 8° size. † ● Item 672-B IA 1.2: C 18/5
- 5198 Career opportunities in United States Information Agency. [1966.] [15] p. il. 4° † ● Item 672-B IA 1.2: C 18/4
- 5199 English teaching forum, facts and ideas for teacher of English as foreign language, v. 4, no. 1, spring 1966. [1966.] cover title, 28 p. il. 4° ([Information Center Service.]) [Text on p. 2 of cover.] \* Paper, 25c. IA 1.17: 4/1  
● Item 672-D
- 5200 24th report to Congress, Jan. 1-June 30, 1965. [1966.] cover title, 32 p. il. † ● Item 672-B IA 1.1: 24  
L.C. card 54-61257

### UNITED STATES TRAVEL SERVICE, Commerce Dept. Washington, D.C. 20230

- 5201 Directions, U.S.A. entry, shopping, travel, tipping, accommodations, eating, entertainment, museums. [1965.] 40 p. il. 4°, folded into narrow 8° size. ([U.S.T.S.-102-E.]) † ● Item 271-A-1 C 47.2: D 62  
L.C. card 66-60647
- 5202 Information on U.S.A. for visiting students. [1965.] cover title, 20 p. il. 16° [Text on p. 2 and 3 of cover.] † ● Item 271-A-1 C 47.2: St 9  
L.C. card 66-60702

### URBAN RENEWAL ADMINISTRATION, Housing and Urban Development Dept., Washington, D.C. 20410

- 5203 New roles in redevelopment, remarks by Howard J. Wharton, Deputy Urban Renewal Commissioner, Department of Housing and Urban Development, at 2d annual redevelopment round table, redevelopment Division of Urban America, Honolulu, Hawaii, Jan. 20, 1966. [1966.] [1] +8 p. 4° † HH 7.13: W 55

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

## MARCH 1966

- 5204 Open space for urban America [with bibliography]; prepared by Ann Louise Strong. 1965. ix+154 p. il. oblong 8° \* Paper, \$1.50 ● Item 584-C  
L.C. card 66-60635 HH 7.2: Sp 1/2
- 5205 Urban renewal manual, bk. 2. [1965.] [269] p. [Issued in looseleaf form with cardboard dividers and marginal index tabs. Reprint, incorporates changes through transmittal 105.] \* Paper, \$22.00 (including basic manual, fabrikoid binder, part dividers and supplementary service for approximately 2 years); \$5.50 additional for foreign mailing.  
HH 7.9: 960/rep.-4/bk. 2

### VETERANS ADMINISTRATION Washington, D.C. 20420

- 5206 Annual report, Administrator of Veterans Affairs [fiscal year], 1965. 1965 [published 1966]. iii+373 p. il. [Also issued as H. doc. 329, 89th Cong., 2d sess.] \* Paper, \$1.25. ● Item 983  
L.C. card 31-28720 VA 1.1: 965
- Manual M (series). VA 1.18: (nos.)
- 5207 29-2. Insurance operations: pt. 18. National service life insurance, 1965 regular dividend schedules. Jan. 1965. ix+35 p. 4° (Department of Veterans Benefits manual.) [Issues in looseleaf form.] \* Paper, 50c.
- 5208 Same: pt. 19. National service life insurance, 1966 regular dividend schedules. Jan. 1966. ix+35 p. 4° (Department of Veterans Benefits manual.) [Issued in looseleaf form.] \* Paper, 50c.
- 5209 Medical research in Veterans Administration, annual report, July 1964-June 1965. [1966.] ix+120 p. † ● Item 987-B  
L.C. card 57-60875 VA 1.43: 965
- 5209A VA benefits in brief, 1965. [1965.] cover title, 25 p. il. oblong 24° [Page 25, last page of text, on p. 3 of cover.] † ● Item 989-D  
L.C. card 59-64178 VA 1.44: 965
- VA pamphlets. ● Item 988 VA 1.19: (nos.)
- 5210 07-6. Veterans Administration cost reduction program and you. Dec. 1965. 12 p. il. †
- 5211 10-9. Your job and psychiatric patient. Revised [edition]. [1965.] [2]+9 p. il. 24° †
- 5212 10-77. Search for oral health, highlights of dental research. Dec. 1965. [20] p. il. 4° (Research Service, Department of Medicine and Surgery.) †
- 5213 10-78. Psychiatric research in Veterans Administration. Dec. 1965. cover title, 32 p. il. 4° (Research Service, Department of Medicine and Surgery.) [Text on p. 2 and 3 of cover.] \* Paper, 25c.  
L.C. card 66-60669
- 5214 10-79. VAVS story. [1966.] 4 p. il. 4° †
- 5215 [This entry number not used.]

### VOCATIONAL REHABILITATION ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

Rehabilitation service series. ● Item 531

- 5216 66-23. Training guides in evaluation of vocational potential for vocational rehabilitation staff, Committee on Evaluation of Vocational Potential, 3d Institute on Rehabilitation Services, May 23-27, 1965, Norman, Okla. [with bibliographies]; editors, George F. Cundiff, Seth Henderson, Neal Little. [1965.] xiii+102 p. 4° \* Paper, 60c. FS 13.207: 66-23

### WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS, Labor Dept., Washington, D.C. 20210

- 5217 Data pertinent to review of minimum wage rates established under Fair labor standards act for newly covered employment in retailing, wholesaling, and warehousing industry in Puerto Rico. Feb. 1965. cover title, iii+11+A-23 leaves, 4° (WH65-631.) ‡ L 22.2: R 31/3/965
- 5218 Data pertinent to review of minimum wage rates established under Fair labor standards act in industries in American Samoa. May 1965. cover title, vii+[35] leaves+[53] p. 4° (WH65-981.) ‡ L 22.2: Am 3

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries



# GOVERNMENT PUBLICATIONS

- 5219 Data pertinent to review of minimum wage rates established under Fair labor standards act in selected classifications of rubber products industry in Puerto Rico. Dec. 1964. cover title, iv+14+A-36 leaves, 4° (WH 65-472.) ‡ L 22.2: R 82/2
- 5220 Hired farm workers, study to evaluate feasibility of extending minimum wage under Fair labor standards act, submitted to Congress Jan. 1966. [1966.] cover title, xxv+77+[1]+A-145 p. 4° ‡ ● Item 777 L.C. card L60-69 L 22.2: F 22
- Interpretative bulletin, title 29 of Code of Federal regulations. ● Item 776
- 5221 pt. 800. Equal pay for equal work under Fair labor standards act. [1965.] [15] p. 4° (WHPC publication 1119.) [Reprint from Federal register, Sept. 9, 1965.] \* Paper, 10c. L 22.10 :800/2
- 5222 Motor carriers, study to evaluate need for and feasibility of extending overtime provisions to employees of motor carriers submitted to Congress Jan. 1966 [as required by sec. 4(d) of Fair labor standards act]. [1966.] cover title xix+91+[1]+MC-88 p. 4° [Tables in appendix by Labor Statistics Bureau.] ‡ ● Item 777 L.C. card L60-69 L 22.2: M 85
- 5223 Nursing homes and related facilities, study to evaluate feasibility of extending minimum wage and overtime protection under Fair labor standards act submitted to Congress Jan. 1966 [as required by sec. 4(d) of act]. [1966.] cover title, xx+99+[3]+N-84 p. 4° [Tables in appendix by Labor Statistics Bureau.] ‡ ● Item 777 L.C. card L60-69 L 22.2: N 93
- 5224 Retail trade, study to measure effects of minimum wage and maximum hours, standards of Fair labor standards act, interim study of effects of 1961 amendments, submitted to Congress Jan. 1966. [1966.] cover title, v+52+A-358 p. 17 p. of tab. 4° ‡ ● Item 777 L.C. card L60-69 L 22.2: R 31/4
- 5225 Supplementary data pertinent to review of minimum wage rates established under Fair labor standards act for newly covered employment in retailing, wholesaling, and warehousing industry in Puerto Rico. Mar. 1965. cover title, iv+4+A-24 leaves, 4° (WH65-755.) ‡ L 22.2: R 31/3/965-2

## WEATHER BUREAU, Commerce Dept. Washington, D.C. 20235

Key to meteorological records documentation.

- 5226 1.11. Cooperative weather observer [with list of references]. 1965 [published 1966]. iv+163 p. 1l. 4° \* Paper, \$1.00. ● Item 275-C L.C. card 66-60556 C 30.66/2: 1.11/2
- 5227 Manual for radiosonde code (WBAN), 2d edition, amdt. 2. 1965. [34] p. 4° [Prepared in cooperation with Air Weather Service, Air Force Dept. and Naval Weather Service, Navy Dept. Issued in looseleaf form.] \* Paper, 25c. ● Item 275-E C 30.6/2: R 11/amdt.2
- 5228 Manual for synoptic code (WBAN), standards and procedures for coding of synoptic reports, effective Jan. 1, 1966. 2d edition. 1965. viii+72 p.+[5] leaves, map, 4° [Issued in looseleaf form. Prepared in cooperation with Air Weather Service, Air Force Department and Naval Weather Service, Navy Department.] \* Paper, 75c. ● Item 275-E L.C. card 66-60636 C 30.6/2: Sy 7/2
- Technical paper. ● Item 281
- 5229 54. Meteorological summaries pertinent to atmospheric transport and dispersion over southern California [with annotated bibliography; by] Gerald A. DeMarrais, George C. Holzworth, and Charles R. Hosler. 1965. iv+86 p. oblong large 8° [Work sponsored by Reactor Development Division, Atomic Energy Commission.] \* Paper, \$1.25. L.C. card 66-60528 C 30.28: 54

\*For Sale by Superintendent of Documents

‡Distribution Made by Issuing Office

‡Official Use. Not Available

- 5230 Weather service for merchant shipping. 14th edition. Nov. 1965 [published 1966]. iv+76 p. il. 4° \* Paper, 45c. ● Item 282-A  
L.C. card 64-60119 C 30.79: 965

# WHITE HOUSE CONFERENCE ON HEALTH

NOTE.—The White House Conference on Health was held in Washington, D.C., November 3 and 4, 1965, at the invitation of President Johnson.

- 5231 White House Conference on Health, Washington, D.C., Nov. 3, and 4, 1965. panel summaries. [1966.] cover title, [4]+19 p. † ● Item 1088  
Y 3.W 58/14: 2Su6

## WOMEN'S BUREAU, Labor Dept. Washington, D.C. 20210

- 5232 Action for equal pay. Jan. 1966. cover title, 7 leaves, 4° ([WB 66-179.]) †  
L 13.2: Eq 2/17/966
- Bulletin. ● Item 781
- 5233 291. Analysis of coverage and wage rates of State minimum wage laws and orders, Aug. 1, 1965 [with list of selected Women's Bureau publications on minimum wage; by Regina M. Neitzey and Mary C. Manning]. [1965.] viii+130 p. \* Paper, 40c.  
L.C. card L 39-38 L 13.3: 291
- 5234 Current data on nonwhite women workers. Dec. 1965. cover title, 13 p. 4° ([WB 661-194.]) †  
L.C. card L 65-77 L 13.2: N 73/965-3
- 5235 Divorce laws as of July 1, 1965. [1966.] 2 leaves, oblong 8° (WB 66-62.]) †  
L 13.2: D 64/965
- 5236 Equal pay: California, chap. 825, laws 1965. [1965.] 2 leaves, 4° ([WB 66-184.]) †  
L 13.6/3: C 12
- 5237 — Missouri, House bill 423, laws 1965. [1965.] 3 leaves, 4° ([WB 66-190.]) †  
L 13.6/3: M 690
- 5238 — New York, chap. 354, laws 1965. [1965.] 2 leaves, 4° ([WB 66-192.]) †  
L 13.6/3: N 42y
- 5239 — North Dakota, House bill 690, laws 1965. [1965.] 4 p. 4° ([WB 65-289.]) †  
L 13.6/3: N 81d
- 5240 — Rhode Island, House bill 1551, laws of 1965. [1965.] 2 leaves, 4° ([WB 66-187.]) †  
L 13.6/3: R 34
- 5241 — West Virginia, House bill 659, laws 1965. [1965.] 3 p. 4° ([WB 65-290.]) †  
L 13.6/3: W 52v
- 5242 Getting facts on equal pay. Jan. 1966. 3 p. 4° ([WB 66-221.]) †  
L 13.2: Eq 2/20/966
- 5243 Jan. 1966 summary of State labor laws for women. [1966.] cover title, 16 p. 4° ([WB 66-214.]) †  
L.C. card L66-47 L 13.14/2: 966
- 5244 Labor laws affecting women, capsule summary: California. Jan. 1, 1966. 17 p. 4° ([WB 66-223.]) †  
L 13.14: C 12/966
- 5245 — Massachusetts. Jan. 1, 1966. 11 p. 4° (WB 60-219.) †  
L 13.14: M 38/966
- 5246 — Minnesota. Jan. 1, 1966. [1966.] [6] p. 4° ([WB 66-200.]) †  
L 13.14: M 66/966
- 5247 — New Mexico. Jan. 1, 1966. 6 p. 4° ([WB 66-201.]) †  
L 13.14: N 42m/966
- 5248 Marriage laws as of July 1, 1965. [1966.] 1 p. narrow f° (WB 66-69.) †  
L 13.2: M 34/5/965

# GOVERNMENT PUBLICATIONS

- 5249 Minimum wage progress and current status. Jan. 1966. 3 p. 4° ([WB 66-227.]) †  
L 13.2: M 66/15
- 5250 Recent Federal employment policy developments, new progress for women, address by Mary Dublin Keyserling, Director of Women's Bureau, Department of Labor, annual Labor-Management Conference, Northeastern University, Boston, Mass., Feb. 5, 1966. [1966.] 15 leaves, 4° †  
L 13.12: K 52/17
- 5251 State minimum wage laws, summary. [1966.] 1 p. 4° (WB 66-232.) †  
L 13.2: M 66/14
- 5252 What you want in State equal pay bill. Jan. 1, 1966. 3 p. 4° ([WB 66-222.]) †  
L 13.2: Eq 2/19/966
- 5253 Women workers in Indiana, 1960. Revised [edition]. [1965.] 14 p. 4° ([WB 64-158.]) †  
L.C. card L 64-17  
L 13.22: In 2/960-2
- 5254 Women workers in Minnesota, 1960. Revised [edition]. [1966.] 14 p. 4° ([WB 66-231.]) †  
L.C. card L 64-17  
L 13.22: M 66/960-2

## YARDS AND DOCKS BUREAU (Navy), Defense Dept. Washington, D.C. 20350

- 5255 Maintenance of steam, hot water and compressed air distribution systems [with list of references]. Mar. 1966. vii+98+6 p. 4° (NAVDOCKS MO-209.) [Issued in looseleaf form in binder.] \* Plastic, \$5.25.  
● Item 418-A  
L.C. card 66-60620  
D 209.14: St 3
- 5256 Marine biology operational handbook, inspection, repair and preservation of waterfront structures [with list of references]. May, 1965. viii+118+7 p. il. 4° (NAVDOCKS MO-311.) [Issued in looseleaf form in binder.] \* Plastic, \$5.25. ● Item 418-A  
L.C. card 66-60624  
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A.M.C., *see* Army Materiel Command.  
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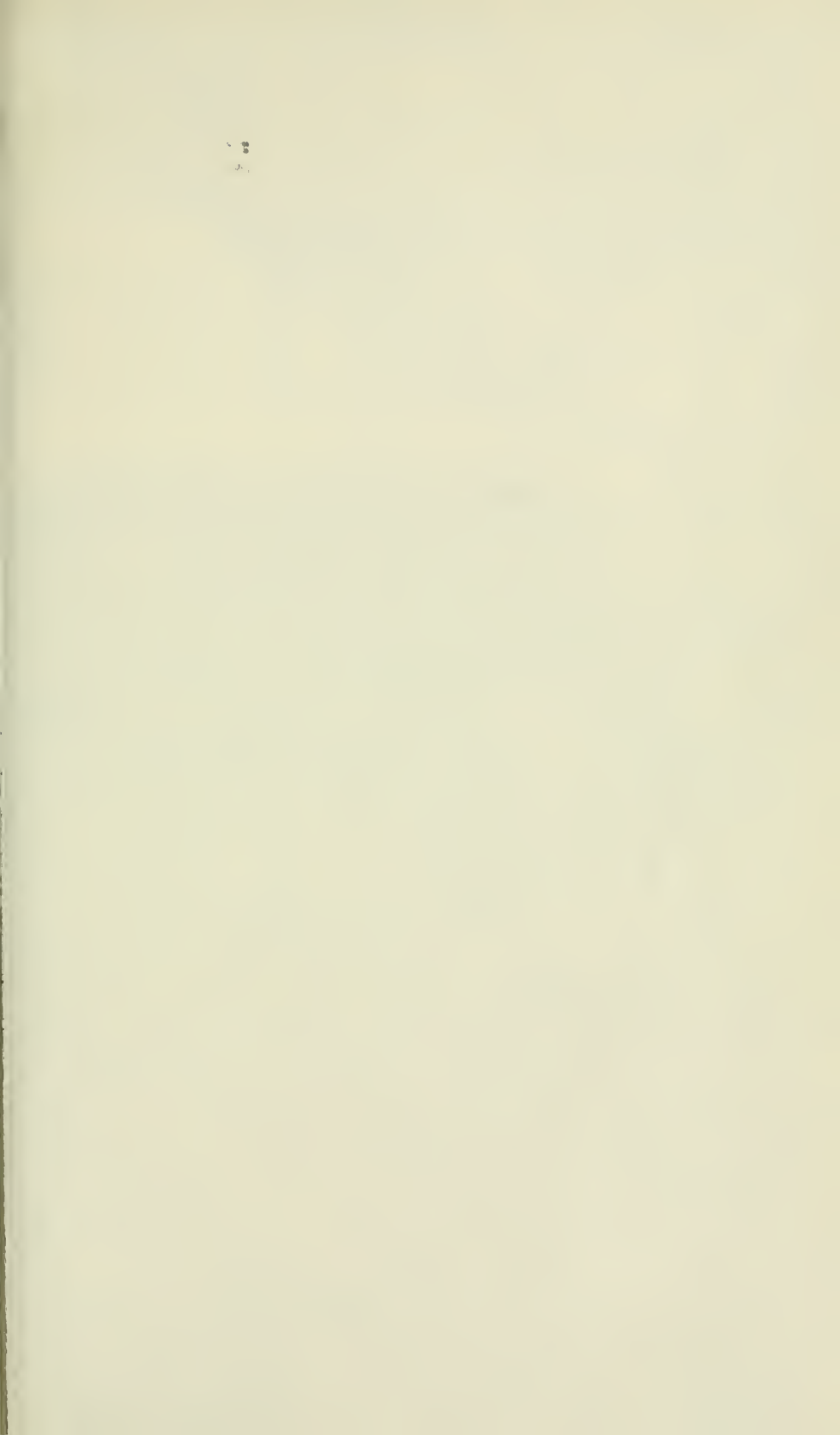


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## Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt., amdts-----	amendment, amendments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos.-----	number, numbers.
bk., bks-----	book, books.	p.-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.  
 An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

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A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.



## HOW TO ORDER PUBLICATIONS

Publications entered in this catalog that are for sale by the Superintendent of Documents are indicated by an asterisk (\*) preceding the price. Those for sale by the Clearinghouse for Federal Scientific and Technical Information, are indicated by a farad (Φ) preceding the price. A black dot (●) indicates that the publication has been or will be sent to depository libraries. A dagger (†) indicates that application should be made to the department, bureau, or agency issuing the document. A double dagger (‡) indicates that the document is printed for official use and is not obtainable. Whenever additional information concerning the method of procuring a document seems necessary, it will be found under the name of the bureau by which it was published.

In ordering a publication from the Superintendent of Documents, give (if known) the name of the publishing department, bureau, or agency, and the title, together with the classification number which is added to the entry at the extreme right; order the congressional documents and reports by the title, together with the document or report number and the Congress, e.g., H. doc. 103, 88th Congress.

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Remittances for documents marked with an asterisk (\*) should be made to the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C., 20402, by coupon, postal money order, express order, or check. Publications cannot be mailed in advance of receipt of remittance. Currency may be sent at sender's risk. Foreign remittances should be made either by international money order or draft on an American bank.

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### LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.

# New Classification Numbers

A 43.33/2: nos.....	Federal Extension Service. New crop varieties.
A 84.6/2: CT.....	Farmers Home Administration. Handbooks, manuals, guides.
C 3.140/2: nos.....	Census Bureau. Government employment, GE-(series).
C 3.238: v.nos. & nos.....	Small-area data activities (irregular). Coast and Geodetic Survey.
C 4.51: Reserved	
C 4.52: CT.....	Posters.
C 52.12: CT.....	Environmental Science Services Administration. Addresses.
D 2.3: Reserved	
D 2.3/2: nos.....	Armed Forces Information & Education. Voting information bulletin.
D 117.11: nos.....	Army Department. Army Transportation Engineering Agency: USATEA reports.
D 301.45/48: -D 301.45/51: Reserved	Air Force Department.
D 301.45/52: nos.....	Aerospace Medical Division: Technical report AMD-TR (series).
FS 14.218: date.....	Family Services Bureau. Medical assistance for the aged, fact sheet (semiannual).
FS 15.11: nos.....	Aging Administration. Patterns for progress in aging.
	NOTE.—See, for earlier class, FS 14.9/5:(nos.).
FS 16.1: date.....	Federal Water Pollution Control Administration. Annual report.
FS 16.2: CT.....	General publications.
GP 1.23/2: -GP 1.23/3: Reserved	Government Printing Office.
GP 1.23/4: CT.....	Handbooks, manuals, guides.
HH 1.6/5: nos.....	Housing and Urban Development Department. HUD program guides.
HH 1.17: nos.....	Water and sewer facilities grant program, HUD information series.
I 1.1/4: date.....	Interior Department. Cooperative water resources research and training (annual).
I 1.87/3: CT.....	Conceptual design of 50 MGD desalination plants
I 1.95: nos.....	Conservation yearbooks.
I 19.52: -I 19.53: Reserved	Geological Survey.
I 19.54: date.....	Abstracts of North American geology (monthly).
I 49.32/a: CT.....	Fish and Wildlife Service. Statistical digests (separates).
L 1.54: CT.....	Labor Department. Plans for Progress publications.
PrEx 2.8/5: date.....	Budget Bureau. Special analyses, budget of United States, fiscal year.
PrEx 10.5: CT.....	Economic Opportunity Office. Laws.
S 18.35: date.....	International Development Agency. Index to Catalog of investment information and opportunities.

SI 3.11: v.nos-----	National Museum. Smithsonian contributions to anthropology. Veterans Administration.
VA 1.43/3: date-----	Highlights of VA medical research. Subversive Activities Control Board.
Y 3.Su 1: 8-2/v.nos-----	Reports of Subversive Activities Control Board (bound volumes).

### Corrections for Previous Monthly Catalogs

- Jan. 1961. Entry 1188, Publications of Division of Productivity and Technological Developments. Correct class to read L 2.34/2: P 94/960.
- Jan. 1964. Entry 1660, Report on school dropout programs in public welfare during Aug. 1963. Correct class to read FS 14.2: Sch 6.
- Aug. 1964. Entry 14012, Florida Coast Guard, inspection report, report of special subcommittee on inspection trip to 7th Coast Guard District, Feb. 13, 1964. Correct class to read Y 4.M53: C 63/18.
- Mar. 1965. Entry 4283, Nuclear power and merchant shipping. Correct class to read Y 3.At7: 54 Sh6.
- May 1965. Entry 7676, Balance of payments program, guidelines for banks and nonbank financial institutions. Correct class to read FR 1.3/a: B 182/2/965.
- June 1965. Entry 9869, Air pollution measurements in Baltimore, Md., Mar. and Apr. 1964. Correct class to read FS 2.2: Ai 7/35.
- Aug. 1965. Entry 12177, Ramseyer rule print of Foreign Service act amendments of 1965. Correct class to read Y 4.F 76/1: F 76/35/965.
- Sept. 1965. Entry 13361, Report of Judicial Conference of United States, proceedings, Mar. 18-19, 1965, Washington, D.C. Correct bracket note to read Also issued in H. doc. 365, 89th Congress, 2d session.
- Entry 13829, H. doc. 205, Report of proceedings of special meeting of Judicial Conference of United States. Change date of proceedings to read Sept. 23-24, 1964. Change bracket note to read Also issued as H. doc. 36, 89th Cong., 1st sess.
- Entry 15163, Laws on sex discrimination in employment. Correct class to read L 13.2: Em 7/10/965
- Page 181. In line reading San Bernardino San Bernardino College Library----64 C, change College to County.
- Nov. 1965. Entry 18247, Remarks of J. Cordell Moore, Assistant Secretary of Interior, Mineral Resources, at dedication of Leonard Hall on campus of University of North Dakota. Correct class to read I 1.68: M 78.
- Jan. 1966. Entry 846, Fluor Corporation, Ltd., conceptual design of 50 MGD desalination plant. Correct class to read I 1.87/3: F 67.
- Entry 847, H. K. Ferguson Company conceptual design of 50 MGD desalination plant. Correct class to read I 1.87/3: F 38.
- Entry 849, Remarks of J. Cordell Moore, Assistant Secretary of Interior, Mineral Resources, before annual meeting of Independent Petroleum Association of America, Dallas, Tex. Correct class to read I 1.68: M 78/2.
- Feb. 1966. Entry 1739, State finances 1964, G-SF 64-2. Add after † ● Item 149.
- Entry 1858, Ramseyer rule print of proposed Foreign Service act amendments of 1965. Correct class to read Y 4.F 76/1: F 76/35/965-3.
- Entry 2111, Badger Company conceptual design of 50 MGD desalination plant. Correct class to read I 1.87/3: B 14. Add ● Item 603 at end of entry.
- Entry 1760, Pamphlet 29, Federal jobs overseas. Add at end of entry ● Item 299.
- Entry 2012, Rules and regulations: v. 8; Sept. 1965. Add at end of entry ● Item 287.
- Entry 2456, NGB 57-1, Reports: Personnel accounting, Army National Guard, Change 1. Add at end of entry ● Item 358.
- Entry 2890, Estimated retail food prices by cities. Delete third line of entry.
- Entry 3563, Summary of supplemental type certificates and approved replacement parts, supplements. In last line of entry add ● Item 431-A-5.
- Mar. 1966. Entry 3788, OAR 65-8, OAR progress '65. Add at end of entry ● Item 422-B.
- Entry 3923, Current industrial reports: Shipments of selected plastics products, 1964. Add following the price ● Item 142-A.
- Entry 3942, United States foreign trade, summary report FT 975: Vessel entrances and clearances, calendar year 1964. Add following the price ● Item 144.



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## ADJUTANT GENERAL'S OFFICE (Army), Defense Dept. Washington, D.C. 20310

Special list; prepared by Catalog Section. (Administrative Services Directorate, Army Library.)

- 5257 1965-1. Civil War, catalog of books in Army Library pertinent to American Civil War. 2d centennial edition. Dec. 1965. [6]+111 p. il. 4° ‡(No copies available).  
L.C. card 66-60768 D 102.2S/4: 1965-1

## ADMINISTRATIVE OFFICE OF UNITED STATES COURTS Washington, D.C. 20543

- 5258 Report of proceedings of Judicial Conference of United States, Sept. 22-23, 1965, Washington, D.C. 1965. vi+43-89 p. [Also issued in H. doc. 365, 89th Congress, 2d session.] † • Item 729  
L.C. card 41-18702 Ju 10.10: 965

## ADVISORY COMMISSION ON INFORMATION Washington, D.C. 20003

- 5259 21st report of Advisory Commission on Information [calendar year 1965]. Feb. 1966. cover title, iii+41 p. [Also issued as H. doc. 403, 89th Cong., 2d sess.] † • Item 1049-B  
L.C. card 66-60937 Y 3.Ad 9/7: 1/965

## AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, D.C. 20201

Patterns for progress in aging, case study. • Item 445-E

- 5260 18. Brighter vistas, story of 4 church programs for older adults; by Ada Branett Stough. 1965 [published 1966]. v+52 p. il. ([AoA 188.1]) \* Paper, 25c.  
L.C. card HEW 66-50 FS 15.11: 18

Selected references on aging. • Item 447-A-4 FS 15.12/2: (nos.)

- 5261 2. Homemaker services for older people. 1962, reprinted 1965. 4 p. 4° (OA 302.) \* Paper, 10c.  
5262 3. Films on aging (also film strips, slide series, plays). Oct. 1962, revised June 1965. [1965.] 44 p. 4° (OA 303.) \* Paper, 35c.  
5263 4. Housing senior citizens. 1962, reprinted 1965. 22 p. 4° (OA 304.) \* Paper, 25c.

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

ARS (series). † A 77.15: (nos.)

- 5264 33-76-2. Respiratory devices for protection against certain pesticides [with list of literature cited]; by A. H. Yeomans [and others]. Revised Feb. 1966. [1966.] 10 p. il. 4° • Item 25-B  
L.C. card Agr 66-71  
5265 34-79. Crops research: Results of field applications of herbicides for control of saltcedar (Tamarix Spp.); by Eugene E. Hughes. Jan. 1966. 15 p. 4°  
L.C. card Agr 66-42

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## ARS (series)—Continued

- 5266 41-114. Water resources in high plains of Texas and New Mexico [with list of references; by Wayne Clyma and F. B. Lotspeich]. Jan. 1966. 14 p. il. 4°  
L.C. card Agr 66-78
- 5267 44-6. Hatcheries and dealers participating in national poultry improvement plan. Revised Feb. 1966. [1966.] cover title, 60 p. 4° ● Item 25-B  
L.C. card 58-60307
- 5268 44-167. Influence of environment on growth and reproduction of cattle [with list of references; by] E. J. Warwick and James Bond. Jan. 1966. 23 p. il. 4°
- 5269 44-170. DHIA cow performance index list, registered progeny of DHIA sires, Aug. and Nov. 1965. Jan. 1966. cover title, 275 p. oblong 12° [Text on p. 2 of cover.] ● Item 25-B
- 5270 62-14. Nutritive value of food available for consumption, United States, 1909-64; [by Berta Friend]. Jan. 1966. 18 p. 4°  
L.C. card 66-60920
- 5271 91-6-3. Duties and responsibilities of accredited veterinarians; [prepared by Animal Health Division]. Feb. 1966. 32 p. 4° ● Item 25-B  
L.C. card Agr 66-77
- 5272 Certification of fruit entering Netherlands for possible transshipment. Feb. 18, 1966. [2] p. (Plant Quarantine Division.) [Issued with perforations.] †  
A 77.306: F 94
- 5273 Cooperative economic insect report: Insects not known to occur in United States; issued by Plant Pest Control Division. [Revised Dec. 1965.] [1966.] cover title, 68 p. il. 4° [At head of title: v. 7, 1957. Text on p. 2 of cover.] †  
L.C. card 66-60905  
A 77.324: 7/supp./rev.
- 5274 Index-catalogue of medical and veterinary zoology, supp. 15, Parasite-subject catalogue: Subject headings, treatment; by Judith M. Humphrey and Dorothy B. Segal, with assistance of Mary I. Beard [and others]. Apr. 1966. [21+52] p. 4° (Animal Disease and Parasite Research Division.) \* Paper, 35c. ● Item 31  
L.C. card 63-65031  
A 77.219/2: 15/sub.hd.
- 5275 Northern Utilization Research & Development Division, publications and patents, Jan.-June 1965. [July 1965.] 38+[1] p. 4° † A 77.17/5: 965
- 5276 U.S.D.A. summary of registered agricultural pesticide chemical uses (2d edition), supp. 2. Oct. 1, 1965 [published 1966]. [391] p. 4° (Pesticides Regulation Division.) [Reflects changes and additions issued in preliminary notices 65-13 through 65-175. Issued in looseleaf form.] † ● Item 44  
L.C. card 61-60934  
A 77.302: P 43/4/964/supp.2
- USDA consumer expenditure survey report.
- 5277 25. See Labor Statistics Bureau, BLS report 237-88.
- 5278 Veterinary Biologics Division notice 2: Biological products produced in licensed establishments during calendar year 1965. Jan. 28, 1966. 9 p. 4° (Veterinary Biologics Division.) †  
A 77.226/3: 2

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE Agriculture Dept., Washington, D.C. 20250

- 5279 1964 frequency distribution of farms and farmland. [Jan. 1966.] cover title, 106 p. oblong 8° (Agricultural conservation program.) [Text on p. 2 of cover. Map on cover.] † ● Item 106  
L.C. card 66-60911  
A 82.2: F 22/2/964

## AGRICULTURE DEPARTMENT Washington, D.C. 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- 5280 Address by Secretary of Agriculture Orville L. Freeman at 1966 annual Conference of Federal Extension Service, Jan. 5, 1966, Washington, D.C. [1966.] 13 p. 4° (USDA 26-66.) †  
A 140: F 87/215

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



- 5281 [Address by Secretary of Agriculture Orville L. Freeman at 69th annual convention of American National Cattlemen's Association, Kansas City, Mo., Jan. 25, 1966.] [1966.] 14 p. 4° (USDA 243-66.) †  
A 1.40: F 87/214
- 5282 [Address by Secretary of Agriculture Orville L. Freeman, prepared for delivery to 1st annual President's Conservation Awards Banquet sponsored by National Wildlife Federation and Sears Foundation, Jan. 11, 1966.] [1966.] 11 p. 4° (USDA 96-66.) † A 1.40: F 87/216
- Agriculture handbooks. ● Item 3 A 1.76: (nos.)
- 5283 292. Weeds and their control in rice production [with bibliography]; by Roy J. Smith, jr. and W. C. Shaw. Jan. 1966. iv+64 p. il. 4° (Crops Research Division, Agricultural Research Service.) [Prepared in cooperation with Arkansas Agricultural Experiment Station.] \* Paper, 50c.  
L.C. card Agr 66-76
- 5284 297. Equipment for applying soil pesticides [with list of Selected references; by O. K. Hedden, J. D. Wilson and J. P. Sleesman]. [Jan. 1966.] [21+37 p. il. (Agricultural Research Service.) [Prepared in cooperation with Ohio Agricultural Research and Development Center.] \* Paper, 20c.  
L.C. card Agr 66-69
- 5285 299. Beef cattle improvement, handbook for county agents; [by Frank H. Baker]. [Jan. 1966.] cover title, 14 p. 4° (Federal Extension Service.) [Prepared in cooperation with State Land-Grant Colleges and Universities. Text on p. 2 of cover.] \* Paper, 15c.  
L.C. card Agr 66-66
- 5286 305. Professional workers in State agricultural experiment stations and other cooperating State institutions, 1965-66. Dec. 1965 [published 1966]. cover title, iv+276 p. (Cooperative State Research Service.) [Supercedes Agriculture handbook 116, Workers in subjects pertaining to agriculture in Land-grant colleges and experiment stations, 1964-65.] \* Paper, 75c.  
L.C. card 66-60940
- Agriculture information bulletin.
- 5287 304. Reducing operating costs in affiliated produce warehouses [with list of literature cited; by Arnold L. Lundquist and John C. Bouma]. [Feb. 1966.] iv+27 p. il. 4° (Agricultural Research Service.) \* Paper, 20c. ● Item 4  
L.C. card Agr 66-75 A 1.75: 304
- 5288 Creative conservation of natural beauty, address by John A. Baker, Assistant Secretary, Department of Agriculture, before Virginia Nurserymen's Association, Arlington, Va. Jan. 23, 1966.] [1966.] 9 p. 4° (USDA 213-66.) † A 1.40: B 17/28
- 5289 Department's interest in bargaining comparatives, [remarks prepared for delivery by Under Secretary of Agriculture, John A. Schnitker before 10th National Conference of Fruit and Vegetable Bargaining Cooperatives, Jan. 17, 1966, Washington, D.C. [1966.] 11 p. 4° (USDA 139-66.) † A 1.40: Sch 5/8
- Home and garden bulletins. ● Item 11 A 1.77: (nos.)
- 5290 66. Growing iris in home garden; [prepared by Crops Research Division and Entomology Research Division, Agricultural Research Service.] [Revised Jan. 1966.] [1966.] 8 p. il. \* Paper, 5c.  
L.C. card Agr 66-70
- 5291 71. Growing azaleas and rhododendrons. [Revised Feb. 1966.] [1966.] 8 p. il. \* Paper, 5c.  
L.C. card Agr 66-68
- Leaflet. ● Item 12
- 5292 412. Silverfish and firebrats, how to control them; [prepared by Entomology Research Division, Agricultural Research Service]. [May 1957, revised Jan. 1966.] [1966.] [6] p. il. narrow 8° \* Paper, 5c. A 1.35: 412/3
- Miscellaneous publications. ● Item 13-A A 1.38: (nos.)
- 5293 991. Geographic distribution of pines of world [with list of literature cited]; by William B. Critchfield, Elbert L. Little, jr. Feb. 1966. v+97 p. il. 4° (Forest Service.) [Includes sources of information.] \* Paper, 75c.  
L.C. card Agr 65-212
- 5294 1011. 3-bedroom farmhouse, slab on grade. Feb. 1966. [2] p. il. 4° (Cooperative farm building plan exchange; plan no. 7167; [Agricultural Research Service].) \* Paper, 5c.
- PA [Program aid] (series). ● Item 14-A
- 5295 704. Burley tobacco acreage-poundage referendum, Mar. 10, 1966. Feb. 1966. [4] p. narrow 8° (Agricultural Stabilization and Conservation Service.) †  
A 1.68: 704

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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- 5296 Remarks prepared for delivery by Under Secretary of Agriculture John A. Schnittker before 99th annual convention of National Grange, Nov. 13, [1965], Topeka, Kans. [1965.] 10 p. 4° (USDA 3593-65; 1116.) †  
A 1.40; Sch 5/4
- 5297 Remarks prepared for delivery by Under Secretary of Agriculture John A. Schnittker before Kansas Conference of County Agricultural Stabilization and Conservation Committees, Wichita, Kans., Dec. 1, 1965. [1965.] 10 p. 4° (USDA 3817-65; 1298.) †  
A 1.40; Sch 5/5
- Technical bulletin. ● Item 16
- 5298 1350. Stem sawflies of economic importance in grain crops in United States [with list of literature cited]; by L. E. Wallace and F. H. McNeal. Jan. 1966. [1]+50 p. il. (Agricultural Research Service.) [Prepared in cooperation with Montana Agricultural Experiment Station.] \* Paper, 25c.  
L.C. card Agr 66-65 A 1.36; 1350

## AIR FORCE DEPARTMENT, Defense Dept. Washington, D.C. 20330

Aerospace Medical Division: Technical report AMD-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.)

- 5299 65-2. Space radiobiology, training and operations, a concept [with list of references; by] John E. Pickering. June 1965. cover title, iii+11+[2] p. il. 4° (Deputy for Research and Development.) [Presented before 3d International Symposium on Bioastronautics and Exploration of Space, San Antonio, Tex., Nov. 18, 1964.] † D 301.45/52:65-2
- Air Force manual AFM (series).
- 5300 66-3. Depot, field, and organizational maintenance: Foreign object damage to gas turbine engines. Feb. 15, 1966. ii+21 p. il. 4° [Issued with perforations. Supersedes AFM 66-3, Apr. 13, 1962.] † ● Item 421  
D 301.7:66-3
- 5301 67-4. See Defense Department, Defense Supply Agency manual 4160.1.
- 5302 88-11, chap. 1. See Army Department, Technical manual 5-814-1, ch. 4.
- 5303 88-11, chap. 6. See Army Department Technical manual TM-5-814-6.
- 5304 88-19, chap. 6. See Army Department Technical manual 5-852-6.
- 5305 88-24. See Army Department, Technical manual 5-827-2.
- 5306 88-24, chap. 1. See Army Dept., Technical manual 5-827-1.
- 5307 88-40, chap. 48. See Army Department, Technical manual 5-884-4.

Air Force pamphlet AFP (series). ● Item 421-A

- 5308 211-1-12. Personal affairs: Air Force guide for retired personnel. Feb. 1, 1966. cover title, vi+114 p. 4° [Issued with perforations. Supersedes AFP 35-4-1, Apr. 1, 1962.] † D 301.35:211-1-12
- 5309 Air Force register: v. 1, Active lists, [Jan. 1, 1966]. 1966. x+1070 p. 4° ([Air Force pamphlet 36-1-1]; Office of Directorate of Personnel Program Actions.) [Also issued as H. doc. 366, v. 1, 89th Cong., 2d sess. Supersedes v. 1, AFP 36-1-1, Jan. 1, 1965.] \* Paper, \$5.50. ● Item 426  
L.C. card 49-46275 D 303.7:966/v.1
- 5310 — v. 2, Retired lists, [Jan. 1, 1966]. 1966. vii+250 p. 4° ([Air Force pamphlet 36-1-1]; Office of Directorate of Personnel Program Actions.) [Also issued as H. doc. 366, v. 2, 89th Cong., 2d sess. Supersedes v. 2, AFP 36-1-1, Jan. 1, 1965.] \* Paper, \$1.50. ● Item 426  
L.C. card 49-46275 D 303.7:966/v.2

- 5311 Airman's pay guide, pay, allowances, retirement, and other benefits, effective Sept. 1, 1965. [1965.] 16 p. 48° † ● Item 424-F  
D 301.6/5: P 29/2

Arctic Aeromedical Laboratory: [Technical report] AAL-TR (series). (Aerospace Medical Division, Air Force Systems Command, Fort Wainwright, Alaska.) † D 301.45/30:(nos.)

- 5312 65-4. Some metabolic aspects of tolerance to endotoxin and effect of low temperature [with list of references; by] L. Joe Berry. Oct. 1965. cover title, iii+25+[2] p. 4° [Prepared under contract AF 41 (609)-1764 (project 8241, task 824101) with Department of Biology, Bryn Mawr College, Bryn Mawr, Pa.]

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 5313 65-10. Ameliorative measures in fasting, subarctic survival situations [with list of references; by] Terence A. Rogers, James A. Setliff, Alan C. Buck. Nov. 1965. cover title, iii+5+[2] p. 4° [Prepared under contract AF 41(609)-1918 (project 8238, task 823803) with Pacific Biomedical Research Center, University of Hawaii, Honolulu, Hawaii.]
- 5314 65-12. Effect of environmental temperature on lethality of endotoxin and its effect on body temperature in mice [with list of references; by] L. Joe Berry. Dec. 1965. cover title, iii+17+[2] p. il. 4° [Prepared under contract AF 41 (609)-1764 (project 8241, task 824101) with Department of Biology, Bryn Mawr College, Bryn Mawr, Pa.]
- 5315 65-13. Research and reports on effects of alcohol and drugs on rats under ambient and low temperatures measured by avoidance response [with list of references; by] K. C. Leung, G. C. Stone. Nov. 1965. cover title, iv+50+[2] p. il. 4° [Prepared under contract AF 41(609)-2309 (project 8241, task 824102) with Hine Laboratories, Inc., San Francisco, Calif.]

- 5316 Bioenvironmental engineering, [how you can help solve problems in aerospace medicine]. [1965.] [2] p. il. oblong 8°, folded into narrow 8° size. (ICS 66-27; Biomedical Sciences Corps.) † ● Item 424

D 301.2; B 52

Electronic Systems Division: Technical report ESD-TR (series). (Air Force Systems Command, L. G. Hanscom Field, Bedford, Mass.)

- 5317 66-121. Effect of intensity changes in auxiliary stimuli on auditory and visual signal detection [with list of references; by] William H. Watkins. Dec. 1965. vi+52+[2] p. il. 4° (Decision Sciences Laboratory; project 7682, task 768201.) †

D 301.45/28; 66-21

Materials Laboratory: Technical documentary report ML-TDR (series).

- 5318 64-40, supp. 1. See National Aeronautics and Space Administration, NASA SP 3025.

PACAF [Pacific Air Forces] basic bibliographies for base libraries. † Commander-in-Chief, Pacific Air Forces, ATTN: DPSR, Command Librarian, APO San Francisco, 96353

- 5319 Architecture, building and engineering, supp. 1: prepared by Enid L. Wilford. Dec. 15, 1965. [1]+iv+24 p. 4° [Supplements edition of Mar. 15, 1964.] L.C. card 58-61780

D 301.62; Ar 2/964/supp.1

- 5320 Communications and electronics, supp. 1: prepared by Benjamin Lasky. Jan. 15, 1966. [1]+iv+44 p. 4° [Supplements edition of July 1, 1964.] L.C. card 58-61785 Rev.

D 301.62; C 73/964/supp.1

- 5321 Manual arts and crafts; prepared by Helen M. Thompson. Dec. 1, 1965. [1]+viii+187 p. 4° [Supersedes PACAF basic bibliography, Manual arts and crafts, Dec. 15, 1960.]

D 301.62; M 31/965

- 5322 Personal finance and investment; prepared by Stella K. Watanabe. Jan. 1, 1966. [1]+iv+68 p. il. 4° [Supersedes PACAF basic bibliography, Personal affairs and investment, dated Aug. 15, 1962, and Personal finance and investment, supplement 1, dated Mar. 1, 1964.] L.C. card 58-61778

D 301.62; F 49/966

Personnel Research Laboratory: Technical report PRL-TR (series). (Aerospace Medical Division, Air Force Systems Command, Lackland Air Force Base, Tex.)

- 5323 65-19. Classification of information topics by clustering interest profiles [with list of references]; by Helen Tomlinson. Nov. 1965. iii+13+[2] p. 4° † (Price upon application).

D 301.45/27; 65-19

- 5324 Research opportunities for Air Force officers. [1966.] ii+71 p. il. 4° (Office of Aerospace Research.) † Director of Military Personnel, Hq. Office of Aerospace Research, Bldg. T-D, Washington, D.C., 20333 ● Item 422-B

D 301.69/5; R 31/3

School of Aerospace Medicine: Aeromedical reviews. (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) †

D 301.26/13-4; (nos.)

- 5325 7-65. Pharmacologic side effects of tranquilizers and antidepressants [with list of references; by] Elmar Kurzbach, Department of Clinical Investigation, Medical Research Division, Schering Corporation, Bloomfield, N.J. Aug. 1965. iii+30 p. il.

- 5326 10-65. Historical review of bubble theory of etiology of the decompression sickness as related to high altitude exposure [with bibliography; by] Harold R. Andersen. Dec. 1965. [1]+40 p.



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School of Aerospace Medicine: Technical report SAM-TR (series).  
(Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) ‡  
D 301.26/13-6: (nos.)

- 5327 65-73. Some effects of 400 Mev protons on primates, radiations of space IV [with list of references; by] Glenn V. Dalrymple et al. Oct. 1965. cover title, iii+13+[2] p. il. 4° [Prepared in Radiobiology Branch under task 775704, contract AF 41(609)-2418.]
- 5328 65-74. Study of depth of anterior chamber, physiologic variations with emphasis on ametropia [with bibliography]; by [Professors] Calmettes et al., translated by Donald G. Pitts, Michel Millodot. Nov. 1965. cover title, iii+23+[2] p. il. 4° ([Task 775509.]) [Prepared in Centre Hospitalier Regional de Toulouse, Clinique Ophtalmologique, Republique Francalse, and published in Archives d'ophtalmologie, v. 18, 1958.]
- 5329 65-77. Effect of thymidine pool size on incorporation of thymidine into DNA after irradiation [with list of references; by] Donald F. Logsdon, Jr., Harold L. Kundel. Nov. 1965. cover title, iii+5+[2] p. il. 4° ([Task 775702.])
- 5330 65-79. Monaural versus binaural discrimination for filtered CNC materials, normal auditory mechanism [with list of references; by] Tom W. Tillman, Raymond Carhart. Dec. 1965. cover title, iii+8+[2] p. il. 4° [Prepared in Auditory Research Laboratory of Northwestern University under contract AF 41(609)-2643, task 775508.]
- 5331 65-82. F-101/F-106 flight simulator flashblindness experiment [with list of references; by] James E. Hamilton. Dec. 1965. cover title, iii+10+[2] p. il. 4° [Prepared in Ophthalmology Branch under task 630103.]
- 5332 65-83. Comparison of semiautomatic audiometer with manual audiometry [with list of references]; by Francis A. Brogan, James E. Endicott. Dec. 1965. cover title, iii+7+[2] p. il. 4° [Prepared in Audiology Section of Ear, Nose and Throat Branch under task 775508. Corrections, 1 p. oblong 24°, issued also.]
- 5333 65-87. Time-base expansion as applied to vectorcardiography [with list of references; by] Wendell R. Peters, Robert E. Cole. Dec. 1965. cover title, iii+7+[2] p. il. 4° [Prepared in Biomedical Engineering Branch and Biometrics Branch under task 775501.]
- 5334 65-89. Oxygen concentration, temperature, and viscosity determinations, polarographic technic [with list of references; by] Edward A. Rice, Robert E. Vopat. Dec. 1965. cover title, iii+6+[2] p. il. 4° [Prepared in Radiobiology Branch under task 571003.]
- 5335 66-5. Kinetics of recuperation following 55 Mev proton irradiation [with list of references; by] Glenn V. Dalrymple et al. Feb. 1966. cover title, iii+4+[2] p. il. 4° [Prepared in Radiobiology Branch under contract AF 41(609)-2418 and task 775704.]
- 5336 66-6. Improved flame spectrophotometer for biologic calcium analysis [with list of references; by] Charles C. Bittle, Theodore N. Lynch, William T. Harrell. Feb. 1966. cover title, iii+7+[2] p. il. 4° ([Project 7755.])

## APPRENTICESHIP AND TRAINING BUREAU, Labor Dept. Washington, D.C. 20210

- 5337 Bureau of Apprenticeship and Training, what it is, what it does, how it can serve you. [1965.] 8 p. narrow 12° ‡ ● Item 748  
L 23.2: Ap 6/30/965

## ARMED FORCES INFORMATION AND EDUCATION, Defense Dept. Washington, D.C. 20301

DOD pamphlet. ● Item 312-A

- 5338 GEN-17. Long live victory of people's war, Red Chinese blueprint; [by Lin Piao]. [1966.] [2]+29 p. il. 4° [Includes references in footnotes.] ‡  
D 2.14: GEN-17
- 5339 Voting information bulletin. [Monthly.] ‡ ● Item 312-A  
D 2.3/2: (nos.)

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## ARMY DEPARTMENT, Defense Dept. Washington, D.C. 20310

AMC pamphlets. (Army Materiel Command.) ‡ ● Item 322-A  
D 101.22/3: (nos.)

- 5340 310.1. Military publications: Index of AMC publications and blank forms. Jan. 1966. cover title, i+38 p. 4° [Issued with perforations. Supersedes AMCP 310-1, Apr. 1, 1965, including Change 1, and 2, July 19 and Oct. 1, 1965.]
- 5341 715-1. Procurement: Contract administration. Jan. 1966. cover title, [1]+i+58 p. il. 4° [Issued with perforations.]  
L.C. card 66-60767

\*For Sale by Superintendent of Documents

‡Distribution Made by Issuing Office

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Army Aviation Materiel Laboratories, Fort Eustis, Va.: Interim reports. ‡  
D 117.8/3: (nos.)

- 5342 26. Monthly progress report: Exploratory development in support of compound rotary wing aircraft. Jan. 1966. [2]+3 p. il. 4°  
5343 27. Monthly progress report: Exploratory development in support of compound rotary wing aircraft. Feb. 1966. [2]+3. 4°

Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research report. (Army Materiel Command.)

- 5344 173. On mode of uplift of fish and fossiliferous moraines of McMurdo Ice Shelf, Antarctica [with list of references]; by A. J. Gow [and others]. Oct. 1965. iv+16+[2] p. il. 4° (DA task 1V014501B52A31.) ‡  
D 103.33/3: 173

- 5345 Contractors guide to acquaint civilian agencies with Headquarters Army Materiel Command and major subordinate commands, project managers, life cycle of Army materiel, techniques and aids for industry. Mar. 1, 1966. cover title, 36 p. 4° [Text on p. 2 of cover.] ‡ ● Item 325-B  
D 101.6/5: C 76/966

Field manual FM (series). ● Item 324

- 5346 44-12-2. Air defense artillery engagement simulator, guided missile system radar-signal simulator station AN/MPQ-T1 (Nike Hercules) [with list of references]. Dec. 1965. cover title, 55 p. il. 4° ‡  
D 101.20: 44-12-2

- 5347 Mobility environmental study one-pass program; by Peter W. Haley. Jan. 1965. cover title, iii-viii+22+[39] p. il. 4° [Sponsored by Advanced Research Projects Agency, Directorate of Remote Area Conflict order 400, Service agent, Army Materiel Command, conducted for Army Waterways Experiment Station, Corps of Engineers, Vicksburg, Miss., by Land Locomotion Laboratory, Army Tank Automotive Center.] ‡  
L.C. card 66-60928 D 105.2: En 8

- 5348 Official bulletins, national trophy matches, 1965. [1966.] cover title, viii+150 p. il. 1 tab. 4° (National Board for Promotion of Rifle Practice.) ‡  
● Item 325-C  
L.C. card 63-60510 D 101.61: 965

Pamphlets. ● Item 327

D 101.22: (nos.)

- 5349 16-5. Character guidance discussion topics, duty, honor, country. Jan. 1966. cover title, vii+45 p. 4° [Issued with perforations. Super-sedes DA Pam 16-5, Feb. 27, 1957.] ‡  
L.C. card 61-61080  
5350 27-7. Military justice handbook: Guide for summary court-martial trial procedure; Change 1. Nov. 30, 1965. 3 p. 4° [Issued in loose-leaf form.] ‡  
5351 27-15. Same: Trial guide for special court-martial president; Change 1. Nov. 30, 1965. 3 p. 4° [Issued in looseleaf form.] ‡  
5352 27-65-31. Judge Advocate legal service. Dec. 8, 1965. 8 p. [Issued with perforations.] ‡  
5353 27-65-32. Same: Dec. 22, 1965. 14 p. [Issued with perforations.] ‡  
5354 27-65-33. Same: semiannual index, July 1-Dec. 30, 1965 (65-18 JALS-65-33 JALS). Dec. 30, 1965. 8 p. [Issued with perforations.] ‡  
5355 27-66-1. Same: Jan. 12, 1966. 14 p. [Issued with perforations.] ‡  
5356 27-66-2. Same: Jan. 26, 1966. 16 p. [Issued with perforations.] ‡  
5357 27-66-3. Same: Feb. 2, 1966. 20 p. [Issued with perforations.] ‡  
5358 27-66-4. Same: Feb. 9, 1966. 12 p. [Issued with perforations.] ‡  
5359 27-66-5. Same: Feb. 16, 1966. 16 p. [Issued with perforations.] ‡  
5360 350-11. Education and training: Army Dental Corps continuing education program. Jan. 5, 1966. 4 p. 4° [Issued with perforations.] ‡  
5361 350-26-3. Organizational mechanic/repairman course, tactical and support vehicles, truck, wrecker, medium, 5-ton, 6 x 6, M 543. Nov. 1965. cover title, vi+[101] p. 4° [Issued with perforations.] ‡  
5362 350-27-2. Same: electronic and communication, communications, teletypewriter set AN/PGC-1 [with lists of references]. Nov. 1965. cover title, iii+[77] p. 4° [Issued in looseleaf form.] ‡  
5363 350-27-13. Same: electronic and communication, electronics, radar set AN/PPS-4 [with lists of references]. Nov. 1965. cover title, ii+[83] p. 4° [Issued in looseleaf form.] ‡  
5364 350-29-1. Same: special purpose equipment, materials handling. Nov. 1965. cover title, iv+[99] p. 4° [Issued in looseleaf form.] ‡  
5365 350-33-2. Operator training course, electronic and communication, communications, radio, teletypewriter AN/PGC-1. Nov. 1965. cover title, iv+[97] p. 4° [Issued in looseleaf form.] ‡  
5366 550-47. U.S. Army area handbook for Syria [with bibliographies; by Irving Kaplan and others]. July 1965. x+394 p. il. [Prepared by Foreign Areas Studies Division, Special Operations Research Office, American University, Washington, D.C.] \* Paper, \$1.25.  
L.C. card 66-60732  
5367 715-50-53. Procurement legal service. Nov. 30, 1965. 8 p. 4° [Issued with perforations.] \* Paper, 5c.

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## Technical bulletin TB (series).

- 5368 AG-4. Copying equipment. Oct. 1965 [published 1966]. cover title, 65+[1] p. il. 4° [Text on p. 2 of cover. Issued with perforations. Contains copyright material.] \* Paper, 75c. D 101.25: AG 4

## Technical manual TM (series). ‡

- 5369 5-814-1. Sanitary and industrial waste sewers, Change 4. Dec. 22, 1965 [published 1966]. [10] p. 4° (Air Force Dept., AFM 88-11, chap. 1, C. 4.) [Supersedes Corps of Engineers manual EM 1110-1-241, Sept. 1, 1958, and AFM 88-11, chap. 1, Sept. 1, 1958.] D 103.6/3: 1110-1-241/ch.4
- 5370 5-814-6. Sanitary engineering: Industrial wastes, Change 1; Jan. 11, 1966. [6] p. 4° (AFM 88-11, chap. 6.) [Formerly designated Corps of Engineers manual EM 1110-345-246.] D 103.6/3: 1110-345-246/ch.1
- 5371 5-827-1. [Engineering and design]: Airfield pavement evaluation concepts, evaluation of airfield pavements other than Army, Change 2, Jan. 4, 1966. [1966.] 8 p. (Air Force Dept., AFM 88-24, chap. 1, ch. 2.) [Formerly designated Corps of Engineers manual 1110-45-751, Apr. 15, 1959. Issued in looseleaf form.] D 103.6/3: 1110-45-751/ch.2
- 5372 5-827-2. Same: Flexible airfield pavement evaluation, Change 2, Dec. 20, 1965. [Jan. 1966.] [36] p. il. 4° (Air Force Department, AFM 88-24, chap. 2, ch. 2.) [Formerly designated Corps of Engineers manual EM 1110-45-752, Apr. 15, 1959. Issued in looseleaf form.] D 103.6/3: 1110-45-752/ch.2
- 5373 5-850-2. Transportation facilities, railroads. Dec. 1965 [published 1966]. cover title, 16+21 p. il. 4° [Issued with perforations. Reprint of former EM 1110-345-355, July 22, 1958, including effective pages from Changes 1 and 2. Redesignated TM 5-850-2 by DA cir. 310-28, Mar. 17, 1965.] ● Item 329 D 101.11: 5-850-2
- 5374 5-852-6. Arctic and subarctic construction: Calculation methods for determination of depths of freeze and thaw in soils [with list of references]. Jan. 1966. cover title, S9+[1] p. il. 4° (Department of Air Force manual, AFM 88-19, chap. 6.) [Issued with perforations. Supersedes TM 5-852-5, Oct. 1954, previously designated as both Engineering manual for military construction, pt. 15, chap. 6 and Corps of Engineers manual EM 1110-345-375.] ● Item 329 D 101.11: 5-852-6
- 5375 5-884-4. Outside utilities for emergency construction, gas distribution systems emergency construction. Jan 1966. cover title, 19+[1] p. il. 4° (Department of Air Force manual AFM 88-40, chap. 48.) [Rescinds sec. 4 of chap. 9, Engineering manual for emergency construction, Jan. 1951 (EM 1110-345-530). Issued with perforations.] ● Item 329 D 101.11: 5-884-4
- 5376 United States Army Human Factors Research & Development 11th Annual Conference, John F. Kennedy Center for Special Warfare, Fort Bragg, N.C., [Oct. 3-6, 1965, with bibliographies]. Oct. 1965 [published 1966]. cover title, vii+362 p. il. 4° [Sponsor: Chief of Research & Development, Army Dept.] ‡ ● Item 323-C L.C. card 56-60837 D 101.52/6: 965

## USAPRO technical research note. (Army Personnel Research Office.)

- 5377 158. Validation of experimental electronics information tests for enlisted classification; by William H. Helme. Aug. 1965. [8]+23 p. 4° (Military Selection Research Laboratory; Army project 2J024701A722 New classification techniques c-31.) ‡ Paper, \$2.00 (AD 621701). D 101.60: 158

## USATEA report. (Army Transportation Engineering Agency, Fort Eustis, Va.)

- 5378 65-7. Engineering report: Impact testing of long travel shock mounts, models 230 and 570, for transportability rail instrumentation; prepared by C. O. Butler. Aug. 1965. v+16+[2] p. il. 4° (AD 468868.) ‡ D 117.11: 65-7

## ARMY MEDICAL SERVICE, Defense Dept. Washington, D.C. 20310

- 5379 Bibliography of U.S. Army Medical Research and Nutrition Laboratory reports and reprints for 1965. [1966.] [3] leaves, 4° ‡ D 104.17: list/965
- 5380 Facts about Army Nurse Corps. [1965.] [12] p. il. narrow 16° ([RPI 503, Dec. 1965.]) [Illustrations are colored.] ‡ ● Item 351-A D 104.2: N 93/5/965

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ATOMIC ENERGY COMMISSION  
Washington, D.C. 20545

- 5381 AEC licensing guide: Teletherapy programs, guide for preparation of applications for possession and use of radioisotope teletherapy sources. Nov. 1965 [published 1966]. vii+47 p. il. 4° (Division of Materials Licensing.) [Text on p. 2 of cover. Issued with perforations. Supersedes Licensing requirements for teletherapy programs, Aug. 1, 1957, and designated RC-5.] \* Paper, 45c. ● Item 1051-F  
Y 3.AT 7: 6-4 T 23/965
- AEC research and development reports. Y 3.AT 7: 22/(letters-nos.)
- 5382 ALO-1. ALO standard structure for managerial data; by Elmer A. Neuman. Nov. 1965. 69 p. il. 4° (Albuquerque Operations Office.) Φ Paper, \$3.00.
- 5383 CEND/PRWRA-257. Boiling nuclear superheater (BONUS) power station, start-up summary report. Feb. 1966. [610] p. il. 4° (Combustion Engineering, Inc., Windsor, Conn., and Puerto Rico Water Resources Authority, San Juan, Puerto Rico; [CEND-AEC contract AT-(40-1)-2672 and PRWA-AEC contract AT-(40-1)-2672].) Φ Paper, \$9.00.
- 5384 CONF-765. Radioactive fallout from nuclear weapons tests, proceedings of 2d conference, Germantown, Md., Nov. 3-6, 1964, sponsored by Fallout Studies Branch, Division of Biology and Medicine, Atomic Energy Commission [with lists of references]; Alfred W. Klement, Jr., editor. Nov. 1965. xi+[1]+954 p. il. (AEC symposium series 5.) [Erratum, 1 p. narrow 8°, issued also.] Φ Paper, \$6.50. L.C. card 65-62945
- 5385 CONF-650217. Pulsed high intensity fission neutron sources, proceedings of symposium on uses of high intensity pulses of neutrons and methods for producing them [held at Washington, Feb. 1965, with lists of references; by] G. A. Kolstad, I. F. Zartman. [1965.] vi+147 p. il. 4° [Sponsored by Division of Research and Division of Reactor Development and Technology.] Φ Paper, \$1.75.
- 5386 CONF-650620. Proceedings of sodium components development program, information meeting held in Chicago, Ill., June 16-17, 1965 [with bibliographies]. [1966.] cover title, x+286 p. il. 4° Φ Paper, \$3.00.
- 5387 CONF 651024. Radiation pasteurization of foods, summaries of accomplishment presented at 5th annual contractors meeting, Oct. 20-21, 1965, conducted by Division of Isotopes Development and Division of Biology and Medicine. [1965.] [1]+viii+201+[15] p. 4° Φ Paper, \$6.00.
- 5388 COO-1454-1. Primary piping flexibility analysis for liquid-metal-cooled fast breeder reactors [with list of references]; by J. T. McKeon. Aug. 20, 1965. cover title, iv+52 p. il. 4° (M. W. Kellogg Company, Jersey City, N.J.; [report RD-65-1084, contract AT (11-1)-1454.]) Φ Paper, \$3.00.
- 5389 EGCR-4 (supp. 1). Radiological health manual for experimental gas-cooled reactor [radiation protection standards and regulations]. [1965.] cover title, [30] p. il. 4° (Experimental gas-cooled reactor operated by Tennessee Valley Authority at Oak Ridge; [contract TV-21280A, interagency agreement AT-(40-1) 2742].) Φ Paper, \$1.00.
- 5390 GA-6152. Use of neutron activation analysis in scientific crime detection, 12 month summary report for period Nov. 1, 1963-Oct. 31, 1964 [with bibliography]; by D. E. Bryan [and] V. P. Guinn. Feb. 15, 1965. cover title, iii+56 p. il. 4° (John Jay Hopkins Laboratory for Pure and Applied Science, General Atomic Division, San Diego, Calif.; [contract AT(04-3)-167, project agreement no. 15.]) Φ Paper, \$3.00.
- 5391 HASL-165. Health and safety laboratory fallout program quarterly summary report, Sept. 1-Dec. 1, 1965 [with list of recent publications related to fallout]; by Edward P. Hardy, Jr., Joseph Rivera. Jan. 1, 1966. vi+384 p. il. 4° [Errata, 2 p., issued also.] Φ Paper, \$7.00.
- 5392 HASL-166. Carbon-14 measurements in atmosphere; [prepared by L. Machta]. Jan. 1, 1966. cover title, 73 p. 4° (Health and Safety Laboratory.) Φ Paper, \$2.50.
- 5393 KLX-1872. Use of radiation techniques for inhibition of bacterial growth in liquid media [with list of references]; by S. K. Hellman. July 15, 1965. cover title, 34+[25] p. il. 7 p. of pl. 4° (Vitro Engineering Company [Division of Vitro Corporation of America; contract AT(30-1)-3331].) Φ Paper, \$2.00.

# GOVERNMENT PUBLICATIONS

## AEC research and development reports—Continued

- 5394 ORINS 48. Electrodeposition of actinides and lanthanides [with bibliography]; by Stephen M. Kim [and others]. Dec. 15, 1965. cover title, 20 p. il. 4° (Oak Ridge Institute of Nuclear Studies, Inc., Oak Ridge, Tenn.)  $\Phi$  Paper, \$1.00.
- 5395 ORO-633. Investigation of pyrolytic products of irradiated cigarettes [with list of references]; by Herman V. Boenig. Oct. 1965. cover title, v+33 p. il. 4° [Prepared by Spindletop Research, Lexington, Ky., for Division of Isotopes Development, contract AT-(40-1)-3268.]  $\Phi$  Paper, \$2.00.
- 5396 ORO-634. Radiation-induced oxidation of hydrocarbons; by Arthur A. Armstrong, Jr., William K. Walsh. July 15, 1965. cover title, [1]+ii+36 p. il. 4° (Department of Textile Chemistry, North Carolina State University, Raleigh, N.C.)  $\Phi$  Paper, \$2.00.
- 5397 PNE-238F. Plowshare, peaceful uses for nuclear explosives, Plowshare program, Project Sedan [Nevada test site]; final report: Interception and retention of radioactive fallout by desert shrubs in Sedan fallout field [with list of references cited; by] William E. Martin. Dec. 10, 1965. cover title, 44 p. il. 4° (UCLA School of Medicine; [project 62.83].)  $\Phi$  Paper, \$2.00.
- 5398 RME-4530 (rev.). Examination of selected areas in Peru [with list of references]; by John W. Gabelman. July 1962. cover title, 31 p. il. 4° (Division of Raw Materials.) [Prepared in cooperation with Junta de Control de Energia Atomica, Lima, Peru.]  $\Phi$  Paper, \$2.00.
- 5399 RME-4545 (rev.). Reconnaissance for uranium in northeast coastal Brazil [with list of references]; by John W. Gabelman. Jan. 1964. 35 p. il. 4° [Prepared in cooperation with Comissao Nacional de Energia Nuclear de Brazil.]  $\Phi$  Paper, \$2.00.
- 5400 RME-4552 (rev.). Reconnaissance for uranium in Lonquimay area, Province of Malleco, Chile [with list of selected references]; by Paul H. Knowles [and others]. Oct. 1962. cover title, 16 p. il. map. in pocket, 4° (Division of Raw Materials.) [Prepared in cooperation with Instituto de Investigaciones Geologicas, Santiago, Chile.]  $\Phi$  Paper, \$1.00.
- 5401 TID-3515, supp. 1. Physiological studies employing radioisotopes; compiled by Helen L. Ward. [May 1965.] cover title, iv+284 p. 4°  $\Phi$  Paper, \$6.00.
- 5402 TID-3525 (rev. 5, supp. 2). Reactor safety, literature search; compiled by Richard J. Smith. [Aug. 1965.] cover title, viii+64 p. 4°  $\Phi$  Paper, \$3.00.
- 5403 TID-4005 (pt. 1, 9th ed.). Summaries of USAEC basic research programs in metallurgy, solid state physics and ceramics, fiscal year 1965. Jan. 1966. xxiii+464 p. 4° (Division of Research.) [Indexes prepared by Division of Technical Information Extension.]  $\Phi$  Paper, \$5.00.
- 5404 TID-4005 (pt. 2a, 2d ed.). Summaries of USAEC basic research program in chemistry (off site). [Jan. 1966.] cover title, iv+154 p. 4° (Division of Research.) [Indexes prepared by Division of Technical Information Extension.]  $\Phi$  Paper, \$1.75.
- 5405 TID-4577 (rev. 1). Descriptive cataloging guide. Jan. 1966. cover title, ii+77 p. 4°  $\Phi$  Paper, \$1.00.
- 5406 TID-5360 (supp. 5). Summary of industrial accidents in USAEC facilities, 1963-64. Dec. 1965. cover title, v+46 p. 4° ([Safety and Fire Protection Branch, Office of Industrial Relations.])  $\Phi$  Paper, \$3.00.
- 5407 TID-6506 (pt. 2, 3d ed.). Summaries of fuels and materials development programs materials research under reactor programs [with lists of reports and publications]; edited by William L. R. Rice. May 1965. vi+79 p. (Division of Reactor Development & Technology, AEC, Washington, D.C.) [Page 79, last page of text, is on inside of back cover.]  $\Phi$  Paper, \$3.00.
- 5408 TID-8200 (13th rev.). Nuclear reactors built, being built, or planned in United States as of Dec. 31, 1965; prepared by Office of Assistant General Manager for Reactors. [1966.] cover title, [1]+24 p. 4°  $\Phi$  Paper, \$1.00.
- 5409 TID-8541. Reactor technology, selected reviews, 1965 [with lists of references]; edited by Leonard E. Link. [Jan. 1966.] vi+439 p. il.  $\Phi$  Paper, \$4.50.  
L.C. card 66-60019
- 5410 TID-21719. Remote handling of mobile nuclear systems [with list of references; by] D. C. Layman, G. Thorntou. 1966. vii+649 p. il.  $\Phi$  Paper, \$4.50.  
L.C. card 66-60017

\*For Sale by Superintendent of Documents

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- 5411 TID-22289. Effect of irradiation on microbial flora surviving irradiation pasteurization of seafoods [with lists of references]; by R. O. Sinnhuber and J. S. Lee. Apr. 26, 1965. cover title, vi+65 p. il. 4° (Contract AT(04-3)-502; Department of Food Science and Technology, Oregon State University, Corvallis, Oreg.) [Prepared for Division of Isotopes Development.] Φ Paper, \$3.00.
- 5412 TID-22330 (v. 1). Engineering and economic feasibility study, phases 1 and 2 for combination nuclear power and desalting plant, sponsored jointly by Metropolitan Water District of Southern California, Department of Interior, Office of Saline Water, [and] Atomic Energy Commission [with bibliographies; prepared by Bechtel Corporation, San Francisco, Calif.] Dec. 1965. cover title, [424] p. il. 44 pl. 1 map in pocket, 4° Φ Paper, \$4.00.
- 5413 UCD-34PS0-2. Radiation technology in conjunction with postharvest procedures as means of extending shelf life of fruits and vegetables, Feb. 1, 1964-Jan. 30, 1965 [with lists of literature cited]; by E. C. Maxie, N. F. Sommer, D. S. Brown. Dec. 15, 1965. cover title, [4]+190 p. il. 4° (Department of Pomology, University of Calif.; [Contract AT (11-1)-34, project agreement 80 (California Agricultural Experiment Station project 639).] [Prepared for Division of Isotopes Development.] Φ Paper, \$5.00.
- 5414 VUF-1020. Vela uniform program, Project Dribble, Salmon event, Tatum Salt Dome, Miss., Oct. 22, 1964, part of experiment in seismic decoupling at nuclear level, sponsored by Advanced Research Projects Agency of Department of Defense and Atomic Energy Commission, final report: Weather and surface radiation predictions: [by] Weather Bureau Research Station, Las Vegas, Nev. Dec. 14, 1965. cover title, [1]+ii+38 p. il. 4° Φ Paper, \$2.00.
- 5415 VUF-1026. Same: Analysis of ground motion and containment [with list of references]. Nov. 30, 1965. cover title, [1]+vii+167 p. il. 4° (Roland F. Beers, Inc.; [contract AT 29-2-1163].) Φ Paper, \$5.00.
- 5416 VUF-1027. Same: Groundwater safety [with list of references]. Dec. 13, 1965. cover title, 25 p. 4° (Earth Sciences Division, Hazleton-Nuclear Science Corporation, Palo Alto, Calif.) Φ Paper, \$2.00.
- 5417 WASH-1063. World outlook for food irradiation [with bibliographic notes]; by F. J. Weiss. Dec. 15, 1965. cover title, [1]+8 p. il. 4° (Science and Technology Division, Library of Congress.) [From 24th annual meeting of Institute of Food Technologists, May 1964.] Φ Paper, \$1.00.
- 5418 Atoms for peace, milestone in international cooperation, remarks by Glenn T. Seaborg, chairman, Atomic Energy Commission, at parliamentary evening of German Atom Forum, Bonn, Federal Republic of Germany. Mar. 10, 1966. 1966. 15 p. 4° (S-10-66.) † Y 3.At 7:34 Se 1/98
- 5419 Competition and the peaceful atom, remarks by John G. Palfrey, Commissioner, Atomic Energy Commission, at European Nuclear Science Center program, Atomforum conference, Utrecht, Netherlands, Mar. 2, 1966. 1966. 10 p. 4° (S-9-66.) † Y 3.At 7:34 P 17/7
- 5420 Experiments with radiation on seeds, no. 1 [with list of selected references; by] Thomas S. Osborne. [1966.] cover title, ii+9 p. il. (Division of Technical Information.) [For students of 9th and 10th grade who have had little or no biology, chemistry, physics, or mathematics. Text on p. 2 of cover.] † Educational Materials Section, AEC, P.O. Box 62, Oak Ridge, Tenn. Y 3.At 7:2 Se 3/no.1
- 5421 —no. 2, [with list of selected references; by] Thomas S. Osborne. [1966.] cover title, iii+23 p. il. (Division of Technical Information.) [For students beyond 10th grade who have had biology, chemistry, physics, and mathematics. Text on p. 2 of cover.] † Educational Materials Section, AEC, P.O. Box 62, Oak Ridge, Tenn. Y 3.At 7:2 Se 3/no. 2
- 5422 Nuclear powered submarines [with suggested reading list; compiled by Richard E. C. Duthie and B. D. Donald]. [Nov. 1964.] cover title, [54] p. il. oblong 8° (Division of Technical Information [Extension].) Descriptive text and photographs used in this booklet were supplied by General Dynamics Corporation.] † L.C. card 65-60635 Y 3.At 7:2 Su 1/2



# GOVERNMENT PUBLICATIONS

- 5423 Plutonium, past, present, future, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission at conference on Commercial plutonium fuels sponsored by Atomic Industrial Forum, American Nuclear Society, Edison Electric Institute, Washington, D.C., Mar. 1, 1966. [1966.] 11 p. 4° (S-7-66.) † Y 3.At 7: 34 Se 1/97
- 5424 Remarks by John G. Palfrey, commissioner, Atomic Energy Commission, at formal opening, U.S. Atoms-in-Action, Utrecht, Netherlands, Mar. 1, 1966. 1966. 3 p. 4° (S-8-66.) † Y 3.At 7: 34 P 17/6
- 5425 Role of nuclear energy in space, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, at University of Texas, Austin, Tex., Feb. 17, 1966. [1966.] 18 p. 4° (S-6-66.) † Y 3.At 7: 34 Se 1/96
- 5426 307 Gilman Hall, some reminiscences, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission at dedication of Room 307 Gilman Hall, as National Historic Landmark, University of California, Berkeley, Calif., Feb. 21, 1966. [1966.] 10 p. 4° (S-5-66.) † Y 3.At 7: 34 Se 1/95
- 5427 Uses of isotopes in medical research, diagnosis and therapy. n.d. cover title, 7-30 p. il. 4° [Reprint of 3 chapters from Isotopes, 8-year summary.] † Y 3.At 7: 2a Is 7/2
- 5428 What can you expect from atomic-irradiated seeds; [by James L. Brewbaker]. [1966.] cover title, 8 p. il. (Division of Technical Information.) † Y 3.At 7: 2 Se 3/2
- 5429 You can learn more about atomic energy. [1966.] 1 p. il. 4° (Division of Technical Information.) † Y 3.At 7: 2 At 7/25

## BONNEVILLE POWER ADMINISTRATION, Interior Dept. Portland, Oreg. 97208

- 5430 Pacific Northwest major industrial plant sites: [v. 1. Puget Sound area of Washington: prepared by Ivan Bloch & Associates]. [1964.] [4] +74 p. il. 4° [Title on cover is: Puget Sound area of Washington: v. 1, Pacific Northwest major industrial plant sites. Some pages are left blank to be used for notes.] † I 44.2: P 11/3/v.1  
L.C. card 66-60910

## BUDGET BUREAU, Executive Office of the President Washington, D.C. 20503

- 5431 Program analysis techniques, selected bibliography, Dec. 1965. [1966.] [1]+33 p. 4° (Library.) [Supersedes Cost-benefit analysis, selected bibliography, May 1965.] † PrEx 2.14: P 94  
L.C. card 66-60896
- 5432 Special analyses, budget of United States, fiscal year 1967. [1966.] cover title, 164 p. il. \* Paper, 50c. ● Item S55-B PrEx 2.8/5: 967  
L.C. card 66-60942

## BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, D.C. 20230

- 5433 Construction statistics 1915-64, supplement to Construction review [v. 11]; [prepared in Buildings Materials and Construction Industries Division]. Jan. 1966. vi+90 p. il. 4° \* Paper, 55c. ● Item 219 C 41.30/4: St 2/915-64  
L.C. card 56-41035
- 5434 Industrial mobilization plans, remarks of A. A. Bertsch, Assistant Administrator, Industrial Mobilization, Business and Defense Services Administration, Department of Commerce, at meeting of BDSA National Defense Executive Reserve, Harriman, N.Y., Feb. 3, 1966. [1966.] 8 p. 4° † C 41.15: B 46

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- 5435 Regional requirements for sewer pipe in sewerage utilities; [prepared by K. L. Kollar and A. F. Volonte]. Feb. 1966. 20 p. il. 4° [Includes list of sources of information.] \* Paper, 20c. ● Item 215 C 41.2: Sc 8/2

**BUSINESS ECONOMICS OFFICE, Commerce Dept.**  
Washington, D.C. 20230

- Growth patterns in employment by county, 1940-50 and 1950-60. (Regional Economics Division.) ● Item 227-A C 43.2: Em 7/v. (nos.)
- 5436 v. 1. New England [with list of some related references]; by Lowell D. Ashby. [1965.] xvi + [43] p. il. 4° \* Paper, 45c.  
L.C. card 65-61774
- 5437 v. 2. Mideast [with list of related references]; by Lowell D. Ashby. [1966.] xvi + [79] p. il. 4° \* Paper, 65c.  
L.C. card 65-61774

**CENSUS BUREAU, Commerce Dept.**  
Suitland, Md. 20233

- 1963 census of business: Retail trade [area report] BC 63-RA (series). [Preprint from v. 2, Retail trade, area statistics.]
- 5438 34. New York. Revised [edition]. [1966.] cover title, ii + 137 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.00. ● Item 132-A-35  
C 3.202/2: 963/34/rev.
- 1963 census of manufactures: [Industry statistics] MC 63(2)-(series). [Preprint from v. 2, Industry statistics.] ● Item 136  
C 3.24/4: 963/(nos.)
- 5439 20D. Grain mills [prepared by Charles A. Nicholls, John S. Berube, assisted by Donna MacPherson]. [Mar. 1966.] cover title, vi + 31 p. il. 4° \* Paper, 30c.
- 5440 22C. Dyeing and finishing textiles, except wool fabrics and knit goods; [prepared by Robert J. Nealon, assisted by Evelyn O. Denny]. [Mar. 1966.] cover title, vi + 26 p. il. 4° \* Paper, 25c.
- 5441 26C. Paperboard containers and boxes; [prepared by Lawrence J. LaMoure and others]. [Feb. 1966.] cover title, vi + 30 p. 4° \* Paper, 30c.
- 5442 28D. Cleaning and toilet products; [prepared by Reese R. Morgan assisted by Eugene D. Thurman]. [Feb. 1966.] cover title, vi + 29 p. il. 4° \* Paper, 30c.
- 5443 31B. Leather gloves, luggage, and miscellaneous leather goods; [prepared by Evelyn W. Colburn, assisted by Richard F. Going, jr.]. [Feb. 1966.] cover title, vi + 26 p. il. 4° \* Paper, 25c.
- 5444 32C. Pottery and related products; [prepared by Keith B. Willis and others]. [Feb. 1966.] cover title, vi + 22 p. il. 4° \* Paper, 25c.
- 5445 32E. Abrasive, asbestos, and miscellaneous nonmetallic mineral products; [prepared by Keith B. Willis and others]. [Mar. 1966.] cover title, vi + 33 p. 4° \* Paper, 30c.
- 5446 33C. Smelting and refining of nonferrous metals and alloys; [prepared by Malcolm E. Bernhardt, assisted by Bennie A. Daniels]. [Jan. 1966.] cover title, vi + 37 p. il. 4° \* Paper, 30c.
- 5447 34A. Metal cans, cutlery, hand tools, and general hardware; [by Malcolm E. Bernhardt, assisted by Michael Zampogna]. [Feb. 1966.] cover title, vii + 32 p. il. 4° \* Paper, 30c.
- 5448 35B. Construction, mining and materials handling machinery and equipment; [prepared by Conrad J. Jacob assisted by John P. McNamee]. [Mar. 1966.] cover title, viii + 47 p. il. 4° \* Paper, 35c.
- 5449 35E. General industrial machinery and equipment; [prepared by Conrad J. Jacob assisted by James M. Annestad]. [Mar. 1966.] cover title, viii + 44 p. il. 4° \* Paper, 35c.
- 5450 35F. Office, computing and accounting machines; [prepared by Conrad J. Jacob assisted by John P. McNamee]. [Feb. 1966.] cover title, viii + 27 p. il. 4° \* Paper, 25c.
- 5451 39C. Office supplies, costume jewelry, and miscellaneous notions; [prepared by Conrad J. Jacobs, assisted by John P. McNamee]. [Feb. 1966.] cover title, vi + 29 p. il. 4° \* Paper, 30c.
- 1963 census of transportation: [v. 3] Commodity transportation survey, Shipper series, preliminary report, TC 63(P) (series).  
C 3.233/2: TC 63 (P) C 1-(nos.)
- 5452 C1-14. Primary iron and steel products (group 14). Sept. 1965. 11 p. 4°  
† Paper, 10c.
- 5453 C1-24. Instruments, photographic, equipment, watches and clocks (group 24).  
Sept. 1965. 12 p. 4° † Paper, 10c.
- 5454 Census tract manual; [prepared by Robert C. Klove and others]. 5th edition. Jan. 1966. [4] + 83 p. il. ([Geography Division.]) \* Paper, 35c.  
● Item 146-A  
L.C. card A 66-7119 C 3.6/2: C 33/966

# GOVERNMENT PUBLICATIONS

- 5455 Census tract manual; [prepared by Robert C. Klove and others]. [5th edition]: app. B, List of areas with approved census tracts in 1960. Jan. 31, 1966. 4 p. † ● Item 146-A C 3.6/2: C 33/app.B/966
- 5456 — [5th edition]: app. D, List of Census Bureau regional directors. Jan. 31, 1966. 4 p. il. † ● Item 146-A C 3.6/2: C 33/app.D/966
- 5457 Changes in Schedule D, code classification of United States customs districts and ports used in compiling United States foreign trade statistics, Jan. 1, 1966 edition. Mar. 16, 1966. 1 p. 4° (Public bulletin D-1: Foreign Trade Division.) [Effective Jan. 1, 1966.] † ● Item 148 C 3.150: D/966/ch.1
- Construction reports, C30-(series).
- 5458 65S. Value of new construction put in place, 1962-65: [prepared by Hugh C. Kyle, jr.]. Jan. 1966. cover title, ii+66 p. il. 4° ([Construction statistics Division.]) \* Paper, 35c. ● Item 140-A (Rev.) C 3.215/3: C 30-65 S L.C. card A 64-7580
- County business patterns, CBP (series). [Prepared in cooperation with Social Security Administration.] ● Item 133-A C 3.204: (nos.)
- 5459 64-1. U.S. summary, 1964. [Jan. 1966.] xi+295 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.75.
- 5460 64-6. California, 1964, errata sheet. Dec. 1964. 1 p. 4° †
- 5461 64-8. Connecticut, 1964, errata sheet. Dec. 1964. 1 p. 4° †
- 5462 64-13. Hawaii, 1964, errata sheet. Dec. 1964. 1 p. 4° †
- 5463 64-14. Idaho, 1964, errata sheet. Jan. 1966. 1 p. 4° †
- 5464 64-15. Illinois, 1964, errata sheet. Jan. 1966. 1 p. 4° †
- 5465 64-16. Indiana, 1964, errata sheet. Jan. 1966. 1 p. 4° †
- 5466 64-22. Maryland, 1964, errata sheet. Jan. 1966. 1 p. 4° †
- 5467 64-27. Missouri, 1964, errata sheet. Jan. 1966. 1 p. 4° †
- 5468 64-32. New Jersey, 1964, errata sheet. Dec. 1964. 1 p. 4° †
- 5469 64-40. Pennsylvania, 1964, errata sheet. Dec. 1964. [2] p. 4° †
- 5470 64-46. Utah, 1964, errata sheet. Jan. 1966. 1 p. 4° †
- 5471 64-49. Washington, 1964, errata sheet. Jan. 1966. 1 p. 4° †
- 5472 Current industrial reports: Air-conditioning and refrigeration equipment, 1964. Feb. 8, 1966. 11 p. 4° (Series M35 (64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 35 M (64)-1
- 5473 — Apparel survey, 1964. Feb. 7, 1965. [3]+19 p. 4° (Series M23A (64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 23 A (64)-1
- 5474 — Clay construction products, summary for 1964. July 23, 1965. 7 p. 4° (Series M32D (64)-13.) † Paper, 15c. C 3.158: M 32 D (64)-13
- 5475 — Consumer, scientific, technical, and industrial glassware, 1964. Feb. 18, 1966. 5 p. 4° (Series M32E (64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 32 E (64)-1
- 5476 — Cotton, man-made fiber staple, and linters, summary for cotton season 1964-65. Feb. 21, 1966. 5 p. 4° (Series M22P (65)-13.) † Paper, 15c. ● Item 142-A C 3.158: M 22 P (65)-13
- 5477 — Flat glass, 4th quarter and summary for 1965. Feb. 24, 1966. 3 p. 4° (Series BDSAF-375 (65)-4.) † Paper, 25c. ● Item 142-A C 3.158: BDSAF-375 (65)-4
- 5478 — Inorganic chemicals and gases, 1964. Jan. 28, 1966. [2]+31 p. 4° (Series M28A (64)-13.) [Prepared in cooperation with Business and Defense Services Administration.] † Paper, 15c. ● Item 142-A C 3.158: M 28 A (64)-13
- 5479 — Iron and steel foundries and steel ingot producers 1964, report on products shipped and materials used. iii+17 p. 4° (Series M33A (64)-9.) [Prepared in cooperation with Bureau of Mines, Interior Department.] † Paper, 25c. ● Item 142-A C 3.158: M 33 A (64)-9
- 5480 — Magnesium mill products, December and summary for 1965. Feb. 28, 1966. 1 p. 4° (Series M33G (65)-12.) † Paper, 15c. ● Item 142-A C 3.158: M 33 G (65)-12
- 5481 — Man-made fiber broad-woven goods, Change sheet. Feb. 25, 1966. 1 p. 4° (Series M22T.2) † ● Item 142-A C 3.158: M 22 T.2/ch.
- 5482 — Nonferrous castings, 1962 and summary for 1963 and 1964 (supplement). Feb. 15, 1966. 7 p. 4° (Series M33 (64)-14.) † Paper, 15c. ● Item 142-A C 3.158: M 33 E (64)-14
- 5483 — Office, computing, and accounting machines 1963-64, Change sheet. Nov. 12, 1965. 1 p. 4° (Series M35R (64)-2.) † ● Item 142-A C 3.158: M 35 R (64)-2

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- Current population reports: Series P-20, Population characteristics. \* Paper, \$4.00, including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year, \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C C 3.186: P-20/(nos.)
- 5486 145. Negro population, Mar. 1965. Dec. 27, 1965. 4 p. 1l. 4°  
5487 148. School enrollment, Oct. 1964. Feb. 8, 1966. 14 p. 1l. 4°
- Current population reports: Series P-25, Population estimates. \* Paper, \$4.00, including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year, \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C C 3.186: P-25/(nos.)
- 5488 325. Projections of population of voting age, Nov. 1966 and 1968. Jan. 25, 1966. 3 p. 4°
- 5489 326. Illustrative projections of population of States 1970-85; [prepared by Meyer Zitter]. Feb. 7, 1966. cover title, i+106 p. 1l. 4° [Text on p. 2 of cover.]
- 5490 327. Estimates of population of United States, Jan. 1, 1950-Jan. 1, 1966. Feb. 16, 1966. 2 p. 4°
- 5491 328. Inventory of State and local agencies preparing population estimates, survey of 1965, sources of population estimates and projections for standard metropolitan statistical areas, counties, cities; [prepared by Meyer Zitter and Judith A. Hill]. Mar. 8, 1966. cover title, i+25 p. 4°
- Current population reports: Series P-28, Special censuses. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C C 3.186: P-28/(nos.)
- NOTE.—Only the summaries for Series P-28 are included in the subscription. Censuses for individual cities and towns are sold by the Census Bureau at the prices indicated.
- 5492 1394. Special census of Westchester County, New York, Apr. 6, 1965. Feb. 23, 1966. 103 p. 4° † Paper, \$1.00.
- 5493 1395. Special census of Oyster Bay town, N.Y., Apr. 26, 1965. Feb. 28, 1966. 30 p. 1l. 4° † Paper, 25c.
- 5494 1396. Special census of Hempstead town, N.Y., Mar. 15, 1965. Mar. 3, 1966. 66 p. map, 4° † Paper, 75c.
- 5495 1397. Special census of North Hempstead town, N.Y., Mar. 15, 1965. Mar. 3, 1966. 26 p. map, 4° † Paper, 25c.
- Current population reports: Series P-65, Consumer buying indicators. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C
- 5496 13. Buying intentions for automobiles, housing, and selected household equipment, week of Jan. 16, 1966. Feb. 23, 1966. 11 p. 1l. 4° C 3.186: P-65/13
- Government employment, GE- (series).
- 5497 1. City employment in 1965. Feb. 1966. 14 p. 4° † Paper, 25c. ● Item 148-A L.C. card 40-26613 C 3.140/2: 1
- 5498 Public bulletin K-1, changes in Schedule K, code classification of foreign ports by geographic trade area and country, Jan. 1, 1965 edition; effected Jan. 1, 1966. Feb. 11, 1966. 3 p. 4° (Foreign Trade Division.) † ● Item 148 C 3.150: K/965/ch.1
- 5499 Schedule R, code classification and definitions of foreign trade areas, Jan. 1, 1966 edition. [Feb. 11, 1966.] [2]+3 p. 4° † ● Item 148 C 3.150: R 966
- 5500 Small-area data activities, v. 1, no. 1. Jan. 1966. 4 p. 4° [Issued occasionally by Small-Area Data Advisory Committee.] † Paper, 10c. C 3.238: 1/1
- U.S. census of population, 1960: Subject reports, final report PC (2) (series). [Prepared under supervision of Howard G. Brunsman, chief, Population Division.]
- 5501 pt. 1E. Mother tongue of foreign born, selected characteristics of foreign born by language spoken before coming to U.S. [1966.] xiii+25 p. 1l. 4° \* Paper, 35c. ● Item 159 C 3.223/10: 960/v.2/pt.1E

# GOVERNMENT PUBLICATIONS

- 5502 U.S. imports for consumption & general imports, [standard industrial classification] SIC-based products classification, by area. [Mar. 1966.] cover title, x+230 p. 4° ([Foreign trade] FT 210, annual 1964.) [Corrected through Dec. 1964 revisions.] \* Paper, \$1.50. ● Item 144  
L.C. card A 66-7381 C 3.164:210/964
- 5503 United States gold and silver movements in [calendar year] 1965. [Mar. 4, 1966.] [2]+5 p. 4° (FT 2402.) † Paper, 10c. ● Item 144  
C 3.196/3:965

## CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

Publication. ● Item 453

- 5504 432. Child with central nervous system deficit, report of 2 symposiums [with bibliographies]. 1965. [published 1966]. [3] leaves+149 p. il. 4°  
\* Paper, 75c.  
L.C. card HEW 66-46 FS 14.111:432

## CIVIL AERONAUTICS BOARD Washington, D.C. 20428

- 5505 Annual report of Civil Aeronautics Board, [fiscal year] 1965. [1966.] xviii+107 p. il. 1 pl. 7 maps, 1 tab. \* Paper, \$1.75. ● Item 178  
L.C. card 42-37710 C 31.201:965
- 5506 List of U.S. air carriers; prepared by Publications Section. Feb. 1, 1966. 7 p. oblong 8° [Semiannual.] †  
C 31.254:966
- 5507 Regulations of Civil Aeronautics Board [as of Nov. 1, 1963, new and revised pages]; Feb. 25, 1966. [1966.] [54] p. 4° [Includes transmittal sheet 26. Issued in looseleaf form.] \* Paper, \$6.50 (including basic book and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 186 C 31.206/7:963/trans.26
- 5508 Remarks of Charles S. Murphy, chairman, Civil Aeronautics Board, before Aero Club of Washington, Mar. 1, 1966. [1966.] 9 p. 4° †  
C 31.215:M 95/20

## CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, D.C. 20310

- 5509 Federal civil defense guide: pt. D, chap. 2, app. 2. Acquisition and distribution of fallout shelter supplies (except RADEF). Mar. 1966. 12 p. 4° [Issued in looseleaf form.] † ● Item 320-B-3  
D 119.8/4:pt.D/chap.2/app.2
- Handbook H (series).
- 5510 12. Fallout protection for homes with basements. Jan. 1966. 24 p. il. †  
● Item S57-D-10 D 119.8/2:12
- [Miscellaneous publication] MP (series). ● Item S57-D-11
- 5511 20. Publications index. Jan. 1966. viii+[2]+28 p. il. 4° [Issued with perforations. Supersedes MP-20, July 1965.] †  
L.C. card 59-61734 D 119.11:20/3
- 5512 National and State civil defense policy resolutions of American Federation of Labor, Congress of Industrial Organizations, Change 1. Jan. 31, 1966. [1]+5 p. 4° (Labor Liaison Office.) † ● Item S57-D-2  
D 119.2:Am 3/ch.1
- Technical memorandum. ● Item 320-B-7
- 5513 64-1A. Instructions in use of protection factor estimator. Feb. 1966. [1]+39 p. il. 4° [Issued with perforations.] †  
D 119.8/5:64-1A
- Technical report TR (series). ● Item 320-B-2 D 119.9:(nos.)
- 5514 28. National community fallout shelter design competition awards. [Nov. 1965.] cover title, 92 p. il. oblong 8° [Project of Office of Civil Defense Department of Defense conducted by American Institute of Architects.] †
- 5515 33. Schools built with fallout shelter. Feb. 1966. cover title, 56 p. il. oblong 24°  
\* Paper, 35c.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

CIVIL RIGHTS COMMISSION  
Washington, D.C. 20425

- 5516 Title 6 one year after, survey of desegregation of health and welfare services in the South. 1966. vii+51 p. † ● Item 288-A  
L.C. card 66-60903 CR 1.2: H 34

CIVIL SERVICE COMMISSION  
Washington, D.C. 20415

- 5517 Amendment to announcement 347 B, positions in aerospace technology for duty with National Aeronautics and Space Administration. Feb. 21, 1966. 2 p. 4° † NAS 1.18: N 21/amdt.
- 5518 Announcing examination for librarian \$5,181-\$17,055 a year (grades GS-5 through GS-15), apply to Civil Service Commission, Washington, D.C. 20415, announcement 277. Apr. 17, 1962, revised Nov. 1965. [1966.] 6 p. 4° (X-118 modified.) [No closing date.] † ● Item 292  
CS 1.26: 962/277/rev.-3
- 5519 Careers in chemistry, mathematics, metallurgy, physics, grades 9-15, salaries \$7.987 to \$17,055 in Federal agencies in Washington, D.C., metropolitan area, announcement 392 B. Mar. 8, 1966. 6 p. 4° [No closing date.] † ● Item 292  
CS 1.26: 966/392 B
- 5520 Discontinuance notice to announcement 137 B, Field representative (telephone operations and loans) (grades 9 and 11). Mar. 8, 1966. 1 p. oblong 48° [Amends issue 170 of AN 2279.] †  
CS 1.26: 958/137 B/notice
- 5521 Discontinuance notice to announcements 209B and 226B, Scientific positions. Mar. 7, 1966. 1 p. oblong 48° † CS 1.26: 959/209 B/rev./notice
- 5522 Suspension notice to announcement 383B, criminal investigator (grades GS-9-GS-12). \$7.479 to \$10,619 a year. Mar. 8, 1966. 1 p. oblong 48° (Amends issue no. 170 of announcement 2279.) †  
CS 1.26: 965/383 B/notice
- 5523 U.S. Civil Service Commission announces examination for warehouse examiner, optional branches, cotton, grain, processed agricultural commodities, \$5,181 and \$6,269 a year (grades GS-5 and GS-7) for duty with Department of Agriculture Consumer and Marketing Service and Conservation Service, announcement 249 B. Nov. 15, 1960, revised Jan. 1966. [1966.] 6 p. 4° [No closing date.] † ● Item 292  
CS 1.26: 960/249 B/rev.-2

COAST AND GEODETIC SURVEY, Commerce Dept.  
Washington, D.C. 20230

- 5524 Earthquake's worst killer may come from sea! [tsunami warning poster]. [1965.] 10.5 x 8 in. † C 4.52: Ea 7
- Magnetograms and hourly values MHV (series). [For official distribution.] †
- 5525 Gu62. Guam, Mariana Islands, 1962 [with list of references]. 1965. [4]+144 p. il. large 8° (A-5078(150).) C 4.40/2: Gu 62  
L.C. card 60-62037
- 5526 Ho62. Honolulu, Hawaii, 1962 [with list of references]. 1965. [3]+148 p. il. large 8° (A-5084(152).) C 4.40/2: Ho 62  
L.C. card 54-61086
- 5527 Si63. Sitka, Alaska, 1963 [with list of references]. 1965. [3] leaves+151 p. il. large 8° C 4.40/2: Si 63  
L.C. card 53-61440
- 5528 Tu63. Tucson, Ariz., 1963 [with list of references]. 1965. [2]+145 p. il. large 8° C 4.40/2: Tu 63  
L.C. card 53-40221
- Publications. ● Item 193 C 4.19/2: (nos.)
- 5529 62-3. Bilby steel tower for triangulation; by James K. Richards. [1965, published 1966.] x+99 p. il. 1 pl. 8° [Revision of Special publication 158.] \* Paper, 70c.  
L.C. card 66-60751
- 5530 64-1. Second-order astronomical position determination manual, errata. Nov. 15, 1965. 1 p. †



# GOVERNMENT PUBLICATIONS

- 5531 5th supplement to United States coast pilot 2, Atlantic Coast, Cape Cod to Sandy Hook, 6th (Sept. 10, 1960) edition; Jan. 1, 1966. [1966.] 30 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 1, 1966.] † ● Item 203  
L.C. card 51-60800 C 4.6/1: 2/6/supp.5
- 5532 4th supplement to United States coast pilot 3, Atlantic Coast, Sandy Hook to Cape Henry, 7th (June 17, 1961) edition; Jan. 1, 1966. [1966.] 28 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 1, 1966.] † ● Item 203  
L.C. card 54-61674 C 4.6/1: 3/7/supp.4
- 5533 2d supplement to United States coast pilot 4, Atlantic coast, Cape Henry to Key West, 7th (Mar. 21, 1964) edition; Jan. 1, 1966. [1966.] 13 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 1, 1966.] † ● Item 203  
L.C. card 48-47176 C 4.6/1: 4/7/supp.2
- 5534 2d supplement to United States coast pilot 7, Pacific Coast, California, Oregon, Washington, and Hawaii, 9th (June 15, 1963) edition; Jan. 1, 1966. [1966.] 21 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1, Jan. 1, 1966.] † ● Item 206  
L.C. card 52-61157 C 4.7/1: 7/9/supp.2
- 5535 4th supplement to United States coast pilot 8, Pacific Coast, Alaska, Dixon Entrance to Cape Spencer, 11th (Jan. 6, 1962) edition; Jan. 1, 1966. [1966.] 11 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 1, 1966.] † ● Item 201  
L.C. card 62-61612 C 4.7/2: 8/11/supp.4
- 5536 There's still a killer way out west [tsunami warning poster]. [1965.] 10.5 x 8 in. † C 4.52: K 55

## COAST GUARD, Treasury Dept. Washington, D.C. 20226

- 5537 Electronics maintenance manual, amdt. 3. Jan. 10, 1966. [60] p. il. 4° (CG-165.) [Includes list of effective pages. Issued in looseleaf form.] † ● Item 934-A  
L.C. card 65-60864 T 47.8/3: E1 2/amdt.3
- 5538 Register of officers and cadets of Coast Guard in order of precedence, Jan. 1, 1966. [1966.] [1]+xiii+263 p. 4° (CG-111.) † ● Item 942  
L.C. card 15-26584 T 47.10: 966
- 5539 United States Coast Guard Academy. [1966.] [8] p. il. narrow 8° ([CG 147-2(1-66).]) [Some illustrations are colored.] † ● Item 934  
T 47.2: C 63/10/966

## COMMERCE DEPARTMENT Washington, D.C. 20230

NOTE.—Requests to the Commerce Department for publications should include the Com—DC—number if given in the entry.

- 5540 Address by Alexander B. Trowbridge, Assistant Secretary for Domestic and International Business, Department of Commerce, prepared for delivery at 29th Chicago World Trade Conference, Chicago, Feb. 28, 1966. 1966. 12 p. 4° (Comm—DC—33549.) † C 1.18: T 75/7
- 5541 Address by Deputy Assistant Secretary of Commerce for Economic Development, Benjamin Chinitz, scheduled for delivery at the press' Save Lake Erie Now Seminar, for public officials, Cleveland, Ohio, Feb. 10, 1966. 1966. 9 leaves, 4° † C 1.18: C 44
- 5542 Address by Roy L. Morgan, Director, Office of Field Services, Department of Commerce, prepared for delivery at luncheon meeting of Rotary Club, Greensboro, N.C., Mar. 7, 1966. 1966. 7 p. 4° (Comm—DC—9228.) † C 1.18: M 82/46

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

- 5543 Address by Secretary of Commerce John T. Connor prepared for delivery at 8th annual Conference on Advertising-Government Relations, Washington, D.C., Feb. 9, 1966. 1966. 16 leaves, 4° (Comm—DC—33,500.) †  
C 1.18: C 76/60
- 5544 Address by Secretary of Commerce John T. Connor prepared for delivery before joint meeting of Dallas and Fort Worth Chambers of Commerce and Dallas-Fort Worth Federal Executive Board, Dallas Apparel Mart, Dallas Tex., Mar. 10, 1966. [1966.] 15 leaves, 4° ([Comm—DC—33575.]) †  
C 1.18: C 76/65
- 5545 Address by Secretary of Commerce John T. Connor, prepared for delivery before Sales and Marketing Executives-International, Washington, D.C., Feb. 21, 1966. [1966.] 14 leaves, 4° (US Comm—DC—33535.) †  
C 1.18: C 76/61
- 5546 18th annual honor awards program, Feb. 15, 1966. [1966.] 40 p. il. oblong 24° [Text on p. 3 of cover.] †  
C 1.2: Aw 1/966
- 5547 Career opportunities in domestic and international business for class of 66. [Jan. 1966.] 12 p. il. 4° † ● Item 128  
C 1.2: C 18/2
- 5548 Contemporary culture, some questions for creative engineer, [by] J. Herbert Hollomon, Assistant Secretary of Commerce for Science and Technology, convocation address, Virginia Polytechnic Institute, Blacksburg, Va., Dec. 6, 1965. [1965.] 13 p. 4° †  
C 1.18: H 72/16
- 5549 Nation's need for the aging, address by Eugene P. Foley, Assistant Secretary of Commerce and Director of Economic Development, scheduled for delivery at luncheon of National Council on the Aging, Detroit, Mich., Mar. 14, 1966. [1966.] 7 p. 4° †  
C 1.18: F 69/12
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B  
C 1.50: (nos.)
- 5550 66-3. Industrial equipment industries in France; prepared by H. Douglas Keefe and Florence Mervis. Jan. 1966. 13 p. 4° (Business and Defense Services Administration.)
- 5551 66-4. Basic data on economy of Tanzania [with bibliography]; prepared by F. T. McNamera and S. A. Sulemanju. Feb. 1966. 17 p. il. 4° (Bureau of International Commerce.) [Supersedes in part WTIS. pt. 1, no. 58-54.]
- 5552 66-5. United States imports of free and dutiable goods and average rates of duty, 1962-64; [prepared in International Trade Analysis Division]. Feb. 1966. 16 p. 4° (International Commerce Bureau.)
- 5553 Partial remarks by LeRoy Collins, Under Secretary of Commerce, to Foym-Oyf banquet of winter conference of Florida State Junior Chamber of Commerce, Tallahassee, Fla., Feb. 19, 1966. [1966.] 4 leaves, 4° †  
C 1.18: C 69/12
- 5554 Preparation for census of 1970. remarks by Andrew F. Brimmer, Assistant Secretary of Commerce for Economic Affairs, at Conference of Population and Housing Census Users, Washington, D.C., Feb. 25, 1966. 1966. 5 p. 4° (Comm—DC—14301.) †  
C 1.18: B 77/30
- 5555 Remarks by Eugene P. Foley, Assistant Secretary of Commerce and Director of Economic Development, at ground breaking ceremonies for High Ridge Park, Stamford, Conn., Mar. 15, 1966. 1966. 8 p. 4° †  
C 1.18: F 69/13
- 5556 Remarks by Lowell K. Bridwell, Deputy Under Secretary for Transportation, Department of Commerce, prepared for delivery at Southern States-Armed Forces-Federal Regional Traffic Safety Workshop, at Chattanooga, Tenn., Mar. 8, 1966. [1966.] 10 p. 4° †  
C 1.18: B 76/9
- 5557 Remarks by Lowell K. Bridwell, Deputy Under Secretary of Commerce for Transportation, prepared for delivery before National Security Industrial Association, Mar. 10, 1966, Washington, D.C., 1966. 9 p. 4° ([Comm—DC—3598.]) †  
C 1.18: B 76/10

☛For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

- 5558 Remarks by Secretary of Commerce John T. Connor prepared for delivery at ceremony designating New England Economic Development Region, Washington, D.C., Mar. 2, 1966. [1966.] 3 leaves, 4° †  
C 1.18: C 76/63
- 5559 Remarks by Secretary of Commerce John T. Connor prepared for delivery at ceremony designating Ozarks Economic Development Region, Washington, D.C., Mar. 1, 1966. [1966.] 3 leaves, 4° (Comm-DC-921.) †  
C 1.18: C 76/62
- 5560 Remarks by Secretary of Commerce John T. Connor prepared for delivery at ceremony designating Upper Great Lakes Economic Development Region, Washington, D.C., Mar. 3, 1966. [1966.] 4 leaves, 4° (Comm-DC-928.) †  
C 1.18: C 76/64
- 5561 Surface effect ships for ocean commerce (SESOC), final report on study of technological problems by SESOC Advisory Committee convened by Commerce Technical Advisory Board. Feb. 1966. [60] p. il. 4° \* Paper, 40c. ● Item 128  
L.C. card 66-60912  
C 1.2: Su 7/5
- 5562 Text of remarks by LeRoy Collins, Under Secretary of Commerce, at ceremony designating New England Economic Development Region, Mar. 2, 1966. 16 p. 2 p. of tab. 4° †  
C 1.18: B 77/31
- 5563 U.S. balance of payments program in perspective, address by Andrew F. Brimmer, Assistant Secretary of Commerce for Economic Affairs, before Toronto Bond Traders Association, Toronto, Canada, Mar. 2, 1966. 16 p. 2 p. of tab. 4° †  
C 1.18: B 77/31

## CONGRESS

- 5564 Congressional record, proceedings and debates of 89th Congress, 1st session, v. 111, pt. 2, Jan. 28-Feb. 16, 1965. [Permanent edition.] 1965. [1]+1427-2770 p. 4° \* Cloth, \$4.25. ● Item 993  
L.C. card 12-36438  
X.89/1: 111/pt.2
- 5565 — v. 111, pt. 3, Feb. 17-Mar. 4, 1965. [Permanent edition.] 1965. [1]+2771-4246 p. 4° \* Cloth, \$5.00. ● Item 993  
L.C. card 12-36438  
X.89/1: 111/pt.3

NOTE.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break. Extraneous matter appearing in the Appendix is omitted from the permanent form of the Congressional record.

## Congressional serial set

NOTE.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog. The following bound volumes were sent to depository libraries during the period of this catalog:

- 5566 House documents:  
nos. 116, 135, 89th Congress, 1st session, Reports, Boy Scouts of America and Girl Scouts of U.S.A., 1964 [Serial 12685]. ● Item 995-P  
no. 300, 89th Cong., 1st sess., Disabled American Veterans, report, 1965 [Serial 12679-3]. ● Item 995-J  
no. 312, 89th Congress, 1st session, Compilation of social security laws, vol. 1 [Serial 12681-7]. ● Item 995-G  
no. 312, 89th Congress, 1st session, Compilation of social security laws, vol. 2 [Serial 12681-8]. ● Item 995-G
- 5567 Senate document:  
no. 71, 89th Congress, 1st session, Convention of American Instructors of the Deaf, 1965 [Serial 12672-3]. ● Item 995-G
- 5568 Senate reports:  
nos. 1300-1499, with exceptions, 88th Congress, 2d session, Senate miscellaneous reports on public bills IV [Serial 12616-4]. ● Item 1007-A  
nos. 1450-1606, with exceptions, 88th Congress, 2d session, Senate miscellaneous reports on public bills V [Serial 12616-5]. ● Item 1007-A  
no. 942, 89th Cong., 2d sess., 15th annual report, Joint Committee on Defense Production [Serial 12712-1]. ● Item 1007-A

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



## Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Private laws, 89th Congress. † House or Senate Document Rooms, Capitol.

- 5569 215. S. 1407, act for relief of Frank E. Lipp. Approved Mar. 1, 1966. 1 p.  
 5570 216. S. 577, act for relief of Mary F. Morse. Approved Mar. 7, 1966. 1 p.  
 5571 217. S. 851, act for relief of Bernard L. LaMountain, U.S. Air Force, retired. Approved Mar. 7, 1966.  
 5572 218. S. 1520, act for relief of Mr. and Mrs. Earl Harwell Hogan. Approved Mar. 7, 1966. 1 p.  
 5573 219. H.R. 5831, act to provide for free entry of certain stained glass and cement windows for Our Lady of Angels Seminary of Glenmount, N.Y. Approved Mar. 7, 1966. 1 p.  
 5574 220. H.R. 1484, act for relief of Loneta Hackney. Approved Mar. 14, 1966. 1 p.  
 5575 221. H.R. 4928, act for relief of Chizuyo Hoshizaki. Approved Mar. 14, 1966. 1 p.

Public laws, 89th Congress. ● Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 5576 350. S.J. Res. 125, joint resolution extending date for transmission of Economic report. Approved Jan. 19, 1966. 1 p. \* Paper, 5c.  
 5577 351. H.J. Res. 767, joint resolution authorizing the President to proclaim National Ski Week. Approved Jan. 21, 1966. 1 p. \* Paper, 5c.  
 5578 352. H.R. 327, act to amend sec. 501(c) of Internal revenue code of 1954 to exempt from taxation certain nonprofit corporations and associations operated to provide reserve funds for domestic building and loan associations, and for other purposes. Approved Feb. 2, 1966. 1 p. \* Paper, 5c.  
 5579 353. H.R. 8210, act to amend International organizations immunities act with respect to European Space Research Organization. Approved Feb. 2, 1966. 1 p. \* Paper, 5c.  
 5580 354. H.R. 8445, act to amend Internal revenue code of 1939 and Internal revenue code of 1954 to change method of computing retired pay of judges of Tax Court of United States. Approved Feb. 2, 1966. 1 p. \* Paper, 5c.  
 5581 355. H.R. 30, act to provide for participation of United States in Inter-American Cultural and Trade Center in Dade County, Fla., and for other purposes. [Approved Feb. 19, 1966.] [2] p. \* Paper, 5c.  
 5582 357. H.J. Res. 403, joint resolution authorizing appropriation to enable United States to extend invitation to World Health Organization to hold 22d World Health Assembly in Boston, Mass., in 1969. [Approved Mar. 1, 1966.] 2 p. \* Paper, 5c.  
 5583 358. S. 9, act to provide readjustment assistance to veterans who serve in Armed Forces during induction period. [Approved Mar. 3, 1966.] 17 p. \* Paper, 10c.  
 5584 359. H.R. 10185, act amending certain estate tax provisions of Internal revenue code of 1939. Approved Mar. 7, 1966. 1 p. \* Paper, 5c.  
 5585 360. H.R. 11006, act to extend statutory burial allowance to certain veterans whose deaths occur as result of service-connected disability. Approved Mar. 7, 1966. 1 p. \* Paper, 5c.  
 5586 361. H.R. 11007, act to provide statutory authority for Deputy Administrator of Veterans Affairs to assume duties of Administrator during absence or disability of Administrator, or during vacancy in that office and for other purposes. Approved Mar. 7, 1966. 1 p. \* Paper, 5c.  
 5587 362. H.R. 11747, act to amend sec. 3202, title 38, United States Code, to restrict conditions under which benefits are immediately reduced upon readmission of veterans for hospitalization or other institutional care. Approved Mar. 7, 1966. 1 p. \* Paper, 5c.  
 5588 363. S. 1904, act to authorize Secretary of Interior to give to Indians of Pueblos of Acoma, Sandia, Santa Ana and Zia beneficial interest in certain federally owned lands heretofore set aside for school or administrative purposes. Approved Mar. 7, 1966. 1 p. \* Paper, 5c.  
 5589 364. S.J. Res. 9, joint resolution to cancel any unpaid reimbursable construction costs of Wind River Indian Irrigation project, Wyo., chargeable against certain non-Indian lands. Approved Mar. 8, 1966. 1 p. \* Paper, 5c.  
 5590 365. H.R. 10625, act relating to tax treatment of certain amounts paid to certain members of uniformed services and to their survivors. [Approved Mar. 8, 1966.] 2 p. \* Paper, 5c.

ATOMIC ENERGY JOINT COMMITTEE  
 Washington, D.C. 20515

- 5591 Space nuclear power generators, hearing, 89th Congress, 1st session, Aug. 6, 1965. 1966. iv+277 p. il. 1 tab. \* Paper, \$1.00 (incorrectly given in publication as 1.00 cents). ● Item 999  
 L.C. card 66-60837 Y 4.At 7/2: Sp 1/4

ECONOMIC JOINT COMMITTEE  
Washington, D.C. 20510

- 5592 Background material on economic impact of Federal procurement, 1966, materials prepared for Subcommittee on Federal Procurement and Regulation; Mar. 1966. 1966. vii+134 p. il. (Joint committee print, 89th Congress, 2d session.) \* Paper, 35c. ● Item 1000  
L.C. card 66-60915 Y 4.Ec 7: P 94/9/966
- 5593 Committee publications and policies governing their distribution, 20th anniversary issue, 1946-66; Feb. 20, 1966. 1966. ii+31 p. (Joint committee print, 89th Congress, 2d session.) ‡ ● Item 1000  
L.C. card 66-60935 Y 4.Ec 7: P 96/946-66
- 5594 Employment act of 1946, as amended [through 2d session of 88th Congress], with related laws and rules of Joint Economic Committee; Feb. 1966. 1966. v+23 p. (Joint committee print, 89th Congress, 2d session.) [Includes Employment act of 1946 and its administration and bibliography, by Mary R. Heslet, Legislative Reference Service.] ‡ ● Item 1000  
L.C. card 61-64975 Y 4.Ec 7: Em 7/5/966
- 5595 Improved statistics for economic growth, comments by Government agencies on views submitted to Subcommittee on Economic Statistics; Mar. 1966. 1966. vi+84 p. (Joint committee print, 89th Congress, 2d session.) \* Paper, 25c. ● Item 1000  
L.C. card 66-60891 Y 4.Ec 7: St 2/3
- 5596 Recent Federal Reserve action and economic policy coordination, hearings, 89th Congress, 1st session. ● Item 1000  
L.C. card 66-60815 Y 4.Ec 7: F 31/2/pt. (nos.)  
pt. 1. Dec. 13 and 14, 1965. 1966. vii+1-306 p. il. \* Paper, \$1.00.  
pt. 2. Dec. 15 and 16, 1965, and appendix. 1966. iv+307-590 p. il. \* Paper, 70c.

HOUSE OF REPRESENTATIVES  
Washington, D.C. 20515*House documents*

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

*House documents, 88th Congress.*

- 5597 362. Compilation of works of art and other objects in United States Capitol; prepared by Architect of Capitol under direction of Joint Committee on Library. 1965. xxiv+426 p. il. 1 pl. 4° \* Cloth, \$4.50. ● (Sent to depository libraries in Serial set binding.)  
L.C. card 66-60832

*House documents, 89th Congress.*

- 5598 178. U.S. participation in UN, report by the President to Congress, 1964. [Feb. 1966.] xvii+353 p. 6 pl. ([International organization and conference series 67: State Dept. publication 7943.]) \* (Available in departmental edition, \$1.75, S. 1.70:67, and sent to depositories in that form. See Entry no. 6637.)
- 5599 321. Message from President of United States transmitting state of the Union message. Jan. 12, 1966. 11 p. \* Paper, 10c. ● Item 996  
L.C. card 45-35360
- 5600 355. Foreign assistance program, annual report to Congress, fiscal year 1965. [2]+77 p. il. [Errata, 1 p., issued also.] \* (Available in departmental edition, 30c., S. 18.1:965, and sent to depositories in that form. See Entry no. 6075.)
- 5601 356. Judicial Conference of United States, letter from Chief Justice of United States, transmitting report of proceedings [Mar. 18-19 and Sept. 22-23, 1965]; Jan. 10, 1966. [1966.] [1]+vi+97 p. † ● Item 966  
L.C. card 41-18702
- 5602 366, v. 1. Air Force register: v. 1, Active lists [Jan. 1, 1966]. 1966. x+1070 p. 4° ([Air Force pamphlet 36-1-1]; Office of Directorate of Personnel Program Actions.) [Supersedes v. 1, AFP 36-1-1, Jan. 1, 1965.] \* (Available in departmental edition, \$5.50, D 303.7:966/v. 1, and sent to depositories in that form. See Entry no. 5309.)
- 5603 366, v. 2. Same: v. 2, Retired lists [Jan. 1, 1966]. 1966. vii+250 p. 4° ([Air Force pamphlet 36-1-1]; Office of Directorate of Personnel Program Actions.) [Supersedes v. 2, AFP 36-1-1, Jan. 1, 1965.] \* (Available in departmental edition, \$1.50, D 303.7:966/v. 2, and sent to depositories in that form. See Entry no. 5310.)

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 5604 367. Rural poverty program, message from President of United States. Jan. 25, 1966. 7 p. † ● Item 996  
L.C. card 66-60890
- 5605 368. City demonstration programs, message from President of United States transmitting recommendations. Jan. 26, 1966. 15 p. \* Paper, 10c. ● Item 996  
L.C. card 66-60894
- 5606 370. Report of refunds and credits of internal revenue taxes, letter from chairman, Joint Committee on Internal Revenue Taxation, transmitting report, fiscal year 1963; Jan. 31, 1966. 1966. ix+19 p. † ● Item 996
- 5607 375. International education and health, message from President of United States relative to international education and health programs. Feb. 2, 1966. 10 p. † ● Item 996
- 5608 380. National Teacher Corps, rent supplement program, and Selective Service System, communication from President of United States transmitting supplemental appropriations request for 3 urgently needed and essential programs. Feb. 14, 1966. 4 p. † ● Item 996
- 5609 381. National Wilderness Preservation System, 2d annual report of Secretary of Interior on Status of National Wilderness Preservation System. Feb. 14, 1966. 15 p. † ● Item 996  
L.C. card 65-60759
- 5610 383. Supplemental appropriations [fiscal year] 1966. Feb. 21, 1966. 21 p. † ● Item 996
- 5611 384. Report of audit of Farm Credit Administration, fiscal year 1965, letter from Acting Comptroller General transmitting report; Feb. 17, 1966. 1966. vi+48 p. 4° † ● Item 996  
L.C. card 47-46657
- 5612 387. Preserving our natural heritage, message from President of United States transmitting programs for controlling pollution and preserving our natural and historical heritage. Feb. 23, 1966. 10 p. † ● Item 996  
L.C. card 66-60887
- 5613 388. Reorganization plan no. 2 of 1966, message from President of United States transmitting Reorganization plan no. 2 of 1966, prepared in accordance with provisions of Reorganization act of 1949, as amended, and providing for reorganization of certain water pollution control functions; Feb. 28, 1966. 1966. v+3 p. † ● Item 996
- 5614 389. National Visitor Center, communication from President of United States transmitting draft of proposed legislation to authorize Secretary of Interior to establish National Visitor Center and for other purposes. Feb. 28, 1966. 4 p. † ● Item 996
- 5615 390. Rules of criminal procedure for United States District Courts, letter from Chief Justice of United States transmitting amendments adopted by Supreme Court, pursuant to title 18, United States Code. Feb. 28, 1966. 41 p. † ● Item 996  
L.C. card 56-61283
- 5616 395. Health and education, message from President of United States transmitting review of achievements in fields of health and education and further recommendations for attaining goals. Mar. 1, 1966. 11 p. † ● Item 996  
L.C. card 66-60888
- 5617 399. Proposed Department of Transportation, message from President of United States transmitting proposal for cabinet-level Department of Transportation consolidating various existing transportation agencies. Mar. 2, 1966. 14 p. \* Paper, 10c. ● Item 996
- 5618 400. Report on activities and accomplishments under Communications satellite act, message from President of United States transmitting report; Mar. 3, 1966. 1966. v+10 p. † ● Item 996  
L.C. card 64-60701
- 5619 402. Federal statutory salary systems, message from President of United States transmitting joint annual report of Director of Budget and Chairman of Civil Service Commission and report of Cabinet Committee on Federal Staff Retirement Systems; Mar. 7, 1966. 1966. ix+56 p. † ● Item 996  
L.C. card 63-61481
- 5620 403. 21st report of Advisory Commission on Information [calendar year 1965]; Mar. 7, 1966. 1966. vi+41 p. [Also issued in departmental edition. See Entry no. 5259.] ● Item 996
- 5621 405. Supplemental appropriations for District of Columbia, fiscal year 1966; Mar. 8, 1966. 1966. [1]+22 p. † ● Item 996
- 5622 406. Manpower report of the President and report on manpower requirements, resources, utilization, and training by Department of Labor, transmitted to Congress Mar. 1966. 1966. xix+[5]+229 p. ll. 4° \*(Available in departmental edition, \$1.50, L 1.42/2: 966, and sent to depositories in that form. See Entry no. 6251.)
- 5623 407. National strategy against crime, message from President of United States, transmitting proposed 3-stage strategy against crime. Mar. 9, 1966. 10 p. † ● Item 996  
L.C. card 66-60888
- 5624 408. American Revolution Bicentennial Commission, communication from President of United States transmitting draft of joint resolution to establish American Revolution Bicentennial Commission, and for other purposes; Mar. 10, 1966. 1966. iv+4 p. † ● Item 996



# GOVERNMENT PUBLICATIONS

## House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-B

- 5625 1253. Mary F. Morse. Report from Committee on Judiciary to accompany S. 577. Feb. 3, 1966. 4 p.
- 5626 1254. M. Sgt. Bernard L. LaMountain. Report from Committee on Judiciary to accompany S. 851. Feb. 3, 1966. 6 p.
- 5627 1255. Mr. and Mrs. Earl Harwell Hogan. Report from Committee on Judiciary to accompany S. 1520. Feb. 3, 1966. 3 p.
- 5628 1256. Arley L. Beem. Report from Committee on Judiciary to accompany H.R. 5007. Feb. 3, 1966. 3 p.
- 5629 1257. Ronald Whelan. Report from Committee on Judiciary to accompany H.R. 7141. Feb. 3, 1966. 3 p.
- 5630 1309. Heirs and devisees of Fly and Her Growth. Report from Committee on Judiciary to accompany S. 1049. Mar. 8, 1966. 5 p.
- 5631 1313. Mrs. Virginia Suarez Tejon. Report from Committee on Judiciary to accompany H.R. 3059. Mar. 10, 1966. 6 p.
- 5632 1314. Evangelia G. Latsis. Report from Committee on Judiciary to accompany H.R. 5003. Mar. 10, 1966. 4 p.

House reports on public bills, 89th Congress. † House Document Room, Capitol. (No. 1285 is sold by Superintendent of Documents.) ● Item 1008-A

- 5633 1217. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Jan. 20, 1966. 1 p.
- 5634 1220. 1st interim report on master planning of NASA installations; [prepared by Philip P. Dickinson]. Report of Committee on Science and Astronautics; Jan. 24, 1966. 1966. vii+17 p. (Serial N.)
- 5635 1221. Bank merger act amendment. Report from Committee on Banking and Currency to accompany H.R. 12173. Jan. 24, 1966. 40 p. [Includes supplemental and dissenting views.]
- 5636 1222. Certain deficiencies under estate tax provisions of Internal revenue code of 1939. Report from Committee on Ways and Means to accompany H.R. 10185. Jan. 25, 1966. 3 p.
- 5637 1225. Report of Wayne L. Hays, Ohio, chairman of Subcommittee on State Department Organization and Foreign Operations of Committee on Foreign Affairs, on special study mission to inspect Foreign Service buildings programs in Tokyo, Japan, Hong Kong, Saigon, Vietnam, Bangkok, Thailand, and Wellington, New Zealand, combined with report of observations on Vietnam and report on attendance as chairman of House of Representatives delegation to 11th Commonwealth Parliamentary Conference, held at Wellington, New Zealand, Nov. 30–Dec. 8, 1965, pursuant to H. Res. 84 and 418; Jan. 25, 1966. 1966. x+12 p.
- 5638 1226. Postal systems of U.S. Armed Forces and certain countries in Europe. Report from Subcommittee on Postal Facilities, Subcommittee on Postal Operations, Subcommittee on Postal Facilities and Modernization of Committee on Post Office and Civil Service; Jan. 26, 1966. 1966. vi+43 p.  
L.C. card 66-60908
- 5639 1227. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Jan. 27, 1966. 2 p.
- 5640 1228. Authorizing expenditures of certain funds for expenses of Committee on Un-American Activities. Report from Committee on House Administration to accompany H. Res. 665. Jan. 27, 1966. 1 p.
- 5641 1229. Providing funds for Committee on Judiciary. Report from Committee on House Administration to accompany H. Res. 638. Jan. 27, 1966. 1 p.
- 5642 1230. Providing for expenses of conducting studies and investigations authorized by rule 40 (8) incurred by Committee on Government Operations. Report from Committee on House Administration to accompany H. Res. 633. Jan. 27, 1966. 1 p.
- 5643 1231. Providing for expenses incurred pursuant to House resolution 94. Report from Committee on House Administration to accompany H. Res. 634. Jan. 27, 1966. 1 p.
- 5644 1232. Providing for further expenses of conducting study and investigation authorized by H. Res. 13. Report from Committee on House Administration to accompany H. Res. 636. Jan. 27, 1966. 1 p.
- 5645 1233. Providing for further expenses for studies and investigations pursuant to House resolution 44. Report from Committee on House Administration to accompany H. Res. 663. Jan. 27, 1966. 1 p.
- 5646 1234. To provide additional funds for expenses of investigations authorized by House resolution 80. Report from Committee on House Administration to accompany H. Res. 667. Jan. 27, 1966. 1 p.
- 5647 1235. Providing funds for expenses of studies and investigations authorized by H. Res. 151. Report from Committee on House Administration to accompany H. Res. 686. Jan. 27, 1966. 1 p.
- 5648 1237. Income tax treatment of exploration expenditures in case of mining. Report from Committee on Ways and Means to accompany H.R. 4665. Feb. 1, 1966. 20 p.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 5649 1238. Subchapter S of chap. 1 of Internal revenue code of 1954. Report from Committee on Ways and Means to accompany H.R. 9883. Feb. 1, 1966. 24 p.
- 5650 1239. Brokers' fees for VA property management. Report from Committee on Veterans' Affairs to accompany H.R. 11927. Feb. 1, 1966. 4 p.
- 5651 1240. Medical education in Veterans' Administration. Report from Committee on Veterans' Administration [Affairs] to accompany H.R. 11631. Feb. 1, 1966. 7 p.
- 5652 1242. Proceedings against Calvin Fred Craik. Report from Committee on Un-American Activities citing Calvin Fred Craig. Feb. 2, 1966. 25 p. il.
- 5653 1248. Taking H.R. 30 from Speaker's table and agreeing to Senate amendments. Report from Committee on Rules to accompany H. Res. 706. Feb. 2, 1966. 1 p.
- 5654 1249. Consideration of H.R. 706. Report from Committee on Rules to accompany H. Res. 707. Feb. 2, 1966. 1 p.
- 5655 1250. Consideration of H.R. 12173. Report from Committee on Rules to accompany H. Res. 708. Feb. 2, 1966. 1 p.
- 5656 1251. Providing for admissibility in evidence of slip laws and Treaties and other international acts series (TIAS). Report from Committee on Judiciary to accompany H.R. 12232. Feb. 3, 1966. 6 p.
- 5657 1281. Declaring that 99.84 acres of Government-owned land acquired for Indian administrative purposes is held by United States in trust for Apache Tribe of Mescalero Reservation. Report from Committee on Interior and Insular Affairs to accompany H.R. 12264. Feb. 11, 1966. 4 p.
- 5658 1284. Deduction for income tax purposes of certain contributions for judicial reform. Report from Committee on Ways and Means to accompany H.R. 8188. Feb. 15, 1966. 3 p.
- 5659 1285. Tax adjustment act of 1966. Report from Committee on Ways and Means to accompany H.R. 12752. Feb. 15, 1966. 54 p. [Includes separate and dissenting views.] \* Paper, 20c.
- 5660 1286. Consideration of H.R. 1784. Report from Committee on Rules to accompany H. Res. 731. Feb. 15, 1966. 1 p.
- 5661 1287. Consideration of H.R. 10674. Report from Committee on Rules to accompany H. Res. 732. Feb. 15, 1966. 1 p.
- 5662 1288. Consideration of House joint resolution 343. Report from Committee on Rules to accompany H. Res. 733. Feb. 15, 1966. 1 p.
- 5663 1289. Consideration of S. 1666. Report from Committee on Rules to accompany H. Res. 734. Feb. 15, 1966. 1 p.
- 5664 1291. Authorizing Secretary of Commerce to make study to determine advantages and disadvantages of increased use of metric system in United States. Report from Committee on Science and Astronautics to accompany S. 774. Feb. 17, 1966. 6 p. [Includes additional views.]
- 5665 1292. Consideration of H.R. 12752. Report from Committee on Rules to accompany H. Res. 736. Feb. 17, 1966. 1 p.
- 5666 1293. Authorizing appropriations during fiscal year 1966 for procurement of aircraft, missiles, naval vessels, tracked combat vehicles, research, development, test, evaluation, and military construction. Report from Committee on Armed Services to accompany H.R. 12889. Feb. 18, 1966. 37 p.
- 5667 1294. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Feb. 22, 1966. 2 p.
- 5668 1295. Supplemental foreign assistance authorization, fiscal year 1966. Report from Committee on Foreign Affairs to accompany H.R. 12169. Feb. 22, 1966. 11 p. [Includes supplemental views.]
- 5669 1296. Additional health benefits plans under Federal employees benefits act of 1959. Report together with minority views from Committee on Post Office and Civil Service to accompany H.R. 5147. Feb. 23, 1966. 6 p.
- 5670 1297. Consideration of H.R. 9963. Report from Committee on Rules to accompany H. Res. 741. Feb. 23, 1966. 1 p.
- 5671 1298. Consideration of H.R. 12169. Report from Committee on Rules to accompany H. Res. 742. Feb. 23, 1966. 1 p.
- 5672 1301. Authorizing Secretary of Interior to transfer certain lands in Colorado to Department of Agriculture for recreation development. Report from Committee on Interior and Insular Affairs to accompany H.R. 10451. Mar. 1, 1966. 6 p.
- 5673 1303. Clarifying reemployment provisions of Universal military training and service act. Report from Committee on Armed Services to accompany H.R. 11509. Mar. 1, 1966. 21 p.
- 5674 1304. Federal employees' compensation act amendments of 1966. Report from Committee on Education and Labor to accompany H.R. 10721. Mar. 2, 1966. 35 p.
- 5675 1305. Authorization for funds for Coast Guard. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 12762. Mar. 2, 1966. 55 p.
- 5676 1306. Elementary and preschool child development act. Report from Committee on Education and Labor to accompany H.R. 11322. Mar. 3, 1966. 13 p. [Includes minority views.]
- 5677 1310. Authorizing official residence for Vice President of United States. Report from Committee on Public Works to accompany S. 2394. Mar. 8, 1966. 15 p. [Includes minority report and supplemental views.] L.C. card 66-60917
- 5678 1315. Uniform time act of 1966. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 6785. Mar. 10, 1966. 28 p. [Includes additional views.] L.C. card 66-60885

House reports on public bills—Continued

- 5679 1316. Supplemental defense appropriation bill, 1966. Report from Committee on Appropriations to accompany H.R. 13546. Mar. 11, 1966. 24 p. [Includes additional views.]

*Agriculture Committee, House  
Washington, D.C. 20515*

- 5680 European common market and U.S. tobacco imports, study with Members of Congress, departments of Government, and representatives of tobacco industry participating; Feb. 2, 1966. 1966. ii+30 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-60830 Y 4.Ag 8/1: T 55/29

*Appropriations Committee, House  
Washington, D.C. 20515*

- 5681 Supplemental defense appropriations for 1966, hearings before subcommittees, 89th Congress, 2d session. 1966. ii+361+vi p. † • Item 1011  
L.C. card 66-60839 Y 4.Ap 6/1: D 36/5/966-3

*Armed Services Committee, House  
Washington, D.C. 20515*

[Papers], 89th Congress. † • Item 1012 Y 4.Ar 5/2a: 965-66/(nos.)  
NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

- 5682 46. Universal military training and service act, as amended, with analysis, includes brief description of Selective Service System; Mar. 1, 1966. 1966. iii+5253-5308 p.  
5683 47. Subcommittee no. 3, consideration of H.R. 11509, to amend and clarify re-employment provisions of Universal military training and service act, and for other purposes. [1966.] p. 5309-21.  
5684 27th report to Congress (July 1-Dec. 31, 1965) of Department of Defense in accordance with sec. 2455, title 10, U.S.C. (formerly sec. 8 of Public law 426 [436], 82d Congress) on Defense cataloging and standardization act of 1952, report of Subcommittee for Special Investigations, 89th Congress, 2d session; Feb. 9, 1966. 1966. iii+21 p. (Committee print.) ‡  
L.C. card 53-60980 Y 4.Ar 5/2: D 36/2/965-2  
5685 Supply management at Eastern Test Range, consolidation under Department of Air Force, report of Subcommittee for Special Investigations, 89th Congress, 2d session; Jan. 10, 1966. 1966. v+13 p. (Committee print.) ‡  
L.C. card 66-60828 Y 4.Ar 5/2: Su 7/2

*Banking and Currency Committee, House  
Washington, D.C. 20515*

- 5686 FHA and FNMA in current money market, hearing before Subcommittee on Housing, 89th Congress, 2d session, Jan. 12, 1966. 1966. iii+82 p. il.  
† • Item 1013  
L.C. card 66-60840 Y 4.B 22/1: F 31/38

*District of Columbia Committee, House  
Washington, D.C. 20515*

- 5687 Certified public accountants, hearing before subcommittee no. 2, 89th Congress, 2d session, on H.R. 7624 and H.R. 9815, Jan. 19, 1966. 1966. iv+75 p. † • Item 1014  
L.C. card 66-60805 Y 4.D 63/1: Ac 2/3

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- 5688 Restore Georgetown public market, hearing before subcommittee no. 4. 89th Congress, 2d session, on H.R. 11774, H.R. 11792, H.R. 11810, H.R. 11813, and H.R. 11824, Feb. 8, 1966. 1966. iv+68 p. † ● Item 1014  
L.C. card 66-60812 Y 4.D 63/1: G 29/2

*Education and Labor Committee, House*  
Washington, D.C. 20515

- 5689 Child development specialists, hearings, before General Subcommittee on Education, 89th Congress, 1st session, on H.R. 11322, Oct. 19 and 20, 1965. 1966. vii+295 p. il. † ● Item 1015  
L.C. card 66-60822 Y 4.Ed 8/1: C 43/3
- 5690 School construction, 1965, hearings before General Subcommittee on Education, 89th Congress, 1st session, on H.R. 9948, H.R. 10080, H.R. 10105. July 27-Aug. 17, 1965. 1966. vii+545 p. il. † ● Item 1015  
L.C. card 66-60813 Y 4.Ed 8/1: Sch 6/23
- 5691 Teaching incentive act of 1965, hearings before General Subcommittee on Education, 89th Congress, 1st session, on H.R. 10590, Sept. 8 and 9, 1965. 1966. iii+84 p. † ● Item 1015  
L.C. card 66-60801 Y 4.Ed 8/1: T 22/4

*Foreign Affairs Committee, House*  
Washington, D.C. 20515

- 5692 Regional and other documents concerning United States relations with Latin America; [prepared by Subcommittee on Inter-American Affairs]. Jan. 28, 1966. 1966. ix+333 p. 1 pl. (Committee print, 89th Congress, 2d session.) [Supersedes compilation dated Jan. 1962.] †  
L.C. card 66-60892 Y 4.F 76/1: L 34/3/966
- 5693 United Nations use of peacekeeping forces in Middle East, Congo, and Cyprus; Feb. 25, 1966. 1966. v+14 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-60893 Y 4.F 76/1: Un 34/10

*Government Operations Committee, House*  
Washington, D.C. 20515

- 5694 Federal research and development programs, decisionmaking process, hearings, before subcommittee, 89th Congress, 2d session, Jan. 7-11, 1966. 1966. iv+212 p. † ● Item 1016  
L.C. card 66-60819 Y 4.G 74/7: R 31/5

*Interior and Insular Affairs Committee, House*  
Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. † ● Item 1023  
Y 4.In 8/14: 89-(nos.)
- 5695 19. Indiana Dunes National Lakeshore, hearings before Subcommittee on National Parks and Recreation, 89th Congress, 1st session, on H.R. 51, H.R. 4412, and related bills.  
L.C. card 66-60821
- 5696 24. Manson unit, Chief Joseph Dam project, Wash., hearing before Subcommittee on Irrigation and Reclamation, 89th Congress, 1st session, on H.R. 2829, July 29, 1965. 1966. iii+31 p.  
L.C. card 66-60820

*Interstate and Foreign Commerce Committee, House*  
Washington, D.C. 20515

- [Committee hearing] 89th Congress. ● Item 1019 †  
Y 4.In 8/4: 89-(nos.)
- 5697 28. Uniform time hearing, 89th Congress, 2d session, on H.R. 76 [and other bills]. Feb. 2, 1966. 1966. v+143 p.  
L.C. card 66-60802
- 5698 29. International health act of 1966, hearings, 89th Congress, 2d session, on H.R. 12453, Feb. 15 and 16, 1966. 1966. iv+101 p.  
L.C. card 66-60890

# GOVERNMENT PUBLICATIONS

## *Judiciary Committee, House* Washington, D.C. 20515

[Committee hearings] serial, 89th Congress. ● Item 1020

- 5699 11. Foreign agents registration act amendments, hearings before Subcommittee no. 3, 89th Congress, 1st session, on S. 693 and H.R. 290, July 28 and Aug. 2, 1965. 1966. iii+140 p. †  
L.C. card 66-60817 Y 4.J 89/1 : 89/11

## *Merchant Marine and Fisheries Committee, House* Washington, D.C. 20515

[Committee hearing] serial, 89th Congress. ● Item 1021

- 5700 17. Coast Guard authorization, 1967, hearing before Subcommittee on Coast Guard, Coast and Geodetic Survey, and Navigation, 89th Congress, 2d session, on H.R. 12762, Feb. 17, 1966. 1966. iii+51 p. † Y 4.M 53 : 89-17  
L.C. card 66-60818
- 5701 Report on activities of Merchant Marine and Fisheries Committee, 89th Congress, 1st session. 1965 [published 1966]. iii+27 p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 66-60831 Y 4.M 53 : Ac 8/8/965

## *Post Office and Civil Service Committee, House* Washington, D.C. 20515

- 5702 Parcel post legislation requested by Postmaster General, H.R. 12367, 89th Congress, 2d session; Jan. 28 1966. 1966. x+14 p. (Committee print.) †  
L.C. card 66-60827 Y 4.P 84/10 : P 21/3
- 5703 Severance pay benefits for Federal employees, advance edition, Civil Service Commission regulations; Jan. 1966. 1966. iii+5 p. (Committee print.) †  
L.C. card 66-60826 Y 4.P 84/10 : Se 8
- 5704 Travel time compensation, hearings before Subcommittee on Compensation, 89th Congress, 2d session, on H.R. 10298 and H.R. 10299, Jan. 25, 26, 1966. 1966. iii+60 p. † ● Item 1022  
L.C. card 66-60823 Y 4.P 84/10 : T 69
- 5705 Use of postage meters in United States postal service, hearing before Subcommittee on Postal Facilities and Modernization, 89th Congress, 2d session, Jan. 19, 1966. 1966. iii+31 p. † ● Item 1022  
L.C. card 66-60806 Y 4.P 84/10 : M 56

## *Public Works Committee, House* Washington, D.C. 20515

[Committee hearings, serial] 89th Congress.

- 5706 26. Vice Presidential residence, hearings before Subcommittee on Public Buildings and Grounds, 89th Congress, 2d session, on H.R. 12944 and related bills, Feb. 24 and 25, 1966. 1966. iii+71 p. † ● Item 1024  
L.C. card 66-60846 Y 4.P 96/11 : 89-26

## *Science and Astronautics Committee, House* Washington, D.C. 20515

[Papers], 89th Congress, 2d session. † ● Item 1025-A

- Y 4.Sci 2 : 89-2-(nos.)
- 5707 1. Metric study bill, hearings, 89th Congress, 2d session, on S. 774, Jan. 18, 1966. 1966. iii+8 p.  
L.C. card 66-60814
- 5708 2. Consideration of subcommittee reports, hearing, 89th Congress, 2d session, on National Science Foundation, its present and future, Master planning of NASA installations, Jan. 18, 1966. 1966. iii+7 p.  
L.C. card 66-60811
- 5709 3. Panel on Science and Technology, 7th meeting. Government, science, and public policy, proceedings, 89th Congress, 2d session, Jan. 25-27, 1966. 1966. ix+198 p.  
L.C. card 66-64542

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*Un-American Activities Committee, House*  
Washington, D.C. 20515

- 5710 Testimony of Juanita Castro Ruz, hearing, 89th Congress, 1st session, June 11, 1965. 1965 [published 1966]. v+815-849+iii p. \* Paper, 15c.  
● Item 1026  
L.C. card 66-60816 Y 4.Un 1/2: C 27

*Veterans' Affairs Committee, House*  
Washington, D.C. 20515

- 5711 Legislation to provide GI benefits for post-Korean veterans, hearing, 89th Congress, 2d session, on bills to provide readjustment and other benefits for veterans serving in Armed Forces after Jan. 31, 1955, Feb. 3, 1966. 1966. iii+3095-3190 p. il. † ● Item 1027  
L.C. card 66-60585 Y 4.V 64/3: B 43/12/966

*Ways and Means Committee, House*  
Washington, D.C. 20515

- 5712 1st annual report of President of United States on international coffee agreement, submitted to Congress, Jan. 14, 1966. 1966. v+13 p. il. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-60904 Y 4.W 36: C 65/2
- 5713 Duty-free entry of certain copper, hearings, 89th Congress, 2d session, on H.R. 12676, H.R. 12677, H.R. 12678, and H.R. 12768, Mar. 1, 1966. 1966. v+56 p. † ● Item 1028  
L.C. card 66-60849 Y 4.W 36: C 79/3
- 5714 Priority of Federal tax liens and levies, hearings, 89th Congress, 2d session, on H.R. 11256 and H.R. 11290, Mar. 2, 1966. 1966. iv+242 p. \* Paper, 65c. ● Item 1028  
L.C. card 66-60848 Y 4.W 36: T 19/35

PRINTING JOINT COMMITTEE  
Washington, D.C. 20510

- 5715 Government depository libraries, present law governing designated depository libraries. Revised Jan. 1966. 1966. ii+33 p. (Joint committee print, 89th Congress, 2d session.) †  
L.C. card 62-64870 Y 4.P 93/1: D 44/966

SENATE  
Washington, D.C. 20510

*Senate documents*

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 89th Congress.

- 5716 76. National Academy of Sciences, National Research Council, annual report, fiscal year 1961-62. [1966.] vii+274 p. \* (Available in departmental edition, 75c., NA 1.1: 962, and sent to depositories in that form. See Entry no. 6327.)
- 5717 79. Report of Secretary of Senate, July 1-Dec. 31, 1965; Feb. 23, 1966. 1966. iv+529 p. † (Sent to depository libraries in serial set binding.)
- 5718 80. Five-year record of Advisory Commission on Intergovernmental Relations and its future role, report to Committee on Government Operations by its Subcommittee on Intergovernmental Relations (pursuant to S. Res. 205, 89th Congress); Feb. 17, 1966. 1966. ix+40 p. † ● Item 996  
L.C. card 66-60858
- 5719 81. Semiannual report of Architect of Capitol, July 1-Dec. 31, 1965; Feb. 28, 1966. 1966. iii+112 p. † ● Item 996
- 5720 82. Selective Service System, memorandum from Lewis Hershey, Director of Selective Service System on present operations of system and local draft boards; Mar. 7, 1966. 1966. ii+6 p. † ● Item 996

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*Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on private bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 5721 1000. Free entry of stained glass for Our Lady of Angels Seminary of Glenmont, N.Y. Report from Committee on Finance to accompany H.R. 5831. Feb. 16, 1966. 2 p.
- 5722 1014. Donald I. Abbott. Report from Committee on Judiciary to accompany S. 2177. Mar. 2, 1966. 5 p.
- 5723 1015. Matsusuke Tengan. Report from Committee on Judiciary to accompany S. 153. Mar. 2, 1966. 2 p.
- 5724 1016. Capt. Rev D. Baldwin. Report from Committee on Judiciary to accompany S. 1960. Mar. 2, 1966. 4 p.
- 5725 1017. Estate of Bart Briscoe Edgar, deceased. Report from Committee on Judiciary to accompany H.R. 3076. Mar. 2, 1966. 8 p.
- 5726 1018. Estate of Robert A. Ethridge. Report from Committee on Judiciary to accompany H.R. 5530. Mar. 2, 1966. 9 p.
- 5727 1019. Edwin F. Hower. Report from Committee to accompany H.R. 5973. Mar. 2, 1966. 5 p.
- 5728 1020. Donald F. Farrell. Report from Committee on Judiciary to accompany H.R. 7667. Mar. 2, 1966. 3 p.
- 5729 1021. Joseph B. Stevens. Report from Committee on Judiciary to accompany H.R. 10338. Mar. 2, 1966. 5 p.
- 5730 1022. Samuel C. Nelburg. Report from Committee on Judiciary to accompany S. 1661. Mar. 2, 1966. 4 p.
- 5731 1023. Raymond J. Grachek. Report from Committee on Judiciary to accompany S. 2356. Mar. 2, 1966. 4 p.
- 5732 1024. Richard K. Jones. Report from Committee on Judiciary to accompany S. 1213. Mar. 2, 1966. 4 p.
- 5733 1025. Konstadyna Byni Deliroglou and her minor child, Alexandros Deliroglou. Report from Committee on Judiciary to accompany S. 2265. Mar. 2, 1966. 6 p.
- 5734 1026. Certain civilian employees and former civilian employees of Bureau of Reclamation at Columbia Basin project, Wash. Report from Committee on Judiciary to accompany S. 2307. Mar. 2, 1966. 5 p.
- 5735 1027. Abraham Ezekiel Cohen. Report from Committee on Judiciary to accompany S. 2696. Mar. 2, 1966. 11 p.
- 5736 1028. Mrs. Loneta Hackney. Report from Committee on Judiciary to accompany H.R. 1484. Mar. 2, 1966. 5 p.
- 5737 1029. Elizio Ciardiello. Report from Committee on Judiciary to accompany H.R. 1918. Mar. 2, 1966. 7 p.
- 5738 1031. Louis Shchuchinski. Report from Committee on Judiciary to accompany H.R. 3236. Mar. 2, 1966. 3 p.
- 5739 1032. Chizuyo Hoshizaki. Report from Committee on Judiciary to accompany H.R. 4928. Mar. 2, 1966. 4 p.
- 5740 1033. Muhammad Sarwar. Report from Committee on Judiciary to accompany H.R. 4995. Mar. 2, 1966. 5 p.
- 5741 1035. Delma S. Pozas. Report from Committee on Judiciary to accompany S. 146. Mar. 2, 1966. 6 p.
- 5742 1036. Laura Hui-Wei Wong and her children, Janet Wong and Simon Wong. Report from Committee on Judiciary to accompany S. 926. Mar. 2, 1966. 8 p.
- 5743 1037. Kock Kong Fong. Report from Committee on Judiciary to accompany H.R. 2752. Mar. 2, 1966. 5 p.
- 5744 1038. Przemyslaw Nowakowski. Report from Committee on Judiciary to accompany H.R. 2938. Mar. 2, 1966. 5 p.
- 5745 1039. Manojlo Verzhich. Report from Committee on Judiciary to accompany H.R. 2039. Mar. 2, 1966. 6 p.
- 5746 1040. Mrs. Panagiota Vastakis and Soterios Vastakis. Report from Committee on Judiciary to accompany H.R. 3875. Mar. 2, 1966. 4 p.
- 5747 1041. Ralph Tigno Edquid. Report from Committee on Judiciary to accompany H.R. 4743. Mar. 2, 1966. 5 p.
- 5748 1042. David Glenn Barker (Jai Yul Sung) and Richard Paul Barker (Pil Su Park). Report from Committee on Judiciary to accompany H.R. 6112. Mar. 2, 1966. 5 p.
- 5749 1043. Ki Sook Jun. Report from Committee on Judiciary to accompany H.R. 9442. Mar. 2, 1966. 4 p.
- 5750 1044. Edward F. Murzyn and Edward J. O'Brien. Report from Committee on Judiciary to accompany H.R. 10403. Mar. 2, 1966. 5 p.

Senate reports on public bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 5751 952. Providing additional staff and funds for Committee on Public Works. Report from Committee on Public Works to accompany S. Res. 206. Jan. 24, 1966. 1 p.
- 5752 953. Authorizing additional expenditures by Joint Committee on Organization of Congress. Report from Committee on Rules and Administration to accompany S. Con. Res. 69. Jan. 26, 1966. 5 p.

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# APRIL 1966

- 5753 954. International Petroleum Exposition, Tulsa, Okla., May 1966. Report from Committee on Foreign Relations to accompany S.J. Res. 63. Jan. 26. 1966. 3 p.
- 5754 955. World Health Assembly 1969. Report from Committee on Foreign Relations to accompany H.J. Res. 403. Feb. 1, 1966. 3 p.
- 5755 956. Certain deficiencies under estate tax provisions of Internal revenue code of 1939. Report from Committee on Finance to accompany H.R. 10185. Feb. 9, 1965 [1966]. 3 p.
- 5756 965. Study of foreign aid expenditures. Report from Committee on Rules and Administration to accompany S. Res. 152. Feb. 9, 1966. 13 p.
- 5757 992. Supplemental military authorizations, 1966. Report from Committee on Armed Services to accompany S. 2791. Feb. 10, 1966. 14 p.
- 5758 993. Authorizing printing for use of Committee on Public Works of additional copies of its hearings on Water quality act of 1965 (S. 4). Report from Committee on Rules and Administration to accompany S. Res. 207. Feb. 16, 1966. 2 p.
- 5759 994. Authorizing printing for use of Committee on Public Works of additional copies of its hearings on Appalachian regional development act of 1965 (S. 3). Report from Committee on Rules and Administration to accompany S. Res. 208. Feb. 16, 1966. 2 p.
- 5760 995. Authorizing printing of report entitled Five-year record of Advisory Commission on Intergovernmental Relations and its future role, as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 219. Feb. 16, 1966. 2 p.
- 5761 996. Status of taxes and tax liens in bankruptcy proceedings. Report from Committee on Finance to accompany S. 976. Feb. 16, 1966. 1 p.
- 5762 997. Status of taxes and tax liens in bankruptcy proceedings. Report from Committee on Finance to accompany S. 1912. Feb. 16, 1966. 1 p.
- 5763 998. Status of taxes and tax liens in bankruptcy proceedings. Report from Committee on Finance to accompany H.R. 3433. Feb. 16, 1966. 1 p.
- 5764 999. Status of taxes and tax liens in bankruptcy proceedings. Report from Committee on Finance to accompany H.R. 136. Feb. 16, 1966. 24 p. [Includes minority views.]
- 5765 1001. Burial benefits. Report from Committee on Finance to accompany H.R. 11006. Feb. 16, 1966. 4 p.
- 5766 1002. Deputy Administrator, Veterans' Administration. Report from Committee on Finance to accompany H.R. 11007. Feb. 16, 1966. 6 p.
- 5767 1003. Benefits during hospitalization. Report from Committee on Finance to accompany H.R. 11747. Feb. 16, 1966. 7 p.
- 5768 1004. Tax treatment of certain amount paid to certain members and former members of uniformed services and to their survivors. Report from Committee on Finance to accompany H.R. 10625. Feb. 16, 1966. 14 p.
- 5769 1006. Great Salt Lake related lands. Report from Committee on Interior and Insular Affairs to accompany S. 265. Feb. 17, 1966. 19 p. L.C. card 66-60810
- 5770 1008. Asian Development Bank. Report from Committee on Foreign Relations to accompany H.R. 12563. Feb. 24, 1966. 11 p.
- 5771 1009. Tariff treatment of copra, palm nuts, and palm-nut kernels, and oils crushed therefrom. Report from Committee on Finance to accompany H.R. 6568. Feb. 25, 1966. 14 p.
- 5772 1011. Youth Temperance Education Week. Report from Committee on Judiciary to accompany S.J. Res. 18. Mar. 2, 1966. 1 p.
- 5773 1012. American History Month. Report from Committee on Judiciary to accompany S.J. Res. 133. Mar. 2, 1966. 2 p.
- 5774 1013. Amending chap. 11 of Bankruptcy act to give court supervisory power over all fees paid from whatever source. Report from Committee on Judiciary to accompany S. 1923. Mar. 2, 1966. 4 p.
- 5775 1046. Payment of medical expenses of temporary Interior Department employees. Report from Committee on Interior and Insular Affairs to accompany S. 2153. Mar. 2, 1966. 5 p.
- 5776 1047. Apportionment of State legislatures. Report together with individual views from Committee on Judiciary to accompany S.J. Res. 103. Mar. 4, 1966. 52 p. L.C. card 66-60913
- 5777 1048. Transfer to Smithsonian Institution of title to certain objects of art. Report from Committee on Judiciary to accompany S. 2266. Mar. 4, 1966. 5 p.
- 5778 1049. Tijuana River flood control. Report from Committee on Foreign Relations to accompany S. 2540. Mar. 4, 1966. 5 p.
- 5779 1050. Federal judicial system. Report of Committee on Judiciary made by its Subcommittee on Improvements in Judicial Machinery pursuant to S. Res. 45, 89th Congress, 1st session, as extended; Mar. 4, 1966. 1966. ii+28 p. L.C. card 66-60884
- 5780 1051. Trading with the enemy act. Report of Committee on Judiciary made by its Subcommittee to Examine and Review Administration of Trading with the Enemy Act and War Claims Act of 1948 pursuant to S. Res. 51, 89th Cong., 1st sess., as extended; Mar. 4, 1966. 1966. ii+5 p.
- 5781 1052. Immigration and naturalization. Report of Committee on Judiciary made by its Subcommittee on Immigration and Naturalization pursuant to S. Res. 44, 89th Congress, 1st session, as extended; Mar. 4, 1966. 1966. ii+7 p.

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# GOVERNMENT PUBLICATIONS

## Senate reports on public bills—Continued

- 5782 1053. Administrative practice and procedure. Report of Committee on Judiciary made by its Subcommittee on Administrative Practice and Procedure pursuant to S. Res. 39, 89th Congress, 1st session, as extended; Mar. 4, 1966. 1966. ii+4 p.
- 5783 1054. Revision and codification. Report of Committee on Judiciary made by its Subcommittee on Revision and Codification pursuant to S. Res. 50, 89th Congress, 1st session, as extended; Mar. 4, 1966. 1966. ii+2 p.
- 5784 1055. Federal coal mine safety act amendments. Report together with individual views from Committee on Labor and Public Welfare to accompany H.R. 3584. Mar. 4, 1966. 39 p.
- 5785 1056. Sale of participations in SBA loan pools. Report together with minority views from Committee on Banking and Currency to accompany S. 2499. Mar. 4, 1966. 19 p.
- 5786 1057. Small business act amendments of 1966. Report from Committee on Banking and Currency to accompany S. 2729. Mar. 4, 1966. 12 p. [Corrected print.]
- 5787 1059. Invitation for 1972 winter Olympic games in Utah. Report from Committee on Foreign Relations to accompany S. Con. Res. 71. Mar. 4, 1966. 2 p.
- 5788 1060. Amending Foreign assistance act of 1961. Report together with supplemental views from Committee on Foreign Relations to accompany H.R. 12169. Mar. 9, 1966. 12 p.
- 5789 1063. Nonpay status for Congressional employees. Report from Committee on Post Office and Civil Service to accompany H.R. 10553. Mar. 10, 1966. 4 p.
- 5790 1064. Designations of beneficiaries. Report from Committee on Post Office and Civil Service to accompany H.R. 432. Mar. 10, 1966. 3 p.
- 5791 1065. Discontinuance of Postal Savings System. Report from Committee on Post Office and Civil Service to accompany H.R. 8030. Mar. 10, 1966. 11 p.

## *Aging, Special Committee on, Senate* Washington, D.C. 20510

- 5792 Health insurance and related provisions of Public law 89-97, Social security amendments of 1965; Oct. 1965. 1965. ii+[1]+68 p. 4° (Committee print, 89th Congress, 1st session.) \* Paper, 35c. ● Item 1009  
L.C. card 65-65795 Y 4.Ag 4: H 34/8

## *Agriculture and Forestry Committee, Senate* Washington, D.C. 20510

- 5793 Egg marketing orders, hearings, 89th Congress, 2d session, on S. 2832, Feb. 3 and 4, 1966. 1966. iv+116 p. † ● Item 1032  
L.C. card 66-60850 Y 4.Ag 8/2: Eg 3/3
- 5794 Minimum resale price of Commodity Credit Corporation wheat, hearings, 89th Congress, 2d session, on S. 2785, Feb. 1 and 2, 1966. 1966. iii+93 p. ii. † ● Item 1032  
L.C. card 66-60851 Y 4.Ag 8/2: W 56/21
- 5795 Simplification of Farm Credit Administration laws, hearing before subcommittee, 89th Congress, 2d session, on S. 2822, Feb. 24, 1966. 1966. iii+33 p. † ● Item 1032  
L.C. card 66-60852 Y 4.Ag 8/2: F 22/42

## *Appropriations Committee, Senate* Washington, D.C. 20510

- 5796 Supplemental military procurement and construction authorizations, fiscal year 1966, hearings. See Armed Services Committee, Senate.

## *Armed Services Committee, Senate* Washington, D.C. 20510

- 5797 Supplemental military procurement and construction authorizations, fiscal year 1966, hearings before Committee on Armed Services and Subcommittee on Department of Defense of Committee on Appropriations, 89th Congress, 2d session, on S. 2791 [and] S. 2792, Jan. 20-Feb. 2, 1966. 1966. ii+367+ix p. † ● Item 1033 and 1034  
L.C. card 66-60824 Y 4.Ar 5/3: P 94/6/966-2

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*Banking and Currency Committee, Senate*  
Washington, D.C. 20510

- 5798 Amendments to Bank holding company act of 1956, lists of bank holding companies and of organizations that would apparently be covered by amendments to Bank holding company act incorporated in S. 2353; Feb. 1966. 1966. iii+24 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-60906 Y 4.B 22/3: B 22/10
- 5799 Nomination of James S. Duesenberry, hearing, 89th Congress, 2d session, on nomination of James S. Duesenberry to be member of Council of Economic Advisers, Jan. 20, 1966. 1966. iii+8 p. † ● Item 1035  
L.C. card 66-60593 Y 4.B 22/3: D 86
- 5800 Nominations of Andrew F. Brimmer and William W. Sherrill, hearing, 89th Congress, 2d session, on nominations of Andrew F. Brimmer to be member of Board of Governors of Federal Reserve System, and William W. Sherrill to be member of Board of Directors of Federal Deposit Insurance Corporation, Mar. 3, 1966. 1966. iii+14 p. † ● Item 1035  
L.C. card 66-60916 Y 4.B 22/3: B 77
- 5801 Nominations of Philip N. Brownstein and Charles M. Haar, hearing, 89th Congress, 2d session, on nominations of Philip N. Brownstein and Charles M. Haar to be Assistant Secretaries of Department of Housing and Urban Development, Jan. 27, 1966. 1966. iii+4 p. † ● Item 1035  
L. C. card 66-60824 Y 4.Ar 5/3: P 94/6/966-2

*Commerce Committee, Senate*  
Washington, D.C. 20510

- [Committee hearings] serial, 89th Congress ● Item 1041
- 5802 45. Railroad work rules dispute, hearings, 89th Congress, 1st session, on administration of Public law 88-108, Aug. 2-Sept. 28, 1965. 1966. v+1002 p. il. 1 pl. †  
L.C. card 66-60853 Y 4.C 73/2: 89-45

*District of Columbia Committee, Senate*  
Washington, D.C. 20510

- 5803 Establishment of parking facilities in District of Columbia, hearings before Subcommittee on Business and Commerce, 89th Congress, 2d session, on S. 2769, Jan. 6-Feb. 17, 1966. 1966. vii+745 p. il. 3 pl. † ● Item 1036  
L.C. card 66-60865 Y 4.D 63/2: P 22

*Finance Committee, Senate*  
Washington, D.C. 20510

- 5804 Tax adjustment act of 1966, hearings, 89th Congress, 2d session, on H.R. 12752, Feb. 25-Mar. 1, 1966. 1966. iv+246 p. \* Paper, 70c. ● Item 1038  
L.C. card 66-60855 Y 4.F 49: T 19/19

*Foreign Relations Committee, Senate*  
Washington, D.C. 20510

- 5805 Asian Development Bank act, hearing, 89th Congress, 2d session, on H.R. 12563, Feb. 16, 1966. 1966. iii+138 p. † ● Item 1039  
L.C. card 66-60729 Y 4.F 76/2: As 4/2
- 5806 Background information on Committee on Foreign Relations, Senate [prepared by Morella Hansen]; Jan. 1966. 1966. v+86 p. (Committee print, 89th Congress, 2d session.) [Includes bibliography prepared by Legislative Reference Service, Library of Congress.] †  
L.C. card 66-60825 Y 4.F 76/2: In 3/5

# GOVERNMENT PUBLICATIONS

- 5807 11th NATO parliamentarians' conference, report of Senate delegation to 11th conference of members of parliament from NATO countries held in New York City, Oct. 4-9, 1965; Dec. 15, 1965. 1965. iii+46 p (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 59-60492 Y 4.F 76/2: N 81 a/5/965
- 5808 Nomination of Jack Hood Vaughn to be director of Peace Corps, hearing, 89th Congress, 2d session, Feb. 9, 1966. 1966. ii+28 p. ‡ ● Item 1039  
L.C. card 66-60808 Y 4.F 76/2: V 46
- 5809 Nomination of Lincoln Gordon to be Assistant Secretary of State for Inter-American Affairs, hearing, 89th Congress, 2d session, Feb. 7, 1966. 1966. iii+86 p. [Erratum sheet, 1 p., issued also.] ‡ ● Item 1039  
L.C. card 66-60856 Y 4.F 76/2: G 65
- 5810 Supplemental foreign assistance, fiscal year 1966, Vietnam, hearings, 89th Congress, 2d session, on 2793. ● Item 1039  
L.C. card 66-60857 Y 4.F 76/2: V 67/8/pt.1  
pt. 1. Jan. 28-Feb. 18, 1966. 1966. v+1-743+xii p. ii. \* Paper, \$2.25.
- 5811 Visit to Japan, India, Pakistan, Afghanistan, and Israel, report of Senate delegation named by Vice President to respond to certain official invitations from foreign parliamentary bodies and Governments, by Senator Wayne Morse; Feb. 10, 1966. 1966. iii+27 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-60895 Y 4.F 76/2: J 27/3

## *Government Operations Committee, Senate* Washington, D.C. 20510

- 5812 Atlantic alliance, basic issues, study submitted by Subcommittee on National Security and International Operations, pursuant to S. Res. 181, 89th Cong. 1966. v+14 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-60829 Y 4.G 74/6: At 6/3
- 5813 Interagency coordination in environmental hazards (pesticides), hearings before Subcommittee on Reorganization and International Organizations, 88th Congress, 2d session, Agency coordination study (pursuant to S. Res. 288, 88th Cong.). ● Item 1037  
L.C. card 63-60684 Y 4.G 74/6: En 8/pt.10  
pt. 10. Coordination of activities relating to use of pesticides, Apr. 16-22, 1964. 1965 [published 1966]. iv+2063-2243 p. ii. \* Paper, 50c.
- 5814 Nomination of Elmer B. Staats, hearing, 89th Congress, 2d session, on nomination of Elmer B. Staats to be Comptroller General of United States, Mar. 2, 1966. 1966. iii+17 p. ‡ ● Item 1037  
L.C. card 66-60859 Y 4.G 74/6: St 1

## *Interior and Insular Affairs Committee, Senate* Washington, D.C. 20510

- 5815 Interior nomination, hearing, 89th Congress, 2d session, on nomination of Walter R. Hibbard, jr., to be director of Bureau of Mines, Jan. 18, 1966. 1966. ii+12 p. ‡ ● Item 1040  
L.C. card 66-60728 Y 4.In 8/13: N 72/966

## *Judiciary Committee, Senate* Washington, D.C. 20510

- 5816 Design protection, hearing before Subcommittee on Patents, Trademarks, and Copyrights, 89th Congress, 1st session, pursuant to S. Res. 48, on S. 1237, July 28, 1965. 1966. iii+73 p. ‡ ● Item 1042  
L.C. card 66-60595 Y 4.J 89/2: D 46/965
- 5817 Dual distribution, hearings before Subcommittee on Antitrust and Monopoly, 89th Congress, 1st session, pursuant to S. Res. 40 and S. 1842, S. 1843, S. 1844, Sept. 15-17, 1965. ● Item 1042  
L.C. card 66-60809 Y 4.J 89/2: D 63/14/pt.1  
pt. 1. 1966. iii+202 p. ii. ‡

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*Labor and Public Welfare Committee, Senate*  
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- 5818 Amendments to Fair labor standards act, hearings before Subcommittee on Labor, 89th Congress, 2d session. ● Item 1043  
L.C. card 65-62336 Y 4.L 11/2: F 15/966/pt.3  
pt. 3. Puerto Rico, Jan. 3-5, 1966. 1966. vii+1391-1900 p. 11. [These hearings were held in San Juan, Puerto Rico.] †
- 5819 Digest and analysis of Cold war GI bill (S. 9, 89th Congress, as enacted); prepared by Subcommittee on Veterans' Affairs, Feb. 1966. 1966. v+16 p. (Committee print, 89th Congress, 2d session.) \* Paper, 15c.  
L.C. card 66-60889 Y 4.L 11/2: C 67/2
- 5820 Nomination, hearing, 89th Congress, 2d session, on Franklyn A. Johnson, of California, to be Assistant Director of Office of Economic Opportunity, Jan. 25, 1966. 1966. ii+6 p. † ● Item 1043  
L.C. card 66-60860 Y 4.L 11/2: N 72/5/966-2
- 5821 Nomination, hearing, 89th Congress, 2d session, on Harold Howe II, of North Carolina, to be U.S. Commissioner of Education, Jan. 25, 1966. 1966. ii+9 p. † ● Item 1043  
L.C. card 66-60596 Y 4.L 11/2: N 72/5/966

*Post Office and Civil Service Committee, Senate*  
Washington, D.C. 20510

- 5822 Amending Civil service retirement act, hearing before Subcommittee on Retirement, 89th Congress, 2d session, on H.R. 158, H.R. 969, and H.R. 1746, Feb. 18, 1966. 1966. iii+16 p. † ● Item 1044  
L.C. card 66-60863 Y 4.P 84/11: R 31/14
- 5823 Back pay legislation, hearing before Subcommittee on Civil Service, 89th Congress, 2d session, on H.R. 1647, Feb. 17, 1966. 1966. iii+15 p. † ● Item 1044  
L.C. card 66-60804 Y 4.P 84/11: P 29/7
- 5824 Discontinuance of Postal Savings System, hearings, 89th Congress, 2d session, on S. 1995 and H.R. 8030, Jan. 27 and Feb. 3, 1966. 1966. iii+31 p. 11. † ● Item 1044  
L.C. card 66-60807 Y 4.P 84/11: P 84/17

*Rules and Administration Committee, Senate*  
Washington, D.C. 20510

- 5825 Senate inquiries and investigations, 87th and 88th Congresses, and 89th Congress, 1st session, authorizations to Oct. 21, 1965, expenditures to Dec. 31, 1965, staff study. 1966. viii+83 p. (Committee print.) †  
L.C. card 66-60934 Y 4.R 86/2: In 7/965

*Small Business, Select Committee on, Senate*  
Washington, D.C. 20510

- 5826 Small Business Administration lending programs, hearing, 89th Congress, 1st session, on Small Business Administration financial assistance programs, Dec. 15, 1965. 1966. iii+45 p. 11. † ● Item 1049  
L.C. card 66-60864 Y 4.Sm 1/2: L 54

**CONSUMER AND MARKETING SERVICE, Agriculture Dept.**  
Washington, D.C. 20250

1966 acreage-marketing guides AMG (series). † ● Item 18-D  
A 88,26/4: (nos.)

- 5827 48. Summer and fall vegetables, melons, sweetpotatoes. Feb. 1966. 71 p. 11. 4°  
5828 49. Vegetables for commercial processing. Feb. 1966. 35 p. 11. 4°  
5829 50. Summer and fall potatoes. Mar. 1966. 44 p. 11. 4°

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- 5830 Amendment to United States standards for grades of frozen concentrated orange juice, amendment effective Jan. 22, 1966. [1966.] 1 p. 4° [Ex-tracted from Federal register of Jan. 22, 1966 (31 F.R. 880).] †  
A 88.6/2 : Or 1/3/964/amdt.

## C&MS (series). †

A 88.40/2 : (nos.)

- 5831 1. Food stamp program, initial evaluation of pilot projects. [Apr. 1962.] [Re-printed Feb. 1965.] 38 p. 4° [Formerly AMS-472.]  
L.C. card 62-60889
- 5832 2. Molasses market news, annual summary, 1965. [Mar. 1966.] 27 p. il. 4°  
([Grain Division.]) ● Item 19-A  
L.C. card 55-60462 rev.
- 5833 3. Fresh fruit and vegetable unloads in eastern cities by commodities, States and months, calendar year 1965. Feb. 1966. 139 p. 4° (Fruit and Vegetable Division, Market News Branch.) ● Item 19-A  
L.C. card 62-60296
- 5834 5. Fresh fruit and vegetable unloads in midwestern cities by commodities, States, and months, calendar year 1965. Mar. 1966. 140 p. 4° (Fruit and Vegetable Division, Market News Branch.) ● Item 19-A  
L.C. card 63-60961
- 5835 6. Fresh fruit and vegetable unloads in southern cities by commodities, States and months, calendar year 1965. Feb. 1966. 103 p. 4° (Fruit and Vegetable Division, Market News Branch.) ● Item 19-A  
L.C. card 63-60962

## COOPERATIVE STATE RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

### CSRS (series).

- 5836 15-1. Funds for research at State agricultural experiment stations and other State institutions, 1965. Jan. 1966. [1]+20 p. 4° † A 94.10:15-1
- 5837 Fact sheet on McIntire-Stennis cooperative forestry research program [under Public law 87-788 (16 U.S.C. 582a-582a-7)]. Nov. 1965. 8 p. 4° (CSRS-OM-3256.) †  
A 94.2 : M 18

## COPYRIGHT OFFICE, Library of Congress Washington, D.C. 20540

Catalog of copyright entries, 3d series, v. 19. \* Paper, \$20.00 a yr. (including semiannual issues of pts. 1-13) ; \$5.75 additional for foreign mailing.  
● Item 799 LC 3.6/5 : v.19/pt.(nos.)/no.(nos.)

- 5838 pt. G. Maps and atlases, no. 1; Jan.-June, 1965. 1965. ix+151 p. 4°  
● Item 797 LC 3.6/5 : v.19/pt.6/no.1  
L.C. card 6-35347  
NOTE.—Part 6 is also sold separately on subscription. \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 50c.
- 5839 pt. 11B. Commercial prints and labels, no. 1, Jan.-June 1965. 1966 viii+73 p. 4°  
L.C. card 6-35347 LC 3.6/5 : v.19/pt.11B/no.1  
NOTE.—Part 11B is also sold separately on subscription. \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, \$1.00.

## COURT OF CLAIMS Washington, D.C. 20006

- 5840 Cases decided in Court of Claims, Jan. 1-Mar. 31, 1965, with report of decisions of Supreme Court in Court of Claims cases, v. 169; reported by Margaret H. Pierce, reporter. 1965. xvi+1072 p. il. \* Cloth, \$4.50.  
● Item 730  
L.C. card 11-11998  
Ju 3.9 : 169

## DEFENSE DEPARTMENT Washington, D.C. 20301

- 5841 Arctic bibliography, v. 12, prepared by Arctic Institute of North America with support of Government agencies of United States and Canada; edited by Marie Tremaine. 1965. xii+1392 p. map attached to inside of back cover. \* Cloth, \$5.00. ● Item 302-A  
L.C. card 53-61783  
D 1.22 : 12
- [Armed Forces Institute textbook.]
- 5842 AO68. Introductory science, by Eugene J. Meehan ; [artwork by Earl V. Fetterer]. 1966. 398 p. il. 4° (Armed Forces Institute.) † ● Item 305  
L.C. card 66-60762  
D 1.10 : AO68

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

Cataloging handbook H (series).

- 5843 7. Manufacturers part and drawing numbering systems, supplement. Feb. 1966. vii+142 p. 4° (Defense Logistics Services Center, Defense Supply Agency, Battle Creek, Mich.) [Fifth cumulative supplement to basic handbook dated Nov. 1964, and supersedes cumulative supplement dated Nov. 1965. Issued with perforations.] ‡ ● Item 314-A D 7.6/2: 7/3/supp.5
- 5844 COBOL [Common Business Oriented Language; prepared by Committee on Conference on Data Systems Languages]. 1965 edition. [1965.] cover title, [326] p. il. 4° [Issued with perforations.] \* Paper, \$1.75. ● Item 304-A  
L.C. card 61-64766 D 1.31: 965
- 5845 Court-martial reports, holdings and decisions of Judge Advocates General Boards of Review, and United States Court of Military Appeals; v. 35, 1964-65. [1966.] xlvii+951 p. † Cloth, \$7.50, Lawyers Co-operative Publishing Co., Rochester, N.Y. D 1.29: 35  
L.C. card 52-61311
- Defense Supply Agency manual DSAM (series). ● Item 314-A  
D 7.6/8: (nos.)
- 5846 4140.5. Item management coding manual; Change 1. Dec. 8, 1965. 2+45 p. 4° (DoD 4140.26-M, Ch. 1; AR 700-3, Ch. 1; NAVSANDA pub. 5004, Ch. 1; MCO P4440.22, Ch. 1; AFR 67-2, Ch. 1.) [Issued in looseleaf form.] ‡
- 5847 Same: [Change] 2. Jan. 14, 1966. [18] p. 4° (DoD 4140.26-M, Ch. 2; AR 700-3, Ch. 2; NAVSANDA pub. 5004, Ch. 2; MCO P4440.22, Ch. 2; AFR 67-2, Ch. 2.) [Issued in looseleaf form.] ‡
- 5848 4160-1. Defense disposal manual, Change 5; Dec. 28, [1965]. [1965.] [18] p. 4° ([Army Dept.] AR 755-20, ch. 5; [Air Force Dept.] AFM 67-4; [Marine Corps] MCO P4500.16, ch. 5.) [Issued in looseleaf form.] \* Paper, 20c.
- 5849 5015.1. Files maintenance and disposition. Jan. 1965. cover title, iv+160 p. 4° [Issued in looseleaf form. Supersedes DSAR 5015.2, Feb. 26, 1963.] ‡
- 5850 Federal item identification guides for supply cataloging, pt. 1. (Defense Logistics Services Center, Defense Supply Agency, Battle Creek, Mich.; Cataloging handbook H 6-1.) [Issued with perforations.] ● Item 314-A  
NOTE.—Section A, B, C, (including cumulative supplements for an indefinite period) are sold by the Superintendent of Documents, Government Printing Office, Washington, D.C., 20402, at a subscription price of \$20.00 domestic; \$5.00 additional for foreign mailing.  
sec. B. Numeric index of description patterns and item name codes; prepared by Directorate of Cataloging. Jan. 1966. iii+633 p. 4° [Supersedes sec. B, basic pt. 1, Jan. 1964, and sec. B portion of 10th cumulative supplement, July-Aug. 1965.] D 7.8: 1/sec.B/966
- Federal supply catalog: Department of Defense section. (Defense Supply Agency.) [Issued with perforations.]
- 5851 C2530-IL-A, v. 1. Identification list: FSC class 2530, Vehicular brake, steering, axle, wheel, and track components; Apr. 1, 1965. [1966.] cover title, x+460 p. il. 4° (Defense Construction Supply Center, Columbus, Ohio) [Supersedes C2530-IL-A, Apr. 1, 1964 and C2530-IL-CB3, Jan. 1, 1965.] ‡ ● Item 314-B D 7.9: C 2530-IL-A/v.1
- 5852 How to buy surplus personal property from Department of Defense; [prepared by] Defense Logistics Services Center, Federal Center, Battle Creek, Mich. Nov. 1965 [published 1966]. cover title, 63 p. narrow 8° (Defense Supply Agency.) \* Paper, 25c. ● Item 314-A  
L.C. card 66-60901 D 7.2: P 94/4/965
- 5853 Interagency value engineering task force study of meteorological radio-sonde systems, Aug. 9-Oct. 1, 1965. [1966.] cover title, xii+322 p. il. 4° (Value Engineering Services Office.) ‡ ● Item 314-A  
L.C. card 66-60914 D 7.2: M 56
- 5854 PERT exercise manual, Program evaluation and review technique, PERT. Revised Nov. 12, [1965]. [1965.] [125] p. il. 4° (PERT Orientation and Training Center.) [Almost half the pages are blank. Issued in looseleaf form.] ‡ ● Item 306-A D 1.6/2: P 94/6
- 5855 PERT exercise solution manual, Program evaluation and review technique, PERT. Nov. 12, [1965] revision. [1965.] [93] p. il. 4° (PERT Orientation and Training Center.) [Almost half the pages are blank. Issued in looseleaf form.] ‡ ● Item 306-A D 1.6/2: P 94/7

# GOVERNMENT PUBLICATIONS

## Standardization directory SD-(series).

- 5856 1. Standardization directory, planning schedule and points of contact (FSC class and area assignments). Oct. 1, 1965. cover title, [1]+[vii]+63 p. 4° [Errata sheet, 2 leaves 4° issued also. Quarterly. Issued with perforations.] \* Paper, 50c. D 7.13:1/14
- 5857 USAFI supply notes; Jan. 1966. [1966.] [57] p. 4° (United States Armed Forces Institute.) [Issued with perforations.] † D 1.10/3:966

## DISTRICT OF COLUMBIA Washington, D.C. 20004

- 5858 List of legal investments for trust funds in District of Columbia, as of Jan. 1, 1966. [1966.] ii+61 p. [Semiannual.] † Office of Register of Wills and Clerks of Probate Court. ● Item 430-A DC 21.9:966

## ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, D.C. 20230

NOTE.—The Economic Development Administration has been established in the Department of Commerce pursuant to Public Law 89-136, approved Aug. 26, 1965 (79 Stat. 552).

Classification numbers established for the Area Redevelopment Administration, which was terminated Aug. 31, 1965, will be used for this new agency.

- 5859 Address by Lawrence A. Schneider, mid-eastern area supervisor, Economic Development Administration, scheduled for delivery before National Association of Soil and Water Conservation, New Orleans, La., Feb. 9, 1966. 1966. 5 p. 4° † C 46.11:Sch 5

## ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, D.C. 20506

- 5860 Catalog of Federal programs for individual community improvement. Dec. 15, 1965. vii+414 p. 4° ([Information Center.]) † ● Item 857-H L.C. card 66-60900 Pr Ex 10.2:P 94
- 5861 Directory CAP [Community action program] grantees. Feb. 1, 1966. cover title, [1]+54 p. 4° † ● Item 857-H L.C. card 66-60932 Pr Ex 10.2:C 73/3
- 5862 Economic opportunity act of 1964, as amended, act to mobilize human and financial resources of Nation to combat poverty in United States. [1966.] 33 p. [Includes amendments through Dec. 1, 1965.] † ● Item 857-H-3 Pr Ex 10.5:Ec 7

## ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- Agricultural economic reports. ● Item 42-C A 93.28: (nos.)
- 5863 83. Structural changes in federally inspected livestock slaughter industry, 1950-62; [by Willis E. Anthony]. [Revised Feb. 1966.] [1966.] cover title, ii+70 p. il. 4° [Supersedes Aug. 1965 edition.] \* Paper, 40c. L.C. card Agr 66-80
- 5864 87. Simulation technique for making management decisions in dairy farming, narrative, flow chart, and computer code description [with list of references: by Robert F. Hutton]. [Feb. 1966.] cover title, 143 p. il. 4° [Text on p. 2 of cover.] \* Paper, 70c. L.C. card Agr 66-74
- 5865 Agricultural finance review, v. 26, supplement, Feb. 1966. [1966.] 80 p. il. 4° (Farm Production Economics Division.) † ● Item 18-A L.C. card 46-34980 A 93.9/10:26/supp.
- ERS (series).
- 5866 260. Economic and operational characteristics of Arizona and New Mexico range cattle ranches; [by Calvin C. Boykin, Douglas D. Caton, and Lynn Rader]. [Jan. 1966.] ii+25 p. il. 4° † L.C. card Agr 66-54 A 93.21:260

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



ERS-foreign (series).

- 5867 143. Agriculture of West Asia [with list of selected references; by Henrietta Holm Tegeler]. [Feb. 1966.] cover title, vi+75 p. il. 4° [Map on p. 2 of cover and p. 75, last page of text, on p. 3 of cover.] † ● Item 76-G  
L.C. card Agr 66-79 A 93.21/2 : 143
- 5868 Indices of agricultural production for east Asia, south Asia, and Oceania, average 1957-59, and annual 1954-65. Dec. 1965. [21]+43 p. oblong 12° (Far East Branch, Foreign Regional Analysis Division.) †  
L.C. card 66-60941 A 93.32 : As 4
- 5869 [This entry number not used]

EDUCATION OFFICE, Health, Education, and Welfare Dept.  
Washington, D.C. 20202

- 5870 Careers in technical occupations. [1965.] [8] p. il. narrow 8° ([OE-80032.]) \* Paper, \$2.50 per 100; single copy 5c. ● Item 460-A-80  
FS 5.280 : 80032/2
- 5871 Educating disadvantaged children under six [nursery and kindergarten, with bibliography]; by Helen K. Mackintosh, Lillian Gore, Gertrude M. Lewis. [1965.] v+26 p. il. oblong 24° (Disadvantaged children series 1; OE-35060; [Bureau of Educational Research and Development.]) \* Paper, 15c. ● Item 460-A-35  
L.C. card HEW 66-24 FS 5.235 : 35060
- 5872 Educational Research Information Center, ERIC, advance information. [1966.] [2]+4 p. narrow 8° ([OE-12022; Division of Research Training and Dissemination, Bureau of Research.]) † ● Item 460-A-12  
FS-5.212 : 12022
- 5873 Education's twin goals, excellence and equality, address by Francis Keppel, Commissioner of Education, Department of Health, Education, and Welfare, before Graduating class, Dillard University, New Orleans, La., May 31, 1965. [1965.] 9 leaves, 4° † FS 5.8 : K 44/2
- 5874 Get ready for college and go, your guide to 4 programs of Federal assistance in financing college education, college work-study, national defense student loans, education opportunity grants, guaranteed loans. [1965.] [2] p. narrow 8°, folded into narrow 8° size. ([OE-50046.]) † ● Item 460-A-50  
FS 5.250 : 50046
- 5875 Guidelines for school desegregation, summary explanation of Revised statement of policies for school desegregation plans under title 6 of Civil rights act 1964. [Mar. 1, 1966.] [3] p. 4° † ● Item 461-A (Rev. 1965)  
FS 5.6/2 : D 45/sum.
- 5876 Improvement of instruction through NDEA title 3 [with list of selected references]; by Lee E. Wickline. [1966.] iv+27 p. il. oblong 12° ([OE-20080.]) [Report on improvement of instruction in science, mathematics and modern foreign languages in public elementary and secondary schools under title 3 of National defense education act of 1958.] \* Paper, 25c. ● Item 460-A-20  
L.C. card HEW 66-48 FS 5.220 : 20080
- 5877 NDEA institutes for advanced study, title 11, summer 1967 and during academic year 1967-68 for teachers of history, geography, economics, civics, English, reading, English for speakers of other languages, modern foreign languages, industrial arts, disadvantaged youth, and for school library personnel educational media specialists, general manual for use by colleges and universities preparing proposals for institutes authorized by title 11 of National Defense Education Act. Revised Feb. 1966. [1966.] viii+70 p. ([OE-55042.]) [Title on cover is: NDEA institutes for advanced study, title 11, manual for preparation of proposals, summer 1967 and during academic year 1967-68.] † ● Item 460-A-55  
FS 5.255 : 55042

# GOVERNMENT PUBLICATIONS

- 5878 Opening fall enrollment in higher education, 1965. [1966.] [3]+90 p. 4° (OE-54003-65, Circular 796; [National Center for Educational Statistics].) \* Paper, 50c. ● Item 460-A-54  
L.C. card E 48-21 FS 5.254 : 54003-65
- 5879 [PACE], Projects to advance creativity in education, supplementary centers and services, title 3 of Elementary and secondary education act of 1965. [1966.] [28] p. il. oblong 24° ([OE-20086.]) [Text on p. 1-4 of cover.] \* Paper, 20c. ● Item 460-A-20 FS 5.220 : 20086
- 5880 Planning functional facilities for home economics education [with list of selected references; by] James L. Taylor and Johnie Christian. [1966.] viii+48 p. il. oblong 12° (OE-83015; Special publication 12; [Bureau of Educational Research and Development, Division of Educational Organization and Administration, Elementary and Secondary Organization and Administration Branch and Bureau of Educational Assistance Programs, Division of Vocational and Technical Education].) \* Paper, 45c. ● Item 460-A-83  
L.C. card HEW 66-45 FS 5.283 : 83015
- 5881 Profile of ESEA, Elementary and secondary education act of 1965 (PL 89-10). [1966.] 27 p. il. (OE-20088.) \* Paper, 15c. ● Item 460-A-20  
L.C. card HEW 66-54 FS 5.220 : 20088
- 5882 Revised statement of policies for school desegregation plans, under title 6 of Civil rights act of 1964. Mar. 1966. [1]+10 p. 4° [Supersedes General statement of policies issued in Apr. 1965, 45 CFR, pt. 181.] †  
● Item 461-A (Rev. 1965)  
L.C. card 66-61046 FS 5.6/2 : D 45
- 5883 State and local provisions for talented students, annotated bibliography. [1966.] vi+61 p. (OE-35069, Bulletin 1966, no. 5; [Bureau of Research, Division of Elementary and Secondary Education Research].) [Prepared in cooperation with Council of State Directors of Programs for Gifted. Text on p. 2 of cover.] \* Paper, 25c. ● Item 460-A-35  
L.C. card HEW 66-47 FS 5.235 : 35069
- 5884 Summary report of vocational-technical program development by States, new construction, expanded services, legislative action, local action, plans and proposals, surveys and studies. [1966.] [1]+iii+50 p. 4° (Division of Vocational and Technical Education, Bureau of Adult and Vocational Education.) [Compiled from data received June-Oct. 1965.] †  
● Item 461 (Rev. 1965) FS 5.2 : V 85/4
- 5884A Summer 1966 and during 1966-67, NDEA institutes for advanced study, history, geography, reading, English, English as foreign language, modern foreign languages, teachers of disadvantaged youth, school library personnel, educational media specialists. [1966.] cover title, [2]+81 p. narrow 8° (OE-55038-66.) [At head of title: National defense education act of 1958, as amended, title 11.] † ● Item 460-A-55  
FS 5.255 : 55038-66

## EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, D.C. 20210

- 5885 Information about youth opportunity centers. [Feb. 1966.] [1]+5 p. 4° †  
L 7.2 : Y 8/4

## ENGINEER CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C., 20310, Attention Publications Office.

- 5886 Waterborne commerce of United States, calendar year 1964: Water carriage ton-miles, supp. 2 to pt. 5, National summaries. [1966.] [1]+25 p. il. 4° [Compiled under supervision of resident member, Board of Engineers for Rivers and Harbors, Corps of Engineers, Army, Washington, D.C.] † (Price upon application) Lake Survey, 630 Federal Building, Detroit, Mich., 48226. ● Item 342-A  
L.C. card 55-63535 D 103.1/2 : 964/pt.5/supp.2

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

— Technical reports.

D 103.24/2: (nos.)

- 5887 2-708. U.S. Navy ship mooring facility, west coast of Point Loma, San Diego, Calif., hydraulic model investigation [with list of literature cited]; by C. W. Brasfield, C. E. Chatham, jr. Army-MRC, Vicksburg, Miss., Dec. 1965. vii+24+5+[33] p. il. 4° [Sponsored by Southwest Division, Bureau of Yards and Docks.] †
- 5888 2-709. Drop structure, Cayuga Inlet, Cayuga Lake, N.Y., hydraulic model investigation; by E. S. Melsheimer, T. E. Murphy. Dec. 1965. Army-MRC Vicksburg, Miss., Dec. 1965. viii+8+[42] p. Army Engineer District, Buffalo, N.Y.] †
- 5889 2-710. Spillway for Cannelton Locks and Dam, Ohio River, Ky. and Ind., hydraulic model investigation; by G. A. Pickering, J. L. Grace, jr. Dec. 1965. Army-MRC Vicksburg, Miss., Dec. 1965. viii+18+5+[58] p. il. 4° [Sponsored by Army Engineer District, Louisville, Ky.] †
- 5890 3-656. Trafficability tests on confined organic terrain (muskeg), report 2, v. 1, Summer 1962 tests [with list of literature cited]; by E. S. Rush, B. G. Schreiner, N. W. Radforth. Army-MRC Vicksburg, Miss., Dec. 1965. vii+48+[98] p. il. 4° [Sponsored by Army Materiel Command, project 1-V-O-21701-A-046, task 02.] †  
L.C. card 64-65453 Rev.
- 5891 3-702. Characteristics of U.S. rice fields and their effects on ground mobility [with selected bibliography]; by J. G. Kennedy [and] E. S. Rush. Army-MRC Vicksburg, Miss., Dec. 1965. vii+40+[88] p. il. map in pocket, 4° [Sponsored by Advance Research Projects Agency, Directorate of Remote Area Conflict order 400, service agent Army Materiel Command.] †  
L.C. card 66-60950

ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION,  
Commerce Dept., Washington, D.C. 20235

NOTE.—Reorganization Plan no. 2, effective July 13, 1965, consolidates the Coast and Geodetic Survey and the Weather Bureau to form a new agency in the Department of Commerce to be known as the Environmental Science Services Administration.

- 5892 Aviation and its flight environment, text of address delivered by Robert M. White, administrator, Environmental Science Services Administration. Department of Commerce, at International Congress on Air Technology, Hot Springs, Ark., Nov. 18, 1965. 1965. 8 p. 4° † C 52.12: W 57
- 5893 Climatic maps of United States: Mean annual number of days maximum temperature 90° F and above, except 70° F and above in Alaska; prepared by Office of Data Information. Scale 500 m.=3.2 in. Edition of 1966. [1966.] 16 x 22 in. (Environmental Data Service.) [Based on period of record through 1960. Formerly Sheet of National Atlas of United States. Continued on verso.] \* Paper, 5c. C 52.11: T 24/2  
Insets:  
Alaska  
Hawaii
- 5894 — Mean annual total snowfall (inches) [Mean monthly total snowfall (inches) for selected station]; prepared by Office of Data Information. Scale 500 m.=3.2 in. Revised 1966. [1966.] 16 x 22 in. (Environmental Data Service.) [Data based on period of record through 1960. Formerly Sheet of National Atlas of United States.] \* Paper, 5c. C 52.11: Sn 6  
Insets:  
Alaska  
Hawaii  
Puerto Rico and Virgin Islands
- 5895 — Mean relative humidity (%), monthly and annual; prepared by Office of Data Information. Scale 1:30,000,000; scale 1500 m.=4 in. Edition of 1966. [1966.] 16 x 22 in. (Environmental Data Service.) [Smoothed isolines based on 1:30 a.m. and p.m. and 7:30 a.m. and p.m. e.s.t. observations at 236 stations and 20 years or more of record through 1959. Albers equal area projection standard parallels 29½° and 45½° [Formerly Sheet of National Atlas of United States. Continued on verso.] \* Paper, 5c. C 52.11: H 88



# GOVERNMENT PUBLICATIONS

- 5896 Climatic maps of United States: Normal annual total precipitation (inches) period 1931-60; prepared by Office of Data Information. Scale 500 M.=3.2 in. Edition of 1966. [1966.] 16 x 22 in. (Environmental Data Service.) [Albers equal area projection, standard parallels 29½° and 45½°. Formerly Sheet of National Atlas of United States. Data based on period 1931-60. Continued on verso.] \* Paper, 5c.  
C 52.11: P 91/2

Insets:

Alaska  
Hawaii  
Puerto Rico and Virgin Islands

- 5897 — Pan and lake evaporation [with text and list of references]; prepared by Hydrologic Services Division, Office of Hydrology. Scale 1:20,000,000; scale 1000 m.=3.2 in. Edition of 1966. [1966.] 16 x 22 in. (Environmental Data Service.) [Albers equal area projection, standard parallels 29½° and 45½°. Formerly Sheet of National Atlas of United States. Continued on verso. From Weather Bureau Technical paper 37.] \* Paper, 5c.  
C 52.11: Ev 1

Climatography of United States no. 21 (series), Climatic summaries of resort areas. • Item 273-B  
C 30.71/6: (nos.)

- 5898 9-1. Warm Springs, Ga.; by Horace S. Carter. [1965.] [4] p. 4° \* Paper, 5c.  
5899 31-1. Pinehurst-Southern Pines, N.C.; by Charles B. Carney and Albert V. Hardy. Feb. 1966. [4] p. 4° \* Paper, 5c.

Key to meteorological records documentation.

- 5900 5.38 Catalogue of meteorological satellite data, TIROS VIII television cloud photography, pt. 2 [with list of references]. 1965 [published 1966]. ii+22+(182) p. il. 4° (Environmental Data Service.) \* Paper, \$1.00.  
• Item 275-C  
L.C. card 65-65647  
C 30.66/2: 5.38/pt.2

## FAMILY SERVICES BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 5901 Initial report on staff development, fiscal year 1964. Oct. 1965. [16] p. 4° †  
FS 14.202: St 1/964
- 5902 Medical assistance for aged (under Kerr-Mills act), fact sheet; prepared by Public Information Office. Jan. 1, 1965. 1 p. 4° †  
FS 14.218: 965
- 5903 Public assistance, costs of State and local administration, services, and training, fiscal year 1965. Jan. 4, 1966. [12] p. oblong 8° [Issued with perforations.] †  
FS 14.202: P 96/7/965
- 5904 — vendor payments for medical care by type of service, fiscal year 1965. Jan. 3, 1966. 14 p. oblong 8° (Division of Program Statistics and Analysis.) [Issued with perforations.] †  
L.C. card HEW 62-152  
FS 14.202: M 46/965
- Public assistance report. • Item 519
- 5905 51. Characteristics of staff development provisions in State public assistance and child welfare services plans under Social security act. 1965 edition. [1966.] cover title, 160 p. oblong 8° (Child Welfare Services, Staff development report 1.) [Prepared in cooperation with Children's Bureau.] \* Paper, \$1.25.  
FS 14.213: 51/3
- 5906 Reasons for opening and closing public assistance cases, Jan.-June 1965. Feb. 1966. [2] leaves. 10 tab. 4° (Division of Program Statistics and Analysis.) [Issued with perforations.] †  
L.C. card HEW 62-39  
FS 14.214: 965
- 5907 Source of funds expended for public assistance payments and for cost of administration, services, and training, fiscal year 1965. Jan. 12, 1966. [9] p. oblong 8° (Division of Program Statistics and Analysis.) [Issued with perforations.] †  
L.C. card HEW 64-85  
FS 14.215: 965

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

FARMER COOPERATIVE SERVICE, Agriculture Dept.  
Washington, D.C. 20250

## Circular. ● Item 64

- 5908 33. Cotton cooperatives on plains of Texas, services and benefits; by Henry W. Bradford. [Feb. 1966.] cover title, v+54 p. il. [Includes list of other publications available on p. 4 of cover.] †  
L.C. card Agr 66-67 A 89.4:33

## Educational circulars. † A 89.4/2: (nos.)

- 5909 21. Assuring democratic election of cooperative directors [with list of other available publications]; by Irwin W. Rust. [July 1965.] cover title, ii+14 p. il. [Text on p. 2 and 4 of cover.]  
L.C. card Agr 65-310
- 5910 22. Creating training programs for cooperative directors [with list of other available publications]; by Irwin W. Rust. [July 1965.] cover title, ii+14 p. [Text on p. 3 and 4 of cover.]  
L.C. card Agr 65-311

## Information (series).

- 5911 50. Women and cooperatives [with list of other publications available]; by Joseph G. Knapp. [Dec. 1965.] cover title, 36 p. il. oblong 24° [Talks given at 11th Triennial Conference of Associated Country Women of World, Dublin, Ireland, Sept. 14-24, 1965. Text on p. 2-4 of cover.] †  
L.C. card 66-45 A 89.15:50

FARMERS HOME ADMINISTRATION, Agriculture Dept.  
Washington, D.C. 20250

- 5912 Handbook of outdoor recreation enterprises in rural areas [with lists of references]. [1966.] cover title, [5]+122 p.+[2] leaves, 4° \* Paper, 65c. ● Item 68-A  
L.C. card 66-60938 A 84.6/2: R 24

FEDERAL AVIATION AGENCY  
Washington, D.C. 20553

- 5913 FAA air traffic activity, calendar year 1965; [prepared in Statistical Service Branch, Data Systems Division, Office of Management Services]. Feb. 1966. x+195 p.+[2] leaves, il. 4° \* Paper, \$1.25. ● Item 431-C-1  
L.C. card 59-61457 FAA 1.27: 965-2

FAA handbooks. [Issued in looseleaf form.] † ● Item 431-C-4  
FAA 1.8/2: (nos.)

- 5914 5100.1A. Federal-aid airport program handbook (field operations procedures) [with list of references]. [Jan. 10, 1966.] cover title, [459] p. il. 4° [Text on p. 2 of cover. Cancels AS P 5100.1, Changes 1-42 thereto.]
- 5915 6930.1. Fire prevention and maintenance of fire protection equipment [with list of references]. [Dec. 2, 1965.] cover title, [1]+ii+44 p. il. 4° [Text on p. 2 of cover. Cancels AF P 6900.2, chap. 2, AF P 6930.9 (V-D-14-19), AF 6930.2 chap. 3.]

Federal aviation regulations. [Issued in looseleaf form.]  
FAA 1.6/8: (nos.)

- 5916 pt. 1. Definitions and abbreviations, effective date May 15, 1962. [1965.] cover title, [1]+9+9 p. 4° [Consolidated reprint, incorporating Changes 1-8.] \* Paper, 25c. ● Item 431-C-13
- 5917 pt. 21. Certification procedures for products and parts, Change 6 [effective] Jan. 28, 1966. [1966.] [14] p. 4° [Incorporates Amendment 21-8.] †
- 5918 pt. 45. Identification and registration marking, Change 1 [effective] Jan. 26, 1966. [1966.] [8] p. 4° †
- 5919 pt. 99. Security control of air traffic. [1966.] cover title, [23] p. il. 4° [Consolidated reprint includes Changes 1-4. Imprint date incorrectly given as 1963.] \* Paper, 25c. ● Item 431-C-13
- 5920 pt. 121. Certification and operations, air carriers and commercial operators of large aircraft, Change 10, [effective] Jan. 26 [and] Feb. 27, 1966. [1966.] [17] p. 4° †
- 5921 pt. 145. Repair stations. [1966.] cover title, iii+[23] p. 4° [Consolidated reprint incorporates Changes 1 and 2.] \* Paper, 30c. ● Item 431-C-13
- 5922 pt. 159. National Capital airports. [1966.] cover title, [27] p. 4° [Consolidated reprint including Changes 1-6.] \* Paper, 30c. ● Item 431-C-13

# GOVERNMENT PUBLICATIONS

- 5923 Flight training handbook. Revised 1965. [1965.] [6]+143 p. il. 4°  
 ([Advisory circular AC 61-21.]) [Contains copyrighted material. Revision of Pilot instruction handbook which supersedes editions of Civil Aeronautics Administration Technical manual 106, July 1958, and prior, and complements Flight instructor's handbook, 1964.] \* Paper, 70c.  
 ● Item 431-C-4  
 L.C. card 66-60717 FAA 1.8: F 64/4

## FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

- 5924 Federal Communications Commission reports, decisions and reports, v. 38, Jan. 22-July 9, 1965. 1965. xxiv+1432 p. \* Cloth, \$4.50. ● Item 284  
 L.C. card 36-26605 CC 1.12: 38
- 5925 Statistics of communications common carriers, for year ended Dec. 31, 1964. 1966. ix+201 p. il. \* Paper, 60c. ● Item 288  
 L.C. card 41-50610 CC 1.35: 964

## FEDERAL EXTENSION SERVICE, Agriculture Dept. Washington, D.C. 20250

- 5926 Agricultural information staffs in State land-grant colleges and universities; prepared by Division of Information, Oct. 1965. cover title, 28 p. 4°  
 (Inf. 150 (10-65).) † A 43.2: In 3
- [New crop varieties]. [Assembled with cooperation of State extension agronomists and ARS.] † A 43.33/2: (nos.)
- 5927 [1]. Recent releases of new varieties. [1959.] 3 p. 4° (AP 75 (4-59).)  
 5928 4. Summer 1962. [1962.] [1]+9+[1] leaves, 4° (AP 145 (7-62) [and AP 149 (7-62)].)
- 5929 5. Summer 1963; [compiled by John R. Paulling]. [1963.] cover title, [2]+17 p. 4° ([AST&M 224 (8-63).])
- 5930 6. Summer 1964; [compiled by John R. Paulling]. [1964.] cover title, [3]+12 p. 4° ([AST&M 211 (10-64).])
- 5931 7. Summer 1965; [compiled by John R. Paulling]. [1965.] cover title, [3]+21 p. 4° ([AST&M 219 (10-65).]) [An Errata, 1 p. 4°, was issued also.]

## FEDERAL HOME LOAN BANK BOARD Washington, D.C. 20552

- 5932 Combined financial statements, member savings and loan associations, United States summaries of conditions and operations, 1964. Jan. 1966. 8 p. [Last 3 pages left blank for notes.] † FHL 1.12: 964/sum.
- 5933 Speech prepared by John E. Horne, Chairman, Federal Home Loan Bank Board, for delivery before annual legislative conference of National League of Insured Savings Associations, Washington, D.C., Feb. 21, 1966. [1966.] [1]+23 p. 4° † FHL 1.23: H 78/7

## FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, D.C. 20411

- 5934 Dealers and individuals subject to provisions of sec. 201.8(b) and 201.8 (d) of title 1 regulations [list]. Revised Dec. 31, 1965. [1966.] [2]+142 p. 4° [Issued with perforations.] ‡ ● Item 589  
 L.C. card 63-61247 HH 2.2: D 34/965
- 5935 FHA financing for home purchases and home improvements; prepared by Office of Public Information. Revised Nov. 1965. [1966.] [12] p. il. narrow 8° (FHA 428; Consumer bulletin.) \* Paper, 10c. ● Item 589-A HH 2.6/6: H 75/3/965-2
- 5936 FHA regulations: [Home mortgage insurance amendments to sec. 203, 213, 234.] [1966.] [8] p. ([FHA-3000-46.]) [Includes Home regulations transmittal 46, Feb. 7, 1966. Issued in looseleaf form.] † HH 2.6: M 84/7/964/trans.46

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



# APRIL 1966

- 5937 — [Project mortgage insurance amendments to sec. 207.] [1966.] [6] p.  
 ([FHA 4000.]) [Includes Project regulations transmittal 42, Jan. 25,  
 1966. Issued in looseleaf form.] † HH 2.6: M 84/6/964/trans.42

## FEDERAL MARITIME COMMISSION Washington, D.C. 20573

FMC-SP (series). † FMC 1.9: (nos.)

- 5938 66-2. Remarks of Ashton C. Barrett, Commissioner, Federal Maritime Commission, before luncheon meeting of San Francisco region chapter of Association of Interstate Commerce Commission Practitioners, San Francisco, Calif., Jan. 21, 1966. [1966.] 5 p. 4°  
 5939 66-4. Remarks of John Harlee, Chairman, Federal Maritime Commission, before Japan-American Society of Washington, Mar. 3, 1966, at Lawyers' Club in Washington, D.C. 1966. 4 p. 4°

## FEDERAL POWER COMMISSION Washington, D.C. 20426

FPC R (series).

- 5940 66. Typical electric bills, typical net monthly bills as of Jan. 1, 1965, for residential, commercial, and industrial services; [prepared by Bureau of Power]. [1966.] xix+128 p. il. 4° \* Paper, 70c. ● Item 438-A L.C. card 59-64187 FP 1.10: 66  
 5941 Publications list, Jan. 1966. [1966.] [3] p. 4° † FP 1.26: 966

## FEDERAL REGISTER OFFICE, General Services Administration Washington, D.C. 20408

Code of Federal regulations and Cumulative pocket supplements.

NOTE.—For the convenience of those who maintain complete sets of the Code of Federal regulations, arrangements have been made to supply the 1965 pocket supplements for use during 1966 and any completely revised volumes issued in 1966 on a subscription basis at \$100.00 a year, \$30.00 additional for foreign mailing. The revised volumes and supplements will be mailed as printed and all subscribers will receive expiration notices in ample time to renew their subscriptions, thus avoiding loss of continuity. The Superintendent of Documents will continue to make available the revised volumes and individual supplements for those who do not maintain complete sets.

- 5942 Code of Federal regulations: title 4 [Accounts], revised as of Jan. 1, 1966. [1966.] vi+77 p. \* Paper, 30c. ● Item 572 GS 4.108: 4/966  
 L.C. card 49-46198  
 5943 — title 7 [Agriculture], pts. 46-51, revised as of Jan. 1, 1966. [1966.] vi+387 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1926, with ancillaries.] \* Paper, \$1.00. ● Item 572 GS 4.108: 7/pt.46-51/966  
 L.C. card 49-46198  
 5944 — title 7 [Agriculture]; pts. 210-399, revised as of Jan. 1, 1966. [1966.] vi+385 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572 GS 4.108: 7/pt.210-399/966  
 L.C. card 49-46198  
 5945 — title 26 [Internal revenue]; pt. 1 (1.641-1.850), revised as of Jan. 1, 1966. [1966.] vi+385 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572 GS 4.108: 26/pt.1 (sec.1.641 to 1.850/66)  
 L.C. card 49-46198  
 5946 — title 29 [Labor]; pt. 1-499, revised as of Jan. 1, 1966. [1966.] vi+259 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 65c. ● Item 572 GS 4.108: 29/pt.1-499/966  
 L.C. card 49-46198

‡For Sale by Clearinghouse, U.S. Department of  
 Commerce, Springfield, Va. 22151  
 ●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 5947 Code of Federal regulations: title 29 [Labor]; pt. 900-end, revised as of Jan. 1, 1966. [1966.] vi+266 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 65c. ● Item 572  
L.C. card 49-46198 GS 4.108: 29/pt.900-end/966
- 5948 — title 30 [Mineral resources]; revised as of Jan. 1, 1966. [1966.] vi+378 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 30/966
- 5949 — title 41 [Public contracts and property management], chap. 5-5D; revised as of Jan. 1, 1966. [1966.] vii+158 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 50c. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.5-5D/966
- 5950 Cumulative pocket supplement to Code of Federal regulations: title 26, Internal revenue, pts. 20-29, as of Jan. 1, 1966. [1966.] iv+80 p. \* Paper, 40c. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.20-29/supp.966
- 5951 — title 26, Internal revenue, pts. 300-499, as of Jan. 1, 1966. [1966.] iv+119 p. \* Paper, 50c. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.300-499/supp.966
- 5952 Public papers of Presidents of United States: Harry S. Truman, 1951, containing public messages, speeches, and statements of the President. Jan. 1-Dec. 31, 1951. 1965 [published 1966]. xxxviii+[2]+749 p. 1 por. large 8° \* Cloth, \$6.25. ● Item 574-A  
L.C. card 58-61050 GS 4.113: 951

## FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS Washington, D.C. 20551

- 5953 Balance of payments program, revised guidelines for banks and nonbank financial institutions. [1966.] [1]+1693-1701 p. 4° [Reprinted from Federal reserve bulletin, Dec. 1965.] † FR 1.3/a: B 182/2/965-2
- 5954 Bank debits to demand deposit accounts except interbank and U.S. Government accounts, 1965, summary figures by districts, by months, individual centers by months. Mar. 8, 1966. [15] p. oblong 8° (C.5; Division of Data Processing.) † FR 1.17/2: 965
- 5955 Current monetary and fiscal developments, remarks of Sherman J. Maisel, Member, Board of Governors of Federal Reserve System, at 40th annual meeting of California Taxpayers' Association, San Francisco, Calif., Feb. 24, 1966. [1966.] [1]+13 leaves, 4° † FR 1.23: M 28/4
- 5956 Flow of funds, seasonally adjusted, 1963-65. Feb. 1, 1966. [39] leaves+ [4] p. oblong 8° (F/F Seas Adj; Division of Research and Statistics.) † L.C. card 66-60927 FR 1.2: F 96/3/963-65
- 5857 Key problems in maintaining monetary stability, remarks of George W. Mitchell, member, Board of Governors of Federal Reserve System, at Financial Conference of National Industrial Conference Board, New York City, Feb. 17, 1966. [1966.] [1]+11 p. 4° † FR 1.23: M 69/28
- 5958 Will small banks survive? remarks of George W. Mitchell, member, Board of Governors of Federal Reserve System, at Bank Presidents' and Senior Officers' Policy Seminar of Independent Bankers Association, San Francisco, Calif., Mar. 14, 1966. [1966.] [1]+12 p. 4° † FR 1.23: M 69/29

\*For Sale by Superintendent of Documents

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**FEDERAL SUPPLY SERVICE, General Services Administration  
Washington, D.C. 20405**

5959 Federal specifications. ● Item 563 GS 2.8:

NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1966 issue of the Monthly Catalog under Entry number 3052.

**FEDERAL WATER POLLUTION CONTROL ADMINISTRATION,  
Health, Education, and Welfare Dept., Washington, D.C. 20203**

NOTE.—The Federal Water Pollution Control Administration was created within the Department of Health, Education, and Welfare by Public law 89-234, approved Oct. 2, 1965, effective 90 days after enactment of the law.

5960 New Federal water pollution control program. [1966.] [2]+5 p. narrow 8° ([WP-2.]) \* Paper, \$3.00 per 100; single copy, 5c. ● Item 473-A-1 FS 16.2: W 29

**FISH AND WILDLIFE SERVICE, Interior Dept.  
Washington, D.C. 20240**

C.F.S. (series). (Bureau of Commercial Fisheries.) † ● Item 610-A I 49.8/2: (nos.)

5961 4002. Pacific Coast fisheries, 1964, annual summary. [Feb. 1966.] 12 p. il. 4°  
5962 4026. Manufactured fishery products, 1964, annual summary. [1966.] 9 p. il. 4°

5963 Historical fishery statistics, commercial fisheries of Great Lakes, 1879-1963; by Howard J. Buettner. Sept. 1965. p. 441-466, 4° [Reprinted from Fishery statistics of United States, 1963, Fish and Wildlife Service statistical digest 57, 1965.] † I 49.32/a: G 793

Special scientific report: Fisheries (series). (Bureau of Commercial Fisheries.) † I 49.15/2: (nos.)

5964 522. Pelagic fur seal investigations, 1964 [with list of literature cited]; by Clifford H. Fiscus and Hiroshi Kajimura. Nov. 1965. v+47 p. il. 4°  
5965 527. Age and size composition of menhaden catch along Atlantic Coast of United States, 1962, with brief review of commercial fishery [with list of literature cited]; by William R. Nicholson and Joseph R. Higham, jr. Feb. 1965. iv+24 p. il. 4°

**FLIGHT STANDARDS SERVICE, Federal Aviation Agency  
Washington, D.C. 20553**

5966 Summary of supplemental type certificates. Nov. 1965 [published 1966]. cover title, [434] p. 4° [Issued with perforations.] \* Paper, \$3.00 (including basic manual and supplements for an indefinite period); \$1.50 additional for foreign mailing. ● Item 431-A-5 FAA 5.12: 965

**FOOD AND DRUG ADMINISTRATION, Health, Education, and  
Welfare Dept., Washington, D.C. 20201**

5967 Directory, State officials charged with enforcement of food, drug, cosmetic, and feed laws; prepared in Office of Federal-State Relations. Jan. 1966. [114] p. 4° † ● Item 475 FS 13.102: St 2/966  
L.C. card 62-61555

FDA memo for consumers, CM (series).

5968 38. Safe use of drugs. Dec. 22, 1965. 3 p. 4° † FS 13.121: 38

FDA publication. ● Item 475-A

5969 29. Handling of food grains, Food and Drug Administration's grain sanitation program. [Revised Jan. 1966.] [1966.] 12 p. il. narrow 8° † FS 13.111: 29/2

☐For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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GOVERNMENT PUBLICATIONS

FOREIGN AGRICULTURAL SERVICE, Agriculture Dept.  
Washington, D.C. 20250

Foreign Agricultural Services FAS M (series). †

- 5970 172. Storage life of dairy products; [compiled by Dairy and Poultry Division].  
Jan. 1966. [3] p. il. 4° A 67.26:172

FOREST SERVICE, Agriculture Dept.  
Washington, D.C. 20250

- 5971 Forest Service films available on loan for education purposes to schools,  
civic groups, churches, television, 1966-67, [Revised Feb. 1966.] [1966.]  
cover title, [1]+30 p. narrow 8° [Text on p. 3 of cover.] † ● Item  
S3-A

L.C. card Agr. 52-366

A 13.55:966-67

- 5972 Forest Service in changing conservation climate, I & E approaches to  
organizational and public needs, 1966. [1966.] [1]+37 p. 4° †  
A 13.2:C 76/13

- 5973 Publications of Pacific Northwest Forest and Range Experiment Station;  
by Mildred I. Hoyt and Edith P. Tomkins. 1965. cover title, [1]+67 p.  
4° (Pacific Northwest Forest and Range Experiment Station.) [Text  
on p. 2 of cover.] † A 13.66/15:P 96/965

- 5974 Report of chief of Forest Service, 1965. [Mar. 1966.] iii+50 p. il. 4°  
[Covers calendar year activities unless otherwise identified; records on  
fiscal year basis are so reported.] \* Paper, 35c. ● Item 80  
L.C. card Agr. 12-394 A 13.1:965

Research note CS-(series). (Central States Forest Experiment Station,  
Columbus, Ohio.) † A 13.79:CS-(nos.)

- 5975 CS-41. Hardwood log grading at circular sawmills; [by Alex. B. Cole]. Dec.  
1965. 4 p.  
5976 CS-42. Harvesting costs and returns on mechanized logging operation in south-  
east Kentucky; [by Owen W. Herrick and Hoyt A. Wheeland]. Dec.  
1965. 6 p. il.  
5977 CS-43. Cause and cost of production delay at hardwood circular sawmills in  
Kentucky and Ohio; [by Orris D. McCauley]. Dec. 1965. 4 p. il.  
5978 CS-44. Adventitious bud clusters do not degrade black cherry logs; [by Leland F.  
Hanks]. Dec. 1965. 6 p.  
5979 CS-45. Geographic destination and market outlets for lumber produced by Ken-  
tucky sawmills; [by Owen W. Herrick and W. W. Christensen]. Dec.  
1965. 8 p. il.

Research note INT (series). (Intermountain Forest and Range Experi-  
ment Station, Ogden, Utah.)

- 5980 INT-39. Characteristics of backfires and headfires in pine needle fuel bed; by  
William R. Beaufait. 1965. 7 p. il. 4° † A 13.79:INT-39

Research note LS-(series). (Lake States Forest Experiment Station,  
St. Paul, Minn.) † A 13.79:LS-(nos.)

- 5981 LS-70. Frost penetration and trafficability in two peats as affected by snowpack  
and surface mosses; [by J. H. Stoeckeler]. [Dec. 1965.] [4] p. il. 4°  
[Issued with perforations.]  
5982 LS-71. Performance of 8 seed sources of ponderosa pine in Denbigh Experimental  
Forest, N. Dak.; [by William T. Conley, David H. Dawson, and  
Robert B. Hill]. [Dec. 1965.] 4 p. il. 4° [Issued with perforations.]  
5983 LS-72. Influence of temperature and early spring conditions on sugar maple  
and yellow birch germination in upper Michigan [with list of literature  
cited; by Carl H. Tubbs]. [Dec. 1965.] [2] p. il. 4° [Issued with  
perforations.]  
5984 LS-73. Botanical and commercial range of white spruce in Lake States; [by  
Paul O. Rudolf and John W. Andresen]. [Dec. 1965.] 4 p. il. 4°  
[Issued with perforations.]  
5985 LS-74. Botanical and commercial range of black spruce in Lake States; [by  
Paul O. Rudolf]. [Dec. 1965.] [4] p. il. 4° [Issued with perfora-  
tions.]

Research note SE-(series). (Southeastern Forest Experiment Station,  
Asheville, N.C.) † A 13.79:SE-(nos.)

- 5986 SE-50. Testing shortleaf pine seedlings for resistance to infection by Phyto-  
phthora cinnamomi [with list of literature cited; by W. C. Bryan].  
Nov. 1965. 4 p. il. 4° [Prepared in cooperation with University of  
Georgia.]  
5987 SE-51. Topwood volume tables for old-field slash pine plantations; [by Arthur  
B. Collins, III]. Nov. 1965. [3] p. 4°

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# APRIL 1966

- Research note SO--(series). (Southern Forest Experiment Station, New Orleans, La.) † A 13.79: SO--(nos.)
- 5988 SO-23. Seasonal twig growth of southern browse plants [with list of literature cited; by] Lowell K. Halls and Rene Alcaniz. 1965. 5 p. il. 4°
- 5989 SO-27. Shortleaf pine stands 5 years after seedfall on prepared sites; [by] William R. Maple. 1965. 2 p. 4°
- Research paper CS--(series). (Central States Forest Experiment Station, Columbus, Ohio.) †
- 5990 CS-17. Chemical and physical properties of spoil banks in eastern Kentucky coal fields [with list of literature cited; by] David G. Cummins, William T. Plass, [and] Claude E. Gentry. Dec. 1965. cover title. 11 p. [Text on p. 2 of cover. Abstract cards inserted.] A 13.78: CS-17
- Research paper FPL--(series). (Forest Products Laboratory, Madison, Wis.) † A 13.78: FPL--(nos.)
- 5991 FPL-43. Lateral stability of deep beams with shear-beam support [with list of literature cited; by John J. Zahn]. Oct. 1965. cover title, ii+30 p. il. 4° [Abstract cards inserted.]
- 5992 FPL-46. Edgewise compressive strength of corrugated fiberboard as determined by local instability; [with list of literature cited; by R. C. Moody]. Dec. 1965. cover title, 8 p. il. 4° [Text on p. 2 and 3 of cover. Abstract cards inserted.]
- 5993 FPL-47. Development of improved system of wood-frame house construction; [by L. O. Anderson]. Oct. 1965. cover title, 12 p. il. 4° [Text on p. 2 of cover. Abstract cards inserted.]
- Research paper INT--(series). (Intermountain Forest and Range Experiment Station, Ogden, Utah.)
- 5994 INT-18. Influence of moisture on effectiveness of fire retardants; by Richard C. Rothermel and Charles E. Hardy. 1965. [3]+32+[1] p. il. 4° † L.C. card 66-60755 A 13.78: INT-18
- Research paper LS--(series). (Lake States Forest Experiment Station, St. Paul, Minn.)
- 5995 LS-21. Balsam fir dimension lumber in selected Minnesota markets; by E. M. Carpenter [and] D. N. Quinney. Oct. 1965. cover title, [1]+13 p. il. 4° [Abstract cards inserted.] † A 13.78: LS-21
- Research paper SO--(series). (Southern Forest Experiment Station, New Orleans, La.) † A 13.78: SO--(nos.)
- 5996 SO-18. Pine species in Harrison Experimental Forest Arboretum [with list of literature cited; by] Dan Schmitt and Gene Namkoong. 1965. cover title, ii+18 p. il. 4° [Abstract cards inserted.]
- 5997 SO-19. Cone and seed characteristics of sand pine [with list of literature cited; by] J. P. Barnett and B. F. McLemore. [1965.] cover title, 13 p. il. 4° [Contents on p. 2 of cover; p. 3 of cover is p. 13 of text. Abstract cards inserted.]
- Resource bulletin PNW (series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.80: PNW--(nos.)
- 5998 PNW-14. 1964 Washington timber harvest; by Brian B. Wall. 2 p. il. 4°
- 5999 PNW-15. Timber resource statistics for southwest Washington; by John W. Hazard. 1965. cover title, [4]+32 p. 4° ([Forest Survey project.]) L.C. card 66-6769
- Tree planters' notes for planters of forests and shelterbelts and for nursery-men. [Issued with perforations.]
- 6000 74. 1965 report, forest and windbarrier planting and seeding in U.S. Dec. 1965. [1]+8+[9] p. 4° † A 13.51: 74

## GENERAL ACCOUNTING OFFICE Washington, D.C. 20548

- 6001 Report to Congress of United States: Actions being taken to achieve greater utilization of limited-life and long-supply items in civil defense medical stockpile managed by Public Health Service, Department of Health, Education, and Welfare; by Comptroller General of United States. Feb. 1966. cover title, [3] leaves+22 p. 4° † Paper, \$1.00. L.C. card 66-60878 GA 1.13: M 46/6

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 6002 Report to Congress of United States: Allocation of school facility costs to 5 federally assisted urban renewal projects in New Jersey and Illinois, Urban Renewal Administration, Department of Housing and Urban Development; by Comptroller General of United States. Feb. 1966. cover title, [7]+39 p. 4° † Paper, \$1.00.  
L.C. card 66-60871 GA 1.13: Ur 1/5
- 6003 — Approval of mortgage insurance for high-rise multifamily housing project in Newark, N.J., Federal Housing Administration, Department of Housing and Urban Development; by Comptroller General of United States. Mar. 1966. [4]+32 leaves, 4° † Paper, \$1.00.  
L.C. card 66-60897 GA 1.13: M 84/4
- 6004 — Audit of Farm Credit Administration, fiscal year 1965; by Comptroller General of United States. Feb. 1966. cover title, [4] leaves+48 p. 4° † Paper, \$1.00.  
L.C. card 47-46657 GA 1.13: F 22/965
- 6005 — Audit of Federal Deposit Insurance Corporation, year ended June 30, 1964; by Comptroller General of United States. Feb. 1966. cover title, [3] leaves+58 p. 4° † Paper, \$1.00.  
L.C. card 46-26866 GA 1.13: F 31/8/964
- 6006 — Audit of loan program financial statements for fiscal years 1962, 1963, and 1964, Agency for International Development; by Comptroller General of United States. Mar. 1966. [6] leaves+94 p. 4° † Paper, \$1.00.  
L.C. card 66-60880 GA 1.13: L 78/7/962-64
- 6007 — Examination of financial statements, fiscal year 1964, Federal Housing Administration, Department of Housing and Urban Development; by Comptroller General of United States. Mar. 1966. cover title, [3]+25 p. 4° † Paper, \$1.00.  
L.C. card 66-60882 GA 1.13: F 31/17/964
- 6008 — Examination of financial statements, fiscal year 1965, Virgin Islands Corporation, Department of Interior; by Comptroller General of United States. Feb. 1966. cover title, [4] leaves+24 p. 4° † Paper, \$1.00.  
L.C. card 66-60881 GA 1.13: V 81/3
- 6009 — Examination of financial statements of Public Housing Administration, fiscal years 1965 and 1964, Department of Housing and Urban Development; by Comptroller General of United States. Feb. 1966. cover title, [3]+31 p. 4° † Paper, \$1.00.  
GA 1.13: P 96/21
- 6010 — Inclusion of balconies and use of high-cost brick in constructing low-rent public housing projects, Public Housing Administration, Department of Housing and Urban Development; by Comptroller General of United States. Feb. 1966. cover title, [7]+55 p. il. 4° † Paper, \$1.00.  
L.C. card 66-60872 GA 1.13: H 81/34
- 6011 — Information relating to local employment created by accelerated public works program, Area Redevelopment Administration, Department of Commerce; by Comptroller General of United States. Feb. 1966. cover title, [4] leaves+18 p. 4° † Paper, \$1.00.  
L.C. card 66-60874 GA 1.13: P 96/20
- 6012 — Need for improved procedures for determining ability of patients and responsible relatives to pay for care at Saint Elizabeths Hospital, Department of Public Health, District of Columbia Government; by Comptroller General of United States. Mar. 1966. [4]+23 leaves, 4° † Paper, \$1.00.  
L.C. card 66-60866 GA 1.13: Sa 2/3
- 6013 — Need for improvements in management of moneys held in trust for Indians, Bureau of Indian Affairs, Department of Interior; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+23 p. 4° † Paper, \$1.00.  
L.C. card 66-60867 GA 1.13: In 2/5

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- 6014 Report to Congress of United States: Need for postaward audits to detect lack of disclosure of significant cost or pricing data available prior to contract negotiation and award, Department of Defense; by Comptroller General of United States. Feb. 1966. cover title, [7]+32 p. 4° † Paper, \$1.00.  
L.C. card 66-60834 GA 1.13: C 76/16
- 6015 — Need to consider storing processed commodities on daily-rate basis, Commodity Credit Corporation, Department of Agriculture; by Comptroller General of United States. Feb. 1966. cover title, [5]+17 p. 4° † Paper, \$1.00.  
L.C. card 66-60873 GA 1.13: C 73/20
- 6016 — Need to reexamine planned replacement and augmentation of high-endurance vessels, western area, Coast Guard, Treasury Department; by Comptroller General of United States. Feb. 1966. cover title, [4] leaves+28 p. il. 4° † Paper, \$1.00.  
L.C. card 66-60877 GA 1.13: V 63/2
- 6017 — Need to strengthen supervision over city delivery carriers, Post Office Department; by Comptroller General of United States. Feb. 1966. cover title, [5]+26 p. 4° † Paper, \$1.00.  
L.C. card 66-60869 GA 1.13: P 84/17
- 6018 — Potential savings through direct procurement of components used in production of variable timing fuzes, Department of Navy; by Comptroller General of United States. Feb. 1966. cover title, [4] leaves+21 p. 4° † Paper, \$1.00.  
L.C. card 66-60836 GA 1.13: F 98/5
- 6019 — Potential savings to be realized by providing Government quarters in lieu of payment of quarters allowances to United States military personnel in Taiwan, Department of Defense; by Comptroller General of United States. Feb. 1966. [4]+22 leaves, 4° † Paper, \$1.00.  
L.C. card 66-60879 GA 1.13: Q 2/2
- 6020 — Pricing of recorders purchased from Midwestern Instruments, Inc., Tulsa, Okla., Department of Air Force; by Comptroller General of United States. Feb. 1966. cover title, [7]+40 p. 4° † Paper, \$1.00.  
L.C. card 66-60870 GA 1.13: R 24/6
- 6021 — Review of approval of mortgage insurance for housing project for the elderly located near Fort Worth, Tex., Federal Housing Administration, Department of Housing and Urban Development; by Comptroller General of United States. Feb. 1966. cover title, [5]+29 p. 4° † Paper, \$1.00.  
L.C. card 66-60876 GA 1.13: H 81/32
- 6022 — Review of approval of mortgage insurance on housing project for the elderly in Houston, Tex., Federal Housing Administration, Department of Housing and Urban Development; by Comptroller General of United States. Feb. 1966. cover title, [7]+25 p. 4° † Paper, \$1.00.  
L.C. card 66-60835 GA 1.13: H 81/33
- 6023 — Review of cost-sharing arrangements with Oregon for operation of fish hatcheries, Bureau of Commercial Fisheries, Fish and Wildlife Service, Department of Interior; by Comptroller General of United States. Feb. 1966. cover title, [5]+29 p. 4° † Paper, \$1.00.  
L.C. card 66-60875 GA 1.13: H 28
- 6024 — Review of relocation of railroad facilities, Walter F. George Lock and Dam, Fort Gaines, Ga., Corps of Engineers (civil functions) Department of Army; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+25 p. 4° † Paper, \$1.00.  
L.C. card 66-60868 GA 1.13: R 13/4
- 6025 — Review of self-employment tax payment and collection practices, Internal Revenue Service, Treasury Department; by Comptroller General of United States. Mar. 1966. [4]+16 leaves, 4° † Paper, \$1.00.  
L.C. card 66-60833 GA 1.13: Se 4/2

☛For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

Page 51

- 6026 Report to Congress of United States: Survey of research management functions Air Force Cambridge Research Laboratories, Laurence C. Hanscom Field, Bedford, Mass., Department of Air Force; by Comptroller General of United States. Jan. 1966. cover title, [8]+188 p. il. 4° † Paper, \$1.00.  
L.C. card 66-60898

GA 1.13: R 31/6

**GEOGRAPHIC NAMES BOARD, Interior Dept.**  
Washington, D.C. 20240

**Gazetteer.**

- 6027 95. South Korea, official standard names approved by Board on Geographic Names; prepared in Office of Geography. Dec. 1965 [published 1966]. [2]+iv+370 p. il. oblong 8° † Limited distribution, Office of Geography, Interior Dept. ● Item 617  
L.C. card 66-60727

I 33.8: 95

**GEOLOGICAL SURVEY, Interior Dept.**  
Washington, D.C. 20405

- 6028 Abstracts of North American geology. [Monthly.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. ● Item 619-A  
I 19.54: (date)

Jan. 1966—

**Bulletins. ● Item 620** I 19.3: (nos.)

- 6029 1202-B. Regional structure of southeast Missouri and Illinois-Kentucky mineral districts [with list of selected references]; by A. V. Heyl [and others]. 1965. iii+20 p. il. 3 pl. in pocket. [Study of principal geologic structures and mines in and between 2 major mineral-producing districts. Contributions to economic geology.] \* Paper, \$1.75.
- 6030 1212. Boundaries of United States and the several States [with bibliography]; by Franklin K. Van Zandt. 1966. x+291 p. il. 1 pl. [With miscellaneous geographic information concerning areas, altitudes, and geographic centers. Revision of Bulletin 817, by Edward M. Douglas, 1930. Plate is colored.] \* Paper, \$1.75.  
L.C. card GS 65-321

**Professional papers. ● Item 624** I 19.16: (nos.)

- 6031 422-H. River meanders, theory of minimum variance [with list of references]; by Walter B. Langbein and Luna B. Leopold. 1966. iv+15 p. il. 4° [Physiographic and hydraulic studies of rivers.] \* Paper, 20c.
- 6032 448-F. Low-flow characteristics of streams in Mississippi embayment in northern Arkansas and in Missouri [with list of selected references]; by Paul R. Speer, Marion S. Hines, M. E. Janson, and others; with section on Quality of water, by H. G. Jeffery. 1966. iil+25 p. il. 3 pl. in pocket, 4° [Magnitude, duration, frequency of recurrence, and chemical composition of low flows. Water resources of Mississippi embayment.] \* Paper, \$1.25.
- 6033 485-B. Throughfall for summer thunderstorms in juniper and pinyon woodland, Cibecue Ridge, Ariz. [with selected bibliography]; by M. R. Collings. 1966. iil+13 p. il. 4° [Relation between throughfall, precipitation, stem-flow, and interception is investigated and analyzed. Vegetation and hydrologic phenomena.] \* Paper, 20c.
- 6034 524-C. Interpretation of Cumberland Escarpment and Highland Rim, south-central Tennessee and northeast Alabama [with list of references]; by John T. Hack. 1966. iil+16 p. il. 1 pl. in pocket, 4° [Theories of landscape origin are compared using as example area of gently dipping rocks that differ in their resistance to erosion. Shorter contributions to general geology.] \* Paper, 55c.
- 6035 525-A. Geological Survey research 1965, chap. A. 1965 [published 1966]. [1]+viii+376 p. il. 4° [Summary of recent significant scientific and economic results accompanied by list of publications released in fiscal year 1965, list of geologic and hydrologic investigations in progress, and report on status of topographic mapping. Includes title page and foreword to Professional paper 525.] \* Paper, \$2.25.
- 6036 542-C. Effects of earthquake of Mar. 27, 1964 at Valdez, Alaska [with list of references cited]; by Henry W. Coulter and Ralph R. Migliaccio. [1966.] vii+36 p. il. 3 pl. in pocket, 4° [Description of massive landslides, destructive sea waves, landmass displacements, and extensive ground breakage due to earthquake at Valdez. Alaska earthquake, Mar. 27, 1964, effects on communities.] \* Paper, \$1.25.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

Water-supply papers. ● Item 625

I 19.13: (nos.)

- 6037 1645. Quality of surface waters of United States, 1959: pts. 9-14, Colorado River Basin to Pacific slope basins in Oregon and Lower Columbia River basin; prepared by personnel of Water Resources Division. 1966. xv+524 p. il. [Prepared in cooperation with California, New Mexico, and Utah, U.S. Bureau of Reclamation, and with other agencies.] \* Paper, \$1.75.  
L.C. card GS 43-68
- 6038 1683. Magnitude and frequency of floods in United States: pt. 9, Colorado River basin [with list of selected references]; by James L. Patterson and William P. Somers. 1966. xvii+475 p. il. 1 pl. in pocket. \* Paper, \$2.00.  
L.C. card GS 64-192
- 6039 1767. Delaware water [with list of publications for more information]; by W. C. Rasmussen, J. W. Odell, N. H. Beamer. [1966.] viii+106 p. il. [Prepared in cooperation with Delaware Geological Survey, Delaware State Highway Dept., and other county, municipal, and Federal agencies.] \* Paper, 70c.  
L.C. card GS 65-344
- 6040 1809-T. Hydrology of alluvium of Arkansas River, Muskogee, Okla., to Fort Smith, Ark. [with list of selected references]; by Harry H. Tanaka and Jerrald R. Hollowell; with section on Chemical quality of water; by John J. Murphy. 1966. iv+42 p. il. 3 pl. in pocket. [Prepared in cooperation with Army Corps of Engineers. Contributions to hydrology of United States.] \* Paper, \$1.00.
- 6041 1815. Gunpowder Falls, Md., uses of water resources today and tomorrow [with list of selected references]; by Deric O'Bryan and Russell L. McAvoy. [1966.] v+90 p. il. [Analysis of major demands on Gunpowder Falls basin, living space, water supply, and recreation.] \* Paper, 45c.  
L.C. card GS 65-370
- 6042 1863. Bibliography of hydrology of United States, 1963; compiled by J. R. Randolph and R. G. Delke. 1966. xvi+166 p. \* Paper, 55c.  
L.C. card GS 66-216
- 6043 1869-A. Definition of stage-discharge relation in natural channels by step-backwater analysis [with list of references]; by J. F. Bailey and H. A. Ray. 1966. iv+24 p. il. [Evaluation of accuracy of step-backwater method of establishing stage-discharge relations. River hydraulics.] \* Paper, 15c.
- 6044 1946. Quality of surface waters for irrigation, Western States, 1962 [with list of selected references]. 1966. viii+143 p. il. 1 pl. in pocket. \* Paper, \$1.00.  
L.C. card GS 55-331

GOVERNMENT PRINTING OFFICE  
Washington, D.C. 20401

- 6045 Electronic composing system, guide for its utilization. [1966.] 24 p. il. 4°  
\* Paper, 25c. ● Item 548  
GP 1.23/4: E1 2

HEALTH, EDUCATION, AND WELFARE DEPARTMENT  
Washington, D.C. 20201

- 6046 Closing the gap in social work manpower, report of Departmental Task Force on Social Work Education and Manpower [with list of selected references; prepared by Dorothy Bird Daly]. Nov. 1965 [published 1966]. x+90 p. il. 4° \* Paper, 55c. ● Item 445  
L.C. card 66-60913  
FS 1.2: M 31
- 6047 Reference facts on health, education and welfare. Jan. 1966. iv+80 p. oblong 48° (Office of Program Analysis.) [Includes Edge index and how to use on p. 4 of cover.] \* Paper, 30c. ● Item 445  
L.C. card 65-61258  
FS 1.2: H 34/6/966

HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
Washington, D.C. 20410

NOTE.—The Department of Housing and Urban Development was established as an executive department by Public law 89-174, approved September 9, 1965. Functions, powers, and duties of the Housing and Home Finance Agency are transferred to and vested in the Secretary of the new department.

HUD program guide. ● Item 582-F

- 6048 66-1. Water and sewer facilities grant program. [1966.] [1]+6 p. il. 4°  
([HUD 41400.]) †  
HH 1.6/5: 66-1

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

Water and sewer facilities grant program, HUD information series.

- 6049 1. Federal grant assistance for water & sewer systems as provided under Housing and urban development act of 1965. Jan. 1966. [2]+4+[1] p. il. narrow 8° † ● Item 584-B-1 HH 1.17:1

## IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, D.C. 20536

- 6050 Federal textbook on citizenship: Aids for citizenship teachers, [resource unit] for use in public schools by teachers of candidates for naturalization. 1943, revised 1966. [1966.] iv+28 p. (M35.) \* Paper, 15c.  
● Item 724 J 21.9: T 22/966  
L.C. card 50-920
- 6051 — [Becoming a citizen series], bk. 2, Our United States. Revised 1965. [1966.] v+118 p. il. 4° (M-162.) \* Paper, 75c. ● Item 724 J 21.9: C 49/4/bk.2/965  
L.C. card 66-60435
- 6052 — Our Constitution and Government, lessons on Constitution and Government of United States for use in public schools by candidates for citizenship, simplified edition; prepared by John G. Hervey. Revised 1965. [1966.] iv+228 p. il. map. (M-8.) [Includes Declaration of Independence and Constitution of United States. Original edition prepared by Catheryn Seckler-Hudson.] \* Paper, \$1.25. ● Item 724 J 21.9: C 76/2/965  
L.C. card 42-38317
- 6053 Figure 1-18: [charts]. Rev. 1965. [1965.] Each 22 x 17 in. or 17 x 22 in. (M-9.) [From Federal textbook on citizenship (simplified edition).] \* \$1.50 per set of 18 charts. J 21.9: C 76/2/965/fig.1-18
1. Laws under which citizen lives, citizen lives in circle of many laws which govern different groups.
  2. Kinds of taxes colonists had to pay.
  3. Our wheel of Government.
  4. Ratification of Federal Constitution.
  5. Map, United States of America.
  6. Americans creed.
  7. Objectives of our Federal Government, preamble of the Constitution.
  8. Legislative branch of our Government.
  9. Our National Capitol.
  10. How a bill becomes a law.
  11. President of United States.
  12. President and executive agencies having cabinet rank.
  13. Our Federal courts.
  14. Mayor-council form of city government organization.
  15. City-manager form of city government organization.
  16. We must pay for services of our Government.
  17. Great seal of United States.
  18. Some basic principles of our Government.

## INFORMATION OFFICE, Agriculture Dept. Washington, D.C. 20250

List (series).

- 6054 11. List of available publications of Department of Agriculture; compiled by Eleanor W. Clay. Jan. 1966. ii+116+[2] p. [Current as of Sept. 1965. The last 3 pages are left blank for notes.] \* Paper, 40c. ● Item 91 A 21.9/8: 11/6  
L.C. card Agr 29-1725

## INTERIOR DEPARTMENT Washington, D.C. 20240

- 6055 C. F. Braun and Company conceptual design of 50 MGD desalination plant [with bibliography]; by C. F. Braun and Company, Alhambra, Calif. Aug. 1965 [published 1966]. [193] p. il. 14 pl. 4° ([Office of Saline Water; contract 14-01-0001-527.]) \* Paper, \$3.00. ● Item 603 I 1.87/3: B 73

Conservation yearbook. ● Item 601-A

- 6056 2. Population challenge, what it means to America. [1966.] cover title, 80 p. il. 4° [Some illustrations are colored.] \* Paper, \$1.25. I 1.95: 2  
L.C. card 66-60770

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

- 6057 Cooperative water resources, research and training, 1965 annual report, pursuant to Water resources research act of 1964. Dec. 1965 [published 1966]. [2]+xxi+143 p. il. 4° (Office of Water Resources Research.)  
† ● Item 601-B I 1.1/4: 965  
L.C. card 66-60902
- 6058 Dow Chemical Company conceptual design for 50 MGD desalination plant [with list of references; by] Dow Chemical Company, Midland, Mich. [1966.] [408] p. il. 4° ([Office of Saline Water; contract 14-01-0001-519.]) \* Paper, \$3.75. ● Item 603 I 1.87/3: D 75
- 6059 Ralph M. Parsons Company conceptual design of 50 MGD desalination plant; by Ralph M. Parsons Company, Los Angeles, Calif. Aug. 1965 [published 1966.] ii+[199] p. il. 18 pl. 4 tab. 4° ([Office of Saline Water; contract 14-01-0001-516.]) \* Paper, \$1.25. ● Item 603 I 1.87/3: P 25
- 6060 Remarks by Assistant Secretary of Interior, J. Cordell Moore, before National Petroleum Council, Washington, D.C., Mar. 1, 1966. 1966. 2 leaves, 4° † I 1.68: M 78/4
- 6061 Remarks of J. Cordell Moore, Assistant Secretary, Mineral Resources, Department of Interior, before National Association of Oilwell Servicing Contractors, Wichita, Kans., Feb. 18, 1966. [1966.] 6 leaves, 4° † I 1.68: M 78/3
- 6062 Remarks of Secretary of Interior Stewart L. Udall before National Petroleum Council, Washington, D.C., Mar. 1, 1966. [1966.] 6 leaves, 4° † I 1.68: Ud 1/32
- Saline water research and development progress reports. (Office of Saline Water.) ● Item 604-A-1 I 1.88: (nos.)
- 6063 122. Vapor compression distillation using secondary heat transfer media; by John C. Chambers, H. K. Ferguson Company, New York, N.Y. Jan. 1966. [305] p. il. 10 pl. 4° ([Contract 14-1-0001-280.]) \* Paper, \$2.25. L.C. card 66-60756
- 6064 149. Polyelectrolyte complexes as reverse osmosis and ion-selective membranes [with list of references]; by A. S. Michaels [and others], Massachusetts Institute of Technology, Cambridge, Mass. Dec. 1965. [5]+86 p. il. 4° ([Contract 14-01-0001-315.]) \* Paper, 50c. L.C. card 66-60739
- 6065 152. Methods for determination of trace organic materials in water [with list of references]; by Ihor Lysyj, Peter Newton, and Arnett Counts. Mar. 1966. [6]+45 p. il. 4° [Prepared under contract 14-01-0001-332 by Rocketdyne Division of North American Aviation.] \* Paper, 50c. L.C. card 66-60771
- 6066 153. Bibliography of membrane technology pertaining to saline water desalination pt. 2; compiled by James M. Shackelford [and others]. Nov. 1965, [1]+iii+52 p. 4° [Continuation of proceeding report 83, 1963, of the same title.] \* Paper, 40c. L.C. card 64-60269
- 6067 156. Mechanism of electrode demineralization [with list of references]; by Sheldon Evans [and others]. Rocketdyne Division, North American Aviation, Inc., Canoga Park, Calif. Feb. 1966. v+88 p. il. 4° \* Paper, 50c. L.C. card 66-60736

INTERNAL REVENUE SERVICE, Treasury Dept.  
Washington, D.C. 20224

- 6068 Alcohol and tobacco, summary statistics, fiscal year 1965, distilled spirits, wine, beer, tobacco, enforcement, taxes, production, withdrawals, stocks. [1966.] vii+83 p. 4° (Publication 67 (1965).) \* Paper, 50c. ● Item 964-A T 22.43: 965  
L.C. card 54-61854
- 6069 Looseleaf regulations system: Service 1, Income tax, transmittal 80. Feb. 11, 1966. [79] p. 4° ● Item 961 T 22.19/3: 1/trans.80

NOTE.—Service 1 consists of pts. 1, 2, 19, and 152 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.

# GOVERNMENT PUBLICATIONS

- 6070 Looseleaf regulations system: Service 3, Employment tax, transmittal 12. Jan. 14, 1966. [8] p. 4° ● Item 961 T 22.19/3: 3/trans.12  
 NOTE.—Service 3 consists of pts. 31 and 36 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$2.75 (including basic material and supplements issued irregularly for approximately 3 years); 75c. additional for foreign mailing.
- 6071 — Service 4, Excise taxes, transmittal 44. Jan. 28, 1966. [6] p. 4° ● Item 961 T 22.19/3: 4/trans.44  
 NOTE.—Service 4 consists of pts. 40-42, 44-50, and 146-150 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$8.00 (including basic material and supplements issued irregularly for approximately 3 years); \$3.00 additional for foreign mailing.
- 6072 Statistics of income, 1963: Individual income tax returns; prepared by Statistics Division. [1966.] iv+208 p. il. 4° (Publication 79 (1-66).) \* Paper, \$1.25. ● Item 964 T 22.35/2: In 2/963  
 L.C. card 18-26569

## INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, D.C. 20230

- 6073 Indirect export sales, speech by E. E. Schnellbacher, Assistant Director, Bureau of International Commerce, Department of Commerce, prepared for delivery to Export Sales Workshop, University of North Carolina, Charlotte, N.C., Mar. 24, 1966. 1966. 8 p. 4° (Comm-DC-22378.) † C 42.18: Sch 5/12

## INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, D.C. 20523

- 6074 Estimates of gross national product, calendar year 1964 in current market prices (dollar equivalents) summary for non-Communist countries. Feb. 18, 1966. 7 p. 4° (Statistics and Reports Division; Reports control 137.) † S 18.2: G 91/964
- 6075 Foreign assistance programs, annual report to Congress, fiscal year 1965. [2]+77 p. il. [Also issued as H. doc. 355, 89th Cong., 2d sess. Errata, 1 p. issued also.] \* Paper, 30c. ● Item 900-C-3 S 18.1: 965  
 L.C. card 63-65292
- 6076 Index to Catalog of investment information and opportunities. Jan. 1966. [111] p. 4° (Office of Development Finance and Private Enterprise.) [Some pages are left blank to be used for notes. Issued with perforations.] † S 18.35: 966  
 L.C. card 66-60899
- 6077 Register of voluntary agencies. Feb. 1966. 4 leaves, 4° (Advisory Committee on Voluntary Foreign Aid.) † S 18.12: 966
- 6078 Voluntary foreign aid programs, reports of American voluntary agencies registered with Advisory Committee on Voluntary Foreign Aid, Jan. 1-June 30, 1965. [Feb. 7, 1966.] [2]+6 p. oblong 8° (W-409; Voluntary Foreign Aid Service, Office of Material Resources, [Office of Program Coordination, Statistics and Reports Division].) † S 18.19: 965  
 L.C. card 63-62058

## INTERSTATE COMMERCE COMMISSION Washington, D.C. 20423

- 6079 1964 accidents of large motor carriers of property. Feb. 1966. [9] p. il. f° (Bureau of Operations and Compliance.) [Interstate motor carriers with annual operating revenue of \$200,000 or more.] † IC 1 mot.2: Ac 2/6/964

\*For Sale by Superintendent of Documents  
 †Distribution Made by Issuing Office  
 ‡Official Use. Not Available



# APRIL 1966

- 6080 Carload waybill statistics, 1963: State-to-State distribution, all commodities, traffic and revenue, 1 percent sample of terminations in 1963. Jan. 1966. cover title, i+21 p. 4° (Statement SS-1, 1963; Bureau of Economics.) †  
L.C. card 59-30953 IC 1.23/11: 963
- 6081 — State-to-State distribution, animals and products, traffic and revenue, 1 percent sample of terminations in 1963. Jan. 1966. cover title, i+9 p. 4° (Statement SS-3; Bureau of Economics.) †  
L.C. card 59-30953 IC 1.23/11: 963
- 6082 — State-to-State distribution, manufactures and miscellaneous and forwarder traffic (C.L.), traffic and revenue, 1 percent sample of terminations in 1963. Jan. 1966. cover title, ii+103 p. 4° (Statement SS-6, 1963; Bureau of Economics.) [Errata, 1 p. oblong 24° issued also.] †  
L.C. card A 60-9066 IC 1.23/14: 963
- 6083 — State-to-State distribution, products of forests, traffic and revenue, 1 percent sample of terminations in 1963. Jan. 1966. cover title, i+15 p. 4° (Statement SS-5; Bureau of Economics.) †  
L.C. card A 59-9726 IC 1.23/13: 963
- 6084 — Territorial distribution traffic and revenue by commodity classes, one percent sample of terminations in 1963. Dec. 1965. cover title, iv+141 p. 4° (Statement TD-1, 1963; Bureau of Economics.) †  
L.C. card A 60-9923 IC 1.23/18: 963
- 6085 Cost of transporting freight by class 1 and 2 motor common carriers of general commodities, East-South territory, 1964. Feb. 1966. cover title, [1]+ii+58 p. 4° (Statement 1-66; Bureau of Accounts.) [This study, issued as information, has not been adopted by Interstate Commerce Commission.] \* Paper, 40c. • Item 682-A IC 1 acco.2: F 88/10/964
- 6086 — Eastern-central territory, 1964. Feb. 1966. cover title, [1]+ii+58 p. 4° (Statement 2-66; Bureau of Accounts.) [This study, issued as information, has not been adopted by Interstate Commerce Commission.] \* Paper, 40c. • Item 682-A IC 1 acco.2: F 88/8/964
- 6087 — Middle Atlantic region 1964. Feb. 1966. cover title, [1]+ii+60 p. 4° (Statement 4-66; Bureau of Accounts.) [This study, issued as information, has not been adopted by Interstate Commerce Commission.] \* Paper, 40c. • Item 682-A IC 1 acco.2: F 88/6/964
- 6088 — Southern region, 1964. Feb. 1966. cover title, [1]+ii+59 p. 4° (Statement 5-66; Bureau of Accounts.) [This study, issued as information, has not been adopted by Interstate Commerce Commission.] †  
• Item 682-A IC 1 acco.2: F 88/12/964
- 6089 Decisions of Interstate Commerce Commission (finance reports), Mar. 1962-June 1963. 1965 [published 1966]. xiv+854 p. (Interstate Commerce Commission reports, v. 317.) \* Cloth \$3.75. • Item 677  
L.C. card 8-30656 IC 1.6: 317
- 6090 Indexes of average freight rates on railroad carload traffic, 1955-63. Jan. 1966. cover title, 8 p. 4° (Statement RI-1, 1963; Bureau of Economics.) [This release, issued as information, has not been adopted by Interstate Commerce Commission. Illustrations on p. 2 of cover. Errata sheet, 1 p. oblong 24°, issued also.] †  
L.C. card A 51-9673 IC 1.27: 963
- Motor carrier accident investigation reports. † IC 1 mot.18: (nos.)
- 6091 106. Nebraska-Iowa Dressed Beef Company, accident, May 11, 1965, Harlan, Iowa. [1966.] 6 p. 4°
- 6092 107. See, below Railroad accident investigation report 4055.
- 6093 108. Wharton Transport Corporation, accident, July 10, 1965, Shaw, Miss. [1966.] 7 p. 4°
- Railroad accident investigation reports. † IC 1 acci.5: (nos.)
- 6094 4043. Atchison, Topeka and Santa Fe Railway Company, Crookton, Ariz., Apr. 9, 1965. [1966.] [2]+6 p. il. 4°
- 6095 4044. Northern Pacific Railway Company, Kalama, Wash., Apr. 27, 1965. [1966.] [2]+8 p. il.

# GOVERNMENT PUBLICATIONS

## Railroad accident investigation reports—Continued

- 6096 4045. Boston and Maine Corporation, Shawsheen, Mass., June 13, 1965. [1966.] [2]+8+[1] p. ll.
- 6097 4046. Texas and Pacific Railway Company, Grand Saline, Tex., Mar. 14, 1965. [1966.] [2]+8+[1] p. ll.
- 6098 4047. Illinois Central Railroad Company, Halls, Tenn., July 5, 1965. [1966.] [2]+8+[1] p. ll.
- 6099 4055. Illinois Central Railroad Company, Hearin-Miller Transporters, Inc., Como, Miss., July 1, 1965. [1965.] [2]+10+[1] p. ll. (Motor Carrier investigation report 107.)
- 6100 Regulations to govern destruction of records of motor carriers and brokers prescribed by Interstate Commerce Commission in accordance with sec. 220 of Interstate commerce act. Issue of 1965. [1966.] cover title, [1]+10 p. \* Paper, 15c. ● Item 689  
L.C. card A 66-7388 IC 1 mot.6: R 24/2/965
- 6101 Transport statistics in United States, 78th annual report on transport statistics for year ended Dec. 31, 1964; prepared by Bureau of Accounts. [Issued in sections and parts punched for binders. This 1964 report when completed will consist of pts. 1, 4, 5, 6, 7, 8, and 9.] \* Paper, subscription, \$5.00 for all parts of one year's report; \$1.25 additional for foreign mailing. ● Item 699  
L.C. card 5-11209  
pt. 5. Carriers by water, [release 1]. 1965. cover title, [3]+33 p. 4°  
IC 1.25: 964/pt.5/release 1

## JOINT PUBLICATIONS RESEARCH SERVICE Washington, D.C. 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately.

- 6102-1 Communist China digest, no. 164; JPRS 34541.
- 6102-2 Communist Chinese scientific abstracts; Agricultural science and technology, no. 1; JPRS 34636.
- 6102-3 Communist Chinese scientific abstracts; Bio-medical science, nos. 40-55; JPRS 34139, 34197, 34202, 34245, 34281, 34284, 34314, 34362, 34392, 34446, 34467, 34484, 34508, 34516, 34552, 34558.
- 6102-4 Communist Chinese scientific abstracts; Chemistry, nos. 11-14; JPRS 34198, 34395, 34473, 34623.
- 6102-5 Communist Chinese scientific abstracts; Earth sciences, nos. 25-30; JPRS 34315, 34431, 34463, 34474, 34517, 34624.
- 6102-6 Communist Chinese scientific abstracts; Electronics and electrical engineering, no. 11; JPRS 34475.
- 6102-7 Communist Chinese scientific abstracts; Engineering and equipment, nos. 14-15; JPRS 34399, 34476.
- 6102-8 Communist Chinese scientific abstracts; Physics and mathematics, nos. 17-20; JPRS 34169, 34304, 34415, 34616.
- 6102-9 Conferences in Soviet bloc, nos. 17-18; JPRS 34411, 34529.
- 6102-10 East European scientific abstracts; Bio-medical science, nos. 34-36; JPRS 34161, 34364, 34429.
- 6102-11 East European scientific abstracts; Chemistry, nos. 70-72; JPRS 34165, 34269, 34518.
- 6102-12 East European scientific abstracts; Cybernetics, computers, and automation technology, no. 12; JPRS 34162.
- 6102-13 East European scientific abstracts; Earth sciences, nos. 39-40; JPRS 34163, 34270.
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- 6274 Information about seasonal employment, range, forestry, surveying, engineering, fire control. Feb. 1966. 15 p. narrow 8° † ● Item 631 I 53.2: Em 7
- Information bulletin. ● Item 632
- 6275 2. What about land in Alaska? [1966.] [4] p. il. 4° † I 53.9: 2/4

## LIBRARY OF CONGRESS Washington, D.C. 20540

- 6276 Classification, class P, subclasses PB-PH, modern European languages (with supplementary pages). 1933, reprinted 1966. vi+226+51 p. large 8° (Processing Department, Subject Cataloging Division.) [The 51 pages are printed as leaves. Text on p. 2 of cover.] † Paper, \$2.50, Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, D.C. 20541. ● Item 819 LC 26.9: PB-PH/966

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- 6277 Classification, class V, Naval science; [prepared by L. Belle Voegeléin]. 2d edition [with supplementary pages]. 1953, reprinted 1966. v+115 +39 p. large 8° (Processing Department, Subject Cataloging Division.) [Includes additions and changes to July 1965.] † Paper, \$1.50, Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, D.C., 20541. ● Item 819  
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- 6278 National Referral Center for Science and Technology. [1966.] [6] p. narrow 8° † ● Item 787-A LC 1.31: N 21

## MARINE CORPS (Navy), Defense Dept. Washington, D.C. 20350

Fleet Marine Force manual FMFM (series). ● Item 384

- 6279 S-2. [Operations against guerrilla units, Aug. 14, 1962]; Change 4, Oct. 22, 1965. [1966.] [53] p. il. 4° [Includes list of effective pages. Issued in looseleaf form.] \* Paper, 30c. D 214.9/4: 8-2/ch.4

## MARITIME ADMINISTRATION, Commerce Dept. Washington, D.C. 20548

MA SP (series).

- 6280 60-4. Advance maritime transportation, age of larger, faster ships, lecture by Maritime Administrator Nicholas Johnson, sponsored by Metropolitan Washington Board of Trade Science Industry Committee in cooperation with Washington area universities as one in 1965-66 Distinguished Lecture series, delivered at Howard University, Washington, D.C. Feb. 23, 1966. 1966. 11 p. 4° † C 39.210/2: 66-4

## MEDICINE AND SURGERY BUREAU (Navy), Defense Dept. Washington, D.C. 20350

U.S. Naval Submarine Medical Center: Submarine Base, Groton, Conn.: Reports. † D 206.10: (nos.)

- 6281 439. Color mixture functions at low luminance levels [with list of references]; by Whitman Richards and Saul M. Luria. Oct. 27, 1964. cover title, 281-313+[6] p. il. 4° (Vol. 23, no. 21, Research project MR005.14-1001-1.38.) [Text on p. 2 of cover. Reprinted from Vision research, v. 4, Pergamon Press 1964, printed in Great Britain. Errata, 1 p. 8°, issued also.]
- 6282 440. Environmental physiology of submarine and spacecraft [with list of references; by] Karl Ernst Schaefer. Oct. 29, 1964. cover title, 320-331+[5] p. il. 4° (Vol. 23, no. 22, Research project MR005.14-3002-1.14.) [Copyright 1964 by American Medical Association. Text on p. 2 of cover. Reprinted from Archives of environmental health, v. 9, Sept. 1964.]
- 6283 442. New developments in high pressure living; by George F. Bond. [1966.] cover title, 310-314+[2] p. 4° (Vol. 23, no. 24, Nov. 12, 1964, Research project MR005.14-3100-3.04.) [Copyright 1964, by American Medical Association. Text on p. 2 of cover. Reprinted from Archives of environmental health, v. 9, Sept. 1964.]
- 6284 445. Differential color sensitivity in purple region; by Mary M. Connors and Michael H. Siegel. [1966.] cover title, 1374-77+[6] p. il. 4° (Vol. 24, no. 1, Jan. 11, 1965, Research project MR005.14-1001-1.39.) [Text on p. 2 of cover. Reprinted from Journal of Optical Society of America, v. 54, no. 11, Nov. 1964.]
- 6285 454. Effects of continuously and discontinuously moving stimuli on luminance threshold of stationary stimulus; [by] Saul M. Luria. June 10, 1965. cover title, 418-425+[6] p. il. 4° (Vol. 24, no. 10, Research project MR005.14-1001-6.01.) [Text on p. 2 of cover. Reprinted from Journal of Optical Society of America, v. 55, no. 4, Apr. 1965.]

## MINES BUREAU, Interior Dept. Washington, D.C. 20240

Information circulars. ● Item 637-A I 28.27: (nos.)

- 6286 8278. Iron resources of South Dakota [with bibliography]; by C. M. Harrer. [1966.] [2]+ix+160 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213 L.C. card 66-60759
- 6287 8281. Respiratory protective devices approved by Bureau of Mines as of Oct. 1, 1965 [with bibliography]; by R. H. Schutz, B. I. Ferber and E. J. Kloos. [1966.] iii+22 p. 4° \* Paper, 25c. L.C. card 66-60956

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- 6288 8282. Survey of sulfur reduction in Appalachian coals by stage crushing [with list of references] ; by A. W. Deurbrouck and E. P. Palowitch. [1966.] [3] + 37 p. il. 4° [Based on work done in cooperation with Public Health Service, Health, Education, and Welfare Dept.] † Mines Bureau, Pittsburgh, Pa., 15213
- 6289 8284. Water use in petroleum and natural gas industries ; by Paul M. Buttermore. 1966. cover title, [2] + ii + 36 p. il. 4° \* Paper, 30c.  
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- 6290 8285. Water use in mineral industry, by Alvin Kaufman and Mildred Nadler : [with appendix on projection of crude material to 1985, by Barbara S. Lloyd]. 1966. cover title, [2] + ii + 58 p. il. 4° \* Paper, 40c.  
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- 6291 8286. Crude oil, qualitative and quantitative aspects, petroleum world [with list of references] ; by Harold M. Smith. [1966.] [2] + ii + 41 p. il. 2 pl. in pocket, 4° \* Paper, 50c.  
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- 6292 List of Bureau of Mines publications and articles, Jan. 1, 1960 to Dec. 31, 1964, with subject and author index ; [by Rita D. Sylvester]. 1966. cover title, iii + 297 p. 4° (Special publication.) \* Paper, \$1.75.  
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- 6294 Mineral industry of Angola, Mozambique and Portuguese Guinea ; by William C. Henkes. [1966.] [2] + 14 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 10c.  
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I 28.52: H 52/3
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- 6321 6731. Effect of certain process variables on vapor deposited tungsten; by F. W. Hoertel. [1966.] [3]+15 p. il. 4° [Based on work done in cooperation with U.S. Navy, Special Projects Office order IPR SP-9-60-3 and IPR SP-6-62-4.] † Mines Bureau, Pittsburgh, Pa., 15213
- 6322 6736. Reaction rate of uranium metal with uranium tetrafluoride in molten fluoride solutions [with list of references]; by Bernard Porter, R. E. Meaker, and T. A. Henrie. [1966.] [3]+11 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
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- 6325 6740. Preparation characteristics of coal from Buchanan County, Va.; by Albert W. Deurbrouck. 1966. cover title, [2]+iii+49 p. il. 4° [Includes list of other Bureau of Mines publications in this series.] † Mines Bureau, Pittsburgh, Pa., 15213
- 6326 6752. Analyses of some crude oils from fields in west Texas [with list of references]; by C. M. McKinney and Ella Mae Shelton. [1966.] [3]+163 p. 4° † Mines Bureau, Pittsburgh, Pa., 15213

NATIONAL ACADEMY OF SCIENCES  
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- 6327 National Academy of Sciences, National Research Council, annual report, fiscal year 1961-62. [1966.] vii+274 p. [Also issued as S. doc. 76, 89th Cong., 2d sess.] \* Paper, 75c. ● Item 830  
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NASA contractor report CR (series). NAS 1.26: (nos.)

- 6328 352. Meteorological interpretation of Nimbus high resolution infrared (HRIR) data [with lists of references]; by William K. Widger, jr. [and others]. Jan. 1966. cover title, xvi+[368] p. il. 4° [Prepared under contract NAS 5-9554 by Allied Research Associates, Inc., Concord, Mass.] Φ Paper, \$7.00.  
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- 6329 367. Fluid amplifier digital integrator; by R. K. Rose. Mar. 1966. cover title, vii+83 p. il. 4° [Prepared under contract NAS 8-5408 by General Electric Company, Schenectady, N.Y.] Φ Paper, \$3.00.
- 6330 378. Theory of minimum effort control [with lists of references]; by John V. Breakwell, Herbert E. Raunch, and Frank F. Tung. Jan. 1966. cover title, vi+[186] p. il. 4° [Prepared under contract NAS 1-3777 by Lockheed Missiles and Space Company, Sunnyvale, Calif.] Φ Paper, \$5.00.  
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- 6332 380. Electromagnetic alkali metal pump research program [with bibliographies]; by J. P. Verkamp and R. C. Rhudy. Feb. 1966. cover title, xiii+239 p. il. 4° [Prepared under contract NAS 3-2543 by General Electric Company, Cincinnati, Ohio.] Φ Paper, \$6.00.  
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- 6334 383. Moment of inertia and damping of liquids in baffled cylindrical tanks [with list of references]; by Franklin T. Dodge and Daniel D. Kana. Feb. 1966. cover title, iv+24 p. il. 4° [Prepared under contract NAS 8-1555 by Southwest Research Institute, San Antonio, Tex., for George C. Marshall Space Flight Center.] Φ Paper, \$2.00.
- 6335 384. Flexural vibrations of conical shells with free edges [with list of references]; by W. C. L. Hu, J. F. Gormley, and U. S. Lindholm. Mar. 1966. cover title, v+22 p. il. 4° [Prepared under contract NASr-94(06) by Southwest Research Institute, San Antonio, Tex.] Φ Paper, \$2.00.
- 6336 385. Comparison of theoretical and experimental pressures and forces acting on ring baffle under sloshing conditions [with list of references]; by Luis R. Garza. Mar. 1966. cover title, iii+25 p. il. 4° [Prepared under contract NAS 8-1555 by Southwest Research Institute, San Antonio, Tex.] Φ Paper, \$2.00.
- 6337 387. Properties of hydrogen: nitrogen, hydrogen: carbon-dioxide, and carbon-dioxide: nitrogen mixtures [with list of references]; by H. A. Simon, C. S. Liu, and J. P. Hartnett. Feb. 1966. cover title, iii+133 p. il. 4° [Prepared under grant NSG-356 by University of Delaware, Newark, Del.] Φ Paper, \$4.00.  
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- 6339 391. Investigation of D and E regions of ionosphere during International Quiet Sun Year [with list of references]; by L. G. Smith, L. H. Weeks, and P. J. McKinnon. Mar. 1966. cover title, vi+103 p. il. 4° [Prepared under contract NASw-820 by GCA Corporation, Bedford, Mass.] Φ Paper, \$4.00.  
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- 6340 392. Molecular oxygen densities from rocket measurements of Lyman- $\alpha$  absorption profiles [with list of references]; by Leslie G. Smith and Lawrence Weeks. Mar. 1966. cover title, [1]+vii+57 p. il. 4° [Prepared under contract NASw-820 by GCA Corporation, Bedford, Mass.]  $\Phi$  Paper, \$3.00.
- 6341 393. Catalysis of hydrogen-atom recombination in rocket nozzles [with list of references]; by J. A. Lordi and R. E. Mates. Mar. 1966. cover title, iii+43 p. il. 4° [Prepared under contract NASr-109 by Cornell Aeronautical Laboratory, Inc., Buffalo, N.Y.]  $\Phi$  Paper, \$2.00.
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- 6346 401. Computer program for calculating charge distribution about space vehicle [with list of references]; by Lee W. Parker. Mar. 1966. cover title, ii+34 p. il. 4° [Prepared under contract NAS 5-9088 by Mt. Auburn Research Associates, Inc., Cambridge, Mass.]  $\Phi$  Paper, \$2.00.
- 6347 404. Effects of low energy protons and high energy electrons on silicon [with list of references]; by J. R. Carter and R. G. Downing. Mar. 1966. cover title, ix+50 p. il. 4° [Prepared under contract NAS 5-3805 by TRW Space Technology Laboratories, Redondo Beach, Calif.]  $\Phi$  Paper, 90c.
- 6348 405. Study of use of auxiliary electrodes in silver cells; by W. N. Carson, Jr., J. A. Consiglio, and J. W. Marr. Mar. 1966. cover title, iii+39 p. il. 4° [Prepared under contract NAS 5-3669 by General Electric Company, Schenectady, N.Y.]  $\Phi$  Paper, 60c.
- 6349 57005. Future U.S. transportation needs [with bibliography]; by A. A. Norling. 1963. cover title, xii+[292] p. il. 4° [Prepared under contract NASw-585 by United Research Incorporated, Cambridge, Mass.]  $\Phi$  Paper, \$3.50.  
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- NASA facts. (Educational services publication of Educational Programs Division, Office of Public Affairs.) • Item 830-H
- 6350 Suggestions for lesson planning for manned space flight: Projects Mercury, Gemini and Apollo (related to NASA facts, v. 2, no. 8, and v. 3, no. 1); [prepared by Florence V. Oths]. [1966.] 10+[1] p. il. 4° [Issued in looseleaf form.] †  
NAS 1.20: lesson plan
- 6351 NASA procurement regulation, 1964 edition, including Revisions 1-6. [1966.] [1218] p. 4° ([NPC-400.]) [Issued in looseleaf form. Incorporates and supersedes, with certain exceptions, all material published in chap. 18 of NASA management manual, including NASA circulars which reference chap. 18 issued prior to Sept. 18, 1963.] \* Paper, \$16.00 (including basic book and supplementary service for an indefinite period); \$5.00 additional for foreign mailing. • Item 830-N  
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- 6352 64. Progress in development of methods in bone densitometry, conference held in Washington, D.C., Mar. 25-27, 1965, and sponsored by National Institute of Arthritis and Metabolic Diseases (NIH), and American Institute of Biological Sciences [articles, with lists of references; editors G. Donald Whedon, William F. Neumann, Dale W. Jenkins]. 1966. vi+204 p. il. 4° (Scientific and Technical Information Division.) \* Paper, \$1.50. • Item 830-I  
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- 6353 77. Symposium on role of vestibular organs in exploration of space, held under auspices of Office of Advanced Research and Technology, National Aeronautics and Space Administration, U.S. Naval School of Aviation Medicine, Pensacola, Fla., Jan. 20-22, 1965 [articles, with bibliographies]. 1965. viii+391 p. il. 4° (Scientific and Technical Information Division.) \* Paper, \$2.25. • Item 830-I  
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- 6354 3023. Calculations of thermal, field emission for terminated image potential [with list of references]; by James F. Morris. 1966. [2]+610 p. il. 4° (Scientific and Technical Information Division.)  $\Phi$  Paper, \$6.00.  
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- 6355 3025. Space materials handbook, supp. 1 to 2d edition, Space materials experience [with lists of references; by] John B. Rittenhouse and John B. Singletary. 1966. xi+263 p. il. 4° [Air Force Dept.], (ML-TDR-64-40, supp. 1.) [Prepared by Lockheed Palo Alto Research Laboratory, Lockheed Missiles & Space Company, group division of Lockheed Aircraft Corporation, under contract AF 33 (615)-2060, project 7381, task 738103. (Scientific and Technical Information Division); Administered jointly under direction of AF Materials Laboratory, Research and Technology Division, and NASA Office of Advanced Research Technology, Materials Research Branch.]  $\Phi$  Paper, \$3.00.  $\bullet$  Item S30-1  
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- 6357 5024. Bibliography on welding methods with indexes. [1966.] vii+28+1-24 p. 4° (Technology utilization bibliography; Technology Utilization Division.) [Material for this bibliography was selected by Knowledge Availability Systems Center (KAS), University of Pittsburgh.]  $\Phi$  Paper, \$1.00.  
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- 6358 5030. Symposium on technology status and trends, Huntsville, Ala. Apr. 21-23, 1965, sponsored by Technology Utilization Office, Marshall Space Flight Center [bibliographies]. 1966. vi+247 p. il. 4° (Scientific and Technical Information Division.) \* Paper, \$1.50.  
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- 6359 5036. Bibliography on electromechanical transducers, with indexes. Feb. 1966. viii+20+18 p. 4° (Technology utilization bibliography; Technology Utilization Division.) [Material for bibliography was selected by Applied Space Technology-Regional Advancement (ASTRA), Midwest Research Institute, Kansas City, Mo.]  $\Phi$  Paper, \$1.00.  
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- 6360 5037. Bibliography on solid lubricants with indexes. Feb. 1966. vii+14+1-13 p. 4° (Technology utilization bibliography; Technology Utilization Division.) [Material selected by Aerospace Research Applications Center (ARAC) University of Indiana.]  $\Phi$  Paper, \$1.00.  
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- 6361 7011(21). Aerospace medicine and biology, continuing bibliography with indexes; [prepared by Scientific and Technical Information Facility operated by Documentation Incorporated]. Feb. 1966. [2]+iv+52+57 p. 4° (Scientific and Technical Information Division.) [Prepared in co-operation with Aerospace Medicine and Biology Bibliography Project of Library of Congress (LC) and American Institute of Aeronautics and Astronautics (AIAA).]  $\Phi$  Paper, \$1.00.  
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- 6489 1. Epilepsy, review of basic and clinical research [with bibliographies]; prepared by Preston Robb. 1965 [published 1966]. ix+[1]+69 p. 4° (Public Health Service publication 1357.) \* Paper, 45c.  
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- 6490 Public Health Service grants and awards, fiscal year 1965 funds: pt. 2 Training, training grants, traineeship awards, fellowship awards, research career program awards; prepared by Statistics and Analysis Branch, Division of Research Grants. [1966.] xii+426 p. ([Public Health Service publication 1346, pt. 2.]) \* Paper, \$1.25. ● Item 507-D  
L.C. card 48-2277 Rev. 4 FS 2.22/7: 965/pt.2

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 6491 Public Health Service grants and awards, fiscal year 1965 funds: pt. 3, Construction, health research facilities, health-related teaching facilities, hospital and medical facilities (projects approved during fiscal year 1965), centers for research on mental retardation, university facilities for mentally retarded. [1966.] viii+63 p. ([Public Health Service publication 1346, pt. 3; Division of Research Grants.]) \* Paper, 25c.  
● Item 506-D  
L.C. card 48-2277 Rev. 4 FS 2.22/7:965/pt.3
- 6492 — pt. 4, Health services formula grants, project grants. [1966.] vii+92 p. ([Public Health Service publication 1346, pt. 4.]) \* Paper, 30c.  
● Item 507-D  
L.C. card 48-2277 Rev. 4 FS 2.22/7:965/pt.4
- 6493 Supplement to Bibliography of world literature on mental retardation, Mar. 1963-Dec. 31, 1964; [by] Rick F. Heber [and] Patrick J. Flanagan. 1965. vii+99 p. 4° ([Public Health Service publication 1316]; National Institute of Child Health and Human Development.] \* Cloth, \$1.75. ● Item 851-J  
L.C. card 64-60331 Rev. Pr 35.8: M 52/L 71/supp.

# NATIONAL LABOR RELATIONS BOARD

Washington, D.C. 20570

- 6494 Collective bargaining, how to take frustration out of cybernation, remarks of Sam Zagoria, member, National Labor Relations Board, at dinner meeting of Prince Georges County Council for Social Studies, Adult Education Center University of Maryland, College Park, Md., Mar. 3, 1966. 1966. [1]+10 p. 4° (R-1042.) † LR 1.7: Z 1/4

# NATIONAL MUSEUM, Smithsonian Institution

Washington, D.C. 20560

- Proceedings of National Museum. † ● Item 922 SI 3.6:(nos.)
- 6495 3527. Neotropical Microlepidoptera, 7, New genus *Pseudomeritastis* and its species (Lepidoptera: Tortricidae) [with list of literature cited]; by Nicholas S. Obraztsov. 1966. v. 118, cover title, p. 221-231, il. 6 p. of pl.
- 6496 3528. More new Galerucine beetles with excised middle tibiae in male; by Doris H. Blake. 1966. v. 118, cover title, p. 233-266, il.
- 6497 3530. Notes on certain Nearctic Trichoptera in Museum of Comparative Zoology [with list of literature cited]; by Oliver S. Flint, jr. 1966. v. 118, cover title, p. 373-389, il.
- 6498 3532. Revision of genus *Furnaricola* (Mallophaga) with descriptions of new species; by M. A. Carriker, jr. 1966. v. 118, cover title, p. 405-432, il.
- Smithsonian contributions to anthropology.
- 6499 v. 1. Early formative period of coastal Ecuador, Valdivia and Machalilla phases [with lists of literature cited; by] Betty J. Meggers, Clifford Evans, and Emilio Estrada. 1965. xix+234 p.+[10] leaves il. 197 pl. (incl. unnumbered plate), 4° [Page vii incorrectly given as xii.] \* Cloth, \$6.75.  
● Item 921-A  
L.C. card 65-62172 SI 3.11: 1

# NATIONAL PARK SERVICE, Interior Dept.

Washington, D.C. 20242

- 6500 Bent's Old Fort National Historic Site, Colo. [1965.] [12] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: B 44
- 6501 Big Hole National Battlefield, Mont. [Revised 1966.] [1966.] [12] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: B 48/966
- 6502 Cape Cod National Seashore. [Revised 1965.] [1965.] [2] p. il. oblong f° folded into narrow 8° size. [Illustrations are colored.] \* Paper, 15c. ● Item 651 I 29.6/2: C 17/965
- 6503 Channel Islands National Monument, Calif. [Revised 1966.] [1966.] [10] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: C 36/2/966
- 6504 Craters of the Moon National Monument, Idaho. [Revised 1966.] [1966.] [2] p. il. narrow f°, folded into narrow 8° size. \* Paper, 10c. ● Item 650 I 29.21: C 85/2/966
- 6505 Death Valley National Monument, Calif. [1965.] [2] p. il. oblong f°, folded into narrow 8° size. \* Paper, 15c. ● Item 650 I 29.21: D 34/965
- 6506 De Soto National Memorial, Fla. [Revised 1966.] [1966.] [6] p. il. 4° \* Paper, 5c. ● Item 650 I 29.21: D 46/966

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# GOVERNMENT PUBLICATIONS

- 6507 Fort Smith National Historical Site, Ark. [Revised 1966.] [1966.] 10 p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: F 77s/3/966
- 6508 Glacier National Park, Mont., United States section, Waterton-Glacier International Peace Park. [Revised 1965.] [1965.] 31+[1] p. il. narrow 8° \* Paper, 15c. ● Item 651 I 29.6: G 45/8/965
- 6509 Great Smoky Mountains National Park, N.C. and Tenn. [Revised 1966.] [1966.] 32 p. il. narrow 8° \* Paper, 15c. ● Item 651 I 29.6: G 79/6/966
- 6510 Joshua Tree National Monument, Calif. [Revised 1966.] [1966.] [16] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: J 78/2/966
- 6511 Lake Mead National Recreation Area, Mohave, Ariz.-Nev., Lake Mead, Lake Mohave, Ariz.-Nev. [Revised 1965.] [1965.] 10+[2] p. il. 4° folded into narrow 8° size. \* Paper, 15c. ● Item 654 I 29.39: L 14/3/965
- 6512 Lassen Volcanic National Park, Calif. [Revised 1965.] [1965.] [2] p. il. oblong f°, folded into narrow 8° size. \* Paper, 15c. ● Item 651 I 29.6: L 33/4/965-2
- 6513 Mt. Rainier National Park, Wash. [Revised 1966.] [1966.] [2] p. il. oblong f° folded into narrow 8° size. \* Paper, 15c. ● Item 651 I 29.6: M 86/6/966
- 6514 Muir Woods National Monument, Calif. [1966.] [8] p. il. narrow 8° \* Paper, 5c. ● Item 650 I 29.21: M 89/966
- 6515 Rainbow Bridge National Monument, Utah. [1966.] [8] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: R 13/2/966
- 6516 Rock Creek Park. [1965.] 1 sheet (with map on verso) il. narrow f°, folded into oblong 32° size. [Illustrations are colored.] \* Paper, 10c. ● Item 651 I 29.6: R 59/9/965

## NATIONAL RAILROAD ADJUSTMENT BOARD Washington, D.C. 20572

- 6517 Awards 12361-420, 3d division, v. 130. Keenan Printing Company, Chicago, Ill. [1966.] [1]+1007 p. † National Railroad Adjustment Board, Chicago, Ill. (Price upon application.) L.C. card 36-26212 RA 1.9: 130

## NAVAL OBSERVATORY, Defense Dept. Washington, D.C. 20350

Publications of Naval Observatory, 2d series, v. 19. ● Item 398

- 6518 pt. 1. [Results of observations made with 6-inch transit circle 1949-56, observations of sun, moon, and planets, catalog of 5,965 stars for 1950.0 corrections to FK4, GC and N 30; by A. N. Adams, S. M. Bestful and D. K. Scott. 1964 [published 1965]. 292 p. 4° † L.C. card A 66-7382 D 213.10: 19/pt.1

## NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, D.C. 20390

Publications. ● Item 378 (Rev. 1957)

D 203.22: (nos.)

- 6519 35. Change 10, July 10, 1965, loose leaf change pages for correcting sailing directions for east coast of England, 5th edition, 1951. [1966.] [134] p. il. 4° [Formerly 150. Includes list of effective pages.] † Paper, 35c.
- 6520 63. Change 10, Dec. 11, 1965, loose leaf change pages for correcting Sailing directions for west coast of India, 4th edition, 1951. 1966. [110] p. 4° [Formerly no. 159. Includes list of effective pages.] † Paper, 35c.
- 6521 93. Change 7, Nov. 27, 1965, loose leaf change pages for correcting Sailing directions for western shores of South China Sea, 5th edition, 1957. [1965.] [81] p. il. 4° [Formerly no. 125. Includes list of effective pages.] † Paper, 35c.

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- 6522 111B. Change 9, Dec. 18, 1965, List of lights and fog signals, west coasts of North and South America (excluding continental U.S.A. and Alaska), Hawaiian Islands, Australia, Tasmania, New Zealand, and islands of north and south Pacific Oceans. 1965. [113] p. il. 4° [Includes list of effective pages and Notice to mariners 51, 1965. Issued in looseleaf form.] † Paper, 50c.
- 6523 116. Change 9, Dec. 25, 1965, List of lights and fog signals, Baltic Sea with Kattegat, belts and sound and Gulf of Bothnia. 1965. [138] p. il. 4° [Includes list of effective pages and Notice to mariners 52, 1965. Issued in looseleaf form.] † Paper, 50c.
- 6524 151. Distances between ports. [1965 edition.] 1965. vii+220 p. map, 4° [Formerly no. 117. Supersedes 1964 edition. Map is colored.] \* Paper, \$3.00.

NAVAL PERSONNEL BUREAU, Defense Dept.  
Washington, D.C. 20390

- 6525 Aviation structural mechanic E 3 & 2 [with reading list; prepared by Navy Training Publications Center, Memphis, Tenn.] [1966 edition.] [1966.] cover title, iv+355 p. il. 4° (Navy training course; NAVPERS 10309-A.) † ● Item 404  
L.C. card 61-62030 D 208.11: Av 5/27/966
- 6526 Basic military requirements; [prepared by Training Publications Division, Naval Personnel Program Support Activity]. [Original edition 1957, 2d revision 1965.] [1966.] cover title, vi+218 p. il. 4° (Navy training course; NAVPERS 10054-B.) \* Paper, \$1.25. ● Item 404  
L.C. card 66-60933 D 208.11: M 59/965
- 6527 Basics of digital computers: Instructor's guide for fire control technician training. Feb. 1966. cover title, viii+65 p. il. oblong 12° (NAVPERS 93376.) † ● Item 403-A D 208.6/3: C 73/3
- 6528 —: Trainee's guide for fire control technician training. Feb. 1966. cover title, xi+184 p. il. 4° (NAVPERS 93377.) † ● Item 403-A D 208.6/3: C 73/4
- 6529 Construction mechanic 1 & C [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1951, revised 1966.] [1966.] cover title, v+244 p. il. 4° (Navy training course; NAVPERS 10645-C.) \* Paper, \$1.50. ● Item 404  
L.C. card 66-60909 D 208.11: M 46/966
- 6530 [Dental administration] Chap. 17, Planning, construction, and maintenance of naval dental facilities. [1966.] [70] p. 4° (NAVPERS 10483.) [Issued in looseleaf form.] † ● Item 403-A D 208.6/3: D 43/2/chap.17  
L.C. card 65-60653
- 6531 Dental technician, prosthetic; [prepared by Naval Dental School, National Naval Medical Center, Bethesda, Md.]. [1st edition 1950, revised 1965.] [1966.] cover title, viii+350 p. il. 4° (Navy training course; NAVPERS 10685-C.) [Some illustrations are colored.] \* Paper, \$2.50. ● Item 404 D 208.11: D 43/965
- 6532 Gyros, maintenance and supply: Instructor's guide for fire control technician training. Mar. 1966. cover title, viii+31 p. il. oblong 12° (NAVPERS 93374.) † ● Item 403-A D 208.6/3: G 99
- 6533 —: Trainee's guide for fire control technician training. Mar. 1966. cover title, x+77 p. il. 4° (NAVPERS 93375.) † ● Item 403-A D 208.6/3: G 99/2
- 6534 Naval orientation; [prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1944, revised 1965.] [1966.] iv+532 p. il. 4° (NAVPERS 16138-E.) \* Paper, \$3.00. ● Item 404  
L.C. card 61-61584 D 208.11/2: Or 4/965

NAVAL RESEARCH OFFICE, Defense Dept.  
Washington, D.C. 20390

- 6535 Directory of Department of Defense Information Analysis Centers. [1966.] cover title, iii+26 p. (ONR-23.) \* Paper, 15c. ● Item 407  
L.C. card 66-60970 D 210.2: In 3/2

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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## Naval Training Device Center, Port Washington, N.Y.: Technical report NAVTRADEVCCEN (series).

- 6536 1439-2. Study of computers to improve command post exercises [with bibliography; by] Lewis E. Casner [and others]. Nov. 19, 1965. cover title, x+123+A-52+B-44+C-5+[2] p. il. 4° (Computer Concepts, Inc., subsidiary of Computer Applications Inc., Silver Spring, Md.; contract N61339-1439.) [Prepared for Army Participation Group. Text on p. 2 of cover. Abstract cards inserted.] † D 210.14:1439-2
- 6537 IH-34. Biopotential signals as function of learning task difficulty, errata notice 1. Dec. 14, 1965. [3] p. 4° † D 210.14:IH-34/errata
- NRL reports. (Naval Research Laboratory.) D 210.8: (nos.)
- 6538 6295. Investigation of barrier coatings on graphite molds for casting titanium [with list of references; by] W. A. Reaves and E. J. Chapin. Oct. 13, 1965. cover title, ii+40+[4] p. il. 4° ([NRL problem M01-17, project RR007-01-46-5419 and RR011-03-41-6068.]) † Paper, \$2.00 (AD 623992).
- 6539 6309. Study of gas-turbine powered MB-5 aircraft firefighting and rescue vehicle [with list of references; by] H. B. Peterson and R. L. Gipe. Sept. 22, 1965. cover title, ii+24+[4] p. il. 4° ([NRL problem C08-15, bureau no. SEQ-621-001/6521/F012-05-04.]) † Paper, \$2.00 (AD623296).
- 6540 6315. Adsorption of n-octadecylamine, n-octadecanoic acid, and n-octadecyl alcohol from nonaqueous solution onto hydrated and dehydrated metal oxide surfaces [with list of references; by] W. D. Bascom. Oct. 5, 1965. cover title, ii+14+[4] p. il. 4° ([NRL problem C02-09, project RR001-01-43-4750.]) † Paper, \$1.00 (AD 624025).
- 6541 6317. Conditions of failure in fatigue cracked 4340 steel [with list of references; by] E. P. Klier. Oct. 7, 1965. cover title, ii+14+[4] p. il. 4° ([NRL problem M01-14; projects RR-007-01-46-5409, SR-007-01-01-0858, AT (49-5)-2110, and USA-MIPR-ERG-5-65.]) † Paper, \$1.00.
- 6542 6319. Analysis of friction torque in simple and preloaded spur gear trains [with list of references; by] J. W. Titus. Oct. 22, 1965. cover title, ii+14+[4] p. il. 4° ([NRL problem R05-04A, project RF 008-04-41-4500.]) † Paper, \$1.00 (AD 624591).
- 6543 6323. Human vs filter as data extrapolator in 2-coordinate, sampled-data tracking system [with list of references; by] C. L. Tipton. Oct. 14, 1965. cover title, i+10+[4] p. il. 4° ([NRL problem Y02-01, project RR006-09-41-5351.]) † Paper, \$1.00 (AD 624494).
- 6544 6325. Adsorption of surface-active material at surface of seawater samples from Bay of Panama [with list of references; by] N. L. Jarvis. Oct. 15, 1965. cover title, ii+20+[4] p. il. 4° ([NRL problem C02-18, BUWEPs project RUDC-4B-000/652-1/F001/99-01.]) † Paper, \$1.00 (AD 624429).
- 6545 6326. Acoustic ray ship positioning and tracking system; [by] H. N. Van Ness, R. L. Mills, and K. R. Stewart. Oct. 12, 1965. cover title, ii+16+[4] p. il. 4° ([NRL problem S01-25, project RF 001-03-46-4205.]) † Paper, \$1.00 (AD 624544).
- 6546 6332. Method for determination of strong-acid vapors in PPM range; [by] D. D. Williams, E. T. Johnson, and R. R. Miller. Oct. 14, 1965. cover title, 8 p.+ [2] leaves, il. 4° ([NRL problem C08-05, project BuShips SF-013-08-03, tasks 4092, 4093, 4094, 4095.]) [Text on p. 2 of cover.] † Paper, \$1.00 (AD 624296).
- 6547 6333. Radiation damage in silicon solar cells from 4.6-Mev proton bombardment [with list of references; by] R. L. Statler. Nov. 15, 1965. cover title, ii+42+[4] p. il. 4° ([NRL problem E02-04, BuShips projects SF-013-12-04-4533, and SR-007-11-01-0549, NASA projects S-13991-G and S-4757-G.]) † Paper, \$2.00 (AD 625440).
- 6548 6334. Surface chemical methods of displacing water and/or oils and salvaging flooded equipment: pt. 5. Field experience in removing sea-water salt residues, sand, dust, and soluble corrosive products from AN/FPS-16 (XN-1) missile- and satellite-tracking radar [with list of references; by] H. R. Baker and P. B. Leach. Oct. 15, 1965. cover title, ii+16+[4] p. il. 4° ([NRL problem CO 2-15, BuShips problem SR 007-08-04, task 0617.]) † Paper, \$1.00 (AD 624293).
- 6549 6337. Damping of capillary waves at air/water interface by naturally occurring surface-active material [with list of references; by] W. D. Garrett. Oct. 19, 1965. cover title, ii+14+[4] p. il. 4° ([NRL problem C02-18B, project RUDC-4B-000/652-1/F001/99-01.]) † Paper, \$1.00 (AD 624933).
- 6550 6339. Photodegradation of high polymers: pt. 7. Photolysis of poly(n-butyl methacrylate) in vacuum [with list of references; by] L. G. Isaacs and R. B. Fox. Oct. 14, 1965. cover title, ii+18+[4] p. il. 4° ([NRL problem C04-04, NASA request no S-49293-G.]) † Paper, \$1.00 (AD 624303).
- 6551 6341. Atmospheric radioactivity in Antarctica 1956-63 [with list of references; by] L. B. Lockhart, Jr., R. L. Patterson, Jr. and A. W. Saunders, Jr. Nov. 3, 1965. cover title, ii+18 p. il. 4° ([NRL problem A02-13, projects RR 004-42-5151 and AEC AT 49-7 (2435.]) [Abstract cards inserted.] † Paper, \$1.00 (AD 625439).
- 6552 6348. Color cathode ray tube displays in combat information centers [with bibliography; by] D. C. Burdick [and others]. Oct. 6, 1965. cover title, iii+62+[4] p. 4° ([NRL problem Y01-22 BuShips problem SF 007-05-01-6041.]) † Paper, \$3.00 (AD 623960).

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- 6553 6352. Atlas of absorption of atmosphere from 8512 to 11,600A [with list of references; by] J. A. Curcio [and others]. Oct. 15, 1965. cover title, 28 p.+[2] leaves, il. 4° ([NRL problem A02-17; project RR 004-02-42-5152.]) Φ Paper, \$2.00 (AD 624323).
- 6554 6359. Investigation of modal interference of very-low-frequency radio waves [with list of references; by] F. J. Rhoads and W. E. Garner. Oct. 27, 1965. cover title, ii+62+[4] p. il. 4° ([NRL problem R01-39, BuShips problem SK008-01-01, task 7044.]) Φ Paper, \$3.00 (AD 623291).
- 6555 6363. Characteristic dynamic strength ratio as limiting parameter in shock design [with list of references and bibliography; by] H. C. Mayo. Nov. 2, 1965. cover title, iv+38+[4] p. il. 4° ([NRL problem F02-05, project SF013-10-01-1793.]) Φ Paper, \$2.00 (AD 624438).

OIL AND GAS OFFICE, Interior Dept.  
Washington, D.C. 20240

- 6556 Remarks by Onnie P. Lattu, director of Office of Oil and Gas, Department of Interior, to National Petroleum Council, Washington, D.C., Mar. 1, 1966. 1966. 2 leaves, 4° † I 64.9: L 35/3

OUTDOOR RECREATION BUREAU, Interior Dept.  
Washington, D.C. 20240

- 6557 Judgment of history, remarks of Edward C. Crafts, director, Bureau of Outdoor Recreation, Department of Interior, before Governor's Conference on Natural and Environmental Beauty, Hartford, Conn., Mar. 10, 1966. 1966. 8 leaves, 4° † I 66.9: C 84/23
- 6558 Remarks of Edward C. Crafts, director, Bureau of Outdoor Recreation, Department of Interior, before American Camping Association, Chicago, Ill., Mar. 11, 1966. 1966. 9 leaves, 4° † I 66.9: C 84/24

PATENT OFFICE, Commerce Dept.  
Washington, D.C. 20231

Classification bulletins. [Issued with perforations.] ● Item 252  
C 21.3: (nos.)

- 6559 468. Class 201, Distillation, processes, thermolytic, containing classification definitions of above class established by Office of Patent Classification of Patent Office by classification order, dated Dec. 15, 1965. [Dec. 1965.] [2]+1+15 p. 4° \* Paper, 25c.  
L.C. card 8-16238
- 6560 469. Class 203, Distillation, processes, separatory, containing classification definitions of above class established by Office of Patent Classification of Patent Office by classification order, dated Dec. 15, 1965. [Dec. 1965.] [2]+1+27 p. 4° \* Paper, 25c.  
L.C. card 8-16238

POST OFFICE DEPARTMENT  
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- 6561 [Commemorative stamp poster]: 5-cent Humane treatment of animals commemorative postage stamp, available at your local post office Apr. 11, 1966. 1966. 10.5 x 8 in. P 1.26 : 2: H 88
- 6562 — 5-cent Indiana Statehood commemorative postage stamp available at your local post office, Apr. 18, 1966. 1966. 10.5 x 8 in. P 1.26/2: In 2  
NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.
- 6563 Cost ascertainment report, cost of carrying and handling several classes of mail matter and of performing special services, fiscal year 1965. 1965 [published 1966]. vi+87 p. oblong 8° \* Paper, 65c. ● Item 844  
L.C. card 65-61793 P 4.6: 965
- 6564 National Zip code directory. Jan. 1966. xiii+1772 p. 4° ([POD publication 65; Bureau of Operations.]) \* Paper, \$7.00 ● Item 839  
L.C. card 66-60919 P 1.10/8: 966
- 6565 Worldway postal center, Los Angeles, Calif. [1966.] [12] p. il. 4° † Realty Division, Bureau of Facilities, Post Office Department, Washington, D.C. 20260 ● Item 837 P 1.2: W 89

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# GOVERNMENT PUBLICATIONS

## PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, D.C. 20402

- 6566 16 gardening booklets to aid in your [spring planting]. [1966.] 2 p. narrow 8° † ● Item 552 GP 3.22: P 69/966
- 6567 2 new publications for numismatist [announcement and order form]. [1966.] [4] p. oblong 48° † ● Item 552 GP 3.22: N 91  
Price list PL (series). † ● Item 554 GP 3.9: (nos.)
- 6568 25. Transportation, highways, roads, and postal service, Jan. 1966. 49th edition. [1966.] [2]+14 p.  
L.C. card 26-26255 Rev. 2
- 6569 71. Children's Bureau and other publications relating to children and youth; Feb. 1966. 45th edition. [1966.] [2]+10 p.  
L.C. card 26-26175 Rev.

## PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 6570 Bibliography of occupational health [and related publications from Public Health Service]. 1953-60. [1963.] [2]+67 p. 4° (Bureau of State Services, Division of Occupational Health.) [Continuation of Bibliography of occupational health, Public Health Service publication 300, Public Health bibliography series, no. 9.] †  
L.C. card 54-61328 Rev. FS 2.24: Oc 1/953-60
- 6571 — 1961-63. [May 1965.] [3]+32 p. 4° (Bureau of State Services, Division of Occupational Health.) [2d supplement to Bibliography of occupational health, Public Health Service publication 300, Public Health bibliography series, no. 9.] †  
L.C. card 54-61328 Rev. FS 2.24: Oc 1/961-63
- 6572 Conference in matter of pollution of Interstate waters of Mahoning River and its tributaries, proceedings, Feb. 16-17, 1965. [1965.] (Division of Water Supply and Pollution Control.) † ● Item 485  
L.C. card 66-60721 FS 2.2: M 27/v.1,2  
v. 1. 1-2J, 3-317 p. il. 4°  
v. 2. p. 318-591, il. 4°
- 6573 Dental services for American Indians and Alaska natives [ten year review and annual report], fiscal year 1965. [1965.] vi+52+[1] p. il. oblong 12° ([Publication 1406]; Bureau of Medical Services, Division of Indian Health.) † ● Item 486-F  
L.C. card 58-62415 Rev. FS 2.86/3: 965
- 6574 Division of Indian Health, preventive medicine residency program. [1966.] [4] p. il. narrow 8° ([Publication 1398.]) † ● Item 485 FS 2.2: P 92
- 6575 Education for health, report of Advisory Committee on Health Education and Communications to Bureau of State Services (Community Health) [with bibliography]. [Feb. 1966.] viii+26 p. il. ([Publication 1430.]) \* Paper, 20c. ● Item 485  
L.C. card 66-60783 FS 2.2: H 34/29
- 6576 Endocarditis, bibliography compiled from English language, 1963-64; [by Lucille T. Shoop]. [1966.] iv+8 p. 4° ([Publication 1064, supp. 1, Oct. 1965]; [Division of Chronic Diseases, Heart Disease Control Program.]) \* Paper, 15c. ● Item 481-A  
L.C. card 63-65422 Rev. FS 2.24: En 2/supp.1
- Environmental health series: Air pollution. (Division of Air Pollution.)
- 6577 AP-18. Air resource management plan for Nashville metropolitan area [with list of references; by] James D. Williams and Norman G. Edmisten. Sept. 1965. ix+153+[2] p. il. ([Publication 999-AP-18.]) † Public Health Service, Division of Air Pollution, Cincinnati, Ohio. 45226  
L.C. card 66-60749 FS 2.300: AP-18
- 6578 Guide for teaching poison prevention in kindergartens and primary grades. Sept. 1965 [published 1966]. v+95 p. il. 4° ([Publication 1381]; Division of Accident Prevention.) † ● Item 496-A FS 2.6/2: P 75

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- 6579 Health information for travel in Asia including Japan, Indonesia, and Philippines and in Australia and New Zealand. [Revised Sept. 1965.] [1965.] [2] p. narrow f°, folded into oblong 48° size. ([Publication 748C.]) \* Paper, \$3.75 per 100; single copy 5c. ● Item 485  
FS 2.2: T 69/4/965

Health information series. ● Item 486

- 6580 71. Peptic ulcer; [prepared by National Institute of Arthritis and Metabolic Diseases, National Institutes of Health]. [Revised 1965.] [1966.] [14] p. il. narrow 8° ([Publication 280.]) \* Paper, 15c. FS 2.50: 71/4

- 6581 Health professions scholarship program. [Feb. 1966.] cover title, [28] p. 4° †  
L.C. card 66-60931 FS 2.2: H 34/30

- 6582 Heart disease in children, training program in cardiology, proceedings workshop held Dec. 3-6, 1962, Denver, Colo. [with list of selected references]; edited by Ray Pryor. [Feb. 1966.] xiii+74 p. ([Publication 1374]; Division of Chronic Disease, Heart Disease Control Program.) [Sponsored by Colorado State Department of Health, University of Colorado Medical Center, University of Colorado Medical School, and U.S. Public Health Service, Division of Chronic Diseases, Heart Disease Control Program, Division of Indian Health.] \* Paper, 35c. ● Item 485  
L.C. card 66-60782 FS 2.2: H 35/9

Hospital and medical facilities series (Hill-Burton program), [Category D], Design equipment. (Division of Hospital and Medical Facilities.) ● Item 486-D

- 6583 22. Radiolotope facilities in general hospital [with selected bibliography]: by Samuel C. Ingraham II, Mark Barnett, Wilbur R. Taylor. [Jan. 1966.] v+8 p. il. 4° ([Publication 930-D-22]; Division of Radiological Health.) [Material contained in this document appeared in Modern hospital, v. 105, no. 5, Nov. 1965.] \* Paper, 15c.  
L.C. card 66-60780 FS 2.74/3: D-22

- 6584 Note on cohort infant mortality rates [with list of references; by] Lillian Guralnick and Edward D. Winter. [1966.] p. 692-694, 4° [Reprinted from Public health reports, v. 80, no. 8, Aug. 1965.] † FS 2.7/a: In 3

- 6585 Oyster-based economy of Franklin County, Fla.; [by Marshall R. Colberg and Douglas M. Windham]. July 1965 [published 1966]. v+23 p. il. 4° † ● Item 485  
L.C. card 66-60929 FS 2.2: Oy 8

- 6586 Selected local dental health programs, Contra Costa County, Calif., Hartford, Conn., Jefferson County, Ala.; by George E. Mitchell, Selvin Sonken, and Kathryn J. Connor. [1965.] iii+26 p. 4° ([Publication 1402]; Division of Dental Health.) † ● Item 485  
L.C. card 66-60735 FS 2.2: D 43/28

Vital and health statistics: Series 10, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E  
FS 2.85/2: 10/no. (nos.)

- 6587 26. Acute conditions, incidence and associated disability, United States, July 1964-June 1965; [by Alice J. Alderman]. Dec. 1965 [published 1966]. [4]+61 p. 4° ([Publication 1000, series 10, no. 26; Division of Health Interview Statistics.]) \* Paper, 45c.  
L.C. card 65-60041

- 6588 27. Personal health expenses, per capita annual expenses, United States, July-Dec. 1962 [with list of references; by Elijah L. White]. Feb. 1966. [4]+53 p. il. 4° ([Publication 1000, series 10, no. 27.]) \* Paper, 40c.  
L.C. card 65-62624

— Series 12, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E

- 6589 4. Utilization of institutions for the aged and chronically ill, United States, Apr.-June 1963; [by E. Earl Bryant and Carl A. Taube]. Feb. 1966. [4]+36 p. il. 4° ([Publication 1000, series 12, no. 4.]) \* Paper, 30c.  
L.C. card 66-60011 FS 2.85/2: 12/no.4

GOVERNMENT PUBLICATIONS

PUBLIC HOUSING ADMINISTRATION, Housing and Urban  
Development Dept., Washington, D.C. 20413

PHA low-rent housing bulletin LR (series).

- 6590 4. Site engineering, one of series of housing design notes. [Dec. 1965.] [113] p.  
4° [Issued in looseleaf form.] † HH 3.3/4:4

PUBLIC ROADS BUREAU, Commerce Dept.  
Washington, D.C. 20235

- 6591 Conference on improved highway engineering productivity, May 19-21,  
1965 proceedings [Boston, Mass.], sponsored by American Association of  
State Highway Officials, Subcommittee on Electronics, in cooperation  
with Department of Commerce, Bureau of Public Roads, Massachusetts  
Department of Public Works and Massachusetts Institute of Technology.  
[1966.] [1]+viii+585 p. il. 1 pl. 4° † ● Item 265  
L.C. card 66-60921 C 37.2: En 3/3/965
- 6592 Report on interagency liaison conferences for highway safety, sponsored  
by American Association of Motor Vehicle Administrators, American  
Association of State Highway Officials, International Association to  
Chiefs of Police and supported by Institute of Traffic Engineers, Depart-  
ment of Commerce, Bureau of Public Roads; prepared by Office of High-  
way Safety. [Feb. 1966.] cover title, iv+19 p. 4° †  
L.C. card 66-60922 C 37.2: Sa 1/2

RECLAMATION BUREAU, Interior Dept.  
Washington, D.C. 20240

- 6593 Report of Commissioner of Bureau of Reclamation to Secretary of Interior,  
fiscal year 1965, statistical appendix; pt. 4 [Project data]. [1966.] iv+  
349 p. 4° † ● Item 663-A  
L.C. card 9-5120 I 27.1/2: 965/pt.4

RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept.  
Washington, D.C. 20250

- 6594 List of materials acceptable for use on systems of REA electrification bor-  
rowers, supp. 1, Jan. 1966. [1966.] [120] p. il. 4° (REA bulletin 43-5;  
Technical Standards Committees (Electric).) [Issued in looseleaf  
form.] \* Paper, \$1.50 a yr. (including basic manual and one semiannual  
supplement); 25c. additional for foreign mailing. ● Item 116-A  
L.C. card 52-61393 A 68.6/2: 965/supp.1
- REA bulletin.
- 6595 61-3. Underground rural distribution, 1966 [with bibliography]. Jan. 1966.  
[with bibliography]. Jan. 1966. cover title, [3]+31 p. il. 4° [Issued  
with perforations. Supersedes issue of Apr. 23, 1964.] † A 68.3: 61-3

SCIENCE AND TECHNOLOGY OFFICE, Executive Office  
of the President, Washington, D.C. 20506

- 6596 Ten-year program of Federal water resources research [with list of litera-  
ture cited; prepared by Committee on Water Resources Research]. Feb.  
1966. xiii+88 p. ([Publication 4]; Federal Council for Science and  
Technology.) \* Paper, 40c. ● Item 857-F-1  
L.C. card 66-60785 Pr Ex 8.2: W 29

SCIENCE INFORMATION SERVICE OFFICE, National Science  
Foundation, Washington, D.C. 20550

- 6597 Current research and development in scientific documentation no. 12, bibli-  
ography of references cited in issues 1-11. 1965 [published 1966]. viii+  
401 p. (NSF-65-10.) [Compiled with contractual assistance of Herner  
& Co., Washington, D.C.] \* Paper, \$1.50. ● Item 834-K NS 2.10: 12

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



**SMALL BUSINESS ADMINISTRATION**  
Washington, D.C. 20416

**Administrative management course program, topics. ● Item 901-S**

SBA 1.24: (nos.)

- 6598 13. Small business location and layout [with bibliography; prepared by John F. Inderdohnen]. 1965. viii+64 p.+[6] leaves il. 4° ([Procurement and Management Assistance, Office of Business Assistance, Business Management Development Division.]) [Artwork for cover prepared by Michael J. Fontana, Graphics and Design Branch, Office of Administration Services. Index reference to divider sheets on back cover.] \* Paper, \$1.50.  
L.C. card 64-62403
- 6599 15. Sources of assistance and information [with bibliography; prepared by John O. Perreault]. 1965. vii+68 p.+[6] leaves, il. 4° [Artwork for cover prepared by Michael J. Fontana. Index reference to divider sheets on p. 4 of cover.] \* Paper, \$1.50.  
L.C. card 64-62403
- 6600 Guiding small business through SCORE, Service Corps of Retired Executives. [Jan. 1966.] [6] p. il. narrow 8° ([OPI-16.]) † ● Item 901-B  
SBA 1.2: Se 6/966

**Small business bibliography. ● Item 901-K**

- 6601 63. Footwear; by Karen H. Gillespie. Oct. 1965 revision. [1966.] 16 p. 4° †  
L.C. card 66-60786 SBA 1.3: 63/2

**Small business management series. ● Item 901-C**

- 6602 32. Financial recordkeeping for small stores [with list of publications for further information]; by Robert C. Ragan. 1966. viii+131 p. ([Office of Business Assistance.]) \* Paper, 50c.  
L.C. card 66-60748 SBA 1.12: 32

**SOCIAL SECURITY ADMINISTRATION, Health, Education, and  
Welfare Dept., Washington, D.C. 20201**

**Actuarial note.**

- 6603 27. Comparison of actual experience under OASDI system with short-range cost estimates; by Robert J. Myers and Margaret A. Lannen. Feb. 1966. [2] p. 4° †  
FS 3.19/2: 27

**OASI (series). ● Item 518-A**

FS 3.35: (nos.)

- 6604 25g. Social security information for crew leaders and farmers. [Jan. 1966.] 6 p. il. oblong 48° ([Internal Revenue Service, IRS publication 365.]) †
- 6605 29. If you become disabled. [Dec. 1965, published 1966.] 30+[1] p. oblong 48° [Includes 1965 changes in Social security law.] \* Paper, \$6.50 per 100, single copy 10c.  
L.C. card HEW 5965
- 6606 31a. Social security for servicemen and veterans. Jan. 1966. [10] p. narrow 12° \* Paper, \$3.50 per 100; single copy 5c.  
L.C. card HEW 61-82
- 6607 876. For physicians, review of medicare. Feb. 1966. cover title, 15 p. oblong 24° \* Paper, 15c.
- 6608 877. Things to know about medicare. [Feb. 1966.] [1]+4 p.+[1] oblong 24° †

**Research and statistics notes, 1966 (series). (Office of Research and Statistics.) †** FS 3.28/2: 966/(nos.)

- 6609 1. Legislation enacted in 1965 relating to veterans and servicemen; [prepared in Interprogram Studies Branch]. Jan. 14, 1966. 4+[1] p. 4°
- 6610 2. Early retirement provisions of State and local government retirement systems; [prepared by Josephy Krislov]. Feb. 15, 1966. [5] p. 4°
- 6611 3. Experience of employee-benefit plans in 1964; [prepared by Alfred M. Skolnik]. Mar. 7, [1966]. 4 p. 4°

**Research report. (Office of Research and Statistics.) ● Item 522-A**

- 6612 10. Extent of health insurance coverage in United States; by Louis S. Reed. [1965.] v+67 p. il. \* Paper, 30c.  
L.C. card HEW 66-49 FS 3.40: 10

- 6613 Social security rulings on Federal old-age, survivors, disability, and health insurance, cumulative bulletin, 1965, SSR 65-1 to SSR 65-62. [1966.] vii+204 p. \* Paper, 60c. ● Item 523-A  
L.C. card HEW 60-84 FS 3.44/2: 965

# GOVERNMENT PUBLICATIONS

## SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, D.C. 20250

### Soil survey series 1955. ● Item 102 (rev. 1957).

- 6614 12. Prineville area, Oreg. [with list of literature cited; by R. W. Mayko and George K. Smith]. Feb. 1966. cover title, 1+89 p. il. 35 p. of pl. and maps, 2 tabs., 4° [Prepared in cooperation with Oregon Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$2.25.  
L.C. card Agr 66-64 A 57.38 : 955/12

### Soil survey series 1958. ● Item 102 (Rev. 1957).

- 6615 34. Grand Traverse County, Mich. [with list of references; by Herman L. Weber and others]. Jan. 1966. cover title, 1+141 p. il. 97 p. of pl. and maps, 4° [Prepared in cooperation with Michigan Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$4.75.  
L.C. card Agr 66-63 A 57.38 : 958/34

### Soil survey series 1961. ● Item 102 (Rev. 1957). A 57.38 : 961/(nos.)

- 6616 32. Clarke County, Miss. [with list of literature cited; by H. L. Neal and others]. Dec. 1965. cover title, 1+116 p. il. 126 p. of pl. and maps, 4° [Prepared in cooperation with Mississippi Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$6.00.  
L.C. card Agr 66-73
- 6617 36. Crosby County, Tex. [with list of literature cited; by William M. Koos, Lee A. Putnam, and Wayburn D. Mitchell]. Jan. 1966. cover title, 1+70 p. il. 74 p. of pl. and maps, 4° [Prepared in cooperation with Texas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$3.50.  
L.C. card Agr 66-62

### Soil survey series 1962. ● Item 102 (Rev. 1957).

- 6618 7. Marlboro County, S.C. [with list of literature cited; by Richard W. Craft, jr.]. Nov. 1965. cover title, [1]+109 p. il. 44 p. of pl. and maps, 1 tab., 4° [Prepared in cooperation with South Carolina Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$2.75  
L.C. card Agr 66-61 A 57.38 : 962/7

## SPECIAL REPRESENTATIVE FOR TRADE NEGOTIATIONS, OFFICE OF, Executive Office of the President, Washington, D.C. 20506

- 6619 Kennedy round and world trade, address by William M. Roth, Deputy Special Representative for Trade Negotiations, before United States-Japan Trade Council Conference, New York City, N.Y., Feb. 1, 1966. [1966.] 11 p. 4° † Pr Ex 9.9 : R 74
- 6620 Kennedy round, progress report, address by William M. Roth, Deputy Special Representative for Trade Negotiations, before American Management Association, Inc., New York City, N.Y., Feb. 14, 1966. [1966.] 9 p. 4° † Pr Ex 9.9 : R 74/2

## STATE DEPARTMENT Washington, D.C. 20520

### Background notes. ([Office of Media Services, Bureau of Public Affairs.]) [Issued with perforations.] ● Item 862-B

- 6621 Austria. [Nov. 1965, published 1966.] 6 p. il. 4° ([Publication 7955.])  
\* Paper, 5c. S 1.123 : Au 7  
L.C. card 65-60213
- 6622 Central African Republic [with bibliography]. [Dec. 1965, published 1966.] 4 p. il. 4° ([Publication 7970.]) \* Paper, 5c. S 1.123 : C 33 af  
L.C. card 65-60213
- 6623 Iraq [with bibliography]. [Nov. 1965, published 1966.] [4] p. il. 4° ([Publication 7975.]) \* Paper, 5c. S 1.123 : Ir 1/2  
L.C. card 65-60213
- 6624 Ireland. [Nov. 1965, published 1966.] 4 p. il. 4° ([Publication 7974.])  
\* Paper, 5c. S 1.123 : Ir 2  
L.C. card 65-60213
- 6625 Jordan. [Nov. 1965, published 1966.] [4] p. il. 4° ([Publication 7956.]) [Includes list of books on Jordan.] \* Paper, 5c. S 1.123 : J 76  
L.C. card 65-60213
- 6626 Portuguese Guinea. [Dec. 1965, published 1966.] 4 p. il. 4° ([Publication 7966.]) \* Paper, 5c. S 1.123 : P 83  
L.C. card 65-60213
- 6627 Rumania [with bibliography]. [Oct. 1965 [published 1966.]] 6 p. il. 4° ([Publication 7890.]) \* Paper, 5c. S 1.123 : R 86  
L.C. card 65-60213

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- Economic cooperation series. ● Item 868
- 6628 62. Lend-lease activities, 1964. [Dec. 1965.] [2]+6 p. ([Publication 8006; Bureau of Economic Affairs.]) \* Paper, 5c. S 1.65: 62
- Far Eastern series. ● Item 870 S 1.38: (nos.)
- 6629 141. Issue in Viet-Nam; [by] George W. Ball, Under Secretary of State. [Mar. 1966.] cover title, 24 p. 12° ([Publication 8043; Office of Media Services, Bureau of Public Affairs.]) [Text of address made before Northwestern University Alumni Association, Evanston, Ill., Jan. 30, 1966. Text on p. 2 and 3 of cover.] \* Paper, 15c. L.C. card 66-60784
- 6630 145. Pledge of Honolulu. [Mar. 1966.] [2]+8 p. 4° ([Publication 8051, Office of Media Services, Bureau of Public Affairs.]) [Reprinted from Department of State Bulletin, Feb. 28, 1966.] \* Paper, 15c. L.C. card 66-60787
- General foreign policy series. ● Item 875
- 6631 210. Battle act report 1965, Mutual defense assistance control act of 1951, 18th report to Congress. [Feb. 1966.] [6]+124 p. ([Publication 8019.]) \* Paper, 40c. L.C. card 52-61994 S 1.71: 210
- Geographic bulletin. (Geographer, Bureau of Intelligence and Research, Office of Research in Economics and Science.) ● Item 876-A
- 6632 6. Africa, pattern of sovereignty. Oct. 1965. cover title, 14 p. il. 4° ([Publication 7994.]) [Text on p. 2-3 of cover.] \* Paper, 15c. L.C. card 66-60788 S 1.119/2: 6
- 6633 Government resources available for foreign affairs research, 1965. [published 1966]. vii+56 p. ([Publication 8029; Office of External Research, Bureau of Intelligence and Research.]) [Text on p. 2 of cover.] \* Paper, 25c. ● Item 876 L.C. card 66-60972 S 1.2: F 76 a/4
- 6634 Information for passport applicants. [Jan. 1966.] 4 p. 4° (M-265; Passport Office.) \* Paper, 5c. ● Item 876 S 1.2: P 26/26/966
- International boundary study. Geographer, Office of Research in Economics and Science, Bureau of Intelligence and Research).
- 6635 60. Jordan-Saudi Arabia boundary. Dec. 30, 1965. cover title, [1]+5 p. map, 4° ‡ S 1.119/3: 60
- 6636 International Cooperation Year (ICY), background paper. May 28, 1965. 3 leaves, 4° ‡ S 1.2: In 8/28
- International organization and conference series.
- 6637 67. U.S. participation in UN, report by the President to Congress, 1964. [Feb. 1966.] xvii+353 p. 6 pl. (Publication 7943.) [Also issued as H. doc. 178, 89th Cong., 1st sess.] \* Paper, \$1.75. ● Item 882-B L.C. card 47-32785 S 1.70: 67
- 6638 Know UNESCO, resource and action booklet for UNESCO program planning [with bibliography]. [1965.] cover title, [1]+55 p. 4° (U.S. National Commission for UNESCO.) [Text on p. 2-3 of cover.] ‡ L.C. card 66-60926 S 5.48: Un 3/9
- 6639 Serbo-Croatian, Serbo-Croatian basic course, v. 1, errata. [1966.] [2] p. 4° ‡ ● Item 872-A S 1.114/2: Se 6/v.1/errata
- Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899 S 9.10: (nos.)
- 6640 5581. Universal Postal Union, constitution, convention, and related documents, between United States and other Governments, revising Universal Postal Convention of Oct. 3, 1957, signed Vienna, July 10, 1964, [approved by President of United States Dec. 11, 1965; date of entry into force Jan. 1, 1966]. [1966.] iii+325 p. il. [English and French.] \* Paper, \$1.00. L.C. card 66-60789
- 6641 5903. Agricultural commodities, agreement between United States and Yugoslavia, amending agreement of Nov. 28, 1962, as amended, effected by exchange of notes, signed Belgrade Aug. 19 and Nov. 3, 1965; [entered into force Nov. 3, 1965]. [1966.] [2]+2 p. \* Paper, 5c. L.C. card 66-60795
- 6642 5905. Air service, lease of equipment, agreement between United States and Federal Republic of Germany, extending agreement of Aug. 2, 1955, as extended, effected by exchange of notes dated Bonn/Bad Godesberg and Bonn July 30 and Aug. 25, 1965; [entered into force Aug. 25, 1965, operative Aug. 2, 1965.] [1966.] [2]+4 p. [English and German.] \* Paper, 5c. L.C. card 66-60790



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## Treaties and other international acts series—Continued

- 6643 5908. Agricultural commodities, agreement between United States and Tunisia, amending agreement of Feb. 17, 1965, effected by exchange of notes, signed Tunis Nov. 29, 1965; [entered into force Nov. 29, 1965]. [1966.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-60796
- 6644 5912. Trade, renegotiation of schedule 20 (United States) to General agreement on tariffs and trade, interim agreement between United States and Canada, signed Washington Dec. 17, 1965; [entered into force Dec. 17, 1965]. [1966.] [2]+44 p. [English and French.] \* Paper, 20c.  
L.C. card 66-60791
- 6645 5915. Atomic energy, application of safeguards by IAEA to United States-Portugal cooperation agreement, agreement between United States, Portugal, and International Atomic Energy Agency, signed Vienna Feb. 24, 1965; [entered into force Dec. 15, 1965]. [1966.] [2]+20 p. [English and French.] \* Paper, 15c.  
L.C. card 66-60797
- 6646 5916. Extradition, continued application to Kenya of United States-United Kingdom treaty of Dec. 22, 1931, agreement between United States and Kenya, effected by exchange of notes dated Nairobi May 14 and Aug. 19, 1965; [entered into force Aug. 19, 1965]. [1966.] [2]+2 p. \* Paper, 5c.  
L.C. card 66-60798
- 6647 5917. Trade, exports of cotton velveteen fabrics from Italy to United States, agreement between United States and Italy, amending agreement of July 6, 1962, effected by exchange of notes Washington, D.C. Nov. 16, 1965; [entered into force Nov. 16, 1965]. [1966.] [2]+2 p. \* Paper, 5c.  
L.C. card 66-60799
- 6648 5918. Agricultural commodities, sales under title 4, agreement between United States and Iran, amending agreement of Nov. 16, 1964, as amended, effected by exchange of notes signed Tehran Oct. 13, 1965; [entered into force Oct. 13, 1965]. [1966.] [2]+3 p. [English and Persian.] \* Paper, 5c.  
L.C. card 66-60951
- 6649 5919. Agricultural commodities, sales under title 4, agreement between United States and Kenya, amending agreement of Dec. 7, 1964, as amended, effected by exchange of notes signed Nairobi, Dec. 1, 1965; [entered into force Dec. 1, 1965]. [1966.] [2]+2 p. \* Paper, 5c.  
L.C. card 66-60952
- 6650 5920. Double taxation, taxes on income, protocol between United States and Federal Republic of Germany, modifying convention of July 22, 1954, signed Bonn Sept. 17, 1965 [proclaimed by President of United States Dec. 30, 1965; entered into force Dec. 27, 1965] with memorandum of understanding signed Bonn Oct. 19, 1965. [1966.] [2]+34 p. [English and German.] \* Paper, 15c.  
L.C. card 66-60953
- 6651 5922. Defense, support for German Armed Forces in United States in emergencies, agreement between United States and Federal Republic of Germany, signed Bonn Oct. 21, 1965, and Washington Dec. 18, 1965; [entered into force Dec. 18, 1965]. [1966.] [2]+5 p. [English and German.] \* Paper, 5c.  
L.C. card 66-60954
- 6652 5926. Trade in cotton textiles, agreement between United States and Yugoslavia, amending agreement of Oct. 5, 1964, effected by exchange of notes signed Washington, Dec. 30, 1965; [entered into force Dec. 30, 1965]. [1966.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-60792
- 6653 5927. Agricultural commodities, sales under title 4, agreement between United States and Ryukyu Islands, signed Washington Oct. 26 and Naha Dec. 23, 1965; [entered into force Dec. 23, 1965], with memorandum of understanding. [1966.] [2]+7 p. \* Paper, 10c.  
L.C. card 66-60793
- 6654 5928. Mutual defense assistance, agreement between United States and Luxembourg, amending annex B to agreement of Jan. 27, 1950, effected by exchange of notes signed Luxembourg Dec. 21 and 30, 1965; [entered into force Dec. 30, 1965]. [1966.] [2]+3 p. [English and French.] \* Paper, 5c.  
L.C. card 66-60794
- 6655 Treaties in force, list of treaties and other international agreements of United States in force on Jan. 1, 1966; compiled by Treaty Affairs Staff, Office of Legal Adviser, Department of State. [1966.] ix+322 p. 4° ([Publication 8042.]) \* Paper, \$1.50. ● Item 900-A  
L.C. card 56-61604 S 9.14: 966

STATISTICAL REPORTING SERVICE, Agriculture Dept.  
Washington, D.C. 20250

- 6656 Calf crop, 1965. Feb. 21, 1966. [2] p. il. 4° (MtAn 2-2 (2-66); Crop Reporting Board.) † A 92.18/5: 965-2

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## APRIL 1966

- 6657 Honey production, slightly lower in 1965. Jan. 21, 1966. 8 p. 4° (Hny (1-66); Crop Reporting Board.) † A 92.28/2: 965
- 6658 Lamb crop, 1965. Feb. 23, 1965. [2] p. 4° (MtAn 5-1 (2-66); Crop Reporting Board.) † A 92.18/4: 965-2
- 6659 Livestock and poultry inventory, Jan. 1 [1966], number, value, and classes. Feb. 11, 1966. 28 p. 4° (LvGn 1 (66); Crop Reporting Board.) †  
● Item 21-N  
L.C. card 56-60751 A 92.18/8: 966
- 6660 Milk production. Feb. 11, 1966. 18 p. 4° (Da 1-1 (2-66); Crop Reporting Board.) [Special in this issue Milk cows and milk production.] †  
L.C. card 57-34094 A 92.10: 966/2
- 6661 Milk production and dairy products, annual statistical summary, 1965; [prepared in Dairy Statistics Branch]. Feb. 1966. 32 p. 4° (Da 3 (66); Crop Reporting Board.) † ● Item 24-F A 92.10/6: 965
- 6662 Number of farms and land in farms, United States 1959-66, by States 1964-66. Jan. 12, 1966. 3 p. 4° (SpSy 3 (1-66); Crop Reporting Board.) † A 92.2: F 22/959-66
- 6663 Sheep & lambs on feed, early lamb crop, Mar. 1, 1966. Mar. 11, 1966. 5 p. 4° (MtAn 5-2 (3-66); Crop Reporting Board.) † A 92.18/9: 966-2
- 6664 — Jan. 1, 1966. Jan. 13, 1966. 6 p. 4° (MtAn 5-2 (1-66); Crop Reporting Board.) † A 92.18/9: 966
- 6665 Turkeys, number raised, 1966 intentions, growers intend to raise more turkeys in 1966. Jan. 28, 1966. [2] p. 4° (Pou 3-2 (1-66); Crop Reporting Board.) † A 92.9/8: 966

### SUBVERSIVE ACTIVITIES CONTROL BOARD Washington, D.C. 20445

- 6666 Reports of Subversive Activities Control Board, v. 1. 1966. [9]+820 p.  
\* Cloth, \$3.25. ● Item 1079-A  
L.C. card 66-60943 Y 3.Su 1: 8-2/1
- 6667 — v. 2. 1966. [9]+755 p. \* Cloth, \$3.00. ● Item 1079-A  
L.C. card 66-60943 Y 3.Su 1: 8-2/2

### TARIFF COMMISSION Washington, D.C. 20436

- 6668 Supplement 2 to Tariff schedules of United States annotated (1965); [Feb. 15, 1966]. 1966. [116] p. 4° (TC publication 163.) [Issued in loose-leaf form. \* Paper, \$6.00 (including supplementary service for indefinite period); \$1.50 additional for foreign mailing. ● Item 982-B  
L.C. card 65-65804 TC 1.35/2: 965/supp. 2
- 6669 Watch movements, report to President (no. TEA-IR-4-66) under sec. 351(d)(1) of Trade expansion act of 1962. Mar. 1966. cover title, [1]+20 leaves, 4° (TC Publication 169; [TC 28687].) †  
L.C. card 57-60818 TC 1.2: W 29/4/966

### TENNESSEE VALLEY AUTHORITY Washington, D.C. 20444

- 6670 Agricultural and chemical development, annual report 1965. [1966.] cover title, 28 p. il. 4° [Text on p. 2 of cover.] †  
L.C. card 35-26123 Y 3.T 25: 1-5/965
- 6671 Financial statements for fiscal year 1965. [1965.] [1]+43 p. 4° †  
L.C. card 41-50183 Y 3.T 25: 1-2/965
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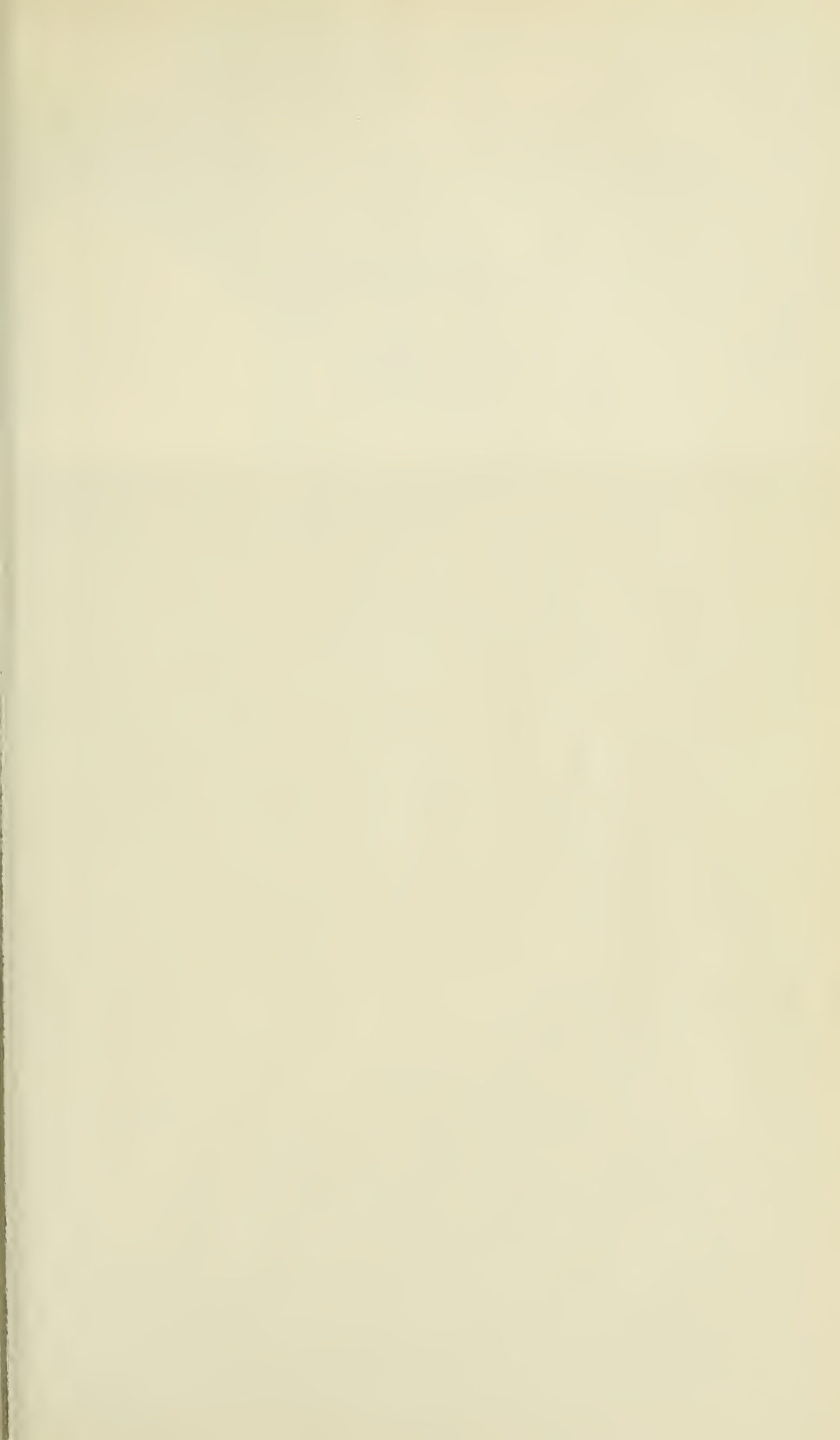
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## Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt., amdts-----	amendment, amendments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.

An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

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C 3.202/17: Reserved	
C 3.202/18: letter-nos_____	Census of business: Special reports. Coast and Geodetic Survey.
C 4.19/2a: CT_____	Publications (numbered) (separates). Clearinghouse for Federal Scientific and Technical Information.
C 51.12: CT_____	Special Foreign Currency Science Information Program, list of translations in process for fiscal year. Defense Department.
D 1.13/4: nos_____	Armed services procurement manual ASPM (series). Armed Forces Information and Education.
D 2.15/2: v.nos.& nos_____	Commanders digest (semiweekly). Naval Weapons Bureau.
D 217.26: Reserved	
D 217.27: nos_____	Naval Air Test Center, Patuxent River, Md.: Technical reports.
FS 1.23/5: date_____	Health, Education, and Welfare Department. Mental retardation activities of Department of Health, Education, and Welfare, annual report. National Institutes of Health.
FS 2.22/53: v.nos.& nos_____	Diabetes literature index (monthly). Public Health Service.
FS 2.305: nos_____	Office of Solid Wastes Information series SW (nos.). Social Security Administration.
FS 3.6/4: nos_____	Health insurance for the aged, HIM-(series). Federal Water Pollution Control Administration.
FS 16.3: -4: Reserved	
FS 16.5: CT_____	Laws.
FS 16.6: -8: Reserved	
FS 16.9: date_____	Building for clean water, report on Federal incentive grants for municipal waste treatment.
	NOTE.—See, for earlier class, FS 2.64/6: (date).
I 49.68: nos_____	Fish and Wildlife Service. Technical papers.
	NOTE.—Issued by Bureau of Sport Fisheries and Wildlife.
I 66.14: Reserved	
I 66.15: CT_____	Outdoor Recreation Bureau. Bibliographies and lists of publications. Interstate Commerce Commission.
IC 1.23/20: date_____	Supplement to Carload waybill statistics (annual).

J 1.14/17 : CT-----	Federal Bureau of Investigation. Addresses. Labor Department.
L 1.55 : date-----	Welfare and pension plans disclosure act, report to Congress, calendar year. Labor Standards Bureau.
L 16.47/4 : CT-----	Maritime safety data for shipyard industry.
L 16.51/2 : nos-----	Safe work guide SWG LS-(series).
L 16.51/3 : nos-----	Suggested safe practices for shipyard workers. National Aeronautics and Space Administration.
NAS 1.18/3 : date-----	Petitions for patent waiver. NOTE.—Designated NHB 5500.1.
T 12.16/a : CT-----	Comptroller of Currency. National banking review (separates).
Y 3.Ap 4 : Reserved	
Y 3.Ap 4/2 : 1/date-----	Appalachian Regional Commission. Report.
Y 3.Ap 4/2 : 2 CT-----	General publications.

### Discontinued Series

C 30.54/3 : date-----	Weather Bureau. Daily weather and river bulletin, [Houston, Tex., area]. NOTE.—Discontinued with Feb. 28, 1966 issue.
C 46.19 : date-----	Area Redevelopment Administration. Accelerated public works program, directory of approved projects (quarterly). NOTE.—Discontinued with 13th report, July 1, 1964.
FR 1.24/2 : date-----	Federal Reserve System Board of Governors. Weekly department store sales, selected cities and areas. NOTE.—Discontinued with Feb. 4, 1966 issue.
FR 1.24/3 : date-----	Monthly department store sales, selected cities and areas. NOTE.—Discontinued with issue for Jan. 1966.
FR 1.34/3 : date-----	Department store credit (monthly). NOTE.—Discontinued with Jan. 1966 issue.
FR 1.41 : date-----	Retail furniture report (monthly). NOTE.—Discontinued with issue for Jan. 1966.

### Corrections for Previous Monthly Catalogs

- June 1956. Entry 9181, Classroom activities related to natural resources. Correct class to read I 20.2 : N 21.
- Jan. 1965. Entry 3, Sequel to Beacon of hope, exchange-of-persons program, report from Advisory Commission on International Educational and Cultural Affairs. Correct class to read Y 3.Ad 9/9 : 2Ex 2/964.
- Entry 1266, Neighborhood youth corps and your union. Correct class to read L 1.49 : Un 3.
- June 1965. Entry 9039, Fall 1965 statistics of public elementary and secondary day schools. Correct date in the first line to read 1964.
- Aug. 1965. Entry 11912, AEC licensing guide: Medical programs, guide for preparation of applications for medical use of radioisotopes. Correct class to read Y 3.At 7 : 6-4M 46/2/965.
- Entry 12432, FHA quick guide to buying a home. Correct class to read HH 2.6/6 : H 75/4/965.
- Oct. 1965. Entry 16142, FAA air traffic activity, fiscal year 1965. Correct item number to read 431-C-1.
- Dec. 1965. Entry 19887, NASA educational publications. Correct class to read NAS 1.9/2 : Ed 8/965-2.
- Page 376, 2d column, under Landscape, landscaping and scenic enhancement of Federal-aid highways, law, correct entry number to read 19160.

Dec. 1965. Page 633, 2d column, following Veterans of Foreign Wars of United States: legislative program, 1965, hearings, 8909, add line reading proceedings of 65th national convention, 12043. At end of entry for Veterans of World War I of United States, Inc., convention proceedings, delete 12043.

Feb. 1966. Entry 2521, Artificial kidney, what it is, how it works. Change † to \* Paper, 25c.

— Entry 3199. Change price information to read: † Paper, \$3.50 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain), all other countries \$4.50 a yr.; Book Department, U.S. Command and General Staff College, Fort Leavenworth, Kansas, 66027.

— Entry 3418, Procedural regulations PR (series). Correct class to read C 31.224: (nos.).

Mar. 1966. Entry 4267, Concept of child development center, relationship to pre-school and day care. Correct class to read Pr Ex 10.2: C 43.

— Entry 4328, Grand strategy of human resource planning. Correct class to read L 7.18/2a: H 88.

— Entry 5116, 75, Program management officer, developing management concept. Correct class to read FS 2.62: 75.

— Entry 5142, Health insurance for the aged: Conditions of participation for hospitals. Correct class to read FS 3.6/4: 1.





# Classified List of Government Authors

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## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- 6708 ARS guide to work simplification, [Apr. 1966.] cover title, 40 p. il. 4° †  
[Text on p. 2 of cover.] • Item 26-A A 77.6/3: W 89
- ARS (series). † A 77.15: (nos.)
- 6709 41-117. Relation of Rhizobia to alfalfa sickness in eastern Washington; [by Deane F. Weber and G. E. Leggett]. Feb. 1966. 16 p. il. 4° [Prepared in cooperation with Washington State Agricultural Experiment Station.]  
L.C. card Agr 66-87
- 6710 42-117. Automatic pickup for bags, tags, and cartons in packaging and labeling agricultural products; [by] Jesse E. Harmond. Feb. 1966. 6 p. il. 4°  
L.C. card Agr 66-113
- 6711 44-7. Annual ROP and performance test summary 1964-65; [compiled by Animal Husbandry Research Division]. Revised Mar. 1966. [1966.] 4 p. 4°
- 6712 44-8. Participants in national turkey improvement plan, national plan hatcheries, national plan dealers, and independent flocks; [compiled by Animal Husbandry Research Division]. Revised Mar. 1966. [1966.] 26 p. 4°  
L.C. card 65-65601
- 6713 44-168. DHIA sire summary list, Nov. 1965, Ayrshire, Guernsey, Holstein, Jersey, Brown Swiss, Milking Shorthorn, Red Dane, and Red Poll sires. Jan. 1966. cover title, 201 p. 4 [Text on p. 2 of cover, and page 201, last page of text, printed on p. 3 of cover.] • Item 25-B
- 6714 44-172. DHIA sire summary list, Aug. 1963-Nov. 1965, Ayrshire, Guernsey, Holstein, Jersey, Brown Swiss, Milking Shorthorn, Red Dane, Mixed Breed, and Red Poll sires. Mar. 1966. cover title, 334 p. 4° [Text on p. 2 of cover.] • Item 25-B
- 6715 Index-catalogue of medical and veterinary zoology: supp. 15, Parasite-subject catalogue, parasites, protozoa; by Judith M. Humphrey and Dorothy B. Segal. Mar. 1966. [2]+57 p. 4° (Animal Disease and Parasite Research Division.) \* Paper, 40c. • Item 31  
L.C. card 63-65031 A 77.219/2: 15/prot.
- 6716 List of intercepted plant pests, 1965 (pests recorded from July 1, 1964-June 30, 1965); compiled by Bessie C. Mumford. Mar. 1966. 88 p. 4° (Plant Quarantine Division.) † • Item 48  
L.C. card 60-44603 A 77.308/2: 965
- 6717 Publications and patents of Southern Utilization Research and Development Division, July-Dec. 1965 [list] publication nos. 2962-3090. Jan. 1966. [2]+ii+43 p. 4° (Southern Regional Research Laboratory, 1100 Robert E. Lee Boulevard, New Orleans, La., 70124.) †  
A 77.17/3: 965-2
- USDA consumer expenditure survey report.
- 6718 13. See Labor Statistics Bureau, BLS report 237-91.

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, D.C. 20250

- 6719 Agricultural conservation program, maps 1964. [Mar. 1966.] cover title, 51 p. il. 4° [Text on p. 2 of cover.] † • Item 103-B  
A 82.37: M 32/964
- ASCS background information BI (series). † A 82.82: (nos.)
- 6720 1. Agricultural Stabilization and Conservation Service. Feb. 1965. 12 p. 4°
- 6721 2. Highlights of CCC's operations. Feb. 1965. 4 p. 4°
- 6722 3. Acquisition and disposal by CCC of surplus farm products. May 1965. 15 p. 4°

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## ASCS background information BI (series)—Continued

- 6723 4. Price support program. Nov. 1962. 15 p. 4°
- 6724 5. ASCS production adjustment programs. Feb. 1965. 14 p. 4°
- 6725 6. Farmer committee administration of agricultural programs. Mar. 1965. 2 p. 4°
- 6726 7. ASCS Commodity Offices, where they are, what they do. July 1963. 2 p. 4°
- 6727 9. Price support directed or authorized by farm legislation (1933-62). Nov. 1962. 12 p. 4°
- 6728 10. International wheat agreement. May 1963. 7 p. 4°
- 6729 11. ASCS defense activities. Nov. 1964. 3 p. 4°
- 6730 15. ASCS tobacco programs. Jan. 1964. 4 p. 4°
- 6731 16. ASCS peanut programs. Dec. 1964. 2 p. 4°
- 6732 18. Agricultural conservation program. Feb. 1965. 4 p. 4°
- 6733 19. United States sugar program, including sugar act amendments of 1962. Sept. 1962. 15 p. 4°
- 6734 20. Disaster assistance available through ASCS. Apr. 1963. 7 p. 4°
- 6735 21. ASCS wool and mohair programs. Jan. 1963. 4 p. 4°
- 6736 22. ASCS rice programs. Nov. 1964. 4 p. 4°
- 6737 23. ASCS dairy program. Jan. 1963. 4 p. 4°
- 6738 Remarks by Horace D. Godfrey, administrator of Agricultural Stabilization and Conservation Service, Department of Agriculture, at Michigan State ASCS conference, Grand Rapids, Mich., Feb. 16, 1966. [1966.] 10 p. 4° (USDA 513-66.) † A 82.24: G 54/5
- 6739 Sugar act of 1948 as amended by Public law 140, 82nd Congress, 1st session [through] Public law 331, 89th Congress, 1st session, and sugar excise provisions of Internal revenue code of 1954, as amended. Dec. 1965 [published 1966]. [1]+32 p. (Policy and Program Appraisal Division.) † ● Item 107 A 82.5: Su 3

## AGRICULTURE DEPARTMENT Washington, D.C. 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

### Agriculture information bulletin. ● Item 4

- 6740 303. Control of insects that attack dry beans and peas in storage; [prepared by Market Quality Research Division], Agricultural Research Service. [Jan. 1966.] 8 p. il. \* Paper, 5c. L.C. card Agr 66-100 A 1.75: 303
- 6741 Consumer in market, challenge for both, remarks by Deputy Assistant Secretary of Agriculture Trienah Meyers at 10th annual Agriculture and Industry Conference, Utah State University, Salt Lake City, Utah, Feb. 16, 1966. [1966.] 13 p. 4° (USDA 467-66.) † A 1.40: M 57/7

### Farmers bulletins. ● Item 9 A 1.9: (nos.)

- 6742 2148. Aphids on leafy vegetables, how to control them; [by W. J. Reid, jr. and F. P. Cuthbert, jr.] [Revised Feb. 1966.] [1966.] 16 p. il. \* Paper, 10c.
- 6743 2213. Plumbing for home and farmstead; [by H. L. Garver and J. W. Rockey]. [Mar. 1966.] 20 p. il. ([Agricultural Engineering Research Division, Agricultural Research Service.]) [Supersedes Farmers' bulletin 1426, Farm plumbing.] \* Paper, 10c. L.C. card Agr 66-91
- 6744 2215. Raising ducks; [by William J. Ash]. [Mar. 1965, published 1966.] ii+14 p. il. [Prepared in cooperation with Animal Husbandry Research Division, Agricultural Research Service. Supersedes Farmers' bulletin 697, Duck raising.] \* Paper, 10c. L.C. card Agr 66-91

### Home and garden bulletins. ● Item 11 A 1.77: (nos.)

- 6745 28. Ants in home and garden, how to control them; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised June 1957, slightly revised Mar. 1966.] [1966.] 12 p. il. \* Paper, 10c.
- 6746 75. European earwig, how to control it around home; [by C. W. Getzenderer]. [Revised Mar. 1966.] [1966.] [8] p. il. narrow 8° ([Entomology Research Division, Agricultural Research Service.]) \* Paper, 5c.
- 6747 92. Making pickles and relishes at home; [prepared by Human Nutrition Research Division, Agricultural Research Service]. [Mar. 1964, slightly revised Mar. 1966.] [1966.] 32 p. il. [Includes list of other Agriculture Dept. publications on preserving and storing foods at home. Supersedes Leaflet 269, Pickle and relish recipes.] \* Paper, 15c.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 6748 106. Home canning of meat and poultry [with list of publications about preserving food at home; prepared by Human Nutrition Research Division, Agricultural Research Service]. [Feb. 1966.] 24 p. il. [Supersedes Home and garden bulletin 6, Home canning of meat.] \* Paper, 15c.  
L.C. card Agr 66-85
- 6749 110. Poultry in family meals, guide for consumers; [prepared by Human Nutrition Research Division, Agricultural Research Service]. [Mar. 1966.] ii+30 p. il. [Supersedes Home and garden bulletin 45, Turkey on table year round.] \* Paper, 15c.  
L.C. card Agr 66-95

## Leaflets. ● Item 12

A 1.35: (nos.)

- 6750 428. Trichinosis, how it affects you, how it affects your hogs, what you can do about it; [prepared by Animal Disease and Parasite Research Division, Agricultural Research Service]. [Revised Apr. 1966.] [1966.] [6] p. narrow 8° \* Paper, 5c.
- 6751 474. Chicken lice, how to control them; [prepared by Entomology]. [Revised Apr. 1966.] [1966.] [8] p. il. narrow 8° \* Paper, 5c.
- 6752 491. Background on U.S. agriculture; [prepared by Office of Information]. [Revised Mar. 1966.] [8] p. il. narrow 8° \* Paper, 5c.

## Marketing bulletin. ● Item 13-G

- 6753 36. Agricultural marketing, vital link between farmer and consumer; [prepared by Robert E. Freeman and Elma E. Van Horn. [Revised Mar. 1966.] [1966.] ii+26 p. il. oblong 24° ([Marketing Economics Division, Economic Research Service.]) [Product of Project 64, Changes in agricultural marketing, review and evaluation of agricultural marketing in United States, 1964.] \* Paper, 15c.  
A 1.95: 36/2

## Marketing research reports. ● Item 13-B

A 1.82: (nos.)

- 6754 726. Evaluation of malathion, synergized pyrethrum, and diatomaceous earth as wheat protectants in small bins, Aug. 1965, errata. Dec. 1965. 1 p. oblong 24° (Agricultural Research Service.) †
- 6755 733. Comparative effects of experimental and conventional seed cotton drying system on cotton fiber properties [with list of selected references; by Edward H. Shanklin, Konrad Semrau, and Preston E. LaFerney]. [Apr. 1966.] iv+11 p. 4° (Agricultural Research Service.) \* Paper, 10c.  
L.C. card Agr 66-120
- 6756 737. Evaluation of selected shipping containers for eastern-grown peaches; [by Philip W. Hale and Earl D. Mallison]. [Mar. 1966.] iii+11 p. il. 4° (Agricultural Research Service.) \* Paper, 10c.  
L.C. card Agr 66-108
- 6757 738. Bacterial soft rot in bell peppers, cause and commercial control [with list of literature cited; by Howard B. Johnson]. [Mar. 1966.] [2]+6 p. 4° (Agricultural Research Service.) \* Paper 5c.  
L.C. card Agr 66-82
- 6758 739. Factors affecting quality of grapefruit exported from Florida [with list of literature cited; by William G. Chace, jr., and others]. [Mar. 1966.] ii+21 p. il. 4° ([Agricultural Research Service.]) \* Paper, 15c.  
● Item 13-B  
L.C. card Agr 66-107
- 6759 740. Bacteriological, chemical, and physical requirements for commercial egg cleaning; [by A. W. Brant, Phoebe Betty Starr, and John A. Hamann]. [Apr. 1966.] ii+21 p. il. 4° (Agricultural Research Service.) [Prepared in cooperation with University of California Agricultural Experiment Station.] †  
L.C. card Agr 66-106
- 6760 746. Coordinating fluid milk supplies in Pittsburgh markets; [by Floyd A. Laseley]. [Mar. 1966.] iv+52 p. il. 4° (Economic Research Service.) \* Paper, 35c.  
L.C. card Agr 66-96

## Miscellaneous publication. ● Item 13-A

- 6761 811. Rural lines USA, story of cooperative rural electrification. Revised Mar. 1966. [Mar. 1966.] cover title, 48 p. il. 4° (Rural Electrification Administration.) \* Paper, 30c.  
L.C. card Agr 66-81

A 1.38: 811/2

## PA [Program aid] (series). ● Item 14-A

A 1.68: (nos.)

- 6762 434. What you should know about market cattle testing for brucellosis; [prepared by Animal Health Division, Agricultural Research Service]. [Revised Mar. 1966.] [1966.] [8] p. il. narrow 8° †
- 6763 689. Watershed work begins on farm. grass, trees, ponds, terraces, sod waterways, stripcropping. [Mar. 1966.] [6] p. il. narrow 8° [Supersedes PA 523, Watershed work on farm.] †
- 6764 693. Food for young families: Feeding young children [with list of additional reading]. [Mar. 1966.] [4] p. 4° (Federal Extension Service.) \* Paper, 5c.
- 6765 694. Same: Eat to live better. [Mar. 1966.] [4] p. il. 4° (Federal Extension Service.) [Includes list of publications to learn more.] \* Paper, 5c.
- 6766 695. Same: Meal planning made easy [with list of references]. [Mar. 1966.] [4] p. il. 4° (Federal Extension Service.) \* Paper, 5c.
- 6767 702. Protecting your water supply at its source. [Mar. 1966.] [8] p. il. narrow 8° (Agricultural Stabilization and Conservation Service.) †

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## PA [Program aid] (series)—Continued

- 6768 703. Federal-State programs for occupational education & training [with additional sources of information; by Bryan Phifer and Doyle Spurlock]. [1966.] 23 p. il. 4° (Federal Extension Service.) †  
L.C. card Agr 66-122
- 6769 707. Financial assistance to small towns and rural groups, water systems, waste disposal systems. [Mar. 1966.] [4] p. narrow 8° (Farmers Home Administration.) †
- 6770 710. Play games with baby, guide for parents. Mar. 1966. [8] p. il. (Division of Home Economics, Federal Extension Service.) †
- 6771 711. Babies touch, taste, and learn, guide for parents. Mar. 1966. [8] p. il. (Division of Home Economics, Federal Extension Service.) †
- 6772 714. Babies look and learn, guide for parents. Mar. 1966. [8] p. il. (Division of Home Economics, Federal Extension Service.) †
- 6773 716. Talk with baby, guide for parents. Mar. 1966. [8] p. il. (Division of Home Economics, Federal Extension Service.) †
- 6774 717. Parents and teenagers, guide for parents. Mar. 1966. 12 p. il. 4° (Division of Home Economics, Federal Extension Service.) †
- 6775 720. How U.S. Department of Agriculture provides year-round fun on farm & forest. [Mar. 1966.] [2] p. il. 4°, folded into oblong 48° size. (Forest Service.) †

## Picture story (series).

- 6776 174. Plant quarantines, protection for America's resources. Feb. 1965. [6] p. il. 4° (Agricultural Research Service.) † A 1.100: 174
- 6777 Remarks of Secretary of Agriculture Orville L. Freeman before National Advisory Committee on Rural Areas Development, Washington, D.C., Feb. 1, 1966. [1966.] 14 p. 4° (USDA 319-66.) † A 1.40: F 87/217
- 6778 Remarks prepared for delivery by Under Secretary of Agriculture John A. Schnittker before annual public educational meeting of Interstate Commission on Potomac River Basin at Adult Education Center, Feb. 17, 1966. [1966.] 11 p. 4° (USDA 522-66.) † A 1.40: Sch 5/9

## Statistical bulletins. ● Item 15

A 1.34: (nos.)

- 6779 366. Wood products used in single-family houses inspected by Federal Housing Administration 1959 and 1962; [by] Robert B. Phelps. Mar. 1966. vii + 32 p. il. 4° (Forest Service.) \* Paper, 30c.  
L.C. card Agr 60-109 A 1.34: 366
- 6780 370. Poultry market statistics, 1965, annual summary of market statistics [collected and compiled by Dairy and Poultry Market News Branch]. Mar. 1966. 64 p. 4° (Consumer and Marketing Service.) †  
L.C. card 66-61157
- 6781 371. Dairy market statistics 1965, annual summary of market statistics [collected and computed by Dairy and Poultry Market News Branch]. Mar. 1966. 35 p. 4° (Consumer and Marketing Service.) †  
L.C. card 66-61156
- 6782 Summary of remarks prepared for delivery by Under Secretary of Agriculture, John A. Schnittker before annual meeting of Farmer Cooperative Council of North Carolina, Durham, N.C., Feb. 24, 1966. [1966.] 3 p. 4° (USDA 590-66.) † A 1.40: Sch 5/10

## Technical bulletin. ● Item 16

- 6783 1353. Flower color inheritance in diploid and tetraploid alfalfa, reevaluation [with list of references; by D. K. Barnes]. [Mar. 1966.] [2]+26 p. (Agricultural Research Service.) \* Paper, 15c.  
L.C. card Agr 66-90 A 1.36: 1353
- 6784 U.S. Food exhibitions around the world. Mar. 1966. [16] p. il. 4° †  
● Item 10  
L.C. card Agr 66-118 A 1.2: F 73/31

## AIR FORCE DEPARTMENT, Defense Dept. Washington, D.C. 20330

## Air Force manual AFM (series).

D 301.7: (nos.)

- 6785 3-5. Mission employment tactics: Special air warfare tactics. Mar. 18, 1966. cover title, iv+119+2 p. il. 4° [Issued with perforations.] †  
● Item 421
- 6786 51-37. Instrument flying. [1966.] cover title, iv+[206] p. il. 4° [Issued with perforations. Supersedes AFM 51-37, Nov. 15, 1960, as amended.] \* Paper, \$1.50. ● Item 421  
L.C. card 66-60975
- 6787 78-9. See Defense Department, Defense Supply Agency handbook DSAH 4215.5
- 6788 78-11. See Defense Department, Defense Supply Agency handbook DSAH 4215.7
- 6789 78-12. See Defense Department, Defense Supply Agency handbook DSAH 4215.8

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



- 6790 143-2. See, Army Department, Pamphlet 1-1.  
 6791 400-1. Logistics: Selective management of propulsion units. Mar. 11, 1966. cover title, vi+[119] p. 4° [Supersedes AFM 400-1, Nov. 15, 1963, except chapters 5 and 8. Issued in looseleaf form.] ‡ ● Item 421  
 6792 900-3. Honors and ceremonies: Decorations, service awards, unit awards, special badges, favorable communications, certificates, and special devices. Mar. 21, 1966. cover title, v+[116] p. il. 4° [Issued with perforations. Supersedes AFRS 30-9, 900-7, 900-10, and 900-13, June 20, 1961-May 8, 1964. ‡ ● Item 421]

Air Force pamphlet AFP (series).

- 6793 71-1-5. See Army Department, Pamphlet 740-1-2.  
 6794 71-1-6. See Defense Department, Defense Supply Agency manual 4145.2.  
 6795 190-4-11. See Armed Forces Information and Education, Pocket guide to Spain.

Air Force Systems Command manual AFSCM (series).

- 6796 375-5. Systems management: Systems engineering management procedures; Mar. 10, 1966. [1966.] cover title, vi+229 p. il. 4° [Issued in loose-leaf form.] \* Paper, \$2.75. ● Item 421 D 301.45/14: 375-5

Arctic Aeromedical Laboratory: Technical report AAL-TR (series).  
 (Aerospace Medical Division, Air Force Systems Command, Fort Wainwright, Alaska.) ‡ D 301.45/30: (nos.)

- 6797 65-14. Studies on mechanisms of tryptophan pyrrolase inhibition during endotoxin poisoning [with list of references; by] George N. Eaves, L. Joe Berry. Jan. 1966. cover title, iii+19+[2] p. il. 4° [Prepared under contract AF 41(609)-1764 (project 8241, task 8241-1) with Department of Biology, Bryn Mawr College, Bryn Mawr, Pa.]  
 6798 65-20. Heart rate of black bears in relation to age [with list of references; by] Raymond J. Hock. Jan. 1966. cover title, iii+3+[2] p. il. 4° ([Project 8237, task 823702.])  
 6799 65-21. Composition of black bear milk [with list of references; by] Raymond J. Hook [and] Anna M. Larson. Jan. 1966. cover title, iii+3+[2] p. il. 4° ([Project 8237, task 823702.])

- 6800 Civilian careers [from quadrangle to Pentagon, an added dimension to career planning.] [1966.] cover title, 24 p. il. oblong 16° ‡ ● Item 424 D 301.2: C 18/2

Electronic Systems Division: Technical report ESD-TR (series). (Air Force Systems Command, L. G. Hanscom Field, Bedford, Mass.)

- 6801 66-149. Study in information processing, electroluminescent vs teletype readability of weather messages; [by] Alam M. Kershner, Donald L. Avery. Dec. 1965. v+66+[2] p. il. 4° (Decision Sciences Laboratory; project 7682, task 768201.) ‡ D 301.45/28: 66-149

Lunar charts and mosaics [charts of the moon] series

D 301.49/4: LAC (nos.)

NOTE.—The 1st series of charts consisting of LEM-1, 1A, LAC 58, 76, 57, 75, 74, 93, 60, 31, 78, 79, 59, 77, and 56 may be purchased as a set, \* \$7.50 per set.

The 2d series consisting of LEM-1B, LAC 41, 40, 39, 62, 80, 94, 42, and 95, may be purchased as a set, \* \$5.50 per set.

The 3d series, which when complete will include LAC 38, 96, 97, 43, 44, 98, 92, 25, 24, and 114 may be purchased on subscription basis, \* \$4.50 domestic, \$1.00 additional for foreign mailing, and 50c. per single copy.

- 6802 LAC 44. Cleomedes. Scale 1:1,000,000. 1st edition Dec. 1965. Aeronautical Chart and Information Center [Dec. 1965]. 22 x 29 in. [Lambert conformal projection. Published for Air Force and National Aeronautics and Space Administration. Clarification of surface features appears on verso.] D 301.49/4: LAC 44

[Mars experimental chart] MEC (series).

- 6803 1 prototype. Mars. Scale 1:35,000,000 at Equator. Aeronautical Chart and Information Center [July 1965]. 22 x 29 in. [Mercator projection.] \* Paper, 50c. D 301.49/4: MEC-1

PACAF [Pacific Air Forces] basic bibliographies for base libraries.

‡ Commander-in-Chief, Pacific Air Forces, ATTN: DPSR, Command Librarian, APO San Francisco 96553.

- 6804 Health and hygiene; prepared by Josephine Ripley. Nov. 28, 1965. [1]+v+76 p. 4° [Supersedes edition of Feb. 1, 1962.] ‡ Commander-in-Chief, Pacific Air Forces, ATTN DPSR, Command Library, APO San Francisco, 96553. D 301.62: H 34

Personnel Research Laboratory: Technical report PRL-TR (series).  
 (Aerospace Medical Division, Air Force Systems Command, Lackland Air Force Base, Tex.) D 301.45/27: (nos.)

# GOVERNMENT PUBLICATIONS

## Personnel Research Laboratory—Continued

- 6805 65-17. USAF officer evaluation system survey, attitudes and experience; by Margorie N. Kaplan, Ray W. Alvord. Nov. 1965. v+75+[2] p. il. 4° ([Project 7719, task 771904.]) Φ (Price upon application.)
- 6806 65-18. Officer grade requirement project; 2. Job descriptions, sample selection, and criterion board [with list of references]; by Joe T. Hazel. Nov. 1965. v+37+[2] p. il. 4° ([Project 7734 task 773402.]) Φ (Price upon application.)
- 6807 65-20. Method for establishing USAF recruiting service group enlistment objectives based on aptitude and interest characteristics [with list of references]; by Ernest C. Tupes. Nov. 1965. vi+21+[2] p. 4° ([Project 7717, task 771705.]) †
- 6808 65-22. Evolution of job inventory and tryout of task rating factors [with list of references]; by Joseph E. Morsh. Dec. 1965. vi+28+[2] p. 4° ([Project 7734, task 773401.]) ‡

## School of Aerospace Medicine: Aeromedical reviews. (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) ‡

- 6809 1-66. Endoparasites of laboratory animals [with bibliography; by] Robert R. Estes, James C. Brown. Jan. 1966. vii+59 p. il.

D 301.26/13-4:1-66

## — Technical report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) ‡ D 301.26/13-6:(nos.)

- 6810 65-222. Method for determination of calcium in serum, parotid fluid and urine in weightless state [with list of references; by] Bruce A. Butcher, Joseph F. Eastis, Dale A. Clark. Nov. 1965. cover title, p. 1032-35+[2] p. il. 4° ([Task 775301.]) [Presented at Aerospace Medical Association meeting in New York City, Apr. 27, 1965. Reprinted from Aerospace medicine, v. 36, no. 11, Nov. 1965.]
- 6811 65-236. Hypokinesia secondary to chair rest from 4 to 10 days [with list of references; by] Lawrence E. Lamb, Paul M. Stevens, Robert L. Johnson. Aug. 1965. 755-763+[2] p. il. 4° ([Task 7755.]) [Reprinted from Aerospace medicine, vol. 36, no. 8, Aug. 1965.]
- 6812 65-325. Current United States Air Force policy on glaucoma [with list of references; by] Jed Lee Howard. Sept. 1965. cover title, [6] p. 4° ([Project 7755.]) [Reprinted from Aerospace medicine, v. 36, no. 9, Sept. 1965.]
- 6813 66-3. Seasonal variations in human parotid fluid flow rate in subtropical climate [with list of references; by] Ira L. Shannon, William A. Gibson, James M. Terry. Jan. 1966. cover title, iii+6+[2] p. il. 4° [Prepared in Dental Sciences Division under task no. 775303.]
- 6814 66-4. Reduced barometric pressure and respiratory water loss [with list of references; by] Edward C. Wortz, et al. Feb. 1966. cover title, iv+73+[2] p. il. 4° [Prepared in Department of Life Sciences, AiResearch Manufacturing Company, Los Angeles, Calif., under contract AF 41(609)-2389, task 793002.]
- 6815 66-9. Glucose tolerance responses in young adults of sharply contrasting periodontal status [with list of references; by] Ira L. Shannon et al. Feb. 1966. cover title, iii+6+[2] p. 4° ([Task 775303.])
- 6816 66-15. Protection of enamel surfaces by commercial and laboratory-prepared stannous fluoride prophylaxis pastes [with list of references; by] Ira L. Shannon. Feb. 1966. cover title, iii+9+[2] p. il. 4° [Prepared in Dental Sciences Division under task 775303.]
- 6817 U.S. Air Force Thunderbirds, world's first supersonic precision aerial demonstration team, flying North American F-100 Super Sabre. [1966.] 2 p. oblong 8° folded into narrow 8° size. † ● Item 424

D 301.2: T 42/966

## AIR TRAFFIC SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 6818 Facility operation handbook, AT P 7230.1A, [Change] 12; [Jan. 26, 1966.] [1966.] [52] p. 4° [Effective date Apr. 1, 1966; cancellation date Oct. 1, 1966. Issued in looseleaf form.] ‡ ● Item 436-D-1  
FAA 3.8: F 11/964/ch.12
- 6819 Service A weather schedules, AT P 7330.2A [Change] 10; [Mar. 3, 1966.] [1966.] [8] p. 4° [Cancellation date May 20, 1966. Issued in looseleaf form.] ‡  
FAA 3.8: W 37/963/ch.10
- 6820 United States of America AIP aeronautical information publication. 2d edition. Mar. 1966. [649] p. il. 4° (Flight Information Division.) † (Limited distribution), National Flight Data Center, Flight Information Division, Attn: AT-430, Washington, D.C., 20553. ● Item 431-D-1  
L.C. card 66-61048  
FAA 3.8/2: Ae 8/966

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

MAY 1966

**APPALACHIAN REGIONAL COMMISSION**  
1666 Connecticut Avenue NW., Washington, D.C. 20009

NOTE.—The Appalachian Regional Commission was established by Public law 4, 89th Congress, approved Mar. 9, 1965.

- 6821 Appalachian Regional Commission annual report, [fiscal year] 1965. vii +27 p. il. [Report covers period Mar. 9–June 30, 1965.] † ● Item 1050-A  
L.C. card 66-61155 Y 3.Ap 4/2: 1/965

**ARMED FORCES INFORMATION AND EDUCATION, Defense Dept.**  
Washington, D.C. 20301

- 6822 Commanders digest. ([Armed Forces News Bureau.]) [Semi-weekly.]  
\* Paper, \$2.50 a yr., \$3.25 additional for foreign mailing; single copy 5c.  
● Item 312-B D 2.15/2: (v.nos.& nos.)  
v. 2, no. 28— Apr. 6, 1966—  
DOD pamphlet.  
6823 PG-16A. See below, Pocket guide to Spain.  
6824 Pocket guide to Spain [with list of suggested reading]. [Jan. 17, 1966.]  
cover title, iv+45 p. il. small 4° ([Armed Forces Information and  
Education, DoD pamphlet PG-16A; Army Dept., DA pamphlet 360-409;  
Navy Dept., NAVPERS 92654A; Air Force Dept., AFP 190-4-11; Marine  
Corps, NAVMC 2516 (rev. 1965).]) [Illustrations on p. 1-4 of cover  
are colored. Supersedes DoD PG-16, DA Pam-20-187, NAVPERS  
92654, AFP 34-3-21, NAVMC 2516, Sept. 21, 1959.] \* Paper, 25c.  
● Item 314 & 312-A D 2.8: Sp 1/966

**ARMS CONTROL AND DISARMAMENT AGENCY**  
Washington, D.C. 20451

- 6825 Defense industry diversification, analysis with 12 case studies [with bib-  
liography; prepared by John S. Gilmore and Dean C. Coddington].  
Jan. 1966. [2]+ix+334 p. il. 4° ([Publication 30.]) \* Paper, \$2.25.  
● Item 125-A-3  
L.C. card 66-61060 AC 1.2: D 36

**ARMY DEPARTMENT, Defense Dept.**  
Washington, D.C. 20310

- AMC pamphlet. (Army Materiel Command.) ● Item 322-A  
6826 385-70. Safety digest, Mar. 1966 [with list of reference publications; prepared  
by Safety Division]. [1966.] cover title, [1]+ii+40 p. il. 4° [Page  
40 left blank for notes.] † D 101.22/3: 385-70  
Army Aviation Materiel Laboratories, Fort Eustis, Va.: Interim report.  
6827 28. Monthly progress report: Exploratory development in support of compound  
rotary wing aircraft. Mar. 1966. [2]+3 p. 4° † D 117.8/3: 28  
Civilian personnel pamphlet CPP (series). [Issued with perforations.]  
D 101.37: (nos.)  
6828 41-B-2. Supervisor development program, basic course: Grievances. [1964.]  
cover title, i+37 p. il. 4° \* Paper, 25c.  
6829 41-B-15. Same: Within-grade increases and employee productivity. [1964.]  
cover title, iii+39 p. 4° \* Paper, 30c.  
Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Re-  
search reports. (Army Materiel Command.) † D 103.33/3: (nos.)  
6830 170. Distribution of 10-meter snow temperatures on Greenland ice sheet [with  
bibliographies]; by S. J. Mock and W. F. Weeks. Sept. 1965. iv+44  
+ [2] p. il. 4° (DA task 1V014501B52A31L)  
6831 172. Theoretical investigation on effect of melting on forced convection heat  
transfer [with list of literature cited]; by Chi Tien and Yin-Chao Yen.  
Oct. 1965. iv+10+[2] p. il. 4° (DA task 1V014501B52A31.)  
6832 174. Simulation of drifting snow [with list of literature cited]; by Fuat Odar.  
Oct. 1965. iv+16+[2] p. il. 4° (DA task 1V014501B52A31.)  
6833 183. Migration of liquid inclusions in single ice crystals [with list of literature  
cited]; by P. Hoekstra, T. E. Osterkamp and W. F. Weeks. Dec. 1965.  
iv+8+[2] p. il. 4° (DA task 1V014501B52A02.)

☛For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

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## GOVERNMENT PUBLICATIONS

### Field manual FM (series).

- 6834 6-40. Field artillery cannon gunnery, Change 3; Mar. 17, 1966. 1966. [37] p. il. 4° [Issued in looseleaf form.] ‡ ● Item 324  
D 101.20: 6-40/ch.3

### Pamphlets. ● Item 327

D 101.22: (nos.)

- 6835 1-1. State, official, and special military funerals, [1966.] cover title, 134 p. il. 4° ([Navy Dept.] OPNAVINST 5360.1; [Air Force Dept.] AFM 143-2; [Coast Guard] CG-390.) [Issued with perforations.] ‡  
L.C. card 66-61066
- 6836 1-51. Management analysis in Department of Army. Feb. 1966. cover title, 9 p. 4° [Issued with perforations. Supersedes DA Pam 20-345, Dec. 16, 1953.] ‡
- 6837 210-1. United States Army Installations and major activities in continental United States. Nov. 1965 [published 1966]. cover title, 19 p. 4° [Supersedes DA Pamphlet 210-1, Nov. 1, 1964. Issued with perforations.] \* Paper, 20c.  
L.C. card 55-63776
- 6838 350-35-2. Operator training course, special purpose equipment, power generator equipment. Nov. 1965 [published 1966]. cover title, 99 p. 4° ‡
- 6839 360-409. See Armed Forces Information and Education, Pocket guide to Spain.
- 6840 351-10. Weapons and equipment recognition guide, Southeast Asia: Communist China, North Vietnam, South Vietnam, Cambodia, Laos, Thailand, Burma, Malaya. Jan. 1966. xv+318 p. il. oblong 32° ‡  
L.C. card 66-61135
- 6841 385-1. Unit safety management, [Change] 1. Mar. 10, 1966. 5 p. 4° [Issued with perforations.] ‡
- 6842 740-1-2. Instructor's guide for packaging and packing operations: Packing and carloading. Dec. 1965 [published 1966]. cover title, iv+357 +[1] p. il. 4° (Navy Dept. NAVSANDA P-450; Air Force Dept. AEP 71-1-5; Marine Corps MCO P-4030.26; Defense Dept. DSAH 4145.2.) Supersedes DA Pam 740-1-2/AEP 71-1-5, Sept. 17, 1958, including C1, Oct. 19, 1960-C6, Sept. 2, 1964. Issued with perforations.] ‡
- 6843 Provisions in CPA laws & regulations; prepared by Army Audit Agency. [Revised Jan. 2, 1966.] [1966.] cover title, iii+73 p. 4° [Prepared in cooperation with American Institute of Certified Public Accountants. Issued in looseleaf form.] \* Paper, 55c. ● Item 327-A  
L. C. card 66-61127 D 101.62: C 33/966

### Technical manual TM (series).

- 6844 5-803. Installations: Site planning, general, Change 1, Feb. 28, 1966. [1966.] [5] p. 4° [Formerly designated Corps of Engineers manual 210-3-3, Mar. 1, 1962. Issued in looseleaf form.] ‡ ● Item 338-A D 103.6/3: 210-3-3/ch.1
- 6845 10-500-5. Airdrop of supplies and equipment using CV-2B Caribou airplane and combat-expendable platforms [with list of references]. Jan. 1966. cover title, 157 p. il. 4° [Issued with perforations. Supersedes TM 10-500-5, TM 10-500-5-1, TM 10-500-5-2, and TM 10-500-5-3, including Changes, June 25, 1962-July 23, 1963.] ‡ ● Item 329  
D 101.11: 10-500-5
- 6846 11-401-1. Army pictorial techniques, equipments, and systems: Pictorial fundamentals [with list of references]. Jan. 1966. cover title, ii+[174] p. il. 4° [Issued with perforations. Supersedes so much of TM 11-401, Dec. 10, 1953, including C1, June 28, 1961, as pertains to pictorial fundamentals.] ‡ ● Item 329 D 101.11: 11-401-1
- 6847 38-230. See Defense Department, Defense Supply Agency manual 4145.2.
- 6848 55-203. Maintenance of railway cars [with list of references]. Feb. 1966. cover title, 266 p. il. 4° [Supersedes TM 55-2032, Mar. 29, 1954 and TM 55-203, July 17, 1958.] ‡ ● Item 329  
D 101.11: 55-203

## ATOMIC ENERGY COMMISSION

Washington, D.C. 20545

- 6849 AEC licensing guide: Medical programs, guide for preparation of applications and for medical use of radioisotopes. Nov. 1965 [published 1966]. v+53 p. il. 4° (Divisions of Materials Licensing.) [Supersedes previous issue dated Feb. 1957 and designated RC-12. Text on p. 2 of cover. Issued with perforations.] \* Paper, 45c. ● Item 1051-F  
Y 3.At 7: 6-4 M 46/2/965-2
- 6850 AEC news release index, Jan. 1963-Dec. 1965. Mar. 1966. cover title, iii+[38] p. 4° (Division of Public Information.) ‡  
Y 3.At 7: 44 N 47/963-65-2

\*For Sale by Superintendent of Documents

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## AEC research and development reports. Y 3.At 7:22/(letters-nos.)

- 6851 CONF-170. Conference on physical metallurgy of beryllium held at Gatlinburg, Tenn., Apr. 30-May 1, 1963 [with lists of references]. [1966.] cover title, v+244 p. il. 4° (Division of Technical Information.) [Sponsored by Oak Ridge National Laboratory.]  $\Phi$  Paper, \$2.50.
- 6852 GA-5556. Application of neutron activation analysis in scientific crime detection, 18-month summary report, May 1, 1962-Oct. 31, 1963 [with list of references]; by D. E. Bryan. July 27, 1964. cover title, vi+89 p. il. 4° (John Jay Hopkins Laboratory for Pure and Applied Science, General Atomic Division, San Diego, Calif.; [contract AT (04-3)-167, project agreement 15].)  $\Phi$  Paper, \$3.00.
- 6853 NBL-230. Annual progress report for period July 1964-June 1965 [with lists of references], Dec. 1965. cover title, iv+82 p. il. 4° (New Brunswick Laboratory, AEC, New Brunswick, N.J.)  $\Phi$  Paper, \$3.00.
- 6854 NBL-231. Evaluation of methods in TID-7029, Selected measurement methods for plutonium and uranium in nuclear fuel cycle; by M. W. Lerner. Feb. 15, 1966. cover title, vi+127 p. il. 4° (New Brunswick Laboratory, AEC, New Brunswick, N.J.)  $\Phi$  Paper, \$4.00.
- 6855 NYO-3160-1. Investigation of new type narrow band X-ray detector for identification of chemical elements using radioisotope X-ray sources; by Joris M. Brinkerhoff, Richard Forsyth. Dec. 10, 1965. cover title, [3]+46 p. il. 1 pl. 4° (Tracerlab, Inc., Waltham, Mass.; [contract AT (30-1)-3160].)  $\Phi$  Paper, \$3.00.
- 6856 NYO-10175. Research in activation analysis, final report, Aug. 1, 1963-Oct. 31, 1964 [with bibliography]; by H. Arino [and others]. Dec. 31, 1964. cover title, xii+120 p. il. 4° (Nuclear Division, Union Carbide Corporation, Tuxedo, N.Y.; [contract AT (30-1)-2975].)  $\Phi$  Paper, \$4.00.
- 6857 ORINS-51. Design of low-background whole-body counting facility [with list of references]; by A. C. Morris, jr., D. A. Ross. Jan. 1966. cover title, iii+49 p. il. 4° (Oak Ridge Institute of Nuclear Studies, Inc., Oak Ridge, Tenn.; [contract AT (40-1)-GEN-33].) [Page 49 on inside of back cover.]  $\Phi$  Paper, \$3.00.
- 6858 ORO-635. Semiannual progress report on agricultural research Jan. 1-June 30, 1965 [with publication lists]. Dec. 30, 1965. cover title, vii+155 p. il. 4° (Agricultural Research Laboratory, AEC, University of Tennessee, Oak Ridge, Tenn.; [contract AT 40-1-GEN-242].)  $\Phi$  Paper, \$5.00.
- 6859 RME-4569 (rev.). Uranium exploration in Chile [with selected bibliography]; by Paul H. Knowles [and others]. Dec. 1962. cover title, 45 p. il. 4° (Division of Raw Materials, AEC, Washington, D.C.) [Prepared in cooperation with Instituto de Investigaciones Geológicas, Santiago, Chile.]  $\Phi$  Paper, \$2.00.
- 6860 TID-3043 (rev. 2, supp. 3). Bibliographies of interest to atomic energy program; compiled by Richard J. Smith, Hugh E. Voress, Naomi K. Smelcer. May 1965. vi+40+38+[2] p. 4° (Division of Technical Information.)  $\Phi$  Paper, \$2.00.
- 6861 TID-11295 (pt. 1, 4th ed.). Nuclear fuels and materials development [with bibliographies]; edited by William L. R. Rice. June 1965. cover title, ix+[152] p. 4° (Fuels and Materials Development Branch, Division of Reactor Development and Technology, AEC, Washington, D.C.)  $\Phi$  Paper, \$5.00.
- 6862 TID-20893 (rev.). Standard nuclear instrument modules, adopted by AEC Committee on Nuclear Instrument Modules, Jan. 1966; prepared by Louis Costrell, National Bureau of Standards. [1966.] cover title, ii+13+5 p. il. 4° [Includes changes and corrections made to Jan. 20, 1966.] \* Paper, 20c. ● Item 1051-C
- 6863 TID-22330 (v. 2). Engineering and economic feasibility study, phase 3, for combination nuclear power and desalting plant, sponsored jointly by Metropolitan Water District of Southern California, Department of Interior, Office of Saline Water, [and] Atomic Energy Commission, Dec. 1965, [with lists of references; prepared by Bechtel Corporation, San Francisco, Calif.] [Jan. 1966.] cover title, [505] p. il. 62 p. pl. and maps, 4°  $\Phi$  Paper, \$4.00.
- 6864 TID-22330 (v. 3). Engineering and economic feasibility study for combination nuclear power and desalting plant summary sponsored jointly by Metropolitan Water District of Southern California, Department of Interior, Office of Saline Water, [and] Atomic Energy Commission, Dec. 1965; [prepared by Bechtel Corporation, San Francisco, Calif.] [Jan. 1966.] cover title, [136] p. il. 35 pl. 4°  $\Phi$  Paper, \$1.25.

# GOVERNMENT PUBLICATIONS

## AEC research and development reports—Continued

- 6865 TID-22594. Report on investigation of explosion and fire, Experimental Hall, Cambridge electron accelerator, Cambridge, Mass., July 5, 1965. Feb. 1966. cover title, vi+89 p. il. 4° ([New York Operations Office.]) \* Paper, 60c. ● Item 1051-C
- 6866 USBM-RC-1220. Quarterly metallurgical progress report 29, Oct. 1-Dec. 31, 1965; prepared by Department of Interior, Bureau of Mines, Albany Metallurgy Research Center, Albany, Oreg. [1966.] [1]+vi+17 leaves, 4° (Contract AT (11-1)-599.) Φ Paper, \$2.00.
- 6867 VUF-1014. Vela Uniform Project Shoal, Fallon, Nev., Oct. 26, 1963, final report: Post-shot hydrologic safety, Oct. 30, 1965 [with list of references]. Feb. 11, 1966. cover title, 50 p. il. 4° (Hazelton-Nuclear Science Corporation; [contract AT (29-2)-1229].) [Sponsored by Advanced Research Projects Agency of Department of Defense and Atomic Energy Commission.] Φ Paper, \$3.00.
- 6868 VUF-1021. Vela Uniform program, Project Dribble, Salmon event, Tatum Salt Dome, Miss., Oct. 22, 1964, part of experiment in seismic decoupling at nuclear level, sponsored by Advanced Research Projects Agency of Department of Defense and Atomic Energy Commission: Final report of off-site surveillance [with list of references; by] Melvin W. Carter, O. R. Placak. Feb. 4, 1966. cover title, v+55 p. il. 4° (Public Health Service, [Southeastern Radiological Health Laboratory, Montgomery, Ala., and Southwestern Radiological Health Laboratory, Las Vegas, Nev.]) Φ Paper, \$3.00.
- 6869 Annual report to Congress of Atomic Energy Commission for 1965. Jan. 1966. xvii+442 p. il. [Also issued as S. doc. 78, 89th Cong., 2d sess.] ● Item 1053  
L.C. card 47-3223 Y 3.At 7: 1/965  
NOTE.—The annual report is sold by Superintendent of Documents at \$1.50, under Title, Major activities in atomic energy programs, for which see below.
- 6870 Major activities in atomic energy programs, Jan.-Dec. 1965. Jan. 1966. xvii+442 p. il. [Text same as annual report of Atomic Energy Commission for which see above.] \* Paper, \$1.50.  
L.C. card 51-61705 Y 3.At 7: 2 P 94/2/965
- 6871 Nuclear science abstracts, cumulative report number index, [1962-65], v. 16-19, with public availability citations. [1966.] [3]+619 p. 4° (Division of Technical Information.) [Appendix A contains report codes with corporate listing.] \* Paper, \$2.50. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16-2/16/19/ind.rp.nos.
- 6872 Plutonium and other radioisotope sources, discovery to demand, remarks by Gerald F. Tape, Commissioner, Atomic Energy Commission, before Conference on Large Scale Production and Application of Radioisotopes at national topical meeting of American Nuclear Society, Augusta, Ga., Mar. 22, 1966. [1966.] [1]+13 p. 4° (S-11-66.) †  
Y 3.At 7: 34 T 16/6

## Studies in workmen's compensation and radiation injury.

- 6873 v. 3. Report on ionizing radiation record keeping [with bibliographies]; by Woodward and Fondiller, Inc., New York, N.Y. [1966.] iii+123 p. [Sponsored by Department of Labor and Atomic Energy Commission.] \* Paper, 40c. ● Item 1051 & 745 Y 3.At 7: 2 R 11/28/v.3

## AVIATION MEDICINE OFFICE, Federal Aviation Agency Washington, D.C. 20553

### Aviation medical report AM (series). ● Item 431-E-4

- 6874 65-26. Anthropometry of air traffic control trainees [with list of references; by] Clyde C. Snow, Richard G. Snyder. Sept. 1965 [published 1966.] [4]+26+[1] p. il. 4° Φ (Price upon application.) FAA 7.12: 65-26

## BONNEVILLE POWER ADMINISTRATION, Interior Dept. Portland, Oreg. 97208

- 6875 Pacific Northwest economic base study for power markets: v. 2, pt. 6, Forest industries [with list of literature cited; by Donald R. Gedney, Carl A. Newport, Dwight Hair]. [1966.] cover title, xx+174 p. il. 4°

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
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[Prospective economic developments based on timber resources of Pacific Northwest.] † Chief, Branch of Power Marketing, Bonneville Power Administration, P.O. Box 3621, Portland, Oreg., 97208

I 44.2: P 11/2/v.2/pt.6

# **BUSINESS AND DEFENSE SERVICES ADMINISTRATION,**

**Commerce Dept.  
Washington, D.C. 20230**

- 6876 Cheese industry in United States, sources of information [with bibliography]. [Mar. 1966.] 5 leaves, 4° (Office of Chemicals and Consumer Products, Food Industries Division.) † C 41.12: C 41
- 6877 Facts for marketers: Standard metropolitan statistical areas in East North Central region geographical division. Feb. 1966. [2]+72+[2] p. oblong 12° [Text on p. 2 of cover. Includes list of reference sources.] \* Paper, 45c. ● Item 215  
L.C. card 66-61205 C 41.2: M 34/3/enc
- 6878 — Standard metropolitan statistical areas in East South Central region geographical division. Feb. 1966. [2]+28+[2] p. oblong 12° [Text on p. 2 of cover. Includes list of reference sources.] \* Paper, 30c. ● Item 215  
L.C. card 66-61205 C 41.2: M 34/3/esc
- 6879 — Standard metropolitan statistical areas in Middle Atlantic region geographical division. [1966.] [2]+80+[2] p. oblong 12° [Text on p. 2 of cover. Includes list of reference sources.] \* Paper, 50c. ● Item 215  
L.C. card 66-61205 C 41.2: M 34/3/ma
- 6880 — Standard metropolitan statistical areas in New England geographical division. Feb. 1966. [2]+28+[2] p. oblong 12° [Text on p. 2 of cover. Includes list of reference sources.] \* Paper, 30c. ● Item 215  
L.C. card 66-61205 C 41.2: M 34/3/ne
- 6881 Ice cream industry, sources of information [with bibliography]. [Mar. 1966.] 4 leaves, 4° (Office of Chemicals and Consumer Products, Food Industries Division.) † C 41.12: Ic 2

## **CANAL ZONE GOVERNMENT**

**Washington, D.C. 20004**

- 6882 Panama Canal Company, Canal Zone Government, annual report, fiscal year 1964. [1965.] cover title, viii+144 p. il. † ● Item 360  
L.C. card 53-60088 CZ 1.1: 964

## **CENSUS BUREAU, Commerce Dept.**

**Suitland, Md. 20233**

- 1963 census of business: Retail trade [area statistics] BC63-RA (series). [Preprint from v. 2, Retail trade, area statistics.]
- 6883 37. Ohio, errata sheet. Nov. 1965. 32 p. 4° † C 3.202/2: 963/37/errata
- Selected services [area statistics] BC63-SA (series).
- 6884 34. New York, errata sheet. Nov. 1965. 4 p. 4° † C 3.202/4: 963/34/errata-5
- Selected services [subject report] BC63-CC (series). Prepared in Business Division under supervision of Henry Wulff. Preprint of corresponding section of v. 5, Selected services, summary statistics. ● Item 133
- 6885 6. Hotels, motels, and tourist courts. [1966.] cover title, viii+114 p. il. 4° \* Paper, 60c. C 3.202/7: 963/6
- Special report BC 63-SR (series).
- 6886 1. Retail trade, wholesale trade, and selected services for Alaska, by election districts, 1963. Nov. 1965. 3 p. 4° † Paper, 10c. C 3.202/18: BC 63-SR1

♠For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

1963 census of manufactures: [Industry statistics], MC63(2)-(series).  
[Preprint from v. 2, Industry statistics.] ● Item 136

C 3.24/4: 963/(nos.)

- 6887 20A. Meat products; [prepared by John S. Berube, assisted by Ellen M. Lynch].  
[Mar. 1966.] cover title, vi+30 p. il. 4° \* Paper, 30c.
- 6888 20B. Dairies; [prepared by John S. Berube, assisted by Ellen M. Lynch]. [Mar.  
1966.] cover title, vi+30 p. il. 4° \* Paper, 30c.
- 6889 20C. Canned and frozen foods; [prepared by John S. Berube, assisted by Harold  
Welsman]. [Mar. 1966.] cover title, vi+40 p. il. 4° \* Paper, 35c.
- 6890 20E. Bakery products; [prepared by John S. Berube, assisted by Ellen M. Lynch].  
[Mar. 1966.] cover title, vi+30 p. il. 4° \* Paper, 30c.
- 6891 22A. Weaving mills; [prepared by Robert J. Nealon, assisted by Evelyn O.  
Denny]. [Mar. 1966.] cover title, vi+37 p. il. 4° \* Paper, 30c.
- 6892 22E. Yarn and thread mills; [prepared by Robert J. Nealon, assisted by William  
W. Lohr]. [Mar. 1966.] cover title, vi+26 p. il. 4° \* Paper, 25c.
- 6893 23A. Men's and boy's apparel; [prepared by Evelyn W. Colburn, assisted by  
Dannie L. Martin]. [Feb. 1966.] cover title, vi+59 p. il. 4° \* Paper,  
40c.
- 6894 23B. Women's and misses' outerwear; [prepared by Evelyn W. Colburn, assisted  
by Don L. Adams]. [Feb. 1966.] cover title, vi+39 p. il. 4° \* Paper,  
35c.
- 6895 23D. Miscellaneous apparel and accessories; [prepared by Evelyn W. Colburn,  
assisted by Richard D. Pomeroy]. [Mar. 1966.] cover title, vi+40 p.  
il. 4° \* Paper, 30c.
- 6896 23E. Miscellaneous fabricated textile products; [prepared by Robert J. Nealon,  
assisted by Charles L. Kincannon]. [Mar. 1966.] cover title, vi+34  
p. il. 4° \* Paper, 30c.
- 6897 24A. Logging camps, sawmills, and planing mills; [prepared by Robert E. Bates,  
assisted by Robert E. Crowther and Doris W. Funk]. [Mar. 1966.]  
cover title, vi+35 p. il. 4° \* Paper, 30c.
- 6898 24C. Wooden containers and miscellaneous wood products; [prepared by Robert  
E. Bates, assisted by Robert E. Crowther]. [Mar. 1966.] cover title,  
vi+32 p. il. 4° \* Paper, 30c.
- 6899 25B. Office, public building, office and store fixtures, and miscellaneous furniture;  
[prepared by Robert E. Bates, assisted by Kenneth B. McBeth]. [Mar.  
1966.] cover title, vi+36 p. il. 4° \* Paper, 30c.
- 6900 27C. Greeting cards, bookbinding, and service industries; [prepared by Lawrence  
J. La Moure]. [Mar. 1966.] cover title, vi+26 p. il. \* Paper, 30c.
- 6901 28C. Drugs; [prepared by Reese R. Morgan, assisted by Eugene D. Thurman].  
[Mar. 1966.] cover title, vi+26 p. il. 4° \* Paper, 25c.
- 6902 28E. Paints and allied products, and gum and wood chemicals; [prepared by  
Reese R. Morgan]. [Mar. 1966.] cover title, vi+23 p. il. 4° \* Paper,  
25c.
- 6903 29A. Petroleum refining and related industries; [prepared by Keith B. Willis,  
assisted by Florence W. Lindsey]. [Mar. 1966.] cover title, vi+37 p.  
il. 4° \* Paper, 35c.
- 6904 30A. Rubber and miscellaneous plastics products; [prepared by Reese R. Morgan,  
assisted by William N. Small]. [Mar. 1966.] cover title, vi+38 p. il.  
4° \* Paper, 35c.
- 6905 33D. Nonferrous metal mill and foundry products; [prepared by Malcolm E.  
Bernhardt, assisted by Leo Levi]. [Apr. 1966.] cover title, vi+58 p.  
il. 4° \* Paper, 35c.
- 6906 33E. Forgings and miscellaneous primary metal industries; [prepared by Malcolm  
E. Bernhardt, assisted by Michael Zampogna]. [Mar. 1966.] cover  
title, vi+23 p. il. 4° \* Paper, 25c.
- 6907 34B. Heating apparatus, except electric, and plumbing fixtures; [prepared by  
Malcolm E. Bernhardt, assisted by Bennie A. Daniels]. [Feb. 1966.]  
cover title, vii+29 p. il. 4° \* Paper, 30c.
- 6908 34D. Screw machine products, bolts, metal stampings, and metal services; [pre-  
pared by Malcolm E. Bernhardt, assisted by Michael Zampogna]. [Mar.  
1966.] cover title, vii+37 p. il. 4° \* Paper, 35c.
- 6909 34E. Fabricated metal products, n.e.c.; [prepared by Malcolm E. Bernhardt,  
assisted by Michael Zampogna]. [Mar. 1966.] cover title, vii+48 p.  
il. 4° \* Paper, 35c.
- 6910 35C. Metalworking machinery and equipment; [prepared by Conrad J. Jacob,  
assisted by James M. Aanstad]. [Mar. 1966.] cover title, viii+43  
p. il. 4° \* Paper, 35c.
- 6911 35G. Service industry machines and machine shops; [prepared by Conrad J.  
Jacob, assisted by James M. Aanstad]. [Mar. 1966.] cover title,  
viii+45 p. il. 4° \* Paper, 35c.
- 6912 36E. Miscellaneous electrical machinery, equipment, and supplies; [prepared by  
Bernard P. Bernsten, assisted by George P. Lenz]. [Mar. 1966.] cover  
title, viii+30 p. il. 4° \* Paper, 30c.
- 6913 37B. Aircraft and parts; [prepared by Bernard P. Bernsten, assisted by Dale  
W. Gordon]. [Mar. 1966.] cover title, vi+33 p. il. 4° \* Paper, 25c.
- 6914 39D. Miscellaneous manufacturing industries; [prepared by Conrad J. Jacob,  
assisted by James M. Aanstad]. [Mar. 1966.] cover title, vi+36 p.  
il. 4° \* Paper, 45c.

— Special report, MC 63(S)-(series). ● Item 135

- 6915 2. Shipments of defense-oriented industries. [Mar. 1966.] cover title, [1]+  
23 p. 4° \* Paper, 30c. C 3.24/15: 963/2

\*For Sale by Superintendent of Documents

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1963 census of mineral industries: [Industry statistics] MIC63(1) (series).  
[Preprint from v. 1, General summary and industry statistics.] ● Item 158

- 6916 11B. Anthracite mining; [prepared by Wilhelmina F. Whiting, assisted by Melvin Conrad]. [Mar. 1966.] cover title, vi+26 p. ll. 4° \* Paper, 30c.  
C 3.216: 963/11B

1960 census of population: Supplementary reports PC (S1) (series).  
● Item 154 C 3.223/12: 960/(nos.)

- 6917 49. Distribution of Negro population. Nov. 16, 1965. 2 p. 3 maps, 4° † Paper, 25c.  
6918 52. Negro population, by county, 1960 and 1950. [Mar. 1966.] cover title, 64 p. 4° \* Paper, 40c.

1963 census of transportation: [v. 3] Commodity transportation survey, Production area series, advance report, TC 63(A) (series).

- 6919 C 2-13. Area 15 [Chicago, Ill. and Gary-Hammond-East Chicago, Ind.]. Apr. 1966. 35 p. ll. 4° † Paper, 25c. C 3.233/2: TC 63(A) C 2-13

- 6920 Current industrial reports: Aircraft propellers, July-Dec. and summary for 1965. Mar. 31, 1966. [2] p. 4° (series M37E(65)-2.) † Paper, 15c. ● Item 142-A C 3.158: M 37E(65)-2

- 6921 — Lumber production and mill stocks, 1964; prepared by Industry Division. Mar. 28, 1966. [2]+9 p. 4° (Series M24T(64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 24T(64)-1

- 6922 — Steel mill products, 1964. Mar. 28, 1966. [2]+12 p. 4° (Series M33B(64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 33B(64)-1

- 6923 — Typewriters, summary for 1965. Apr. 12, 1966. 3 p. 4° (Series M35C(65)-13.) † Paper, 15c. ● Item 142-A C 3.158: M 35C(65)-13

Current population reports: Series P-20, Population characteristics. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C C 3.186: P-20/(nos.)

- 6924 149. Fall school enrollment approximately 53.8 million. Feb. 11, 1966. 2 p. 4°  
6925 150. Mobility of population of United States, Mar. 1964 to Mar. 1965. Apr. 14, 1966. 50 p. ll. 4°

Current population reports: Series P-23, Technical studies. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C

- 6926 17. Special census survey of south and east Los Angeles areas, Nov. 1965. Mar. 23, 1966. 19 p. ll. 4° C 3.186: P 23/17

Current population reports: Series P-25, Population estimates. \* Paper, \$4.00, including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C C 3.186: P-25/(nos.)

- 6927 329. Revised projections of population of United States by age and sex to 1985. Mar. 10, 1965. 8 p. 4°  
6928 330. Estimates of population of largest standard metropolitan statistical areas, 1960-64. Mar. 21, 1966. 19 p. ll. 4°  
6929 331. Estimates of population of United States and components of change 1940-66. Mar. 22, 1966. 10 p. ll. 4° [Replaces no. 302.]  
6930 332. Estimates of population of United States, Jan. 1, 1950-Feb. 1, 1966. Mar. 23, 1966. 2 p. 4°  
6931 333. Estimates of population of States, by age, July 1, 1964, with provisional estimates for July 1, 1965. Mar. 30, 1966. 10 p. 4°

Current population reports: Series P-28, Special censuses. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C C 3.186: P-28/(nos.)

NOTE.—Only the summaries for Series P-28 are included in the subscription. Censuses for individual cities and towns are sold by the Census Bureau at the prices indicated.

- 6932 1398. Summary of special censuses conducted by Bureau of Census between Apr. 1, and June 30, 1965. Mar. 7, 1966. 6 p. 4°  
L.C. card 59-31441 C 3.186: P-28/1398



# GOVERNMENT PUBLICATIONS

## GF (series). • Item 146-E

- 6933 3. Summary of State government finances in 1965. Apr. 1966. 14 p. il. 4°  
(State finances.) † Paper, 25c. C 3.191/2:3

## Government employment, GE-(series).

- 6934 2. Public employment in 1965. [Feb. 1966.] cover title, ii+30 p. il. 4° \* Pa-  
per, 30c. • Item 148-A  
L.C. card 40-26613 C 3.140/2:2

## Quarterly tax reports GT-(series).

- 6935 4. Quarterly summary of State and local tax revenue, Oct.-Dec. 1965. Mar.  
1966. 7 p. il. 4° † Paper, 10c. • Item 148-A C 3.145/6:965/4

- 6936 Schedule C, classification of country designations used in compiling United  
States foreign trade statistics. Jan. 1, 1966 edition. [1966.] 8 p. 4° †  
• Item 148 C 3.150: C/966

## Series ISPO 1. (International Statistical Programs Office.)

- 6937 no. 1-D. Atlantida, case study in household sample surveys: Unit 3, Population  
data controls [with selected list of references]. [Feb. 1966.] cover  
title, iv+71 p. il. 4° [Prepared under auspices of Agency for Inter-  
national Development, State Dept., as contribution to Alliance for  
progress program.] † Paper, 75c. • Item 146-F  
L.C. card A65-7977 C 3.205/3:1/no.1-D

## State and local government special studies, G-SS (series).

- 6938 50. Primary assessing areas for local property taxation; [prepared in Govern-  
ments Division of Census Bureau mainly by Taxation Branch]. Apr. 1966.  
11 p. il. 4° † Paper, 10c. • Item 148-A C 3.145:50

- 6939 U.S. commodity exports and imports as related to output, 1963 and 1962,  
series ES2, no. 6. [1966.] iii+128 p. il. 4° \* Paper, 70c. • Item  
160-B  
L.C. card A62-9090 C 3.229:6

## CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 6940 Annual report of Interdepartmental Committee on Children and Youth,  
July 1, 1964-June 30, 1965. 1965. [3]+111 p. 4° [Text on p. 2 of  
cover. Title on cover is: 17th year of work, Interdepartmental Com-  
mittee on Children and Youth.] † • Item 1067-B  
L.C. card 50-61609 Y 3.In 8/6:1/1965

## Publications. • Item 453

FS 14.111:(nos.)

- 6941 388. Phenylketonuria, inherited metabolic disorder associated with mental re-  
tardation [with bibliographies; by] Willard R. Centerwall, Siegfried A.  
Centerwall. 1965 [published 1966]. [3]+27 p. il. [Text on p. 2 of  
cover.] \* Paper, 15c.  
L.C. card HEW 66-55
- 6942 434. Parent and family life education for low-income families, guide for leaders  
[with selected bibliography]; by Louise Proehl Shoemaker. 1965. [5]  
+66 p. [Prepared in cooperation with Subcommittee on Parent and  
Family Life Education of Interdepartmental Committee on Children and  
Youth. Text on p. 2 of cover.] \* Paper, 30c.  
L.C. card HEW 66-52
- 6943 435. America's children and youth in institutions, 1950-1960-1964, demographic  
analysis; Seth Low. 1965 [published 1966]. vi+49 p. 4° \* Paper, 35c.  
L.C. card HEW 66-51

## CIVIL AERONAUTICS BOARD Washington, D.C. 20428

- 6944 Civil Aeronautics Board reports: v. 37, Economic and safety enforcement  
cases of Civil Aeronautics Board, Oct. 1962-Feb. 1963. [1966.] xxiii+  
1097 p. il. \* Cloth, \$3.75. • Item 179  
L.C. card 42-38246 C 3.121:37

## Economic regulations. [Issued with perforations.]

- 6945 pt. 208. Terms, conditions and limitations of certificates to engage in supple-  
mental air transportation, effective May 13, 1966. [1966.] 9 p.  
4° (Reg. ER-454.) [Reprinted from Federal Register, Mar. 21, 1966.]  
\* Paper, 5c. • Item 186 C 3.1220:208/2

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†Distribution Made by Issuing Office  
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- 6946 Handbook of airline statistics, data for individual carriers, 1954-64, data for carrier groups, 1926-64. 1965 edition. [1966.] cover title, ix+[1]+568 p. il. oblong large 8° (Costs and Statistics Division, Bureau of Accounts and Statistics.) \* Paper, \$5.75. ● Item 183-A C 31.249:965
- 6947 Local service air carriers' unit costs [year ended Sept. 30, 1965], notice of correction [revision of attachment 17]. Apr. 1, 1966. [4] p. il. f° †  
C 31.253:965-2/rev.pages
- 6948 Part 241 of Economic regulations of Civil Aeronautics Board Uniform system of accounts and reports [June 1, 1961 edition, new and revised pages]; Dec. 1, 1965. [1965.] [8] p. 4° [Includes transmittal sheet 8. Issued in looseleaf form.] \* Paper, \$3.00 (including basic manual and supplementary service for an indefinite period); \$1.00 additional for foreign mailing. ● Item 186 C 31.206/5:961/trans.8
- 6949 Remarks of Charles S. Murphy, Chairman of Civil Aeronautics Board at dedication of new headquarters of Flying Tiger Line, Los Angeles International Airport, Mar. 25, 1966. [1966.] 5 p. 4° †  
C 31.215: M 95/21
- 6950 Remarks of Charles S. Murphy, Chairman of Civil Aeronautics Board, at luncheon of Los Angeles Chamber of Commerce, Mar. 25, 1966. [1966.] 7 p. 4° †  
C 31.215: M 95/22
- 6951 Remarks of Charles S. Murphy, Chairman of Civil Aeronautics Board, roll-out of Mohawk FH-227 at Fairchild-Hiller [Company], Hagerstown, Md., Mar. 31, 1966. [1966.] 8 p. 4° †  
C 31.215: M 95/23

CIVIL DEFENSE OFFICE (Army), Defense Dept.  
Washington, D.C. 20310

- 6952 Annual report of Office of Civil Defense for fiscal year 1965. [1966.] vii+127 p. il. \* Paper, 45c. ● Item 320-B-4  
L.C. card 63-60641 D 119.1:965
- 6953 Annual statistical report, fiscal year 1965. [1966.] iii+95 p. il. 4° ([Statistics and Reports Division, Office of Comptroller.]) † ● Item 857-D-17  
L.C. card 63-61221 D 119.1/2:965
- 6954 Federal civil defense guide: pt. D, chap. 3, app. 1 (with annexes 1-10), National community shelter planning program. Dec. 1965. cover title, ii+102+[2] p. il. 4° [Issued in looseleaf form.] † ● Item 320-B-3  
D 119.8/4: pt.D/chap.3/app.1
- 6955 — pt. D, chap. 3, app. 2 (with annexes 1-4), Urban planner's manual for preparing community shelter plan. Dec. 1965 [published 1966]. cover title, [i]+63 p. il. 4° [Issued in looseleaf form.] † ● Item 320-B-3  
D 13.8/9: pt.D/chap.3/app.2
- 6956 — pt. D, chap. 3, app. 3, Instructions for preparing community shelter plan in smaller communities. Dec. 1965 [published 1966]. cover title, [1]+26 p. il. 4° [Includes annexes 1-4. Issued in looseleaf form.] † ● Item 320-B-3  
D 119.8/4: pt.D/chap.3/app.3
- 6957 — pt. F, chap. 5, app. 3, Change 2, Procedures for donation of Federal surplus personal property. Mar. 1966. [2]+7-12, 15, 21-22 p. 4° [Issued in looseleaf form.] † ● Item 320-B-3  
D 119.8/4: pt.F/chap.5/app.3/ch.2
- FG (series). † ● Item 320-B-3
- 6958 F-1.3. National directory of architectural, engineering and consulting firms with certified fallout shelter analysts, May 1965, supplement. [1966.] [1]+iv+53 p. 4°  
L.C. card 62-61084 rev. D 119.8/3: F-1.3/supp.

# GOVERNMENT PUBLICATIONS

## CIVIL RIGHTS COMMISSION

Washington, D.C. 20425

CCR special publication.

- 6959 5. Equal employment opportunity under Federal law. Mar. 1966. cover title, 10 p. [Includes list of other CCR special publications. Text on p. 2 of cover.] † ● Item 288-A CR 1.10:5
- 6960 Survey of school desegregation in Southern and border States 1965-66, report of United States Commission on Civil Rights. Feb. 1966. xii+70 p. † ● Item 288-A L.C. card 66-61138 CR 1.2: Sch 6/11

## CIVIL SERVICE COMMISSION

Washington, D.C. 20415

- 6961 Amendment concerning veteran preference to civil service examination announcements. Mar. 1966. 1 p. oblong 48° † CS 1.26/3: amdt./966
- 6962 Amendment to announcement 306 B, employment service adviser, social administration adviser, social insurance research analyst. Mar. 22, 1966. 1 p. oblong 24° [Supersedes amendment of Dec. 4, 1964. Amends issue 170 of AN 2279.] † CS 1.26: 963/306 B/amdt.-4
- 6963 82d annual report, fiscal year 1965, Civil Service Commission. [1966.] x+122 p. il. [Also issued as H. doc. 333, 89th Cong., 2d sess.] \* Paper, 50c. ● Item 290 L.C. card 4-18119 CS 1.1: 965
- 6964 Civil service handbook X-118 C, Qualification standards for wage board positions, transmittal sheet 2, pt. A, Basic manual and mandatory standards. Mar. 1966. [2] leaves, 4° [Issued in looseleaf form.] \* Paper, \$2.50 (including basic handbook and revised pages issued quarterly for an indefinite period); 75c. additional for foreign mailing. ● Item 290-A CS 1.45: X-118 C/trans.sh.2
- 6965 Civil service retirement, Federal employees' group life insurance, Federal employees health benefits, retired Federal employees health benefits, fiscal year 1965 report. [1966.] 48 p. (Bureau of Retirement and Insurance.) † ● Item 301-A L.C. card 66-61140 CS 1.29/3: 965
- 6966 Current Federal examination announcements, AN-2279, issue 170, Mar.-Apr. 1966. [1966.] [2] p. folded into narrow 8° size. † ● Item 292 CS 1.28: 2279/170
- 6967 — AN 2279, supplement A to issue 170, Mar.-Apr. 1966. [1966.] 1 p. oblong 48° † ● Item 292 CS 1.28: 2279/170/supp.A
- 6968 Federal fund raising manual, Change 6; Mar. 1966. [1966.] [14] p. [Issued in looseleaf form.] \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B CS 1.7/5: 963/ch.6
- 6969 Filing period extended for Federal service entrance examination, amendment to announcement 369. Apr. 5, 1966. 1 p. oblong 48° † CS 1.26: 965/369/amdt.
- 6970 Local and regional civil service examinations offering best job opportunities, AN 2280 [issue 118], Mar.-Apr. 1966. [1966.] [2] p. oblong 8°, folded into narrow 8° size. † ● Item 292 CS 1.28: 2280/118
- 6971 New arrangements for stenographer-typist examination, amendment to announcement 78 local. Mar. 29, 1966. 1 p. oblong 24° † CS 1.26/4: 964/78/rev./amdt.
- 6972 Office assistant, examination to fill clerical and office machine operator positions in Washington, D.C., area, grades, GS-1 \$3,507 [through] GS-4 \$4,641 a year, announcement 395. Apr. 5, 1966. 4 p. 4° [Closing date May 2, 1966. Test date June 4, 1966.] † ● Item 292 CS 1.26: 966/395

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# MAY 1966

## Pamphlet. • Item 299

- 6973 1. Futures in Federal Government. Oct. 1965 [published 1966]. [2]+32+[2]  
p. il. narrow 12° [Previous editions entitled After College, What?] \* Pa-  
per, 20c. CS 1.48: 1/6
- 6974 U.S. Civil Service Commission announces examination for geologist, grades  
and salaries GS-9, \$7,479 [through] GS-15, \$17,055, apply to Executive  
Secretary, Board of U.S. Civil Service Examiners, Geological Survey,  
Department of Interior, Washington, D.C., 20242 [announcement 282B].  
[May 25, 1962, revised Apr. 1966.] [1966.] [No closing date.] †  
• Item 292 CS 1.26: 962/282 B/rev.-2
- 6975 U.S. Civil Service Commission announces examination for radio announce-  
ers for international broadcasting in English, salaries GS-9 \$7,479  
[through] GS-12 \$10,619, apply to Executive Secretary, Board of Civil  
Service Examiners, U.S. Information Agency, Washington, D.C., 20547;  
announcement 393-B Mar. 29, 1966. [6] p. narrow 8° [No closing  
date.] † CS 1.26: 966/393-B
- 6976 United States Civil Service Commission announces examination for medi-  
cal technologist, \$5,181 to \$8,961 a year (grades GS-5 through GS-11),  
for duty in Veterans Administration installations, announcement 323  
B, Mar. 24, 1964. Revised Jan. 1966. [1966.] 4 p. 4° [No closing  
date.] † • Item 292 CS 1.26: 964/323 B/rev.
- 6977 United States Civil Service Commission announces examination for opera-  
tions research analyst, \$7,987-17,055 a year (grades 9-15), announce-  
ment 193 B. Apr. 21, 1959, revised Mar. 1966. [1966.] 6 p. 4° (Code:  
GS-015-9/15.) [No closing date.] † Apply to Executive Secretary,  
Board of Civil Service Examiners, Bolling Air Force Base, Washington,  
D.C., 20332 • Item 292 CS 1.26: 959/193 B/rev.-6

## CLEARINGHOUSE FOR FEDERAL SCIENTIFIC AND TECHNICAL INFORMATION, Commerce Dept., Springfield, Va. 22151

- 6978 SFCSI, special foreign currency science information program, list of trans-  
lations in process for fiscal year 1965, coordinated and administered by  
National Science Foundation. [May 1965.] [2]+iv+42 p. 4° †  
L.C. card 66-61191 C 51.12: 965
- 6979 — List of translations in process for fiscal year 1966, coordinated and  
administered by National Science Foundation. [1966.] [2]+i+35 p.  
1° † C 51.12: 966

## COAST AND GEODETIC SURVEY, Commerce Dept. Washington, D.C. 20230

- 6980 Coast and Geodetic Survey catalog of aeronautical charts and related pub-  
lications. Apr. 1966. [2] p. oblong 8° folded into narrow 8° size. †  
C 4.50: Ae 8/966-2
- Publications. • Item 193 C 4.19/2: (nos.)
- 6981 30-2. Roberts radio current meter manual. 1st (1964) edition. [1965.]  
iv+137 p. il. 4° \* Cloth lined paper, \$1.00.  
L.C. card 66-60967
- 6982 41-1. Earthquake history of United States: pt. 2, Stronger earthquakes of  
California and western Nevada [with list of references], by H. O.  
Wood and N. H. Heck; revised by R. A. Eppley. Revised edition  
(through 1963). 1966. 48 p. il. large 8° \* Paper, 30c.  
L.C. card 59-60683 rev.
- 6983 65-1, pt. 51. Plane coordinate intersection tables (2½-minute), Alaska, zone  
10. Oct. 26, 1965. 1 p. 4° †
- 6984 Review of earthquake damage in western United States, 1933-1964 [with  
selected bibliography]; by Karl V. Steinbrugge and Vincent R. Bush.  
[1966.] cover title, p. 223-256, il. 4° [From Earthquake investigations  
in western United States, 1931-1964, Publication 41-2.] †  
C 4.19/2: Ea 76

☛For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

• Sent to Depository Libraries

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## GOVERNMENT PUBLICATIONS

- 6985 3d supplement to United States coast pilot 5, Atlantic Coast, Gulf of Mexico, Puerto Rico, and Virgin Islands, 5th (June 16, 1962) edition; Jan. 1, 1966. [1966.] 45 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 1, 1966.] † ● Item 204  
L.C. card 50-60257 C 4.6/4: 5/5/supp.3
- 6986 1st supplement to United States coast pilot 9: Pacific and Arctic Coasts, Alaska, Cape Spencer to Beaufort Sea, 7th (Oct. 3, 1964) edition; Jan. 1, 1966. [1966.] 4 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 1, 1966.] † Coast and Geodetic Survey, Washington Science Center, Rockville, Md., 20852. ● Item 202  
L.C. card 16-26486 C 4.7/3: 9/7/supp.1
- 6987 Tide tables, high and low water predictions, west coast of North and South America including Hawaiian Islands, 1967. [1966.] 224 p. il. large 8° [Index map of tide table coverage on p. 2 of cover. Includes list of publications relating to tides and tidal currents.] † Paper, \$2.00.  
● Item 190 C 4.15/5: 967  
L.C. card 48-47037
- 6988 Volume 1, United States nautical chart catalog of Atlantic and Gulf Coasts, including Puerto Rico and Virgin Islands, tide tables, coast pilots, current tables, tidal current charts. Jan. 1966. [2] p. oblong f°, folded into large 8° size. † C 4.5: 966/v.1
- 6989 Volume 2, United States nautical chart catalog of Pacific Coast including Hawaii, Guam and Samoa Islands, tide tables, coast pilots, current tables, tidal current charts. Apr. 1966. [2] p. oblong f°, folded into large 8° size. † C 4.5: 966/v.2

### COAST GUARD, Treasury Dept. Washington, D.C. 20226

- 6990 Catalog of Coast Guard films. Feb. 1966. [2]+10+[1] p. il. (CG-386.)  
† ● Item 934 T 47.2: F 48/966
- 6991 Light list: v. 2, Atlantic and Gulf Coast, Little River, S.C., to Rio Grande, Tex. and Antilles, 7th and 8th Coast Guard districts (including N.M. no. 46 of 1965). 1966. xxii+561-1071+10+[4] p. il. map 4° (CG-160.) [Publication contains list of lights, fog signals, buoys, daybeacons, lightships, radiobeacons, and loran stations. Edge index and how to use on p. 4 of cover. Some illustrations are colored. Some pages are left blank to be used for notes. Another map on p. 2 of cover.]  
\* Paper, \$3.25. ● Item 936 T 47.52: v.2/966
- 6992 Register of commissioned and warrant officers of Coast Guard Reserve in order of precedence, Dec. 31, 1965. [1966.] cover title, vi+179 p. 4° (CG-238.) [There are no pages numbered 116 and 119, but no text is missing.] † ● Item 942  
L.C. card 15-26584 T 47.10/2: 965

### COMMERCE DEPARTMENT Washington, D.C. 20230

NOTE.—Requests to the Commerce Department for publications should include the Comm—DC—number if given in the entry.

- 6993 Address by LeRoy Collins, Under Secretary of Commerce, to convocation of United Negro College Fund, Washington, D.C., Mar. 28, 1966. 1966. 11 leaves, 4° (Comm-DC-33627.) † C 1.18: C 69/15
- 6994 Address by LeRoy Collins, Under Secretary of Commerce, to National Symposium on Foreign Competition sponsored by Chamber of Commerce of United States, Washington, D.C., Mar. 31, 1966. [1966.] 16 leaves, 4° † C 1.18: C 69/16
- 6995 Address by LeRoy Collins, Under Secretary of Commerce, to Tampa Civitan Club, Tampa, Fla., Mar. 24, 1966. [1966.] 14 leaves, 4° (Comm-DC-33617.) † C 1.18: C 69/14

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# MAY 1966

- 6996 Address by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at Lions International luncheon, Charleston, S.C., Apr. 4, 1966. [1966.] 10 p. 4° (US COMM-DC-9276.) † C 1.18: M 82/47
- 6997 Address by Secretary of Commerce John T. Connor, prepared for delivery at dedication ceremonies of home office building of North Carolina Mutual Life Insurance Company, Durham, N.C. Apr. 1, 1966. 1966. 12 leaves, 4° (COMM-DC-33635.) † C 1.18: C 76/68
- 6998 Address by Secretary of Commerce John T. Connor, prepared for delivery before Raleigh, N.C. Chamber of Commerce, Raleigh, N.C., Mar. 31, 1966. 1966. 14 leaves, 4° (COMM-DC-33636.) † C 1.18: C 76/67
- 6999 Address of Secretary of Commerce John T. Connor, prepared for delivery to 17th annual meeting, American Textile Manufacturers' Institute, Miami Beach, Fla., Mar. 26, 1966. 1966. 16 leaves, 4° (COMM-DC-33624.) † C 1.18: C 76/66
- 7000 Annual report of Secretary of Commerce, fiscal year 1965. [1966.] cover title, vi+80 p. il. 4° \* Paper, 50c. ● Item 126 L.C. card 14-30030 C 1.1: 965
- 7001 66 career fields in Department of Commerce. [1966.] cover title, 96 p. il. 4° \* Paper, 60c. ● Item 128 C 1.2: C 18
- 7002 Career in Department of Commerce management intern program for management analysts. [1966.] cover title, 8 p. il. ([Office of Management and Organization.]) † C 1.2: M 31/2
- 7003 Export financing [report of Action Committee on Export Financing], National Export Expansion Council. Feb. 1966. cover title, [2]+23 p. 4° † L.C. card 66-61192 C 1.42/3: Ex 7
- 7004 Keeping the tornado watch, what you should know, and can do, about nature's worst assassin; by Patrick Hughes. Apr. 10, 1966. 7 leaves, 4° † C 1.2: T 63
- 7005 Ocean transportation, freight rates & export expansion [report of Action Committee on Ocean Transportation and Freight Rates in Relation to Export Expansion], National Export Expansion Council. Feb. 1966. cover title, [2]+29 p. 4° † C 1.42/3: T 68
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. 1-3 yr. subs.). ● Item 231-B C 1.50:(nos.)
- 7006 66-6. Market for toys and games in Italy; prepared by Fred L. Prince. Mar. 1966. 4 p. 4° (Business and Defense Services Administration.)
- 7007 66-7. Business machines and equipment in France; prepared by John C. Kear. Mar. 1966. 6 p. 4° (Business and Defense Services Administration.)
- 7008 66-8. United States foreign trade 1964 and 1965, preliminary; [prepared in International Trade Analysis Division, Bureau of International Commerce]. Apr. 1966. 22 p. il. 4°
- 7009 66-10. Establishing business in Brazil [with bibliography]; prepared by Gertrude Heare. Mar. 1966. 25 p. 4° (Bureau of International Commerce.) [Supersedes OBR 63-149.]
- 7010 66-13. Foreign trade regulations of Kuwait; prepared by Emil Stavriotis. Apr. 1966. 5 p. 4° (Bureau of International Commerce.) [Supersedes WTIS Part 2, no. 57-104.]
- 7011 66-14. Foreign trade regulations of Uruguay; prepared by James K. Ferguson. Apr. 1966. 8 p. 4° (Bureau of International Commerce.) [Supersedes OBR 63-142.]
- 7012 Remarks by James G. Morton, Special Assistant to Secretary of Commerce at 6th annual Washington conference on business-government relations sponsored by American University, Washington, D.C., Mar. 24, 1966. 1966. 6 leaves, 4° (US Comm-DC-33623.) † C 1.18: M 84/14
- 7013 Taxation & exports [report of Action Committee on Taxation], National Export Expansion Council. Feb. 1966. cover title, [2]+22 p. 4° † C 1.42/3: T 19



# GOVERNMENT PUBLICATIONS

## COMMUNITY RELATIONS SERVICE, Commerce Dept. Washington, D.C. 20230

- 7014 Annual report of Community Relations Service, fiscal year 1965. Mar. 1966. vii+39 p. \* Paper, 25c. ● Item 208-A  
L.C. card 66-61141 C 50.1: 965

## COMPTROLLER OF CURRENCY, Treasury Dept. Washington, D.C. 20220

- 7015 Studies in banking competition and banking structure. [Jan. 1966.] cover title, [6]+426 p. il. 4° (Administrator of National Banks.) [Articles reprinted from National banking review.] † Paper, \$1.50; \$1.25 a copy for orders of 10 or more (Editor, National Banking Review, Office of Comptroller of Currency, U.S. Treasury Department, Washington, D.C., 20220). T 12.16/a: B 225

## CONGRESS

- 7016 Congressional record, proceedings and debates of 89th Congress, 1st session, v. 111, pt. 1, Jan. 4-27, 1965. [Permanent edition.] 1965. 1426 p. 4° \* Cloth, \$4.75. ● Item 993  
L.C. card 12-36438 X.89/1: 111/pt.1
- 7017 — v. 111, pt. 4, Mar. 5-23, 1965. [Permanent edition.] 1965. [1]+4247-5726 p. 4° \* Cloth, \$5.00. ● Item 993  
L.C. card 12-36438 X.89/1:111/pt.4
- NOTE.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break. Extraneous matter appearing in the Appendix is omitted from the permanent form of the Congressional record.
- 7018 Memorial services held in House of Representatives and Senate of United States, together with remarks presented in eulogy of Clarence J. Brown, late representative from Ohio, 89th Congress, 1st session. 1966. vii+98+[1] p. 1 por. † ● Item 1005  
L.C. card 66-61011 Y 7.1: B 812

### *Congressional serial set*

NOTE.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this catalog:

#### House document:

- 7019 no. 152, 88th Cong., 1st sess., Memorial addresses on Anna Eleanor Roosevelt [Serial 12581]. ● Item 995-G

### *Laws*

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Private laws, 89th Congress. † House or Senate Document Rooms, Capitol.

- 7020 222. H.R. 1918, act for relief of Eligio Ciardiello. Approved Mar. 17, 1966. 1 p.  
7021 223. H.R. 3076 act for relief of estate of Bart Briscoe Edgar, deceased. Approved Mar. 17, 1966. 1 p.  
7022 224. H.R. 3236, act for relief of Louis Shchuchinski. Approved Mar. 17, 1966. 1 p.  
7023 225. H.R. 4995, act for relief of Muhammad Sarwar. Approved Mar. 17, 1966. 1 p.  
7024 226. H.R. 5231, act for relief of Jack Ralph Walker. Approved Mar. 17, 1966. 1 p.  
7025 227. H.R. 5973, act for relief of Edwin F. Hower. Approved Mar. 17, 1966. 1 p.  
7026 228. H.R. 7667, act for relief of Donald F. Farrell. Approved Mar. 17, 1966. 1 p.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 7027 229. H.R. 10338, act for relief of Joseph B. Stevens. Approved Mar. 17, 1966. 1 p.  
 7028 230. H.R. 5530, act for relief of estate of Robert A. Ethridge. Approved Mar. 18, 1966. 1 p.

Public laws, 89th Congress. • Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C., 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 7029 356. S. 1698, act to establish procedure for review of proposed bank mergers so as to eliminate necessity for dissolution of merged banks, and for other purposes. [Approved Feb. 21, 1966.] 4 p. \* Paper, 5c.  
 7030 366. S. 251, act to provide for establishment of Cape Lookout National Seashore in North Carolina, and for other purposes. [Approved Mar. 10, 1966.] 3 p. \* Paper, 5c.  
 7031 367. H.R. 12889, act to authorize appropriations during fiscal year 1966 for procurement of aircraft, missiles, naval vessels, tracked combat vehicles, research development, test, evaluation, and military construction for Armed Forces, and for other purposes. [Approved Mar. 15, 1966.] 3 p. \* Paper, 5c.  
 7032 368. H.R. 12752, act to provide for graduated withholding of income tax from wages with respect to self-employment income, to accelerate current payments of estimated income tax by corporations, to postpone certain excise tax rate reductions, and for other purposes. [Approved Mar. 15, 1966.] 34 p. \* Paper, 15c.  
 7033 369. H.R. 12563, act to provide for participation of United States in Asian Development Bank. [Approved Mar. 16, 1966.] 3 p. \* Paper, 5c.  
 7034 370. H.R. 2627, act for relief of certain classes of civilian employees of naval installations erroneously in receipt of certain wages due to misinterpretation of certain personnel instructions. Approved Mar. 17, 1966. 1 p. \* Paper, 5c.  
 7035 371. H.R. 12169, act to amend further Foreign assistance act of 1961, as amended, and for other purposes. Approved Mar. 18, 1966. 1 p. \* Paper, 5c.  
 7036 372. S. 1666, act to provide for appointment of additional circuit and district judges, and for other purposes. [Approved Mar. 18, 1966.] 4 p. \* Paper, 5c.  
 7037 373. H.R. 432, act to amend Federal employees' group life insurance act of 1954 and Civil service retirement act with regard to filing designation of beneficiary, and for other purposes. Approved Mar. 23, 1966. 1 p. \* Paper, 5c.  
 7038 374. H.R. 13546, act making supplemental appropriations for fiscal year 1966, and for other purposes. [Approved Mar. 25, 1966.] 4 p. \* Paper, 5c.  
 7039 375. S. 2614, act to provide for United States participation in 1967 statewide celebration of centennial of Alaska purchase. Approved Mar. 26, 1966. 2 p. \* Paper, 5c.  
 7040 376. H.R. 3584, act to amend Federal coal mine safety act so as to provide further for prevention of accidents in coal mines. [Approved Mar. 26, 1966.] 8 p. \* Paper, 5c.  
 7041 377. H.R. 8030, act to provide for discontinuance of Postal Savings System, and for other purposes. [Approved Mar. 28, 1966.] 2 p. \* Paper, 5c.  
 7042 378. H.R. 969, act to authorize redetermination under Civil service retirement act of annuities of certain reemployed annuitants. Approved Mar. 30, 1966. 1 p. \* Paper, 5c.  
 7043 379. H.R. 10553, act to preserve benefits of Civil service retirement act, Federal employees' group life insurance act of 1954, and Federal employees health benefits act of 1959 for congressional employees receiving certain congressional staff fellowships. Mar. 30, 1966. 1 p. \* Paper, 5c.  
 7044 380. H.R. 1647, act to provide for payment of certain amounts and restoration of employment benefits to certain Government officers and employees improperly deprived thereof, and for other purposes. [Approved Mar. 30, 1966.] 2 p. \* Paper, 5c.  
 7045 381. H.R. 12762, act to authorize appropriations for procurement of vessels and aircraft and construction of shore and offshore establishments for Coast Guard. [Approved Mar. 30, 1966.] 3 p. \* Paper, 5c.  
 7046 382. H.R. 7526, act to provide for striking of metals in commemoration of 250th anniversary of founding of San Antonio. Approved Mar. 31, 1966. 1 p. \* Paper, 5c.  
 7047 383. H.R. 10722, act to authorize payment of allowance of not to exceed \$10 per day to employees assigned to duty at Nevada Test Site of United States Atomic Energy Commission, and for other purposes. Approved Mar. 31, 1966. 2 p. \* Paper, 5c.

ATOMIC ENERGY JOINT COMMITTEE  
 Washington, D.C. 20515

- 7048 Current membership of Joint Committee on Atomic Energy, membership, publications, and other pertinent information through 89th Congress, 1st session; Feb. 1966. 1966. iii+40 p. (Joint committee print, 89th Congress, 2d session.) ‡  
 L.C. card 58-60740 Y 4.At 7/2: M 51/966

# GOVERNMENT PUBLICATIONS

- 7049 Nonproliferation of nuclear weapons, hearings, 89th Congress, 2d session, on S. Res. 179, Feb. 23-Mar. 7, 1966. 1966. iii+179 p. \* Paper, 50c.  
 ● Item 999  
 L.C. card 66-61142 Y 4.At 7/2: W 37/4

## ECONOMIC JOINT COMMITTEE Washington, D.C. 20510

- 7050 January 1966 economic report of the President, hearings, 89th Congress, 2d session. ● Item 1000  
 L.C. card 49-46366 Y 4.Ec 7: Ec 7/2/966/pt. (nos.)  
 pt. 1. Feb. 1 and 2, 1966. 1966. v+1-169 p. il. \* Paper, 50c.  
 pt. 2. Feb. 3-8, 1966. 1966. v+171-385 p. il. \* Paper, 55c.  
 pt. 3. Feb. 9 and 10, 1966. 1966. iv+387-555 p. \* Paper, 45c.  
 pt. 4. Invited comments. 1966. v+557-719 p. il. \* Paper, 45c.
- 7051 Latin American development and Hemisphere trade of Subcommittee on Inter-American Economic Relationships. 1966. v+17 p. (Joint committee print, 89th Congress, 2d session.) [Includes additional views of Jacob K. Javits.] \* Paper, 15c. ● Item 1000  
 L.C. card 66-61148 Y 4.Ec 7: L 34/4

## HOUSE OF REPRESENTATIVES Washington, D.C. 20515

### House documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

#### House documents, 88th Congress.

- 7052 152. Memorial addresses in House of Representatives, together with tributes on life and ideals of Anna Eleanor Roosevelt, 88th Congress, 1st session. [1966.] ix+[1]+112+[1] p. [Title on cover is: Anna Eleanor Roosevelt 1884-1962, humanitarian, stateswoman, diplomat, author.] † (Sent to depository libraries in Serial set binding.)  
 L.C. card 66-61212

#### House documents, 89th Congress.

- 7053 198. Report of National Advisory Council on International Monetary and Financial Problems, letter from Secretary of Treasury, transmitting report on proposed increase in International Bank for Reconstruction and Development assistance to private enterprise through International Finance Corporation and associated matters; June 3, 1965. 1965. ix+22 p. † (Not sent to depository libraries.)
- 7054 297. United States participation in International Atomic Energy Agency, 1964, message from President of United States transmitting 8th annual report; Sept. 30, 1965. 1965. xii+23 p. [Also issued in departmental edition, S 1.70: 68. See Entry no. 8066.] †  
 L.C. card 59-60656
- 7055 328. Smithsonian year, 1965, annual report of Smithsonian Institution for year ended June 30, 1965, including financial report of Executive Committee of Board of Regents. 1965 [published 1966]. [7]+439 p. il. 1 pl. 60 p. of pl. ([Smithsonian publication 4648.]) [Incorporates report of United States National Museum, which will no longer be issued initially as a separate publication.] \* (Available in departmental edition, Paper, \$3.00, SI 1.1: 965, and sent to depositories in that form. See Entry no. 8021.)
- 7056 333. 82d annual report, fiscal year 1965, Civil Service Commission. [1966.] x+122 p. il. \* (Available in departmental edition, 50c., CS 1.1: 965, and sent to depositories in that form. See Entry no. 6963.)
- 7057 334. Annual report of Comptroller General of United States, fiscal year 1965. 1965 [published 1966]. xi+372 p. il. \* (Available in departmental edition, \$1.25, GA 1.1: 965, and sent to depositories in that form. See Entry no. 7464.)
- 7058 337. 45th annual report of Federal Power Commission, fiscal year 1965. [1966.] v+216 p. il. ([FPC A-93.]) \* (Available in departmental edition, 75c., FP 1.1: 965, and sent to depositories in that form. See Entry no. 7372.)
- 7059 357. Proceedings of 13th national convention of Veterans of World War I of United States, Inc., Tampa, Fla., Sept. 18-23, 1965; Jan. 10, 1966. 1966. viii+205 p. 2 p. of por. † (To be sent to depository libraries in Serial set binding.)  
 L.C. card 64-60773
- 7060 386. 3d special report of U.S. Advisory Commission on International Educational and Cultural Affairs, letter from chairman, transmitting 3d special report [Open hearts open minds, how America welcomes foreign visitors, prepared by Theodor Schuchat]; Feb. 22, 1966. 1966. ix+60 p. †  
 ● Item 996

\*For Sale by Superintendent of Documents  
 †Distribution Made by Issuing Office  
 ‡Official Use. Not Available



- 7061 391. Rules of civil procedure for United States District Courts, letter from Chief Justice of United States transmitting amendments. Feb. 28, 1966. 77 p. † ● Item 996
- 7062 396. 10th annual report on financial condition and results of operations of highway trust fund, June 30, 1965. Mar. 1, 1966. iii+9 p. † ● Item 996 L.C. card 58-60708
- 7063 397. Report of audit of Federal Deposit Insurance Corporation, year ended June 30, 1964, letter from Acting Comptroller General, transmitting report; Mar. 1, 1966. 1966. v+58 p. 4° † ● Item 996 L.C. card 46-26866
- 7064 398. Report of examination of financial statements of Virgin Islands Corporation, fiscal year 1965, letter from Acting Comptroller General transmitting report; Mar. 2, 1966. 1966. vi+24 p. 4° † ● Item 996
- 7065 401. Report of examination of financial statements of Federal Housing Administration, fiscal year 1965, letter from Acting Comptroller General transmitting report; Mar. 3, 1966. 1966. v+25 p. 4° † ● Item 996
- 7066 409. Reorganization of Department of Navy, communication from President of United States, transmitting plan; Mar. 14, 1966. 1966. vi+2 p. † ● Item 996
- 7067 411. Interim trade agreement between United States and Canada, message from President of United States transmitting interim agreement relating to renegotiation of schedule 20 (United States) to General agreement on tariffs and trade; Mar. 15, 1966. 1966. iii+32 p. † ● Item 996 L.C. card 66-61096
- 7068 413. Consumer interests, message from President of United States, transmitting proposed programs and legislation to further protect consumers' interests. Mar. 21, 1966. 8 p. † ● Item 996 L.C. card 66-61104
- 7069 414. Supplemental appropriation for claims and judgments against United States. Mar. 22, 1966. 26 p. † ● Item 996
- 7070 415. Supplemental appropriation, legislative branch, fiscal year 1966. Mar. 22, 1966. 2 p. † ● Item 996
- 7071 416. Amendment to appropriations for Federal Aviation Agency. [fiscal year] 1967. Mar. 22, 1966. 2 p. † ● Item 996

### House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-B

- 1072 1307. Maj. Donald W. Ottaway, U.S. Air Force. Report from Committee on Judiciary to accompany H.R. 4602. Mar. 8, 1966. 5 p.
- 7073 1308. Maj. Alan DeYoung, U.S. Army. Report from Committee on Judiciary to accompany H.R. 10990. Mar. 8, 1966. 5 p.
- 7074 1336. Kunkl Nagano Zweifelhofer. Report from Committee on Judiciary to accompany H.R. 5533. Mar. 17, 1966. 7 p.
- 7075 1337. Cho Myung Soon and Cho Myung Hee. Report from Committee on Judiciary to accompany H.R. 8219. Mar. 17, 1966. 6 p.
- 7076 1338. Serafina Antonietta Corea. Report from Committee on Judiciary to accompany H.R. 8833. Mar. 17, 1966. 5 p. [H.R. 8833, as amended by the committee, provides for relief of Sarah Antionette Cappadona.]
- 7077 1339. Abdul Wohabe. Report from Committee on Judiciary to accompany H.R. 10220. Mar. 17, 1966. 3 p.

House reports on public bills, 89th Congress. † House Document Room, Capitol. (Nos. 1344 and 1366 are sold by Superintendent of Documents.) ● Item 1008-A (except Report 32)

- 7078 32. Back pay act of 1965. Report from Committee on Post Office and Civil Service to accompany H.R. 1647. Feb. 9, 1965. 13 p. (Not sent to depository libraries.)
- 7079 1299. Consideration of H.R. 12889. Report from Committee on Rules to accompany H.Res. 743. Feb. 23, 1966. 1 p.
- 7080 1300. Marketing order for cotton research and promotion. Report together with opposing views from Committee on Agriculture to accompany H.R. 12322. Feb. 24, 1966. 16 p.
- 7081 1302. Consideration of H.R. 12322. Report from Committee on Rules to accompany H.Res. 750. Mar. 1, 1966. 1 p.
- 7982 1311. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Mar. 9, 1966. 2 p.
- 7083 1312. Authorizing supplemental appropriations for procurement of aircraft, missiles, naval vessels, tracked combat vehicles, research, development, test, evaluation, and military construction, fiscal year 1966. Conference report to accompany H.R. 12889. Mar. 10, 1966. 6 p.
- 7084 1317. International health act of 1966. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 12453. Mar. 11, 1966. 27 p. [Includes minority views.]
- 7085 1321. Manson unit, Chelan division, Chief Joseph Dam project, Wash. Report from Committee on Interior and Insular Affairs to accompany H.R. 2829. Mar. 14, 1966. 6 p.
- 7086 1323. Tax adjustment act of 1966. Conference report to accompany H.R. 12572. Mar. 14, 1966. 13 p.

# GOVERNMENT PUBLICATIONS

## House reports on public bills, 89th Congress—Continued

- 7087 1324. Tualatin Federal reclamation project, Oreg. Report from Committee on Interior and Insular Affairs to accompany H.R. 707. Mar. 15, 1966. 11 p.
- 7088 1325. Consideration of S. 2394. Report from Committee on Rules to accompany H. Res. 774. Mar. 15, 1966. 1 p.
- 7089 1326. Consideration of H.R. 6785. Report from Committee on Rules to accompany H. Res. 775. Mar. 15, 1966. 1 p.
- 7090 1328. Supplemental foreign assistance authorization, fiscal year 1966. Conference report to accompany H.R. 12169. Mar. 15, 1966. 2 p.
- 7091 1329. Providing additional compensation for services performed by employees in House Publications Distribution Service. Report from Committee on House Administration to accompany H. Res. 776. Mar. 16, 1966. 1 p.
- 7092 1330. Views of Governors on tax incentives and effluent charges (water pollution control and abatement). 21st report by Committee on Government Operations; Mar. 16, 1966. 1966. v+75 p.  
L.C. card 66-60995
- 7093 1331. Transfers of Post Office Department. Report from Committee on Post Office and Civil Service to accompany H.R. 7423. Mar. 17, 1966. 6 p.
- 7094 1332. Mailing privileges of members of U.S. Armed Forces and other Federal Government personnel overseas. Report from Committee on Post Office and Civil Service to accompany H.R. 13448. Mar. 17, 1966. 19 p.
- 7095 1333. 1965 report of statistical activities of Federal Government, personnel, equipment, and contract costs. [Report from] Committee on Post Office and Civil Service; Mar. 17, 1966. 1966. ix+144 p. [Updates to 1965, data previously presented.]
- 7096 1340. Missile and space ground support operations. 23d report by Committee on Government Operations; Mar. 21, 1966. 1966. vi+106 p.  
L.C. card 66-61105
- 7097 1343. Retroceding to Kansas concurrent jurisdiction over Haskell Institute. Report from Committee on Interior and Insular Affairs to accompany H.R. 10476. Mar. 22, 1966. 5 p.
- 7098 1344. Defense contract audits. 24th report by Committee on Government Operations; Mar. 23, 1966. 1966. v+33 p. [Includes additional views.] \* Paper, 15c.
- 7099 1345. Report of special study mission to Far East, Southeast Asia, India, and Pakistan, Nov. 7-Dec. 12, 1965, comprising Clement J. Zablocki [and other members] of Committee on Foreign Affairs, pursuant to H. Res. 84, 89th Congress; Mar. 23, 1966. 1966. ix+89 p. il.  
L.C. card 66-61210
- 7100 1346. American Research Hospital for Children in Krakow, Poland. Report of Committee on Foreign Affairs pursuant to H. Res. 84; Mar. 24, 1966. 1966. vii+8 p.  
L.C. card 66-61092
- 7101 1347. Compensation of overseas teachers. Conference report to accompany H.R. 6845. Mar. 24, 1966. 6 p.
- 7102 1348. Amend Small business act. Report from Committee on Banking and Currency to accompany S. 2729. Mar. 24, 1966. 12 p.
- 7103 1366. Fair labor standards amendments of 1966. Report from Committee on Education and Labor to accompany H.R. 13712. Mar. 29, 1966. 83 p. [Includes individual views.] \* Paper, 25c.  
L.C. card 66-61208
- 7104 1404. Costs of world peacekeeping, report by Barratt O'Hara, Peter H. B. Frelinghysen, members of United States delegation to 20th session of United Nations General Assembly, Sept. 21-Dec. 21, 1965, pursuant to H. Res. 84, Mar. 31, 1966. 1966. ix+188 p.  
L.C. card 66-61139
- 7105 1407. Military medical benefits act of 1966. Report from Committee on Armed Services to accompany H.R. 14088. Mar. 31, 1966. 48 p.  
L.C. card 66-61209

## Agriculture Committee, House

Washington, D.C. 20515

[Committee hearings] serial, 89th Congress. † ● Item 1010

- 7106 V. Review of administration by Department of Agriculture of special milk and school lunch programs, hearing before Subcommittee on Dairy and Poultry, 89th Congress, 2d session, Feb. 18, 1966. 1966. ii+27 p.  
L.C. card 66-61093 Y 4.Ag 8/1: M 59/17
- 7107 W. World war on hunger, hearings, 89th Congress, 2d session. Y 4.Ag 8/1: H 89/pt.1,2  
L.C. card 66-60838  
pt. 1. Feb. 14-18, 1966. 1966. iii+1-172 p.  
pt. 2. Feb. 23-25, 1966. 1966. iii+173-306 p. il.
- 7108 X. Regulate transportation, sale, and handling of dogs and cats used for research and experimentation, hearings before Subcommittee on Livestock and Feed Grains, 89th Congress, 2d session, on H.R. 9743 [and other bills], Mar. 7 and 8, 1966. 1966. vii+229 p. †  
L.C. card 66-61108 Y 4.Ag 8/1: D 67/2/966
- 7109 Report on operation of acreage-poundage program in flue-cured tobacco area in 1965, 89th Congress, 2d session; Jan. 21, 1966. 1966. v+25 p. il.  
(Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-60993 Y 4.Ag 8/1: T 55/30

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 7110 World war on hunger, staff summary of testimony presented by public witnesses at hearings on world food and population problems, Feb. 14-18, 1966, 89th Congress, 2d session; Mar. 23, 1966. 1966. iii+19 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-61147 Y 4.Ag 8/1: H 89/2

*Appropriations Committee, House*  
Washington, D.C. 20515

- 7111 Budget for 1967, hearings, 89th Congress, 2d session. 1966. ii+165+iii p. il. ‡ ● Item 1011  
L.C. card 66-61024 Y 4.Ap 6/1: B 85/967
- 7112 Department of Agriculture appropriations for 1967, hearings before subcommittee, 89th Congress, 2d session. ● Item 1011  
L.C. card 60-60821 Y 4.Ap 6/1: Ag 8/967/pt.1  
pt. 1. Budget for Department of Agriculture, general agricultural outlook, Secretary of Agriculture. 1966. ii+1-501+v p. il. ‡
- 7113 Department of Interior and related agencies appropriations for 1967, hearings before subcommittee, 89th Congress, 2d session. ‡ ● Item 1011  
L.C. card 66-61010 Y 4.Ap 6/1: In 8/6/967/pt. (nos.)  
pt. 1. Department of Interior, Bureau of Commercial Fisheries, Bureau of Indian Affairs, Bureau of Land Management, Bureau of Outdoor Recreation, Geological Survey, National Park Service. 1966. ii+1-954+x p. il.  
pt. 2. Department of Interior, Alaska Railroad, Bureau of Mines, Bureau of Sport Fisheries and Wildlife, Office of Coal Research, Office of Oil and Gas, Office of Saline Water, Office of Territories, Office of Secretary, Office of Solicitor, Office of Water Resources. 1966. ii+754+i-vii p. il.  
pt. 3. Related agencies, testimony of Members of Congress, interested individuals, and organizations. 1966. ii+1059+ix p. il.
- 7114 Departments of Treasury and Post Office and Executive Office appropriations for 1967, hearings before subcommittee, 89th Congress, 2d session. 1966. ii+582+viii p. il. [Relates to Post Office Department.] ‡  
● Item 1011  
L.C. card 66-61113 Y 4.Ap 6/1: P 84/967
- 7115 — ii+955+xp. il. [Relates to Treasury Department and related agencies, Administrative Conference of United States, Advisory Commission on Intergovernmental Relations, Executive Office of the President, Tax Court of United States.] ‡ ● Item 1011  
L.C. card 66-61112 Y 4.Ap 6/1: T 71/967
- 7116 2d supplemental appropriation bill, 1966, hearings before subcommittees, 89th Congress, 2d session. 1966. ii+604+viii p. ‡ ● Item 1011  
L.C. card 66-61025 Y 4.Ap 6/1: Ap 6/2/966-2

*Armed Services Committee, House*  
Washington, D.C. 20515

[Papers], 89th Congress. ● Item 1012 Y 4.Ar 5/2a: 965-66/(nos.)

NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

- 7117 45. Fiscal year 1966 supplemental authorization for Vietnam (H.R. 12334 and H.R. 12335), hearing, 89th Congress, 2d session, Feb. 3-17, [1966]. 1966. ii+4875-5252+i p. ‡  
L.C. card 66-60984
- 7118 48. Full committee consideration of H.R. 11509, to amend and clarify reemployment provisions of Universal military training and service act, and for other purposes, and proposed amendment to H.R. 12889, to authorize appropriations during fiscal year 1966 for procurement of aircraft, missiles, naval vessels, tracked combat vehicles, research, development, test, evaluation, and military construction for Armed Forces. [1966.] p. 5323-30. ‡
- 7119 49. Statement of Laszlo Szabo in hearings before CIA Subcommittee, 89th Congress, 2d session, Mar. 17, 1966. 1966. iii+5331-77 p. il. 1 pl. \* Paper, 40c.  
L.C. card 66-61013



# GOVERNMENT PUBLICATIONS

## [Papers], 89th Congress—Continued

- 7120 50. Hearings on various stockpile commodities, H.R. 13368 [and others], before subcommittee no. 1, 89th Congress, 2d session, Mar. 21-24, 1966. 1966. ii+5379-5628+1 p. †
- 7121 51. Subcommittee no. 3 consideration of H.R. 12617, to amend act providing for economic and social development in Ryukyu Islands. [1966.] p. 5629-62, ii. †
- 7122 52. Deferral of military construction projects authorized and funded by Congress for fiscal year 1966, report by subcommittee no. 1, 89th Congress, 2d session, Apr. 5, 1966. 1966. iii+5663-5710 p. †  
L.C. card 66-61109
- 7123 53. Base closures and reductions, report by subcommittee no. 4, 89th Congress, 2d session, Apr. 6, 1966. 1966. iii+5711-29 p. †  
L.C. card 66-61110
- 7124 55. Unidentified flying objects, hearing, 89th Congress, 2d session, Apr. 5, 1966. 1966. ii+5991-6075 p. ii. †  
L.C. card 66-61107
- 7125 Pay and allowances of uniformed services pursuant to title 37, United States Code (Public law 87-649 (76 Stat. 451)), as amended through Nov. 7, 1965; Jan. 10, 1966. 1966. iii+62 p. 1 pl. †  
L.C. card 66-61017 Y 4.Ar 5/2: P 29

## *Banking and Currency Committee, House* Washington, D.C. 20515

- 7126 Federal savings bank bill, staff analysis of H.R. 11508, 11433, and identical bills; Feb. 23, 1966. 1966. ii+27 p. (Subcommittee print.) \* Paper, 15c.  
L.C. card 66-61008 Y 4.B 22/1: Sa 9/4/966
- 7127 Verification and destruction of unfit currency, hearing before Subcommittee on Domestic Finance, 89th Congress, 2d session, on H.R. 5305, Feb. 24, 1966. 1966. iii+37 p. † ● Item 1013  
L.C. card 66-61026 Y 4.B 22/1: C 93/10
- 7128 — report of Ad Hoc Subcommittee on Destruction of Unfit Currency of Subcommittee on Domestic Finance, 89th Congress, 2d session; Feb. 23, 1966. 1966. iii+3 p. (Subcommittee print.) †  
L.C. card 66-61009 Y 4.B 22/1: C 93/11

## *District of Columbia Committee, House* Washington, D.C. 20515

- 7129 District of Columbia Court of General Sessions, hearing before subcommittee no. 5, 89th Congress, 2d session, on S. 2255, S. 2263, Mar. 14, 1966. 1966. iii+62 p. † ● Item 1014  
L.C. card 66-61121 Y 4.D 63/1: C 83
- 7130 Optometry, hearings before subcommittee no. 4, 89th Congress, 2d session, on H.R. 12937 [and other bills], Mar. 21-23, 1966. 1966. iv+384 p. ii. † ● Item 1014  
L.C. card 66-61119 Y 4.D 63/1: Op 7/966
- 7131 Revenue and highway program, supplement to hearings before subcommittee no. 2, 89th Congress, 2d session, on H.R. 7066 (H.R. 11487), Mar. 22, 1966. 1966. ii+127 p. ii. † ● Item 1014  
L.C. card 65-61973 Y 4.D 63/1: R 32/2

## *Education and Labor Committee, House* Washington, D.C. 20515

- 7132 Department of Defense education of dependents overseas, report by Investigating Committee of Select Subcommittee on Education; Mar. 1966. 1966. iii+20 p. (Committee print, 89th Congress, 2d session.) †  
Y 4.Ed 8/1: Ed 8/29
- 7133 Legislation concerning education and training considered by Committee on Education and Labor, approved by the President Apr. 24, 1961-Nov. 8, 1965, prepared in Legislative Reference Service, Library of Congress [pt. 1 by Charles A. Quattlebaum, pt. 2 by Frank Calhoun], Dec. 1965. 1965. xi+56 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60987 Y 4.Ed 8/1: Ed 8/28

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‡Official Use. Not Available

*Foreign Affairs Committee, House*  
*Washington, D.C. 20515*

- 7134 Background information on and section-by-section analysis of H.R. 12169; prepared by executive branch, [Agency for International Development]; Jan. 21, 1966. 1966. v+6 p. (Committee print, 89th Congress, 2d session.) ‡  
 L.C. card 66-60945 Y 4.F 76/1 : F 76/38
- 7135 Foreign assistance act of 1966, hearings, 89th Congress, 2d session, on H.R. 12449 and 12450. † ● Item 1017  
 L.C. card 66-61151 Y 4.F 76/1 : F 76/28/966-2/pt.1  
 pt. 1. Mar. 16-24, 1966. 1966. iv+1-228 p.
- 7136 Foreign service act of 1946 (Public law 79-724), as amended to Nov. 7, 1965; Jan. 10, 1966. 1966. ix+212 p. (Committee print.) ‡  
 L.C. card 56-61502 Y 4.F 76/1 : F 76/16/965
- 7137 Foreign Service buildings act amendments of 1966, hearings before Subcommittee on State Department Organization and Foreign Operations, 89th Congress, 1st and 2d sessions, Aug. 9, 1965-Feb. 3, 1966. 1965 [published 1966]. v+256 p. † ● Item 1017  
 L.C. card 66-61028 Y 4.F 76/1 : B 86/9/966
- 7138 Importance of nonmilitary judgment in direction of military assistance; Jan. 19, 1966. 1966. iii+5 p. (Committee print, 89th Congress, 2d session.) ‡  
 L.C. card 66-60989 Y 4.F 76/1 : M 59
- 7139 Ramseyer rule print of proposed Foreign Service act of 1965; [prepared by Office of Legislative Counsel]; July 19, 1965. 1965. iii+22 p. (Committee print, 89th Congress, 1st session.) ‡  
 L.C. card 66-60384 Y 4.F 76/1 : F 76/35/965-2
- 7140 Report of special study mission to Africa, Nov. 27-Dec. 14, 1965, comprising Charles C. Diggs, jr., Mich., chairman, Benjamin S. Rosenthal, N.Y., E. Ross Adair, Ind., Edward J. Derwinski, Ill. 1966. vii+97 p. il. map. (Committee print, 89th Congress, 2d session.) ‡ Y 4.F 76/1 : Af 8/6
- 7141 Report on Vietnam, by Clement J. Zablocki, pursuant to H. Res. 84; Mar. 17, 1966. 1966. v+12 p. (Committee print, 89th Congress, 2d session.) ‡  
 Y 4.F 76/1 : V 67/2
- 7142 Section-by-section analysis of pending foreign aid bills, H.R. 12449 and H.R. 12450, prepared by executive branch, [Agency of International Development, and Department of Defense], Mar. 7, 1966. 1966. vii+26 p. (Committee print, 89th Congress, 2d session.) ‡  
 L.C. card 66-61006 Y 4.F 76/1 : F 76/36
- 7143 Survey of activities of Committee on Foreign Affairs, House of Representatives, 89th Congress, 1st session (Jan. 4, 1965-Oct. 23, 1965); [prepared by June Nigh]. 1966. vi+68 p. †  
 L.C. card 50-60443 Y 4.F 76/1 : Ac 8/965
- 7144 United States policy toward Asia, hearings before Subcommittee on Far East and Pacific, 89th Congress, 2d session † ● Item 1017  
 L.C. card 66-60085 Y 4.F 76/1 : As 4/pt. (nos.)  
 pt. 1. Jan. 25-Feb. 3, 1966. 1966. iv+1-224 p.  
 pt. 2. Feb. 15-Mar. 10, 1966. 1966. iv+225-582 p.

*Government Operations Committee, House*  
*Washington, D.C. 20515*

- 7145 Federal foreign research spending and dollar drain, hearings before subcommittee, 89th Congress, 2d session, Feb. 10 and 24, 1966. 1966. v+216 p. † ● Item 1016  
 L.C. card 66-61114 Y 4.G 74/7 : F 76/6

‡For Sale by Clearinghouse, U.S. Department of  
 Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 7146 Federal reserve system, check clearance float, hearing before subcommittee, 89th Congress, 2d session, Feb. 9, 1966. 1966. iii+64 p. †  
● Item 1016  
L.C. card 66-60841 Y 4.G 74/7: F 31/12
- 7147 Interim report of activities of House Committee on Government Operations, 89th Congress, 1st session, 1965; Jan. 1966. 1966. ii+147 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-60907 Y 4.G 74/7: Ac 8/3/966
- 7148 Missile and space ground support operations, hearings before subcommittee, 89th Congress, 2d session, Jan. 25-27, 1966. 1966. v+164 p. il.  
† ● Item 1016  
L.C. card 66-60842 Y 4.G 74/7: M 69/2
- 7149 Reorganization plan no. 1 of 1966 (Community Relations Service), hearing before subcommittee, 89th Congress, 2d session, Mar. 18, 1966. 1966. iii+107 p. † ● Item 1016  
L.C. card 66-61029 Y 4.G 74/7: R 29/3/966/no.1

## *House Administration Committee, House Washington, D.C. 20515*

- 7150 U.S. House of Representatives, detailed statement of disbursements, July 1-Dec. 31, 1965. 1966. v+269 p. (Committee print, 89th Congress, 1st session.) †  
Y 4.H 81/3: D 63/965-2

## *Interior and Insular Affairs Committee, House Washington, D.C. 20515*

- [Committee hearings] serial, 89th Congress. † ● Item 1023  
Y 4.In 8/14: 89-(nos.)
- 7151 23. Colville termination, hearings before Subcommittee on Indian Affairs, 89th Congress, 1st session, on H.R. 5925, S. 1413, and H.R. 6331, June 18-Nov. 5, 1965. 1966. xv+588 p. [These hearings were held in Washington, D.C., Spokane and Nespelem, Wash.]  
L.C. card 66-60986
- 7152 25. Water resources research, hearings before Subcommittee on Irrigation and Reclamation, 89th Congress, 2d session, on H.R. 3606, S. 22, and related bills, Feb. 14-18, 1966. 1966. iv+195 p.  
L.C. card 66-60843

## *Interstate and Foreign Commerce Committee, House Washington, D.C. 20515*

- [Committee hearings] serial, 89 Congress. ● Item 1019
- 7153 30. Tax assessments on common carrier property, hearings, 89th Congress, 2d session, on H.R. 4972 and identical bills, Mar. 1 and 2, 1966. 1966. iv+147 p. il. †  
L.C. card 66-61030 Y 4.In 8/4: 89-30

## *Judiciary Committee, House Washington, D.C. 20515*

- 7154 Index of Antitrust Subcommittee publications, 81st Congress (Jan. 1949) through 89th Congress, 1st session (Dec. 1965), staff report to Antitrust Subcommittee (Subcommittee no. 5), 89th Congress, 2d session, pursuant to H. Res. 19; Mar. 1, 1966. 1966. v+72 p. (House committee print, 89th Congress, 2d session.) †  
L.C. card 66-61003 Y 4.J 89/1: An 8/11

## *Merchant Marine and Fisheries Committee, House Washington, D.C. 20515*

- [Committee hearings] serial, 89th Congress. ● Item 1021
- 7155 18. Vietnam, shipping policy review, hearings before Subcommittee on Merchant Marine, 89th Congress, 2d session.  
L.C. card 66-61031 Y 4.M 53: 89-18/pt.1  
pt. 1. Feb. 8-Mar. 10, 1966. 1966. iv+1-266 p. il. †

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- 7156 Merchant marine act, 1936, Shipping act, 1916, and related acts (as amended through 89th Congress, 1st session). 1966. x+288+[2] p. (House committee print, 89th Congress, 2d session.) [Edge index and how to use on p. 4 of cover.] \* Paper, 70c.  
L.C. card 66-61195 Y 4.M 53: M 53/32

*Post Office and Civil Service Committee, House*  
Washington, D.C. 20515

- 7157 Airlift for oversea Armed Forces post office mail, hearings before Subcommittee on Postal Operations, 89th Congress, 2d session, on H.R. 12205 and related bills, Feb. 15, 16, 1966. 1966. iv+59 p. † ● Item 1022  
L.C. card 66-60845 Y 4.P 84/10: Ar 5/2
- 7158 Dual compensation act report, Dec. 1, 1964 through Sept. 30, 1965, communication from President of United States transmitting report on operations of executive branch under title 2 of Dual compensation act, Feb. 23, 1966. 1966. v+40 p. (Committee print.) ‡  
L.C. card 66-60983 Y 4.P 84/10: D 85/3
- 7159 Federal classified, postal, and Foreign Service salary rates; Oct. 1965. 1965. ii+6 p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 66-60378 Y 4.P 84/10: Sa 3/13
- 7160 Federal employees' staff retirement and survivorship benefits, life insurance, and health benefits, 89th Congress, 2d session; Mar. 16, 1966. 1966. ii+17 p. (Committee print.) ‡  
L.C. card 66-61005 Y 4.P 84/10: R 31/26
- 7161 Federal salaries and fringe benefits, hearings before Subcommittee on Compensation, 89th Congress, 2d session, on H.R. 12094 and related bills, Mar. 7-23, 1966. 1966. v+377 p. il. † ● Item 1022  
L.C. card 66-61120 Y 4.P 84/10: Sa 3/12
- 7162 Summary of activities of Committee on Post Office and Civil Service during 1st session of 89th Congress; Nov. 1965. 1965. v+47 p. (Committee print.) ‡  
L.C. card 51-61514 Y 4.P 84/10: Ac 8/965

*Rules Committee, House*  
Washington, D.C. 20515

- 7163 Minimum wage, hearings, 89th Congress, 2d session, on H.R. 13712, Apr. 6, 1966. 1966. iii+24 p. † ● Item 1025  
L.C. card 66-61150 Y 4.R 86/1: W 12

*Science and Astronautics Committee, House*  
Washington, D.C. 20515

[Paper], 89th Congress, 2d session. ● Item 1025-A

- 7164 4. 1967 NASA authorization, hearings, 89th Congress, 2d session, on H.R. 12718 (superseded by H.R. 14324). Y 4.Sci 2: 89-2/4/pt.(nos.)  
pt. 1. Mar. 10-22, 1966. 1966. iii+353 p. il. \* Paper, \$1.00.  
pt. 3. Hearings before Subcommittee on Space Science and Applications, Feb. 17-Mar. 4, 1966. 1966. iii+877 p. il. \* Paper, \$2.75.  
pt. 4. Hearings before Subcommittee on Advance Research and Technology, Feb. 23-Mar. 8, 1966. 1966. iii+739 p. il. 20 p. of pl. \* Paper \$3.00.

*Small Business, Select Committee on, House*  
Washington, D.C. 20515

- 7165 Small business subcontracting and set-aside programs, hearings before Subcommittee no. 2 on Government Procurement, 89th Congress, 1st session, pursuant to H.Res. 13, Aug. 24-26, 1965. 1966. x-497 p. il. †  
● Item 1031  
L.C. card 66-61033 Y 4.Sm 1: Su 1

# GOVERNMENT PUBLICATIONS

## *Ways and Means Committee, House* *Washington, D.C. 20515*

- 7166 Digest of statements submitted to Committee on Ways and Means on Federal tax lien act (H.R. 11256); prepared by Staff of Joint Committee on Internal Revenue Taxation; Mar. 2, 1966. 1966. [1]+18 p. ‡  
L.C. card 66-60992 Y 4.W 36: T 19/36
- 7167 Foreign investors tax act of 1966, hearings, 89th Congress, 2d session, on H.R. 13013; Mar. 7, 1966. 1966. iii+46 p. † Item 1028  
L.C. card 66-60847 Y 4.W 36: F 76 in/5
- 7168 Proposed legislation submitted by Secretary of Treasury and Secretary of Commerce, entitled Federal-aid highway act of 1966 and Highway, airway, and waterway user act of 1966, together with section-by-section analysis and technical explanation; Mar. 23, 1966. 1966. iii+26 p. (Committee print, 89th Congress, 2d session.) \* Paper, 15c.  
L.C. card 66-61149 Y 4.W 36: H 53/4
- 7169 Unemployment compensation, public session, 89th Congress, 2d session, to receive further recommendations on H.R. 8282 from representatives of Interstate Conference of Employment Security Agencies. ● Item 1028  
L.C. card 66-60192 Y 4.W 36: Un 2/7/966/pt. 6  
[pt. 6.] Mar. 15 and 16, 1966. 1966. iv+150 p. 1 pl. \* Paper, 50c.

## INTERNAL REVENUE TAXATION JOINT COMMITTEE *Washington, D.C. 20515*

- 7170 Summary of Tax adjustment act of 1966 (H.R. 12752, 89th Congress, Public law 89-368), Prepared by staff of Joint Committee on Internal Revenue Taxation; Mar. 29, 1966. 1966. iii+33 p. \* Paper, 15c.  
Y 4.In 8/11: T 19/9

## SENATE *Washington, D.C. 20510*

### *Senate documents*

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

#### Senate documents, 89th Congress.

- 7171 78. Annual report to Congress of Atomic Energy Commission for 1965. Jan. 1966. xvii+442 p. il. \* (Available in special departmental edition, \$1.50, Y 3.At 7: 2P94/2/965. See Entry no. 6870. Sent to depositories in regular departmental edition. See Entry no. 6869.)
- 7172 83. Automotive air pollution, 3d report of Secretary of Health, Education, and Welfare to Congress pursuant to Public law 88-206, Clean air act; Mar. 25, 1966. 1966. v+13 p. [Includes list of references.] \* Paper, 10c.  
● Item 996  
L.C. card 65-60651

### *Senate executive documents*

Senate executive documents, 89th Congress, 2d session. ‡  
Y 1.89/2: (letters)

- 7173 A. Convention on settlement of investment disputes, message from President of United States transmitting convention on settlement of investment disputes between states and nationals of other states which was approved Mar. 18, 1965, by Executive Directors of International Bank for Reconstruction and Development and which is open for signature at Bank's headquarters in Washington; Feb. 16, 1966. 1966. vii+53 p.  
L.C. card 66-61214
- 7174 B. Supplementary income-tax convention with Netherlands, message from President of United States transmitting supplementary convention signed Washington Dec. 30, 1965, modifying and supplementing convention between United States and Kingdom of Netherlands with respect to taxes on income and certain other taxes signed Washington Apr. 29, 1948; Mar. 10, 1966. 1966. xi+11 p.  
L.C. card 66-61213

\*For Sale by Superintendent of Documents  
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*Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on private bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 7175 1005. Free entry of stained glass for Congregation Emanuel of Denver, Colo. Report from Committee on Finance to accompany H.R. 4599. Feb. 17, 1966. 3 p.

Senate reports on public bills, 89th Congress. † Senate Document Room, Capitol. (Nos. 1073 and 1079 are sold by Superintendent of Documents.) ● Item 1008-A

- 7176 1007. Subchapters S and R of chap. 1 of Internal revenue code of 1954. Report from Committee on Finance to accompany H.R. 9883. Feb. 24, 1966. 31 p.
- 7177 1058. Refugee problems in South Vietnam. Report of Committee on Judiciary made by its Subcommittee to Investigate Problems Connected with Refugees and Escapees, pursuant to S. Res. 49, 89th Congress, 1st session, together with individual views, Mar. 4, 1966. 1966. iii+35 p. map. L.C. card 66-60883
- 7178 1061. Validation of action of acting superintendent, Yosemite National Park in extending 1955 leave year for certain Federal employees. Report from Committee on Post Office and Civil Service to accompany S. 2573. Mar. 10, 1966. 4 p.
- 7179 1062. Back pay act of 1966. Report from Committee on Post Office and Civil Service to accompany H.R. 1647. Mar. 10, 1965. 8 p.
- 7180 1066. Alaskan centennial medals. Report from Committee on Banking and Currency to accompany S. 2719. Mar. 10, 1966. 3 p.
- 7181 1067. Scranton, Pa., 100th anniversary commemorative medal. Report from Committee on Banking and Currency to accompany S. 2831. Mar. 10, 1966. 6 p.
- 7182 1068. 75th anniversary medal of American Numismatic Association. Report from Committee on Banking and Currency to accompany S. 2835. Mar. 10, 1966. 6 p.
- 7183 1073. Developments in Aging, 1965. Report of Special Committee on Aging, pursuant to S. Res. 12, Feb. 8, 1965, 89th Congress, together with minority views; Mar. 15, 1966. 1966. ix+72 p. \* Paper, 25c. L.C. card 66-61207
- 7184 1074. Supplemental defense appropriation bill, 1966. Report from Committee on Appropriations to accompany H.R. 13546. Mar. 17, 1966. 32 p. L.C. card 66-61211
- 7185 1075. Disposal of bauxite from national stockpile. Report from Committee on Armed Services to accompany S. 1488. Mar. 17, 1965. 5 p.
- 7186 1076. Disposal of platinum from national stockpile. Report from Committee on Armed Services to accompany S. 2642. Mar. 17, 1965 [1966]. 6 p.
- 7187 1077. Coast Guard authorization. Report from Committee on Commerce to accompany H.R. 12762. Mar. 17, 1966. 6 p.
- 7188 1078. Use of foreign currencies. Report from Committee on Banking and Currency to accompany S. 801. Mar. 21, 1966. 5 p.
- 7189 1079. Responses to inquiries about Northeast power failure, Nov. 9 and 10, 1965. Interim report of Committee on Commerce on Northeast power failure; Mar. 22, 1966. 1966. vi+205 p. \* Paper, 55c. L.C. card 66-61091
- 7190 1080. Authorizing printing as Senate document of report entitled, Automotive air pollution. Report from Committee on Rules and Administration to accompany S. Res. 233. Mar. 23, 1966. 2 p.
- 7191 1081. Authorizing placing of bust of Constantino Brumidi in U.S. Capitol. Report from Committee on Rules and Administration to accompany S. Con. Res. 70. Mar. 23, 1966. 2 p.
- 7192 1082. Authorizing printing for use of Senate Committee on District of Columbia of additional copies of its hearings on District of Columbia home rule. Report from Committee on Rules and Administration to accompany S. Con. Res. 76. Mar. 23, 1966. 2 p.
- 7193 1083. Authorizing printing for use of Senate Committee on Foreign Relations of additional copies of its hearings on supplemental foreign assistance, fiscal year 1966, Vietnam. Report from Committee on Rules and Administration to accompany S. Con. Res. 77. Mar. 23, 1966. 2 p.
- 7194 1084. Authorizing printing for use of Joint Economic Committee of additional copies of its hearings entitled Recent Federal Reserve actions and economic policy coordination. Report from Committee on Rules and Administration to accompany S. Con. Res. 79. Mar. 23, 1966. 2 p.
- 7195 1086. Authorizing printing for use of Committee on Public Works of additional copies of its committee print entitled Study of pollution, air. Report from Committee on Rules and Administration to accompany S. Res. 232. Mar. 23, 1966. 2 p.
- 7196 1087. Authorizing printing for use of Committee on Labor and Public Welfare of additional copies of committee print entitled, Digest and analysis of Cold war GI bill. Report from Committee on Rules and Administration to accompany S. 236. Mar. 23, 1966. 2 p.
- 7197 1088. Printing as Senate document of 68th annual report of Daughters of American Revolution. Report from Committee on Rules and Administration to accompany S. Res. 240. Mar. 23, 1966. 1 p.



# GOVERNMENT PUBLICATIONS

## *Aeronautical and Space Sciences Committee, Senate* Washington, D.C. 20510

- 7198 Manned orbiting laboratory, hearing, 89th Congress, 2d session, launch facilities for manned orbiting laboratory program, Feb. 24, 1966. 1966. iii+81 p. † ● Item 1032-A  
L.C. card 66-61035 Y 4.Ae 8: M 31/2
- 7199 NASA authorization for fiscal year 1967, hearings, 89th Congress, 2d session, on S. 2909, Feb. 28-Mar. 4, 1966. 1966. x+717 p. il. \* Paper, \$2.25. ● Item 1032-A  
L.C. card 66-61152 Y 4.Ae 8: N 21a/967
- 7200 National aeronautics and space act of 1958, as amended, and related legislation, staff report; Dec. 31, 1965. 1965. v+38 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60999 Y 4.Ae 8: N 21/2/965
- 7201 National communications satellite programs, hearings, 89th Congress, 2d session, review of communications satellite programs, relationships between Government agencies on these programs, and relationship between Government and Communications Satellite Corporation, Jan. 25 and 26, 1966. 1966. iii+113 p. il. \* Paper, 35c. ● Item 1032-A  
L.C. card 66-61034 Y 4.Ae 8: C 73/3

## *Aging, Special Committee on, Senate* Washington, D.C. 20510

- 7202 Services to elderly on public assistance, hearings before Subcommittee on Federal, State, and Community Services, 89th Congress, 2d session, pt. 2, Appendix. 1966. iii+127-172 p. \* Paper, 20c. ● Item 1009  
L.C. card 66-60196 Y 4.Ag 4: Se 6/2/pt.2
- 7203 — report by Subcommittee on Federal, State, and Community Services. Mar. 1966. 1966. v+26 p. (Committee print, 89th Congress, 2d session.) [Includes minority views of Senators James B. Pearson and Everett M. Dirksen.] \* Paper, 15c. ● Item 1009  
L.C. card 66-61144 Y 4.Ag 4: Se 6/3

## *Armed Services Committee, Senate* Washington, D.C. 20510

- 7204 Nominations of Charles F. Baird and Farris-Bryant, hearings, 89th Congress, 2d session, on nomination of Charles F. Baird to be Assistant Secretary of Navy, nomination of Farris Bryant to be director of Office of Emergency Planning, Mar. 3 and 17, 1966. 1966. iii+11 p. † ● Item 1034  
L.C. card 66-61118 Y 4.Ar 5/3: B 16

## *Commerce Committee, Senate* Washington, D.C. 20510

[Committee hearings] serial, 89th Congress. † ● Item 1041  
Y 4.C 73/2: 89-(nos.)

- 7205 43. Anonymous use of automatic telephone devices, hearings before Subcommittee on Communications, 89th Congress, 1st session, on S. 2693 and S. 2713, Nov. 18 and 19, 1965. 1966. v+273 p. il.  
L.C. card 66-60854
- 7206 44. Conservation, protection, and propagation of endangered species of fish and wildlife, hearing before Merchant Marine and Fisheries Subcommittee, 89th Congress, 1st session, on S. 2217; Aug. 12, 1965. 1966. iv+69 p. il.  
L.C. card 66-61038
- 7207 46. Wilkins nomination, hearing, 89th Congress, 2d session, on nomination of Roger W. Wilkins to be director of Community Relations Service, Jan. 25, 1966. 1966. iii+23 p.  
L.C. card 66-61039
- 7208 47. Lee C. White nomination, hearing, 89th Congress, 2d session, on nomination of Lee C. White of Nebraska to be member of Federal Power Commission, Feb. 23, 1966. 1966. iii+16 p.  
L.C. card 66-61090

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

**Finance Committee, Senate**  
Washington, D.C. 20510

- 7209 Brief summary of major provisions of and detailed comparison showing changes made in existing law by H.R. 6675 [Social security amendments of 1965] as reported by Committee on Finance. 1965. v+61 p. 4° ‡  
L.C. card 65-62804 Y 4.F 49: So 1/15
- 7210 Excerpts from the President's 1966 state of the Union message, budget message, and economic report. Feb. 23, 1966. 1966. v+34 p. (Committee print.) ‡  
Y 4.F 49: St 2
- 7211 Summary of H.R. 12752 tax adjustment bill of 1966, as passed House of Representatives, prepared by Staff of Joint Committee on Internal Revenue Taxation. Feb. 24, 1966. 1966. [1]+20 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-60947 Y 4.F 49: T 19/20
- 7212 Textured yarns, report of the President, pursuant to sec. 2 of Public law 89-229: Feb. 1, 1966. 1966. v+59 p. il. (Committee print, 89th Congress, 2d session.) [Includes Tariff Commission publication 166, for which see Monthly catalog, Jan. 1966, entry 1511.] ‡  
L.C. card 66-60948 Y 4.F 49: Y 2

**Foreign Relations Committee, Senate**  
Washington, D.C. 20510

- 7213 Background information relating to southeast Asia and Vietnam. Mar. 1966. 2d revised edition. 1966. viii+297 p. (Committee print, 89th Congress, 2d session.) \* Paper, \$1.00.  
L.C. card 66-61002 Y 4.F 76/2: V 67/5/966

**Government Operations Committee, Senate**  
Washington, D.C. 20510

- 7214 Interagency coordination in environmental hazards (pesticides), hearings before Subcommittee on Reorganization and International Organizations, 88th Congress, 2d session, agency coordination study (pursuant to S. Res. 288, 88th Cong.). ● Item 1037  
L.C. card 64-60757 Y 4.G 74/6: En 8/pt.11  
pt. 11. Coordination of activities relating to use of pesticides, Apr. 30-July 29, 1964. 1966. v+2245-2628 p. il. \* Paper, \$1.00.
- 7215 Pribilof Island fur seal sales, hearing before Subcommittee on Foreign Aid Expenditures, 89th Congress, 1st session, to review administration of fur sealskin operations in Pribilof Islands. ● Item 1037  
L.C. card 66-61040 Y 4.G 74/6: P 93/pt.1  
pt. 1. Sept. 23, 1965. 1966. iii+1-165 p. [Errata sheet issued also.] ‡
- 7216 Reorganization plan no. 1 of 1966 (Community Relations Service), hearings before Subcommittee on Executive Reorganization, 89th Congress, 2d session, on S. Res. 220, Mar. 3 and 4, 1966. 1966. iii+145 p. il. ‡  
● Item 1037  
L.C. card 66-61143 Y 4.G 74/6: R 29/966/no.1

**Interior and Insular Affairs Committee, Senate**  
Washington, D.C. 20510

- 7217 Interior nomination, hearing, 89th Congress, 2d session, on nomination of Robert LaFollette Bennett, of Alaska, to be Commissioner of Indian Affairs, Apr. 1, 1966. 1966. ii+67 p. ‡ ● Item 1040  
L.C. card 66-61117 Y 4.In 8/13: N 72/966-2
- 7218 Mineral and water resources of Washington, report [with lists of selected references], prepared by United States Geological Survey in collaboration with Washington State Department of Conservation, Division of Mines and Geology, and United States Bureau of Reclamation, and other agencies, [A. E. Weissenborn, editor]. 1966. v+436 p. il. map, 3 tab. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-61000 Y 4.In 8/13: M 66/28

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## *Judiciary Committee, Senate* Washington, D.C. 20510

- 7219 Church and state under Communism, special study of Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws: v. 6, Hungary, Czechoslovakia, German Democratic Republic; [prepared by William Solyom-Fedete, Stefan Kocvara, and Ivan Sipkov, Law Library of Congress]. 1965. v+20 p. (Committee print, 89th Congress, 1st session.) \* Paper, 15c.  
L.C. card 65-60301 Y 4.J 89/2: C 47/2/v.6
- 7220 — special study [prepared by Law Library of Congress for] Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws: v. 8, Communist China; [by Tao-tai Hsia and Barbara A. Crowell]. 1965. v+50 p. (Committee print, 89th Congress, 1st session.) \* Paper, 20c.  
L.C. card 65-60301 Y 4.J 89/2: C 47/2/v.8
- 7221 Dispensing of eyeglasses by physicians, hearings before Subcommittee on Antitrust and Monopoly, 89th Congress, 1st session, pursuant to S. Res. 40, July 27-Aug. 6, 1965. 1966. v+539 p. il. \* Paper, \$1.50. ● Item 1042  
L.C. card 66-61115 Y 4.J 89/2: Ey 3
- 7222 Judicial fitness, hearings before Subcommittee on Improvements in Judicial Machinery, 89th Congress, 2d session, on procedures for removal, retirement, and disciplining of unfit Federal judges. ● Item 1042  
L.C. card 66-61042 Y 4.J 89/2: J 89/13/pt.1  
pt. 1. Feb. 15, 1966. 1966. iii+1-73 p. †
- 7223 State Department security, 1963-65: Bureau of Security and Consular Affairs, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 2d session. 1966. ● Item 1042  
L.C. card 65-62350 Y 4.J 89/2: St 2/11/pt. (nos.)  
pt. 1. vii+1-281+vii p. \* Paper, \$1.00.  
pt. 2. vii+283-578+vi p. \* Paper, 75c.  
pt. 4. 1966. vii+995-1280+v p. \* Paper, 70c.
- 7224 — hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 2d session. ● Item 1042  
L.C. card 65-62350 Y 4.J 89/2: St 2/8/963-65/pt. (nos.)  
pt. 15. Otepka case 13. 1966. vii+1143-1245+iv p. \* Paper, 30c.  
pt. 16. Otepka case 14. 1966. vii+1247-1323+iii p. \* Paper, 25c.
- 7225 U.S. commissioner systems, hearings before Subcommittee on Improvements in Judicial Machinery, 89th Congress, 1st session. ● Item 1042  
L.C. card 66-60176 Y 4.J 89/2: C 73/49/pt.2  
pt. 2. Dec. 14 and 15, 1965. 1966. iii+43-206 p. †

## *Labor and Public Welfare Committee, Senate* Washington, D.C. 20510

- 7226 Amend Railway labor act, hearing before Subcommittee on Labor, 89th Congress, 2d session, on H.R. 706, Mar. 11, 1966. 1966. iv+317 p. †  
● Item 1043  
L.C. card 66-61041 Y 4.L 11/2: R 13/4/966
- 7227 Enactments by 89th Congress concerning education and training, 1st session 1965 (with related Presidential recommendations, legislative histories of bills, and digest of enactments), prepared by [Charles A. Quattlebaum] Legislative Reference Service, Library of Congress; Mar. 1966. 1966. ix+257 p. (Committee print, 89th Congress, 2d session.) \* Paper, 65c.  
Y 4.L 11/2: Ed 8/18/965
- 7228 Legislation affecting veterans, prepared by Subcommittee on Veterans' Affairs; Dec. 1965. 1965. v+69 p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 66-60453 Y 4.L 11/2: V 64/22

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- 7229 Nomination, hearing, 89th Congress, 2d session, on Henry Allen Moe, of New York, to be chairman of National Endowment for Humanities, Feb. 25, 1966. 1966. ii+7 p. † ● Item 1043  
L.C. card 66-60861 Y 4.L 11/2 : N 72/5/966-3
- 7230 Public health planning and grants, hearings before Subcommittee on Health, 89th Congress, 2d session, on S. 3008, Mar. 16 and 17, 1966. 1966. vi+153 p. † ● Item 1043  
L.C. card 66-61116 Y 4.L 11/2 : H 34/11/966
- 7231 Selected readings in employment and manpower. 1966. (Committee print, 89th Congress, 2d session.) [Compiled for Subcommittee on Employment and Manpower.]  
L.C. card 64-61590 Y 4.L 11/2 : Em 7/7/v.7/pt.1,2  
v. 7. History of employment and manpower policy in United States: Twenty years of experience under Employment act of 1946; [compiled and edited by Frazier Kellogg]. [Contains copyright material.]  
pt. 1. xviii+1-470 p. il. \* Paper, \$1.25.  
pt. 2. xviii+471-944 p. il. \* Paper, \$1.25.
- 7232 Statistical tables showing effects of proposed amendments to Public law 874 upon participating school districts, prepared for Subcommittee on Education; Feb. 1966. 1966. viii+83 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-60998 Y 4.L 11/2 : Sch 6/15

*Post Office and Civil Service Committee, Senate*  
Washington, D.C. 20510

- 7233 ASCS county office employees, hearing before Subcommittee on Civil Service, 89th Congress, 2d session, on S. 2206, Mar. 1, 1966. 1966. iii+26 p. † ● Item 1044  
L.C. card 66-61036 Y 4.P 84/11 : Ag 8
- 7234 Post Office nomination, hearing, 89th Congress, 2d session, on nomination of Timothy James May for General Counsel of Post Office Department, Feb. 18, 1966. 1966. iii+11 p. † ● Item 1044  
L.C. card 66-60862 Y 4.P 84/11 : N 72/966

*Public Works Committee, Senate*  
Washington, D.C. 20510

- 7235 Steps toward clean water, report from Subcommittee on Air and Water Pollution; Jan. 1966. 1966. iii+22 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-60980 Y 4.P 96/10 : W 29/6
- 7236 Western water development, summary of water resources projects, plans, and studies relating to Western and Midwestern United States; compiled by Special Subcommittee on Western Water Development. Revised Jan. 1966. 1966. viii+56 p. il. 7 maps. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-61145 Y 4.P 96/10 : W 29/4/966

*Small Business, Select Committee on, Senate*  
Washington, D.C. 20510

- 7237 Regional procurement, hearings before subcommittee, 89th Congress, 1st session. † ● Item 1049 Y 4.Sm 1/2 : P 94/11/pt. (nos.)  
pt. 1. Small business procurement in New England, Dec. 9, 1965. 1966. v+1-281 p. il. [These hearings were held in Boston, Mass.]  
pt. 2. Small business procurement in New Mexico, Dec. 10, 1965. 1966. iv+283-488 p. il. [These hearings were held in Albuquerque, N. Mex.]
- 7238 Small business procurement conferences, by staff members of Select Committee on Small Business, Senate, with representatives of small business, Nov. 15-18, 1965, Shreveport, La., Birmingham, Ala., [and] Jacksonville, Fla. 1966. vi+92 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-61146 Y 4.Sm 1/2 : P 94/12

# GOVERNMENT PUBLICATIONS

## CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, D.C. 20250

- C&MS (series). ● Item 19-A A 88.40/2:(nos.)
- 7239 4. Fresh fruit and vegetable unloads in western cities by commodities, States and months, calendar year 1965. Mar. 1966. 66 p. 4° (Fruit and Vegetable Division, Market News Branch.) †  
L.C. card 62-60297
- 7240 7. Fresh fruit and vegetable unload totals for 41 cities, calendar year 1965. Mar. 1966. 82 p. 4° (Fruit and Vegetable Division, Market News Branch.) †  
L.C. card 53-60813 rev.
- 7241 Flue-cured tobacco market review, 1965 crop. Mar. 1966. 55 p. il. 4° (Tobacco Division; TOB-FL-9.) [Includes list of publications of Tobacco Division.] † ● Item 24-D  
L.C. card 52-61480 A 88.34/6: 965
- 7242 Institutional meat purchase specifications for fresh pork, series 400, approved by USDA. Slightly revised Sept. 1965. [1965.] 9 p. il. 4° (Livestock Division.) \* Paper, 5c. ● Item 24-N A 88.17/4: P 82/965
- 7243 Lists of plants operating under USDA poultry and egg inspection and grading programs. Mar. 1, 1966. 72 p. 4° (Poultry Division.) †  
● Item 24-B  
L.C. card 60-60475 A 88.2: P 86/2/966
- 7244 Manual of meat procedures of Department of Agriculture. [Dec. 1965.] (Meat Inspection Division.) cover title, [1]+578+59 p. 12° [Implements regulations contained in subchapters A and D, chap. 3, title 9, Code of Federal regulations. Effective Aug. 1, 1965. Issued in looseleaf form.] \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing.  
● Item 24-P  
L.C. card 60-61887 A 88.6/4: M 46
- Service and regulatory announcement SRA-C&MS series. ● Item 111  
A 88.6/3:(nos.)
- 7245 177. Official grain standards of United States. [Revised May 1964.] [1966.] cover title, i+[66] p. 12° (Grain Division.) [Issued in looseleaf form.] \* Paper, 35c.  
L.C. card 56-1189
- 7246 189. Official United States standards for grades of feeder pigs. Feb. 1966. [Reprinted as adopted effective Jan. 1, 1966. Title 7, Change 1, pt. 53, Code of Federal regulations.] †
- 7247 United States standards for quality of individual shell eggs; [colored poster]. Revised Feb. 1966. [1966.] 15 x 22 in. \* Paper, \$11.25 per 100, single copy 15c. A 88.38: Eg 3/966

## COPYRIGHT OFFICE, Library of Congress Washington, D.C. 20540

### Circular.

- 7248 58. Copyright for musical compositions. [1966.] [2]+6 p. † ● Item 802-A  
LC 3.4/2: 58/2

## COURT OF CLAIMS Washington, D.C. 20006

- 7249 Cases decided in Court of Claims, Apr. 1-May 31, 1965, with report of decisions of Supreme Court in Court of Claims cases, v. 170; reported by Margaret H. Pierce, reporter. 1966. xv+937 p. 9 pl. \* Cloth, \$5.25. ● Item 730  
L.C. card 11-11998 Ju 3.9: 170

## CUSTOMS BUREAU, Treasury Dept. Washington, D.C. 20226

- 7250 103d set revised pages to Customs regulations; Apr.-Oct. 1965. 1966. [171] p. 4° [Includes amendments made by Treasury decisions 56375-

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512. Issued in looseleaf form.] \* Paper, \$9.00 (including basic regulations and revised pages for 1 yr.); \$3.00 additional for foreign mailing.  
● Item 948-A T 17.9: 964/rev. pages 103

**DEFENSE COMMUNICATIONS AGENCY, Defense Dept.**  
Arlington, Va. 22204

**DCA circular.**

- 7251 175-2A. Defense communications system engineering-installation standards manual, Change 4. Oct. 1, 1965. [270] p. il. 4° [Includes list of effective pages. Issued in looseleaf form. Errata sheet, 4 p. il, issued also.] \* Paper, \$1.50. D 5.104: 175-2A/ch. 4

**DEFENSE DEPARTMENT**  
Washington, D.C. 20301

**Armed services procurement manual ASPM (series).**

- 7252 1. Armed services procurement regulation manual for contract pricing [with lists of additional readings]. Oct. 29, 1965 [published 1966]. [1]+ii +[176] p. il. 4° [Issued in looseleaf form.] \* Paper, \$1.25. ● Item 303 D 1.13/4: 1

**Defense Supply Agency handbook DSAH (series).** ● Item 314-A

D 7.6/7: (nos.)

- 7253 4145.2. See Army Department, Pamphlet 740-1-2.  
7254 4215.4. Industrial plant equipment handbook: FSC 3424, 3655, 4430, Industrial furnaces and ovens, v. 2. Feb. 1966. cover title, iii+459-770 p. 4° (SB 708-4430-1; NAVSANDA Pub. 5502; [Marine Corps] MCO P 4870.8; [Air Force Dept.] AFM 78-8.) [Issued in looseleaf form.] \* Paper, \$1.75. ● Item 314-A  
7255 4215.5. Same: FSC 3815, 3910, 3920, 3930, 3950, 3990, Material handling equipment and lifting electro-magnets. Feb. 1966. (SB 708-3900-1; NAVSANDA Pub. 5503; [Marine Corps] MCO P 4870.9; [Air Force Dept.] AFM 78-9.) [Issued in looseleaf form.] v. 1. cover title, iii+1-272 p. 4° \* Paper, \$1.50. v. 2. cover title, iii+273-525 p. 4° \* Paper, \$1.50.  
7256 4215.7. Same: FSC 3540, Wrapping and packaging machinery. Feb. 1966. cover title, iii+80 p. 4° (SB 708-3540-1; NAVSANDA Pub. 5505; [Marine Corps] MCO P 4870-11; [Air Force Dept.] AFM 78-11.) [Issued in looseleaf form.] \* Paper, 60c.  
7257 4215.8. Same: FSC 3520, 3530, 3625, Textile industries machinery and industrial sewing machines. Feb. 1966. cover title, iii+58 p. 4° (SB 708-3500-1; NAVSANDA Pub. 5506; [Marine Corps] MCO P 4870.12; [Air Force Dept.] AFM 78-12.) [Issued in looseleaf form.] \* Paper, 45c.

**Defense Supply Agency manual DSAM (series).** ● Item 314-A

D 7.6/8: (nos.)

- 7258 4145.2. Preservation packaging, and packing of military supplies and equipment. Revised Dec. 1963. Reprinted with changes 1966. cover title, [574] p. il. 4° (Army Dept. technical manual TM 38-230, Navy Dept. publication NAVEXOS P-938 (rev. 12/63), Air Force Dept. pamphlet AFP 71-1-6, Marine Corps order MCO P 4030.21.) [Includes current changes 1 through 4. Issued in looseleaf form. Supersedes TM 38-230/NAVEXOS P-938 NAVMC 1144, June 15, 1957.] \* Paper, \$3.00.  
7259 5020.1. Correspondence. June 1964. cover title, [1]+vii+[110] p. il. 4° [Issued in looseleaf form.] ‡  
7260 7000.1. Accounting and finance manual, Change 9. Mar. 15, [1966]. [89] p. 4° [Issued in looseleaf form.] ‡  
7261 8105.1. Contract administration manual for contract administration services, Change 1. Mar. 31, [1965]. [36] p. il. 4° ‡

- 7262 Introduction to Defense Supply Agency. Jan. 1966. cover title, iv+44 p. ([DSA 66-355.]) \* Paper, 25c. ● Item 314-A  
L.C. card 62-61510 D 7.2: D 36/966

**Military standards.** [Issued in looseleaf form.] ‡ ● Item 314-J

- 7263 MIL-STD-23A. Nondestructive testing symbols, notice 2. Dec. 30, 1965. 1 p. 4° [Supersedes Notice 1 (Ships), July 31, 1964.] D 3.7: 23 A/notice 2  
7264 MIL-STD-200H. Electron tubes, selection and use of [with list of referenced documents]. Jan. 17, 1966. iii+6+[1] p. 4° [Supersedes MIL-STD-200G, June 23, 1964.] D 7.10: 200 H  
7265 MIL-STD-669A. Loading environment and related requirements for platform rigged airdrop materiel. Nov. 3, 1965. v+11 p. il. 4° (FSC 1670.) [Supersedes MIL-STD-669 (QMC), Nov. 2, 1961.] D 7.10: 669 A  
7266 MIL-STD-1131. Storage shelf life and reforming procedure for aluminum electrolytic fixed capacitors. Dec. 3, 1965. iii+6 p. 4° (FSC 5910.) D 7.10: 1131



# GOVERNMENT PUBLICATIONS

- 7267 MILSTRIP, military standard requisitioning & issue procedures [May 1, 1964], Change 11. Mar. 1, 1966. [20] p. 4° (DoD 4140.17-M; Office of Assistant Secretary of Defense (Installations and Logistics).) [Issued in looseleaf form.] \* Paper, 15c. ● Item 314-A  
D 7.6/4: M 59/ch.11
- Plastics Technical Evaluation Center Picatinny Arsenal, Dover, N.J.; PLASTEC report.
- 7268 24. Weathering of glass reinforced plastics [with list of references]; by George R. Rugger and Joan B. Titus. Jan. 1966. xi+158 p.+ [3] leaves, 4° [Issued with perforations.] † Paper, \$5.00.  
L.C. card 66-61161 D 4.11: 24
- Quality and reliability assurance handbook H (series). ● Item 314-A
- 7269 54. Electromagnetic testing (for inspection of materiel), nondestructive testing series [with bibliography]. Oct. 15, 1965 [published 1966]. cover title, [1]+vii+194 p. il. 4° (Office of Assistant Secretary of Defense (Installations and Logistics).) [Issued with perforations.] † D 7.6/2: 54
- Standardization directory SD-(series).
- 7270 1. Standardization directory, planning schedule and points of contact (FSC class and area assignments). Jan. 1, 1966. cover title, [9] p.+62 p. 4° [Quarterly. Issued with perforations.] \* Paper, 45c. ● Item 314-C  
D 7.13: 1/15

## ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, D.C. 20230

- 7271 Address by Thomas W. Harvey, Deputy Administrator, Economic Development Administration scheduled for delivery at annual meeting of American Railway Development Association, White Sulphur Springs, W. Va., Mar. 29, 1966. [1966.] 10 p. 4° †  
C 46.11: H 26
- 7272 Building communities with jobs. [Mar. 1966.] [6] p. narrow 8° †  
C 46.2: C 73/3/966
- 7273 Research park, is it for your community?; [prepared by Office of Public Information]. [Mar. 1966.] 16 p. il. (EDA digest.) † Paper, 25c.  
● Item 130-D C 46.2: R 31

## ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, D.C. 20506

- 7274 Consumer action and war on poverty, excerpts from conference proceedings, sponsored by Office of Economic Opportunity-Community Action Program and President's Committee on Consumer Interests, Aug. 12-13, 1965, Washington, D.C. [1966.] [31]+67 p. [Title on cover is: Conference proceedings consumer action and war on poverty.] †  
L.C. card 66-61199 Pr Ex 10.2: C 76/2
- 7275 Cooperative in rural community action. [1966.] [4] p. narrow 8° (Community Action Program; [C-16].) †  
Pr Ex 10.2: C 78
- 7276 Education in Job Corps youth conservation center. [1966.] [1]+6 p. 4° (Job Corps.) †  
Pr Ex 10.2: Ed 8
- 7277 Every girl needs a chance to become somebody, [Job Corps may be your big chance]. [1966.] [24] p. il. oblong 24° †  
Pr Ex 10.2: J 57/5
- 7278 Food buying guide and recipes for Project Head Start centers feeding program. June 1965 [published 1966]. [4]+19 p. 4° † ● Item 857-H-2  
Pr Ex 10.8: F 73
- 7279 Guidelines for legal services programs. [1966.] [4]+v+38 p. il. 4° (Community Action Program; [C-18].) †  
Pr Ex 10.8: L 52
- 7280 How migrant agricultural worker and his family have fared under Economic opportunity act. Aug. 1965. [4]+12 p. 4° †  
Pr Ex 10.2: M 58/2/965-2
- 7281 — Nov. 1 supp., Migrant projects approved from July 1-Oct. 31, 1965. [1965.] [1]+4 p. 4° †  
Pr Ex 10.2: M 58/2/965-2/supp.

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- 7282 Job Corps centers for women. [1966.] 4 p. 4° (Public Affairs J23.) †  
Pr Ex 10.2: J 57/4
- 7283 Project Head Start and how you can help. [1966.] cover title, [10] p. il.  
oblong 48° [Text on p. 2 of cover.] † Pr Ex 10.2: H 34/2
- 7284 Upward bound, program to help youth from low-income families achieve  
college education, policy guidelines and application instructions. Dec.  
1965. [7]+75 p. 4° (Community action program.) †  
Pr Ex 10.8: Up 9
- 7285 War on poverty, hometown fight, Community Action Program. [1966.]  
cover title, [2]+16+[2] p. il. 4° (Community Action Program; [C-12].)  
† Pr Ex 10.2: P 86/2/966

## ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- ERS (series). † A 93.21:(nos.)
- 7286 278. Recent trends and prospective development in air shipments of agricultural  
commodities; [prepared by Mildred R. DeWolfe]. [1966.] [1]+18-22  
p. 4° (Marketing Economics Division.) [Reprinted from Marketing  
and transportation situation, Feb. 1966.]
- 7287 280. Trends in U.S. corn oil production and use, 1947-65; by George W. Kromer.  
Feb. 1966. [2]+21-28 p. il. 4° [Reprinted from Fats and Oils situa-  
tion, FOS-231, Jan. 1966, by Economic and Statistical Analysis Division.]
- 7288 284. Food around world, current food situation; prepared by Foreign Regional  
Analysis Division. Feb. 1966. p. 32-43, il. 4° [Reprinted from Na-  
tional food situation, NFS-115, Feb. 1966, by Economic and Statistical  
Analysis Division.]
- ERS-foreign (series). † A 93.21/2:(nos.)
- 7289 44. Indices of agricultural production for 20 Latin American countries (plus  
country tables for Jamaica and Trinidad and Tobago), revised 1954-1964.  
[Revised Jan. 1966.] [1966.] ii+26 p. 4° ([Western Hemisphere  
Branch, Foreign Regional Analysis Division.]) [Preliminary 1965. Er-  
rata, 1 p. 4° issued also.]
- 7290 151. USSR and Eastern Europe agricultural situation, review of 1965 and out-  
look for 1966; [prepared in East European Branch, Foreign Regional  
Analysis Division.] [Mar. 1966.] cover title, 61 p. 4° [Contents on  
p. 2 of cover. Page 61, last page of text, is on p. 3 of cover.] ● Item  
76-G  
L.C. card 64-61220
- 7291 152. Far East, Mainland China, Oceania agricultural situation, review of 1965  
and outlook for 1966; [prepared in Far East Branch, Foreign Regional  
Analysis Division.] [Mar. 1966.] cover title, 76 p. il. 4° [Contents  
on p. 2 of cover.] ● Item 76-G  
L.C. card 64-61221
- 7292 Farm real estate market developments, CD-67. Aug. 1965. 55 p. il. 4°  
[Semiannual.] † ● Item 42-A A 93.9/4: 67
- Foreign agricultural economic reports. † ● Item 42-B A 93.27:(nos.)
- 7293 29. Agricultural exports from temperate and tropical zones, changes in prices  
and foreign exchange earnings, 1947-63; [by O. Halbert Goolsby]. [Mar.  
1966.] [1]+ii+24 p. il. 4°  
L.C. card Agr 66-86
- 7294 30. Ghana, supply and demand projections for farm products to 1975 with impli-  
cations for U.S. exports; [by Lyle E. Moe]. [Mar. 1966.] iii+20 p. il. 4°  
L.C. card Agr 66-121
- 7295 Notice of revised estimates for Population-migration reports, v. 1 and 2  
(net migration estimates and rates for male and female nonwhites aged  
5-9 years in 1960 for Hawaii have been revised). [Jan. 19, 1966.] [2]  
p. oblong 12° † ● Item 42-G A 93.35: 1,2/rev.notice
- 7296 Statistical supplement to A look ahead for food and agriculture. [1966.]  
[1]+15 leaves, 4° (Economic and Statistical Analysis Division, Out-  
look and Projections Branch.) [Supplements article in Agricultural  
economics research, Jan. 1966, v. 18, no. 1.] † A 93.2: F 73/3
- 7297 World food needs; [by] Quentin M. West. Feb. 16, 1966. [16] p. il. 4°  
(Foreign Regional Analysis Division.) † A 93.2: F 73/4

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, D.C. 20202

- 7298 Big ideas for small schools; by Ovid F. Parody. [1965.] 3 p. il. large 4°  
([OE-20083.]) [Reprinted from American Education, July-Aug. 1965.]  
\* Paper, 10c. FS 5.220: 20083
- 7299 Books can build the bridges, address by Francis Keppel, Commissioner of  
Education, Department of Health, Education, and Welfare, before Book  
Publishing Committee for National Center for Citizens in Education,  
New York, N.Y., Nov. 18, 1965. [1965.] 9 leaves, 4° † FS 5.8: K 44/11
- 7300 College and university endowment status and management [with annotated  
bibliography; by] D. Kent Halstead. [1966.] [2]+vi+81 p. il. oblong  
12° (OE-53024; [Bureau of Educational Research and Development,  
Division of Educational Organization and Administration, Higher Edu-  
cation Organization and Administration Branch.]) \* Paper, 60c.  
● Item 460-A-53  
L.C. card HEW 66-58 FS 5.253: 53024
- 7301 Directory, State Department of Education personnel for guidance, coun-  
seling, and testing; compiled by Guidance Program Development Unit,  
Guidance and Counseling Programs Section. [1966.] [2]+23 p. 4°  
([OE-25037-A.]) † ● Item 460-A-25  
L.C. card HEW 61-79 FS 5.225: 25037A
- 7302 Earned degrees conferred, 1963-64, bachelor's and higher degrees (final re-  
port); by Patricia Wright. [1966.] vii+283 p. il. 4° (OE-54013-64,  
Misc. no. 54; [National Center for Educational Statistics, Division of  
Statistical Analysis, Division of Data Processing Services.]) [Includes  
list of related publications of Education Office. Text on p. 2 and 3 of  
cover.] \* Paper, \$1.75. ● Item 460-A-54 FS 5.254: 54013-64
- 7303 Education '65, report to the profession. [1966.] iv+100 p. il. oblong 16°  
(OE-11006.) \* Paper, 70c. ● Item 460-A-11  
L.C. card HEW 66-57 FS 5.211: 11006
- 7304 Enrollment for advanced degrees, fall 1963, final report; by Patricia S.  
Wright. [1966.] x+265 p. 4° (OE-54019-63, Circular 786; [National  
Center for Educational Statistics, Division of Statistical Analysis, Di-  
vision of Data Processing Services.]) [Includes list of related publica-  
tions of Education Office. Text on p. 2 and 3 of cover.] \* Paper, \$1.50.  
● Item 460-A-54  
L.C. card HEW 61-104 FS 5.254: 54019-63/2
- 7305 Experienced teacher fellowship program [Higher education act of 1965],  
academic year 1966-67 and summer of 1967. [1966.] [12] p. narrow  
8° ([OE-58010.]) † ● Item 460-A-58 FS 5.258: 58010
- 7306 Faculty and other professional staff in institutions of higher education,  
1st [or fall] term 1963-64, final report; by Ralph E. Dunham and Patricia  
S. Wright. [1966.] vi+100 p. il. 4° (OE-53000-64; Circular 794.)  
[Text on p. 2 of cover.] \* Paper, 60c. ● Item 460-A-53  
L.C. card HEW 66-59 FS 5.253: 53000-64
- 7307 Fall 1965 statistics of public elementary and secondary day schools, pupils,  
teachers, instruction rooms and expenditures; by Samuel Schloss.  
[1966.] viii+31 p. 4° (OE-20007-65.) [Title on cover is: Fall 1965  
statistics of public schools. Text on p. 2 of cover.] \* Paper, 30c.  
● Item 460-A-20  
L.C. card 65-9607 FS 5.220: 20007-65
- 7308 First work of these times, report to the people on education. [1966.] cover  
title, 64 p. il. oblong 12° † FS 5.2: Ed 8/11
- 7309 Grant programs for fiscal 1966; [by Genevieve O. Dane]. [1965.] [6] p.  
il. large 4° (OE-10037.) [Reprinted from American education, July-  
Aug. 1965.] \* Paper, 10c. FS 5.210: 10037

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- 7310 Grant program for preparation of professional personnel in education of handicapped children, academic year 1966-67. [1966.] [2]+15+[1] p. narrow 8° ([OE-35059-B.]) † ● Item 460-A-35  
FS 5.235 : 35059-B
- 7311 Guaranteed student loans, promise and challenge [Higher education act of 1965 and National vocational student loan insurance act of 1965]. [1966.] cover title, [40] p. il. oblong 24° ([OE-55041.]) † ● Item 460-A-55  
FS 5.255 : 55041
- 7312 Higher education act of 1965, some questions and answers. [1966.] iii+39 p. (OE-50048.) \* Paper, 20c. ● Item 460-A-50 FS 5.250 : 50048
- 7313 Higher education, day of opportunity, address by Francis Keppel, Commissioner of Education, Department of Health, Education, and Welfare, before 1965 fall conference banquet of West Virginia Association of College and University Presidents, Charleston, W. Va., Nov. 22, 1965. [1965.] 11 leaves, 4° †  
FS 5.8 : K 44/12
- 7314 Integration and academic quality, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare before United Negro College Fund, Greater New York Campaign meeting, Apr. 13, 1966. [1966.] 8 leaves, 4° †  
FS 5.8 : H 83/6
- 7315 Integration and academic quality, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare, before United Negro College Fund Symposium, Washington, D.C., Mar. 28, 1966. [1966.] 7 leaves, 4° †  
FS 5.8 : H 83/2
- 7316 National defense student loan program, college work-study program, and participating institutions, 1965-66. [Apr. 1959, revised Jan. 1966.] [1966.] [2]+51 p. narrow 8° (OE-55001-66.) † ● Item 460-A-55  
FS 5.255 : 55001-66
- 7317 On 1966 desegregation guidelines, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare before Mississippi State Advisory Committee, Civil Rights Commission, Apr. 16, 1966, Jackson, Miss. [1966.] 10 leaves, 4° † FS 5.8 : H 83/7
- 7318 Recruiting for new partnership, address by Harold Howe II, Commissioner of Education before annual breakfast meeting of Georgia Vocational Association, Atlanta, Ga., Mar. 18 [1966.] [1966.] 10 leaves, 4° †  
FS 5.8 : H 83
- 7319 School library supervision in large cities, proceedings of conference under auspices of Department of Health, Education, and Welfare, Office of Education, Sept. 23-25, 1964; edited by Mary Helen Mahar. [1966.] vi+91 p. 4° (OE 15055, Circular 775; [Bureau of Adult and Vocational Education, Division of Library Services and Educational Facilities].) \* Paper, 50c. ● Item 460-A-15  
L.C. card HEW 66-62  
FS 5.215 : 15055
- 7320 Something for the special child; [by Morvin A. Wirtz]. [1965.] 11 p. il. large 4° [Reprinted from American education, v. 1, no. 6, Sept. 1965.] ([OE-35078.]) \* Paper, 20c.  
FS 5.235 : 35078
- 7321 Source materials for secondary school teachers of foreign languages; prepared by Esther M. Eaton, Mary E. Hayes, and Helen L. O'Leary. [1966.] iii+30 p. 4° (OE-27001-C; Circular 788; [Bureau of Research, Division of Elementary-Secondary Research].) \* Paper, 25c. ● Item 460-A-27  
L.C. card HEW 66-60  
FS 5.227 : 27001-C
- 7322 South and southeast Asia, July 16, 1965, bibliography from Educational Materials Center, Division of Research Training and Dissemination; [compiled by Lois B. Watt and Myra H. Thomas]. [1966.] [1]+11 p. 4° ([OE-14031-36.]) † ● Item 460-A-14  
FS 5.214 : 14031-36

# GOVERNMENT PUBLICATIONS

- 7323 Students as individuals, new look in guidance, address by Harold Howe, II, Commissioner of Education, Department of Health, Education, and Welfare before annual meeting of American Personnel and Guidance Association, Washington, D.C., Apr. 4, 1966. [1966.] 8 leaves, 4° †  
FS 5.8: H 83/4
- 7324 Students as investment, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare before National Installment Credit Conference of American Bankers Association, Chicago, Ill., Apr. 6, 1966. [1966.] 11 leaves, 4° † FS 5.8: H 83/5
- 7325 Survey of early elementary education in public schools, 1960-61 [with bibliography]; by Lillian L. Gore assisted by Rose E. Koury. [1966.] x+82 p. il. 4° (OE-20078; [Circular] 782; [Bureau of Educational Research and Development, Division of Educational Organization and Administration, Elementary and Secondary Organization and Administration Branch].) [Text on p. 2 of cover.] \* Paper, 50c. ● Item 460-A-20  
L.C. card HEW 66-61 FS 5.220: 20078
- 7326 Who's in charge here?, address by Harold Howe II, Commissioner of Education, and Welfare, before Governor's Conference in Education, New Brunswick, N.J., Apr. 2, 1966. [1966.] 11 leaves, 4° † FS 5.8: H 83/3

## EMERGENCY PLANNING OFFICE, Executive Office of the President Washington, D.C. 20504

- 7327 Hurricane Betsy, Aug. 27-Sept. 10, 1965, Federal action in disaster. [1966.] [3] leaves+30 p. il. 4° [Text on p. 2 of cover.] † ● Item 856-C-1  
L.C. card 66-61131 PrEx 4.2: H 94

## EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, D.C. 20210

- 7328 Technological change in hospital, [by Dennis R. Sohlstrom and Russell Sudeith]; Industrial services for nursing home industry, [by L. E. Hughes]; Training needs for health facilities, [by Pinckney K. Holmes]. [1966.] cover title, 10 p. il. 4° [Reprints from Employment Service Review, May, Aug., and Dec. 1965.] † L 7.18/2a: T 22/2

## ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C., 20310, Attention Publications Office.

Manual EM (series). ‡ ● Item 333-A

- 7329 1110-2-2000. Engineering and design: Standard practice for concrete [with list of references]; Dec. 15, 1965. [1966.] cover title, vi+90+ [16] p. il. 4° [Issued with perforations. Rescinds EM 1110-2-2000, Dec. 15, 1963.] D 103.6/3: 1110-2-2000/2
- Transportation series. ● Item 343
- 7330 5. Transportation lines on Atlantic, Gulf, and Pacific Coasts 1965; prepared by Board of Engineers for Rivers and Harbors. 1965 [published 1966]. xxxi+470 p. oblong 8° \* Paper, \$3.00.  
L.C. card 40-29122 rev. D 103.10: 5/965
- 7331 Upper Mississippi River, comprehensive basin study of water and land resources; [prepared by Army Engineer Division, North Central, Chicago, Ill.]. [1965.] cover title, 24 p. il. 4° [Information bulletin prepared for Coordinating Committee. Includes text on p. 2-4 of cover. Some illustrations are colored.] † D 103.2: M 69/3
- 7332 Waterborne commerce of United States, calendar year 1964: Domestic inland traffic areas of origin and destination of principal commodities, supp. 1 to pt. 5, National summaries. [1966.] [1]+56 p. 4° [Prepared under supervision of resident member, Board of Engineers for Rivers

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and Harbors, Corps of Engineers, Army, Washington, D.C., from data compiled in Office of Division Engineer, Army Engineer Division, Lower Mississippi Valley, Vicksburg, Miss.] † (Price upon application) Lake Survey, 630 Federal Building, Detroit, Mich., 48226. ● Item 342-A L.C. card 55-63535 D 103.1/2: 964/pt.5/supp.1

Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

— Miscellaneous papers.

D 103.24/4: (nos.)

- 7333 3-798. Subgrade stabilization with portland cement and hydrated lime under modified T11 landing mat; by W. N. Brabston, R. A. Pimental. Army-MRC Vicksburg, Miss., Mar. 1966. vii+17+[32] p. il. 4° [Sponsored by Army Materiel Command, project 1-V-0-21701-046, task 05.] †
- 7334 6-803. Investigation of proprietary chemical admixture for concrete; by R. L. Curry. Army-MRC Vicksburg, Miss., Mar. 1966. [26] p. il. 4° [Sponsored by Office, Chief of Engineers, Army.] †

— Technical reports.

D 103.24/2: (nos.)

- 7335 2-711. Matagorda Ship Channel, model study, Matagorda Bay, Tex., hydraulic model investigation; by H. B. Simmons, H. J. Rhodes. Army-MRC Vicksburg, Miss., Jan. 1966. viii+66+[150] p. il. 4° [Sponsored by Army Engineer District, Galveston.] †
- 7336 2-713. Filling and emptying system, Cannelton main lock, Ohio River, and generalized tests of sidewall port systems for 110- by 1,200-ft. locks, hydraulic model investigation; by J. H. Albers, jr., M. B. Boyd. Army-MRC Vicksburg, Miss., Feb. 1966. viii+31+[134] p. il. 4° [Sponsored by U.S. Army Engineer Districts, Huntington, Pittsburgh, and Louisville.] †
- 7337 3-634. Engineering tests of experimental T11 aluminum landing mat: app. B, Development of revised design criteria for T11 landing mat; by D. N. Brown. Army-MRC Vicksburg, Miss., Feb. 1966. v+10+[20] p. il. 4° [Sponsored by Army Materiel Command, project 1-V-0-21701-A-046, task 05.] †
- 7338 6-717. Effects on concrete quality of fluctuations, within specification limits, in coarse aggregate grading [with list of literature cited]; by W. O. Tynes. Army-MRC Vicksburg, Miss., Mar. 1966. [32] p. il. 4° [Sponsored by Office, Chief of Engineers, Army.] †

ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION

Commerce Dept., Washington, D.C. 20235

- 7339 Coastal warning facilities chart: Eastern Florida, 1966. Scale 50 naut. mi.=1.9 in. [1966.] 19 x 12 in. [Broadcasts of marine forecasts and warnings on reverse.] \* Paper, 10c. C 30.22/3: F 66/966
- 7340 — Morgan City, La., to Apalachicola, Fla., 1966. Scale 50 naut. mi.=2.1 in. [1966.] 12 x 19 in. [Broadcasts of marine forecasts and warnings on reverse.] \* Paper, 10c. C 30.22/3: M 82/966
- 7341 Errata, A.P.T. (Automatic picture transmission), users guide. Dec. 14, 1965. 1 p. 4° (National Environmental Satellite Center.) † ● Item 208-B-2 C 52.8: An 8/errata
- 7342 Selected climatic maps of United States; prepared by Office of Data Information. [1966.] 32 p. il. 4° (Environmental Data Service.) \* Paper, 25c. ● Item 208-B-1 C 52.2: C 61

FAMILY SERVICES BUREAU, Health, Education, and Welfare Dept.  
Washington, D.C. 20201

- 7343 Monthly cost standards for basic needs used by States for specified types of old-age assistance cases and families receiving aid to families with dependent children, Jan. 1965, Revised table 7. Sept. 23, 1965. [2] leaves, 4° (Division of Program Statistics and Analysis.) [Issued with perforations.] †  
L.C. card HEW 64-75 FS 14.202: 01 1/965/rev.table



# GOVERNMENT PUBLICATIONS

- 7344 Public assistance personnel, fiscal year 1964; prepared by Dorothy Bucklin West with assistance of Montrosa R. Coleman and Gustava Jarvis. Nov. 1965. 10+[14] p. il. 4° (Division of Program Statistics and Analysis.) [Issued with perforations.] †  
L.C. card HEW 60-1 FS 14.202: P 96/8/964
- 7345 ——— fiscal year 1965. Mar. 15, 1966. [8] p. 4° (Division of Program Statistics and Analysis.) [Issued with perforations.] †  
L.C. card HEW 60-1 FS 14.202: P 96/8/965
- 7346 Tables derived from form FS-2036, annual statistical report of medical and remedial care provided through public assistance vendor payments, fiscal year 1963. Dec. 1965. [10]+56 p. 4° (Division of Program Statistics and Analysis.) [Issued with perforations.] †  
FS 14.202: M 46/3/963

## FARMER COOPERATIVE SERVICE, Agriculture Dept. Washington, D.C. 20250

### FCS educational circular.

- 7347 16. Using your rural credit union; [by William F. Woods]. [Revised Mar. 1966.] [1966.] [2]+8+[2] p. il. † ● Item 64  
L.C. card Agr 66-105 A 89.4/2: 16/2
- 7348 26. Recognizing ideal cooperative director; by Irwin Rust. [Jan. 1966.] cover title, iii+9 p. il. [Page 9 of text is p. 3 of cover.] †  
L.C. card Agr 66-115 A 89.4/2: 26

## FEDERAL AVIATION AGENCY Washington, D.C. 20553

### FAA handbook. [Issued in looseleaf form]

- 7349 SM-P 6700.S. Maintenance of VORTAC tone control equipment. [Feb. 25, 1966.] cover title, [33] p. il. 4° [Text on p. 2 of cover.] † ● Item 431-C-4 (special offer) FAA 1.8/2: SM P 6700.S

### Federal aviation regulations. [Issued in looseleaf form.]

FAA 1.6/8: (nos.)

- 7350 pt. 21. Certification procedures for products and parts, Change 7 [effective] Apr. 2, 1966. [1966.] [6] p. 4° †
- 7351 pt. 43. Maintenance, preventive maintenance, rebuilding and alteration, Change 3 [effective] Apr. 2, 1966. [1966.] [14] p. 4° [Incorporates Amendment 43-3.] †
- 7352 pt. 49. Recording of aircraft titles and security documents; Change 1 [adopted Mar. 10, 1966, effective] May 1, 1966. [1966.] [4]+5 p. 4° †
- 7353 pt. 65. Certification: Airmen other than flight crewmembers, Change 4, [effective] Apr. 2, 1966. [1966.] [6] p. 4° [Incorporates amendment 65-5.] †
- 7354 pt. 91. General operating and flight rules, Change 15 [effective] Apr. 2, 1966. [1966.] [8] p. 4° [Incorporates amendments 91-26.] †
- 7355 pt. 121. Certification and operations, air carriers and commercial operators of large aircraft, [1966.] cover title, [1]+x+[181] p. il. 4° [Consolidated reprint incorporates errata sheet corrections and Changes 1-10. It does not incorporate ink revisions transmitted by Change 1.]  
\* Paper, \$1.25 ● Item 431-C-13  
- L.C. card 60-10472
- 7356 pt. 145. Repair stations, Change 3; [effective] Apr. 2, 1966. [1966.] [8] p. 4° [Incorporates amendment 145-3.] †
- 7357 Status of Federal aviation regulations. Apr. 1, 1966. 2+[1] p. 4° †  
FAA 1.18: 966-2

## FEDERAL BUREAU OF INVESTIGATION, Justice Dept. Washington, D.C. 20530

- 7358 Faith of free men, remarks of J. Edgar Hoover, director, Federal Bureau of Investigation, before Supreme Council, 33° of Ancient and Accepted Scottish Rite of Freemasonry, Southern Jurisdiction, Washington, D.C. Oct. 19, 1965. 1965. 18 leaves, 4° †  
J 1.14/17: H 76
- 7359 Know your FBI. [1966.] [2]+24+[2] p. il. 4° † ● Item 721  
J 1.14/2: F 31/2

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FEDERAL COMMUNICATIONS COMMISSION  
Washington, D.C. 20554

- 7360 Report on Northeast power failure of Nov. 9-10, 1965, and its effect on communications, Feb. 23, 1966. [1966.] cover title, ii+102 p. 4° †  
● Item 285 CC 1.2: N 81

FEDERAL EXTENSION SERVICE, Agriculture Dept.  
Washington, D.C. 20250

- 7361 Year of double trouble. [1966.] [2]+20+[1] p. il. 4° [Prepared in cooperation with Office of Civil Defense.] †  
L.C. card Agr 66-119 A 43.2: T 75

FEDERAL HOME LOAN BANK BOARD  
Washington, D.C. 20552

- 7362 Combined financial statements, 1964, members of Federal Home Loan Bank System [calendar year] 1964. [Jan. 1966.] cover title, 176 p. il. [The last 6 pages are blank.] †  
L.C. card 52-26280 rev. 2 FHL 1.12: 964
- 7363 Trend in savings and loan field, 1964. [Mar. 1966. cover title, [16] p. il. ([Operating analysis Division.]) [Last page left blank to be used for notes.] †  
L.C. card 52-37923 FHL 1.15: 964

FEDERAL HOUSING ADMINISTRATION, Housing and Urban  
Development Dept., Washington, D.C. 20411

- 7364 Digest of insurable loans, primary terms for mortgage and loan insurance authorized by National housing act, as amended, and FHA regulations as of Feb. 1966. [Revised] Feb. 1966. [1966.] 23 p. oblong 8° (FHA 2575.) \* Paper, 20c. ● Item 594 HH 2.6: L 78/3/966
- 7365 Disposiciones de clemencia de la FHA; preparado por Oficina de Informacion Publica. Nov. 1965. [4] p. narrow 8° (AFH 467, Boletin para el consumidor.) [Incluso lista de las otras publicaciones para el consumidor de la AFH.] \* Paper, 5c. HH 2.2: F 74/965/Spanish
- 7366 FHA quick guide to buying a home; prepared by Office of Public Information. Nov. 1965 [published 1966]. [1]+10+[1] p. il. 12° (FHA 428-A.) \* Paper, 10c. ● Item 589-A HH 2.6/6: H 75/4/965-2
- 7367 FHA regulations: [Home mortgage insurance amendments to sec. 203]. [1966.] [6] p. ([FHA-3000-47.]) [Includes Home regulations transmittal 47, Feb. 14, 1966. Issued in looseleaf form.] †  
HH 2.6: M 84/7/964/trans.47
- 7368 Seguro hipotecario de la vivienda de la FHA; preparado por la Oficina de Informacion Publica. Revisado Nov. 1965. [1966.] [16] p. il. narrow 8° (AFH 208, Boletin para el consumidor.) [Incluso otras publicaciones para el consumidor de la AFH.] \* Paper, 10c.  
HH 2.2: M 84/6/965/Spanish

FEDERAL MARITIME COMMISSION  
Washington, D.C. 20573

FMC-SP (series). † FMC 1.9: (nos.)

- 7369 66-5. Remarks of Commissioner George H. Hearn of Federal Maritime Commission at 17th annual Institute on Foreign Transportation and Port Operations at Tulane University, Mar. 23, 1966. [1966.] 10 p. 4°
- 7370 66-6. Remarks of John S. Patterson, Vice Chairman, Federal Maritime Commission, before Movers' and Warehousemen's Association of America, Inc., annual convention, San Juan, Puerto Rico, Mar. 24, 1966. [1966.] 9 p. 4°
- 7371 66-7. Remarks of John Harllee, Chairman of Federal Maritime Commission before Propeller Club, U.S. Great Lakes Overseas Shipping Association, Foreign Freight Agents Association of Chicago, Associated Great Lakes Conferences, International Ship Masters Association, Chicago Regional Port District and Chicago Overseas Terminal Operators Association, Apr. 6, 1966, Chicago, Ill. 1966. 5 p. 4°

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

## FEDERAL POWER COMMISSION Washington, D.C. 20426

- 7372 45th annual report of Federal Power Commission, fiscal year 1965. [1966.] v+216 p. il. ([FPC A-93.]) [Also issued as H. doc. 337, 89th Cong., 2d sess.] \* Paper, 75c. ● Item 435  
L.C. card 21-27492 FP 1.1: 965
- FPC S (series).
- 7373 171. Steam-electric plant construction cost and annual production expenses, 17th annual supplement, 1964. Mar. 1966. xviii+189 p. 4° \* Paper, \$1.25. ● Item 440  
L.C. card 49-46428 rev. 2 FP 1.21: 171
- Principal electric facilities [maps], 1965. 1966. (Bureau of Power.) [Each includes plant list and ownership list. Based on information to June 30, 1964.] FP 1.13: El 2/2/965/no. (nos.)
- 7374 1. Northeastern [region]. Scale 100 m.=3.1 in. 30 x 45 in. \* Paper, 50c.  
Insets: Baltimore area—Boston area—Buffalo area—District of Columbia area—Key map—New York City area—Oswego area—Philadelphia area—Pittsburgh area—Providence area—Rochester area—Safe Harbor area—Scranton, Wilkes-Barre area—Springfield area.
- 7375 2. Great Lakes region. Scale 100 m.=3.1 in. 30 x 45 in. \* Paper, 50c.  
Insets: Chicago area—Cincinnati area—Cleveland area—Detroit area—Gary area—Green Bay area—Indianapolis area—Key map—Louisville area—Milwaukee area—Toledo area—Youngstown area.
- 7376 3. North Central region. Scale 100 m.=3.2 in. 45 x 30 in. \* Paper, 50c.  
Insets: Duluth area—Kansas City area—Key map—Minneapolis-St. Paul area—St. Louis area.
- 7377 4. Northwestern region. Scale 100 m.=3.1 in. 30 x 45 in. \* Paper, 50c.  
Insets: Eugene area—Key map—Portland area—Seattle-Tacoma area.
- 7378 5. Southwestern region. 100 m.=3.1 in. 30 x 57 in. \* Paper, 50c.  
Insets: Big Creek area—Key map—Los Angeles-San Bernardino area—Phoenix area—Sacramento area—San Francisco area.
- 7379 6. South Central region. Scale 100 m.=3.1 in. 30 x 45 in. \* Paper, 50c.  
Insets: Fort Worth-Dallas area—Houston area—Key map.
- 7280 7. Southeastern region. Scale 100 m.=3.1 in. 30 x 45 in. \* Paper, 50c.  
Insets: Birmingham area—Charleston area—Chattanooga area—Key map—Memphis area—Mobile area.
- 7381 8. Alaska, Hawaii, Puerto Rico, and Virgin Islands. Scales vary. 30 x 45 in. \* Paper, 50c.  
Insets: Anchorage area—Juneau area—Ketchikan area—Location map [Alaska]—Maui—Oahu.
- 7382 Rules of practice and procedure [including general policy and interpretations, organization, and Administrative procedure act], in effect on Jan. 1, 1966. 1965 [published 1966]. viii+82 p. ([FPCA-92.]) [Title 18. Code of Federal regulations, chap. 1, pts. 1, 2 & 3. Issued in looseleaf form.] \* Paper, \$1.00 (including basic book and supplementary material for an indefinite period), 50c. additional for foreign mailing.  
● Item 439  
L.C. card 62-64871 rev. FP 1.6: 966

## FEDERAL REGISTER OFFICE, General Services Administration Washington, D.C. 20408

### Code of Federal regulations and Cumulative pocket supplements.

NOTE.—For the convenience of those who maintain complete sets of the Code of Federal regulations, arrangements have been made to supply the 1965 pocket supplements for use during 1966 and any completely revised volumes issued in 1966 on a subscription basis at \$100.00 a year, \$30.00 additional for foreign mailing. The revised volumes and supplements will be mailed as printed and all subscribers will receive expiration notices in ample time to renew their subscriptions, thus avoiding loss of continuity. The Superintendent of Documents will continue to make available the revised volumes and individual supplements for those who do not maintain complete sets.

- 7383 Code of Federal regulations, list of sections affected, 1949-63. [1966.] viii+1159 p. \* Fabrikoid, \$6.75. ● Item 572  
L.C. card 49-46198 GS 4.108: list/949-63
- 7384 — 1965 supplement to title 3, The President, containing full text of Presidential documents published in Federal Register during 1965, with ancillaries and index. [1966.] xxxii+228 p. \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108/2: 965

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



- 7385 — title 7 [Agriculture], pts. 1-45, revised as of Jan. 1, 1966. [1966.] vi+488 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.25.  
● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt. 1-45/966
- 7386 — title 7 [Agriculture] pt. 52, revised as of Jan. 1, 1966. [1966.] vi+671 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$2.00.  
● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.52/966
- 7387 — title 7 [Agriculture], pts. 53-209, revised as of Jan. 1, 1966. [1966.] vi+704 p. [Contains codification of documents of general applicability and future effects as of Jan. 1, 1966, with ancillaries.] \* Paper, \$2.00.  
● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.53-209/966
- 7388 — title 7 [Agriculture], pts. 1000-1029 [Milk orders, eastern region], revised as of Jan. 1, 1966. [1966.] vi+368 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.1000-1029/966
- 7389 — title 7 [Agriculture], pts. 1030 to 1059 [Milk orders, East North Central region] revised as of Jan. 1, 1966. [1966.] vi+378 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.1030-1059/966
- 7390 — title 7 [Agriculture], pts. 1060-89 [milk orders, West North Central region], revised as of Jan. 1, 1966. [1966.] vi+341 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.1060-1089/966
- 7391 — title 7 [Agriculture], pts. 1090-1119 [Milk orders, south central region], revised as of Jan. 1, 1966. [1966.] vi+274 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 70c. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.1090-1119/966
- 7392 — title 7 [Agriculture], pts. 1120-99 [Milk orders western region], revised as of Jan. 1, 1966. [1966.] vi+312 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 75c. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.1120-1199/966
- 7393 — title 21 [Food and drugs], pt. 130 to end, revised as of Jan. 1, 1966. [1966.] vi+871 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$2.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 21/pt.130-end/966
- 7394 — title 22 [Foreign relations]; revised as of Jan. 1, 1966. [1966.] vi+361 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00.  
● Item 572  
L.C. card 49-46198 GS 4.108: 22/966
- 7395 — title 23 [Highways], revised as of Jan. 1, 1966. [1966.] vi+53 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 25c. ● Item 572  
L.C. card 49-46198 GS 4.108: 23/966
- 7396 — title 26 [Internal revenue], pt. 1 (sec. 1.301-1.400), revised as of Jan. 1, 1966. [1966.] vi+254 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 65c. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.1(sec.1.301 to 1.400)/966

# GOVERNMENT PUBLICATIONS

- 7397 Code of Federal regulations, title 26 [Internal revenue], pt. 1, ([sec.] 1.501 to 1.640), revised as of Jan. 1, 1966. [1966.] vi+276 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 70c. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.1/(sec.1.501 to 1.640)/966
- 7398 — title 28 [Judicial administration], revised as of Jan. 1, 1966. [1966.] vi+176 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 50c. ● Item 572  
L.C. card 49-46198 GS 4.108: 28/966
- 7399 — title 29 [Labor], pts. 500 to 899, revised as of Jan. 1, 1966. [1966.] vi+660 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 29/pt.500-899/966
- 7400 — title 31 [Money and finance, Treasury], revised as of Jan. 1, 1966. [1966.] vi+502 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 31/966
- 7401 — title 32 [National defense], pts. 40-399, revised as of Jan. 1, 1966. [1966.] vi+382 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 32/pts.40-399/966
- 7402 — title 32 [National defense] pts. 590 to 699, revised as of Jan. 1, 1966. [1966.] vi+235 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Fabrikoid, \$4.25. ● Item 572  
L.C. card 49-46198 GS 4.108:32/pt.590-699/966
- 7403 — title 41 [Public contracts and property management] chap. 1 [Federal procurement regulations], revised as of Jan. 1, 1966. [1966.] vii+627 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.1/966
- 7404 — title 41 [Public contracts and property management], chap. 18, revised as of Jan. 1, 1966. [1966.] vii+575 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.18/966
- 7405 — title 46 [Shipping]; pts. 146-149, revised as of Jan. 1, 1966. [1966.] vi+934 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$2.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 46/pt.146-149/966
- 7406 — title 48 [Trade agreements and adjustment assistance programs], revised as of Jan. 1, 1966. [1966.] vii+141 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 40c. ● Item 572  
L.C. card 49-46198 GS 4.108: 48/966
- 7407 Cumulative pocket supplement to Code of Federal regulations: Title 5, Administrative personnel, as of Jan. 1, 1966. [1966.] iv+167 p. \* Paper, 60c. ● Item 572  
L.C. card 49-46198 GS 4.108: 5/supp.966

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

- 7408 — title 10, Atomic energy; title 11, Reserved, as of Jan. 1, 1966. [1966.]  
iv+169 p. \* Paper, 60c. ● Item 572  
L.C. card 49-46198 GS 4.108: 10,11/supp.966
- 7409 — title 12, Banks and banking, as of Jan. 1, 1966. [1966.] iv+370 p.  
\* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 12/supp.966
- 7410 — title 13, Business credit and assistance, as of Jan. 1, 1966. [1966.]  
iv+185 p. \* Paper, 60c. ● Item 572  
L.C. card 49-46198 GS 4.108: 13/supp.966
- 7411 — title 26, Internal revenue, pts. 30-39, as of Jan. 1, 1966. [1966.] iv  
+137 p. \* Paper, 50c. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.30-39/supp.966
- 7412 — title 26, Internal revenue, pt. 600 to end, as of Jan. 1, 1966. [1966.]  
iv+85 p. \* Paper, 40c. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.600-end/supp.966
- 7413 — title 27, Intoxicating liquors as of Jan. 1, 1966. [1966.] iv+37 p.  
\* Paper, 30c. ● Item 572  
L.C. card 49-46198 GS 4.108: 27/supp.966
- 7414 — title 44, Public property and works, as of Jan. 1, 1966. [1966.] iv  
+66 p. \* Paper, 40c. ● Item 572  
L.C. card 49-46198 GS 4.108: 44/supp.966
- 7415 — title 49, Transportation, pts. 0-70, as of Jan. 1, 1966. [1966.] iv+85  
p. \* Paper, 40c. ● Item 572  
L.C. card 49-46198 GS 4.108: 49/pt.0-70/supp.966
- 7416 Guide to record retention requirements, revised as of Jan. 1, 1966. [1966.]  
cover title, [1]+4001-85 p. 4° [Reprint of Federal register, v. 31, no.  
45, pt. 2, Mar. 8, 1966. Title 1, Code of Federal regulations, App. A.]  
\* Paper, 40c. GS 4.107/a: R 245/966

**FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS**  
Washington, D.C. 20551

- 7417 Department store trade, United States, 1965: Distribution of annual sales  
by months; [Distribution of sales by departments; Departmental sales  
indexes, without seasonal adjustment (1947-49 average monthly sales=  
100]. Mar. 1966. [3] p. f° (C. 7.2.1 to C. 7.3.3.) † FR 1.24/7:965
- 7418 Floors and ceilings, guidelines and understandings in commercial banking,  
remarks of George W. Mitchell, member, Board of Governors of Federal  
Reserve System at annual executive forum of American Institute of  
Banking (St. Louis Chapter), St. Louis, Mo., Apr. 13, 1966. [1966.]  
[1]+11 p. 4° † FR 1.23: M 69/30
- 7419 Flow of funds, unadjusted, 1963-65. Feb. 1, 1966. [2]+1-15B, 16-17B,  
18-27B, 28-32 leaves, oblong 8° (F/F Unadj; Division of Research and  
Statistics.) [Page 19 is not included in publication.] †  
FR 1.2: F 96/5/963-65
- 7420 Negro in American economy, remarks of Andrew F. Brimmer, member,  
Board of Governors of Federal Reserve System, opening symposium at  
Memorial Dedication Festival of North Carolina Mutual Life Insurance  
Company, Durham, N.C., Apr. 1, 1966. [1966.] [1]+14 leaves, 4° †  
FR 1.23: B 77
- 7421 Treasury and Federal reserve foreign exchange operations [Sept. 1965-Feb.  
1966; prepared by Charles A. Coombs]. [1966.] p. 316-329, 4° [Re-  
printed from Federal reserve bulletin, Mar. 1966.] †  
FR 1.3/a: F 761/2/966

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## FEDERAL SUPPLY SERVICE, General Services Administration Washington, D.C. 20405

7422 Federal specifications. ● Item 563 GS 2.8:

NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1966 issue of the Monthly Catalog under Entry number 3052 and in this issue under Entry number 7426.

Federal standards. [Issued with perforations.] ● Item 563

NOTE.—Federal standards may be purchased from the General Services Administration, Business Service Center, Region 3, 7th and D Streets, S.W., Washington, D.C. 20407. *All checks and money orders should be made payable to the Treasurer of the United States.* Single copies are available without charge at the nearest GSA regional office.

7423 273a. Lamp, incandescent (10–300 watt); Jan. 28, 1966. [1966.] 2 p. 4° (FSC 6240.) [W–L–101 issue in effect. Supersedes Int. Fed. std. 00237 (GSA–FSS) Apr. 14, 1965.] † Paper, .5c. GS 2.8/3: 237a

Federal test method standard. [Issued in looseleaf form.]

7424 101a. Preservation, packaging, and packing materials, test procedures, Oct. 21, 1959, Change notice 5; Feb. 14, 1966. [1966.] [114] p. il. 4° †  
● Item 563 GS 2.8/7: 101a/ch.5

7425 General stores stock catalog: April 1966 supplement to Jan. 1966 hand tool section. [1966.] [2] + 60 p. 4° \* Paper, 35c. ● Item 565–B  
GS 2.10/2–2: 966/supp.

7426 Index of Federal specifications and standards, Jan. 1, 1966. [1966.] cover title, vii + 185 p. 4° (FPMR 101–29.1.) [Issued with perforations.] \* Paper, \$1.75 (including 1966 supplements as issued) 50c. additional for foreign mailing. ● Item 565  
L.C. card 52–61969 GS 2.8/2: 966

## FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Health Education, and Welfare Dept., Washington, D.C. 20203

NOTE.—The Federal Water Pollution Control Administration was created within the Department of Health, Education, and Welfare by Public law 89–234, approved Oct. 2, 1965, effective 90 days after enactment of the law.

7427 Building for clean water 1965, report on Federal incentive grants for municipal waste treatment and future construction needs. [Feb. 1966.] [2] + 14 p. il. oblong 24° ([WP–6.]) \* Paper, 10c. ● Item 502–A  
FS 16.9: 965

7428 Federal water pollution control act, Public law 660, as amended by Federal water pollution control act amendments of 1961 (PL 87–88) and by Water quality act of 1965 (PL 89–234). [1966.] cover title, 19 p. 4° † ● Item 473–A–1 FS 16.5: W 29

7429 Resources to meet community sewage treatment needs under Construction Grants program, Federal water pollution control act as amended, administered by Federal Water Pollution Control Administration and State Water Pollution Control Agencies. [1966.] [4] p. il. oblong 12° ([Publication no. 3.]) † ● Item 473–A–1 FS 16.2: Se 8

## FISH AND WILDLIFE SERVICE, Interior Dept. Washington, D.C. 20240

C.F.S. (series). (Bureau of Commercial Fisheries.) † ● Item 610–A  
I 49.8/2: (nos.)

7430 4056. Industrial fishery products, 1965, annual summary. [Mar. 1966.] 9 p. il. 4°  
7431 4057. Canned fishery products, 1965, annual summary. [Mar. 1966.] 17 p. il. 4°  
7432 4059. Fish sticks, fish portions, and breaded shrimp, 1965, annual summary. [1966.] 4 p. il. 4°

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- Circulars. † I 49.4:(nos.)
- 7433 234. Fisheries of Chile; by Sidney Shapiro. Nov. 1965. iii+15 p. il. 4° (Bureau of Commercial Fisheries.)  
L.C. card 66-60962
- 7434 235. Fisheries of Norway; by Sidney Shapiro. Nov. 1965. iii+19 p. il. 4° (Bureau of Commercial Fisheries.)  
L.C. card 66-60973
- Commercial fisheries review, separate.
- 7435 748. Trends and developments, fishery technology developments, technical note 1. Rapid field method for determining salt concentration in fresh and smoked chub [with list of literature cited]; by R. A. Greig and H. L. Seagran. [1966.] p. 18-21, il. 4° [From v. 27, no. 12, Dec. 1965.]  
† I 49.10/a:748
- Fishery bulletin. ● Item 611
- 7436 v. 65, no. 2. [Articles, with bibliographies.] Jan. 1966. [2]+299-525 p. il. 4° (Bureau of Commercial Fisheries.) [Contents on p. 4 of cover.  
Includes list of corrections for recent issues.] †  
I 49.27:v.65/no.2
- Refuge leaflets. (Bureau of Sport Fisheries and Wildlife.) †
- I 49.44:(nos.)
- 7437 196. Birds of Cabeza Prieta Game Range. [Oct. 1958, revised Dec. 1965.]  
[1965.] 4 p. il. 4°
- 7438 213. Birds of Benton Lake National Wildlife Refuge. [Feb. 1966.] 3 p. 4°
- Resource publications. I 49.66:(nos.)
- 7439 5. Bird vs. aircraft. [1966.] [2]+11 p. il. (Bureau of Sport Fisheries and Wildlife.) †
- 7440 6. 30 years of Cooperative Wildlife Research units, 1935-65, how program began and how it has helped in conservation and management of wildlife resources in United States; compiled by Lee E. Yeager. Nov. 1965 [published 1966]. vi+34 p. il. 4° (Bureau of Sport Fisheries and Wildlife.) [Prepared in cooperation with land-grant universities, State game and fish departments, and Wildlife Management Institute.] \*Paper, 35c. ● Item 613-B  
L.C. card 66-61171
- Special scientific reports: Fisheries (series). (Bureau of Commercial Fisheries). † I 49.15/2:(nos.)
- 7441 506. Table of sigma-t with intervals of 0.1 for temperature and salinity; by Betty Ann L. Keala. Apr. 1965. [1]+186 p. 4°
- 7442 525. Comparative study of juvenile American shad populations by fin ray and scute counts [with list of literature cited]; by Paul R. Nichols. Feb. 1966. iii+10 p. 4°
- Wildlife (series).
- 7443 90. Waterfowl status report, 1965; compiled and edited by Henry A. Hansen and Mildred R. Hudgins. Oct. 1965. ii+110 p. 4° (Bureau of Sport Fisheries and Wildlife.) [Prepared in collaboration with Division of Wildlife Research.] †  
I 49.15/3:90
- Technical papers. (Bureau of Sport Fisheries and Wildlife.)
- 7444 1-3. 1. Distribution of phytoplankton populations in Sandy Hook Bay and adjacent areas in relation to hydrographic conditions in June 1962 [with list of literature cited], by Teruyoshi Kawamura; 2. Zooplankton communities of Navesink and Shrewsbury Rivers and Sandy Hook Bay, N.J. [with list of literature cited], by Isamu Yamazi; 3. Observations on marine cladoceran *Penilia avirostris* in northwestern Atlantic waters [with list of literature cited], Norberto Della Croce. [1966.] [2]+ii+37+ii+44+ii+13 p. il. 4° † ● Item 615-A  
I 49.68:1-3

**FLIGHT STANDARDS SERVICE, Federal Aviation Agency  
Washington, D.C. 20553**

- 7445 Student pilot guide. [Revised Oct. 1965.] [1965.] 28 p. il. narrow 8° (Advisory circular AC 61-12 A.) \*Paper, 15c. ● Item 431-F-3  
FAA 5.8/2:P 64/8/965

**FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare  
Dept., Washington, D.C. 20201**

- 7446 Civil defense information for food and drug officials [with bibliography]; compiled and edited by Lowrie M. Beacham, jr. [and others]. 2d edition, Dec. 1966, revised June 1965. [1965.] iv+227 p. il. [Supports and amplifies lectures given in training course in civil defense for food and drug officials.] † ● Item 475  
L.C. card 66-61201  
FS 13.102:C 49/965

# GOVERNMENT PUBLICATIONS

FDA publications. ● Item 475-A

FS 13.111: (nos.)

- 7447 12. B legend, FDA manual for pharmacists. [1960, revised Feb. 1966.] [1966.] cover title, 16 p. il. [Text on p. 2 of cover.] †  
 7448 19-A. Your money and your life, FDA catalog of fakes and swindles in health field. [Revised Mar. 1966.] [1966.] 28 p. il. narrow 8° [Easy vision edition.] \* Paper, 15c.  
 7449 34. Federal hazardous substances labeling act, a poison prevention law. [Jan. 1966.] [6] p. narrow 8° †

## FOREST SERVICE, Agriculture Dept. Washington, D.C. 20250

- 7450 Clearwater story, history of Clearwater National Forest; by Ralph S. Space. 1964. [6]+164 p. il. 4° (Northern Region, Missoula, Mont.) †  
 A 13.2: C 58

Forest pest leaflets. † ● Item 82-A

A 13.52: (nos.)

- 7451 28. Needle cast of southern pines [with list of references]; by John S. Boyce, jr. July 1958, slightly revised Mar. 1966. [1966.] 4 p. il.  
 7452 49. Southern pine beetle; by R. J. Kowal. Revised Mar. 1966. [1966.] 8 p. il. L.C. card Agr 66-97  
 7453 59. European pine shoot moth [with list of references; by] William E. Miller, Arthur R. Hastings, and John F. Wootten. Revised Mar. 1966. [1966.] 8 p. il.  
 7454 99. Introduced pine sawfly [with list of references]; by Louis F. Wilson. Mar. 1966. 4 p. il. L.C. card Agr 66-98

- 7455 Forest Products Laboratory list of publications on mechanical properties and structural uses of wood and wood products. June 1965. cover title, iv+53 p. 4° [Previously issued as Forest Products Laboratory report 200.] †  
 A 13.27/7: W 85/6/965

- 7456 How a tree grows; [colored poster]. Jan. 1966. 21 x 24 in. (FS-8.) \* Paper, 20c.  
 A 13.20/3: T 71/2/966

- 7457 List of publications, July 1-Dec. 31, 1965. [1966.] [2]+21 p. narrow 8° (Forest Products Laboratory.) †  
 A 13.27/8: 965-2

- 7458 Proceedings of symposium on density, key to wood quality, held May 4-6, 1965, Madison, Wis. [with bibliographies]; issued by Forest Products Laboratory. [1965.] cover title, 194 p. il. 4° †  
 A 13.27/2: D 43

- 7459 Publications of Southeastern Forest Experiment Station, 1965. [1966.] 13 p. 4° † Southeastern Forest Experiment Station, P.O. Box 2570, Asheville, N.C.  
 A 13.63/13: 965

- 7460 1965 publications of Southern Forest Experiment Station. 1966. 10 p. 4° †  
 A 13.40/8-3: 965

Research paper LS-(series). (Lake States Forest Experiment Station, St. Paul, Minn.)

- 7461 LS-20. Estimating crown fuel weights of red pine and jack pine [with list of literature cited; by] James K. Brown. Oct. 1965. cover title, 12 p. il. 4° [Text on p. 2 of cover. Abstract cards inserted.] †  
 A 13.78: LS-20

Research paper RM-(series). (Rocky Mountain Forest and Range Experiment Station, Fort Collins, Colo.)

- 7462 RM-17. Inventory system for multiple use evaluations [with list of literature cited]; by Peter F. Ffolliott and David P. Worley. Dec. 1965. [2]+15+[1] p. il. 4° †  
 A 13.78: RM-17

Resource bulletin LS-(series). (Lake States Forest Experiment Station, St. Paul, Minn.)

- 7463 LS-3. Illinois timber resource; by Burton L. Essex and David A. Gananer. Dec. 1965. cover title, [2]+56 p. il. 4° [Text and colored map on p. 2 and 3 of cover. Abstract cards inserted.] †  
 L.C. card 66-61160  
 A 13.80: LS-3

## GENERAL ACCOUNTING OFFICE Washington, D.C. 20548

- 7464 Annual report of Comptroller General of United States, fiscal year 1965. 1965 [published 1966]. xi+372 p. il. [Also issued as H. doc. 334, 89th Cong., 2d sess.] \* Paper, \$1.25. ● Item 543  
 L.C. card 22-27353  
 GA 1.1: 965

\*For Sale by Superintendent of Documents

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- 7465 [This entry number not used.]
- 7466 Report to Congress of United States: Economies from making electron tubes available to other Government users, Federal Aviation Agency; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+17 p. 4° † Paper, \$1.00.  
L.C. card 66-61083 GA 1.13: E1 2/38
- 7467 — Examination into policies for recovery of Government expenditures incurred in management and operation of Indian forest enterprises, Bureau of Indian Affairs, Department of Interior; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+27 p. 4° † Paper, \$1.00.  
L.C. card 66-61089 GA 1.13: In 2/7
- 7468 — Need for improvement in management of vehicle utilization, Bureau of Indian Affairs, Department of Interior; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+22 p. 4° † Paper, \$1.00.  
L.C. card 66-61088 GA 1.13: In 2/6
- 7469 — Need for improvement in multiple-award contracting policy, General Services Administration; by Comptroller General of United States. Apr. 1966. cover title, [4] leaves+15 p. 4° † Paper, \$1.00.  
L.C. card 66-61193 GA 1.13: C 76/17
- 7470 — Need for specific guidelines regarding Federal participation in costs of standard-type plans, Bureau of Public Roads, Department of Commerce; by Comptroller General of United States. Mar. 1966. [5]+32 leaves, il. 4° † Paper, \$1.00.  
L.C. card 66-61085 GA 1.173: C 82/8
- 7471 — Operation of dairy farm by United States Naval Academy, Annapolis, Md., Department of Navy; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+23 p. 4° † Paper, \$1.00.  
L.C. card 66-61081 GA 1.13: D 14/2
- 7472 — Possible savings in ocean transportation costs for surplus agricultural commodities donated under titles 2 and 3, Agricultural trade development and assistance act of 1954 (commonly known as Public law 480), Agency for International Development, Department of Agriculture; by Comptroller General of United States. Mar. 1966. [4]+31 leaves, 4° † Paper, \$1.00.  
L.C. card 66-61087 GA 1.13: Ag 8/4
- 7473 — Practices which resulted in invalid and other questionable use of fiscal year 1964 appropriation, United States Information Agency; by Comptroller General of United States. Mar. 1966. cover title, [3] leaves+37 p. 4° † Paper, \$1.00.  
L.C. card 66-61083 GA 1.13: Un 3/3
- 7474 — Review of management and utilization of Capehart, Wherry, and other Government-owned family housing, Department of Army; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+32 p. 4° † Paper, \$1.00.  
L.C. card 66-61049 GA 1.13: H 81/35
- 7475 — Review of management of inventories by Army Map Services, Washington, D.C., Department of Army; by Comptroller General of United States. Mar. 1966. [4]+17 leaves 4° † Paper, \$1.00.  
L.C. card 66-61086 GA 1.13: In 88
- 7476 — Review of procedures for measuring national forest timber in Pacific Northwest Region (Region 6), Forest Service, Department of Agriculture; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+35 p. il. 4° † Paper, \$1.00.  
L.C. card 66-61080 GA 1.13: T 48/5

# GOVERNMENT PUBLICATIONS

7477 Report to Congress of United States: Review of procedures for terminating total disability benefits under national service life insurance policies, Veterans Administration; by Comptroller General of United States. Mar. 1966. [5]+35 leaves, 4° † Paper, \$1.00. L.C. card 66-61084 GA 1.13 : D 63/10

7478 — Review of royalties charged to United States Government for use by Government contractors of chemical milling inventions, Department of Air Force; by Comptroller General of United States. Apr. 1966. cover title, [4]+46 p. 4° † Paper, \$1.00. GA 1.13 : C 42

## GENERAL SERVICES ADMINISTRATION Washington, D.C. 20405

7478A Inventory report on real property owned by United States throughout world, as of June 30, 1965. [1966.] vi+66 p. il. \* Paper, 30c. ● Item 559-A L.C. card 57-44028 GS 1.15: 965

## GEOGRAPHIC NAMES BOARD, Interior Dept. Washington, D.C. 20240

### Decision list.

7479 6504. Decisions on geographic names in United States, Oct.-Dec. 1965. 1966. v+38 p. † L.C. card 10-26561 rev. 2 I 33.5/2 : 6504

## GEOLOGICAL SURVEY, Interior Dept. Washington, D.C. 20405

### Bulletin. ● Item 620

7480 1203-D. Method-dependent values of bulk, grain, and pore volume as related to observed porosity [with list of references]; by G. Edward Manger. 1966. iv+20 p. il. [Includes formulated differences for total and apparent porosity. Experimental and theoretical geophysics.] \* Paper, 15c. I 19.3 : 1203-D

### Circulars. † ● Item 620-A

I 19.4/2 : (nos.)

7481 526. Stream quality in Appalachia as related to coal-mine drainage, 1965 [with list of references]; by J. E. Biesecker and J. R. George. 1966. iv+27 p. il. 1 pl. in pocket, 4° L.C. card GS 66-239

7482 530. Gravimetric effects of petroleum accumulations, preliminary summary [with list of references]; by Thane H. McCulloh. 1966. iii+4 p. 4° L.C. card GS 66-238

7483 National water resources data network maintained by Geological Survey in cooperation with State and local agencies and other Federal agencies. [Reprinted 1965.] [12] p. il. narrow 8° † I 19.2 : W 29/11

### Professional papers. ● Item 624

I 19.16 : (nos.)

7484 494-A. Stratigraphy and structure, Death Valley, Calif. [with list of references]; by Charles B. Hunt and Don R. Mabey. 1966. vii+162 p. il. 3 pl. in pocket, 4° [Stratigraphy and structural geology, both of surficial deposits and bedrock. General geology of Death Valley, Calif. Two plates are colored.] \* Paper, \$2.75.

7485 494-B. Hydrologic basin, Death Valley, Calif. [with list of references cited]; by Charles B. Hunt [and others]. 1966. vii+138+iii p. il. 3 pl. in pocket, 4° [Description of hydrology, geochemistry, and patterned ground of saltpan. General geology of Death Valley, Calif. Plates are colored. Includes title page and contents to Professional paper 494.] \* Paper, \$2.25.

7486 508. Geology and uranium-vanadium deposits of La Sal quadrangle, San Juan County, Utah, and Montrose County, Colo. [with list of references cited]; by William D. Carter and James L. Gualtieri. 1965. cover title, v+82 p. il. 4° [Prepared on behalf of Atomic Energy Commission. Issued in portfolio with 13 plates. One plate is colored.] \* Paper, \$5.00. L.C. card GS 65-325

7487 509. Plant ecology of Death Valley, Calif. [with list of references]; by Charles B. Hunt; with section on distribution of fungi and algae, by Charles B. Hunt and L. W. Durrell. 1966. iv+68 p. il. 2 pl. in pocket. [Description of composition and environment of plants in Death Valley. Plants were mapped in connection with general geologic mapping, their distribution is closely related to distribution of geologic forma-

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tions. Geology is described more fully in two companion reports. One plate is colored.] \* Paper, \$1.50.  
L.C. card GS 65-369

- 7488 537-A. Chemistry of lavas of 1959-60 eruption of Kilauea Volcano, Hawaii [with list of references]; by K. J. Murata and D. H. Richter. 1966. iii+26 p. il. 4° [Study of fractional crystallization of basaltic magma as revealed by chronological changes in lava composition during major eruption. 1959-60 eruption of Kilauea Volcano, Hawaii.] \* Paper, 25c.

Water-supply papers. ● Item 625 I 19.13: (nos.)

- 7489 1684. Magnitude and frequency of floods in United States: pt. 10, Great Basin [with list of selected references]; by E. Butler, J. K. Reid, and V. K. Berwick. 1966. xii+256 p. il. 2 pl. in pocket. \* Paper, \$1.75. L.C. card GS 64-192
- 7490 1805. Ground water in Huerfano County, Colo. [with list of references]; by Thad G. McLaughlin. 1966. v+91 p. il. [Prepared in cooperation with Colorado Water Conservation Board. Issued in portfolio with 8 plates. Two plates are colored.] \* Paper, \$4.25. L.C. card GS 65-341
- 7491 1809-U. Reconnaissance of geology and ground-water resources in Aurora area, St. Louis County, Minn. [with list of references]; by Robert W. MacLay. 1966. iii+20+[3] p. il. 1 pl. in pocket. [Prepared in cooperation with Department of Iron Range Resources and Rehabilitation. Contributions to hydrology of United States. Includes title page and contents to Water supply paper 1809.] \* Paper, 55c.

## HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, D.C. 20201

- 7492 Alcoholism, activities of Department of Health, Education, and Welfare [with list of references; prepared by Secretary's Committee on Alcoholism]. [1966.] v+59 p. il. 4° \* Paper, 40c. ● Item 445  
L.C. card 66-61130 FS 1.2: A1 1
- 7493 Conference in matter of pollution of interstate waters of Grand Calumet River, Little Calumet River, Calumet River, Wolf Lake, Lake Michigan and their tributaries, Mar. 2-9, 1965, proceedings. [1966.] 5 v. cover titles, 1-1606 p. il. 4° † ● Item 445  
L.C. card 66-61012 FS 1.2: G 76c/v.1-5
- 7494 Directory of State merit systems. Jan. 1966. v+32 p. (Division of State Merit Systems.) † ● Item 445  
L.C. card 57-61886 FS 1.2: M 54/966
- 7495 Financial assistance programs in mental retardation of Department of Health, Education, and Welfare [with list of references]. Jan. 1966. v+20 p. oblong 12° (Secretary's Committee on Mental Retardation.) \* Paper, 25c. ● Item 445  
L.C. card 66-61194 FS 1.2: M 52/7/966
- 7496 Mental retardation activities of Department of Health, Education, and Welfare, annual report, Jan. 1966 [with list of references]. [1966.] v+87 p. 4° \* Paper, 50c. ● Item 445-G  
L.C. card 62-61602 FS 1.23/5: 966
- 7497 National Technical Institute for Deaf [with list of selected references; by Ralph L. Hoag and Patria G. Winalski]. [1966.] [2]+4 p. il. 4° (Office of Assistant Secretary for Legislation.) [Reprint from Health, education, and welfare indicators, July 1965.] † FS 1.20/a: D 34
- 7498 Social policy for 1970's; [by] Wilbur J. Cohen. [1966.] cover title, 12 p. il. 4° [Preprint from Health, education, and welfare indicators, May 1966.] \* Paper, 15c. FS 1.20/a: So 13/2
- 7499 Vocational rehabilitation of the disabled, public program: [prepared by Pearl Peerboom]. Apr. 1966. cover title, 31 p. il. 4° (Office of Assistant Secretary for Program Coordination.) [Reprint from Health, education, and welfare indicators, Dec. 1965.] \* Paper, 25c.  
FS 1.20/a: V 851/2



# GOVERNMENT PUBLICATIONS

## HOUSING AND URBAN DEVELOPMENT DEPARTMENT

Washington, D.C. 20410

- 7500 New careers in the newest Department. Feb. 1966. [2] p. il. narrow f°, folded in oblong 32° size. † ● Item 582 HH 1.2: C 18/6

## IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, D.C. 20536

- 7501 Annual report of Immigration and Naturalization Service, [fiscal year] 1965. [1966.] cover title, vi+119 p. il. 4° \* Paper, 75c. ● Item 723-A J 21.1: 965
- 7502 Federal textbook on citizenship: Home study course, English, home and community life [sec. 1, for helper]. Revised 1965. [1966.] v+56 p. 4° (M-42.) \* Paper, 40c. ● Item 724 J 21.9: Em 3/2/sec.1/965  
L.C. card 46-26183
- 7503 — Home study course, English, home and community life [sec. 1, for student]. Revised 1965. 1965. vi+108 p. il. 1 map 4° (M-41.) \* Paper, \$1.00. ● Item 724 J 21.9: En 3/sec.1/965  
L.C. card 45-36641 rev.
- 7504 — Our Constitution and Government, lessons on Constitution and Government of United States for use in public schools by candidates for citizenship; prepared by Catheryn Seckler-Hudson. Revised 1965. 1965 [published 1966]. viii+398 p. il. map. (M-7.) [Includes Declaration of Independence and Constitution of United States.] \* Paper, \$1.75. ● Item 724 J 21.9: C 76/965  
L.C. card 41-8176
- 7505 Report of passenger travel between United States and foreign countries, year ended June 30, 1965. [Revised Jan. 1, 1965.] [1965.] [6] leaves, oblong 8° † Paper, \$2.00 per set (Annual and semiannual report). J 21.13: 965

## INDIAN AFFAIRS BUREAU, Interior Dept. Washington, D.C. 20240

- 7506 Indian affairs, 1965, progress report from Commissioner of Indian Affairs. [1966.] 22+[2] p. il. 4° \* Paper, 15c. ● Item 626-A I 20.1: 965
- 7507 Indians of North Carolina. [1966.] [2]+12+[2] p. il. oblong 24° \* Paper, 15c. ● Item 627-A I 20.51: N 81c  
L.C. card 66-61158

## INTERIOR DEPARTMENT Washington, D.C. 20240

- 7508 Annual report, 1965, Governor of Guam, to Secretary of Interior for fiscal year. [1966.] iii+195 p. il. \* Paper, 55c. ● Item 672-A I 35.15/1: 965  
L.C. card 53-29762
- 7509 Natural resources of California. [1965.] [2]+84+[2] p. il. 4° (Office of Information.) \* Paper, 60c. ● Item 603-C I 1.91: C 12  
L.C. card 63-62363
- 7510 Remarks of Frank C. Di Luzio, director, Office of Saline Water, Department of Interior, before Water production using nuclear energy symposium, University of Arizona, Tucson, [Ariz.], Mar. 30, 1966. [1966.] 11 leaves, 4° † I 1.68: D 58
- 7511 Remarks of J. Cordell Moore, Assistant Secretary, Mineral Resources, Department of Interior, before National Petroleum Refiners Association, San Antonio, Tex., Mar. 29, 1966. 1966. 9 leaves, 4° † I 1.68: M 78/5  
[Saline water] research and development progress reports. (Office of Saline Water.) ● Item 604-A-1 I 1.88: (nos.)
- 7512 148. Application of inorganic ion-exchange membranes to electrodialysis [with list of references]; by J. I. Bregman [and others]. Mar. 1966. [10] +65 p. il. 4° ([Contract 14-01-0001-430.]) \* Paper, 45c.

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

# MAY 1966

- 7513 161. Salinity and pattern of selective ion transport in plants; by Emanuel Epstein. Dec. 1965, [published 1966]. [3]+25 p. il. 4° \* Paper, 25c.  
L.C. card 66-61168
- 7514 162. Results of preliminary survey of candidate communities for saline water demineralization applications; by Black and Veatch, Consulting Engineers, Kansas City, Mo. Mar. 1966. [1]+iv+a-d+[1]+386 p. il. 4° ([Contract 14-01-0001-320.]) \* Paper, \$2.00.  
L.C. card 66-60979
- 7515 163. Study of materials of construction in distillation plants, 1962-63 [with list of references]; prepared by M. E. Mattson and R. M. Fuller. Oct. 1965. [1]+vi+72 p. il. 4° [Prepared in cooperation with International Nickel Company, Inc.] \* Paper, 45c.  
L.C. card 66-61169
- 7516 180. Research on saline water conversion by freezing and reverse osmosis [with list of literature citations]; by T. K. Sherwood, P. L. T. Brian, A. F. Sarofim, Massachusetts Institute of Technology, Cambridge, Mass. May 1966. iii+82 p. il. 4° ([Grant 14-01-0001-546.]) \* Paper, 50c.  
L.C. card 66-61170

## INTERNAL REVENUE SERVICE, Treasury Dept. Washington, D.C. 20224

- 7517 Looseleaf regulations system: Service 1. Income tax, transmittal 81. Mar. 11, 1966. [2] leaves+[2] p. 4° ● Item 961 T 22.19/3: 1/trans.81
- 7518 — Service 1, Income tax, transmittal 82. Mar. 25, 1966. [48] p. 4°  
● Item 961 T 22.19/3: 1/trans.82  
NOTE.—Service 1 consists of pts. 1, 2, 19, and 152 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 7519 — Service 3, Employment tax, transmittal 13. Feb. 25, 1966. [14] p. 4°  
● Item 961 T 22.19/3: 3/trans.13  
NOTE.—Service 3 consists of pts. 31 and 36 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$2.75 (including basic material and supplements issued irregularly for approximately 3 years); 75c. additional for foreign mailing.
- 7520 Statistics of income, 1960; [Supplemental report], Depletion allowances for mineral production reported on U.S. tax returns, individuals, partnerships, corporations; [prepared by Joseph A. Schiffrin]. [1966.] v +62 p. 4° (Publication 475 (2-66).) \* Paper, 40c. ● Item 964  
T 22.35/2: D 44/960
- 7521 — 1962: Corporation income tax returns, with accounting periods ended July 1962-June 1963; prepared by Statistics Division. 1966. v+422 p. il. 4° (Publication 16 (3-66).) \* Paper, \$2.25. ● Item 964  
L.C. card 61-37568 T 22.35/2: C 81/962
- 7522 Tobacco tax guide, transmittal 13, Mar. 10, 1966. [1966.] [63] p. 4° (Publication 464.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A  
T 22.19/5: 964/trans.13

## INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, D.C. 20230

- 7523 Address by E. E. Schnellbacher, assistant director, Bureau of International Commerce, Department of Commerce at 5th Florida World Trade Conference, Fort Lauderdale, Fla., Apr. 14-15, 1966. [1966.] 7 p. 4° (Comm-DC-33650.) † C 42.18: Sch 5/13
- 7524 Comprehensive export schedule [compilation of official regulations and policies governing export licensing of commodities and technical data]: Apr. 1, 1966. [1966.] [2]+xxxix+[631] p. 4° (Office of Export Control.) Based on Official rules and regulations of Department of Commerce, published in Federal register according to law. Photo on cover courtesy of Port of New York Authority. Accompanied by dividers. [Issued in looseleaf form.] \* Paper, \$7.00 a yr. (including supplementary current export bulletin); \$2.00 additional for foreign mailing.  
● Item 211  
L.C. card 41-51123 C 42.11: 966

# GOVERNMENT PUBLICATIONS

- 7525 How Department of Commerce assists exporter, speech by E. E. Schnellbacher, assistant director, Bureau of International Commerce, Department of Commerce, prepared for delivery in World Trade Seminar, sponsored by Cincinnati Regional Export Expansion Council and World Trade Club of Greater Cincinnati Chamber of Commerce, Cincinnati, Ohio, Apr. 18, 1966. 1966. 11 p. 4° † C 42.18: Sch 5/14
- 7526 Market for U.S. products in Iran [with bibliography; by Roger D. Severance]. [Apr. 1966.] x+50 p. il. 4° [Supplement to International commerce. Title on cover is: Iran, market for U.S. products.] \* Paper, 50c. ● Item 214  
L.C. card 63-60770 C 42.8/2: Ir 1
- 7527 Market for U.S. products in Ivory Coast [with bibliography; by G. Michael Bache]. [Jan. 1966.] viii+87 p. il. 4° [Supplement to International commerce.] \* Paper, 65c. ● Item 214  
L.C. card 63-60770 C 42.8/2: Iv 7
- 7528 Trends in U.S. foreign trades, Jan.-Feb. 1966; [prepared in International Trade Analysis Division]. [Apr. 4, 1966.] 4 p. 4° † C 42.2: F 76/3

## INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, D.C. 20523

- 7529 To businessmen from Agency for International Development, subject: Aids to business (overseas investment). Sept. 1965. [published 1966]. cover title, [1]+64 p. \* Paper, 30c. ● Item 900-C-2 S 18.2: B 96/965
- 7530 Voluntary foreign aid programs, reports of American voluntary agencies registered with Advisory Committee on Voluntary Foreign Aid, fiscal year 1965. [Apr. 1, 1966.] [2]+6 p. oblong 8° (W-409; Voluntary Foreign Aid Service, Office of Material Resources, [Office of Program Coordination, Statistics and Reports Division].) †  
L.C. card 63-62058 rev. S 18.19: 965-2

## INTERSTATE COMMERCE COMMISSION Washington, D.C. 20423

- 7531 Carload waybill statistics, 1963: Mileage block distribution, traffic and revenue by commodity class, territorial movement, and type of rate, manufactures and miscellaneous and forwarder traffic, 1 percent sample terminations in 1963. Dec. 1965. cover title, iii+123 p. 4° (Statement MB-5; Bureau of Economics.) †  
L.C. card A 60-9338 IC 1.23/6: 963
- 7532 — Mileage block distribution, traffic and revenue by commodity class, territorial movement, and type of rate, products of agriculture, 1 percent sample of terminations in 1963. Jan. 1966. cover title, iii+29 p. 4° (Statement MB-1; Bureau of Economics.) †  
L.C. card A 59-10112 IC 1.23/2: 963
- 7533 — Mileage block distribution, traffic and revenue by commodity class, territorial movement, and type of rate, products of mines, 1 percent sample of terminations in 1963. Jan. 1966. cover title, iii+24 p. 4° (Statement MB-3; Bureau of Economics.) †  
L.C. card 59-31512 IC 1.23/4: 963
- 7534 — Mileage distribution of carloads for each commodity class by type of car, 1 percent sample of carload terminations in 1963. Jan. 1966. cover title, iii+22 p. 4° (Statement TC-1, 1963: Bureau of Economics.) [Errata, 1 p. oblong 32°, issued also.] †  
L.C. card A 9-9725 IC 1.23/16: 963
- 7535 — State-to-State distribution, products of agriculture, traffic and revenue, 1 percent sample of terminations in 1963. Jan. 1966. cover title, i+33 p. 4° (Statement SS-2; Bureau of Economics.) †  
L.C. card 61-20657 IC 1.23/10: 963

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## MAY 1966

- 7536 — State-to-State distribution, products of mines, traffic and revenue, 1 percent sample of terminations in 1963. Jan. 1966. cover title, i+28 p. 4° (Statement SS-4, 1963; Bureau of Economics.) †  
L.C. card A 61-9313 IC 1.23/12: 963
- 7537 — Tons of revenue freight originated and tons terminated by States and by commodity class, 1 percent sample of terminations in 1963. Jan. 1966. cover title, i+30 p. 4° (Statement SS-7, 1963; Bureau of Economics.) †  
L.C. card A 60-9141 IC 1.23/15: 963
- 7538 Cost of transporting freight by class 1 and class 2 motor common carriers of general commodities: South-central territory, 1964. Feb. 1966. cover title, [1]+ii+58 p. 4° (Statement 3-66; Bureau of Accounts.) [This study, issued as information, has not been adopted by Interstate Commerce Commission.] \* Paper, 40c. ● Item 682-A  
L.C. card A 63-7341 IC 1 acco.2: F 88/11/964
- 7539 Decisions of Interstate Commerce Commission, Aug. 1962-Feb. 1963. 1966. xxiii+989 p. il. (Interstate Commerce Commission reports, v. 318.) \* Cloth, \$4.50. ● Item 677  
L.C. card 8-30656 rev. 2 IC 1.6: 318
- 7540 Distribution of petroleum products by petroleum administration districts, 1 percent sample of waybills for carload traffic terminated by class 1 railroads. Feb. 1966. cover title, ii+[2] p. 4° (Statement MS-2-A, years 1962 and 1963, [This study, issued as information, has not been adopted by Interstate Commerce Commission. Illustration on cover.] †  
IC 1.24: 962-63
- Motor carrier accident investigation report.
- 7541 109. T.I.M.E. Freight, Inc., accident, July 3, 1965, Fresno, Calif. [1966.] 8 p. il. 4° †  
IC 1 mot.18: 109
- 7542 Report of Section of Railroad Safety, Bureau of Railroad Safety and Service of Interstate Commerce Commission, fiscal year 1965. 1966. [1]+37 p. \* Paper, 15c. ● Item 693  
L.C. card A 55-9223 IC 1 saf.1: 965
- 7543 Supplement to carload waybill statistics, 1963. Dec. 1965. cover title, 6 p. 4° (Bureau of Economics.) †  
IC 1.23/20: 963

### JOINT PUBLICATIONS RESEARCH SERVICE Washington, D.C. 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately.

- 7544-1 Communist Chinese scientific abstracts: Agricultural science and technology, nos. 2-4; JPRS 34706, 34709, 34894.
- 7544-2 Communist Chinese scientific abstracts: Bio-medical science, nos. 56-65; JPRS 34637, 34658, 34682, 34724, 34741, 34751, 34787, 34794, 34813, 34960.
- 7544-3 Communist Chinese scientific abstracts: Chemistry, nos. 15-17; JPRS 34647, 34695, 34826.
- 7544-4 Communist Chinese scientific abstracts: Cybernetics, computers, and automation technology, no. 3; JPRS 34705.
- 7544-5 Communist Chinese scientific abstracts: Earth sciences, nos. 31-36; JPRS 34648, 34677, 34714, 34725, 34827, 34893.
- 7544-6 Communist Chinese scientific abstracts: Electronics and electrical engineering, nos. 12-16; JPRS 34752, 34870, 34875, 34937, 34988.
- 7544-7 Communist Chinese scientific abstracts: Engineering and equipment, nos. 16-17; JPRS 34828, 34876.
- 7544-8 Communist Chinese scientific abstracts: Metals and metallurgy, nos. 7-8; JPRS 34708, 34989.
- 7544-9 Communist Chinese scientific abstracts: Physics and mathematics, nos. 21-26; JPRS 34649, 34788, 34938, 34942, 34969, 34990.
- 7544-10 Conferences in Soviet bloc, no. 19; JPRS 34902.
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- 7620 34931. Changes in immunological specificity of host proteins under effect of some antibiotics, USSR; by A. I. Nikolayev, et al. Apr. 6, 1966. [2] p.+4 leaves, 4° [From Antibiotiki, v. 11, no. 1, Jan. 1966.]  $\Phi$  Paper, \$1.00 (TT: 66-31369).
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- 7623 34944. Feeding Ural-2 electronic computer with information obtained by means of V. M. Anan'yev's multi-input analyzer and recorded on one magnetic tape track, USSR [with bibliography]; by V. A. Nazarov. Apr. 7, 1966. [2] p.+5 leaves, il. 4° [From Byulleten' eksperimental'noy biologii i meditsiny, no. 1, Jan. 1966.]  $\Phi$  Paper, \$1.00 (TT: 66-31382).
- 7624 34946. Methods of determining pesticides in food products, USSR [excerpts]; by A. A. Pokrovskiy, et al. Apr. 7, 1966. [2]+a+5 p. 4°  $\Phi$  Paper, \$1.00 (TT: 66-31384).
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## JUSTICE DEPARTMENT

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Opinion of Attorney General [Volume 42, Opinion].

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- Manpower research bulletin.
- 7642 9. Training in service occupations under Manpower development and training act; [prepared by Florence Mishnyn and John Delehanty assisted by Shirley Greenspan]. Mar. 1966. cover title, v+12 p. il. 4° (Manpower Administration, [Office of Manpower Policy, Evaluation and Research].) †  
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## LABOR STANDARDS BUREAU, Labor Dept. Washington, D.C. 20210

- 7650 19th annual national Ability counts contest for 11th and 12th grade high school students, 1967 report theme, Handicapped workers community assets, \$2,500 in cash prizes, plus transportation and expenses paid to Washington, D.C. for each State's 1st-place winner. [1966.] 4 p. il. 4° [Sponsored by President's Committee on Employment of the Handicapped.] † ● Item 766-C L 16.44/2: Ab 5/2/967

Bulletins. ● Item 763 L 16.3: (nos.)

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Fact sheet (series).

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Safe work guide, Department of Labor safety training programs, SWG LS-(series).

- 7657 295. Demolition workers. [1966.] [4] p. il. 4° (OOS 12.65.) † L 16.51/2: 295

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- 7674 Labor requirements for various types of construction. Mar. 1966. 4 p. 4° †  
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- 7896 233. Syncom engineering report, v. 1; by Syncom Projects Office, Goddard Space Flight Center, Greenbelt, Md. Mar. 1966. cover title, iv+160 p. il. 4°  $\Phi$  Paper, \$2.00.
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- 7900 F-414. Soil microbiology and its current problems [with bibliography]; by Ye. N. Mishustin. Mar. 1966. cover title, [1]+24 p. 4° [From Trudy Instituta Mikrobiologii, Akademiya Nauk SSSR, v. 1, no. 1.]  $\Phi$  Paper, 35c.
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- 7903 NASA's technology utilization program. [1966.] cover title, 20 p. il. oblong 12° [Text on p. 2-4 of cover.] \* Paper, 20c. ● Item 830-C  
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- 7904 Petitions for patent waiver, findings of fact and recommendations of NASA Inventions and Contributions Board. 1966. cover title, [79] p. 4° (NHB 5500.1.) \* Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 830-F  
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- 7906 Age and citizenship records in National Archives. [1966.] 10 p. il. narrow 8° (National Archives publication 61-13.) † ● Item 569  
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- 7907 List of National Archives microfilm publications, 1966; [compiled by Exhibits and Publications Division]. 1966. xii+107 p. ([National Archives publication 66-5.]) † ● Item 569  
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- 7910 91. Experimental statistics, errata. Mar. 23, 1966. 3 p. †
- 7911 101. OMNITAB, computer program for statistical and numerical analysis [with bibliography of general-purpose computer programs; by] Joseph Hilsenrath [and others]. Mar. 4, 1966. [1]+viii+256+[1] p. il. large 8° \* Cloth, \$3.00.  
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- 7912 Information on scientific documentation, sponsored by National Science Foundation, information requirements, uses, information storage, retrieval, mechanical translation, equipment, related research [available from Clearinghouse for Federal Scientific and Technical Information], supp. 1. Jan. 1966. cover title, 56 p. narrow 8° ([Institute of Applied Technology.])  $\Phi$  ● Item 244  
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- 7914 272. Report of 50th National Conference on Weights and Measures, 1965, sponsored by National Bureau of Standards, attended by officials from various States, counties, and cities, and representatives from U.S. Government, industry, and consumer organizations, Washington, D.C., June 21-25, 1965; report editor, L. J. Chisholm. Apr. 1, 1966. xii+231 p. il. \* Paper, \$1.00.  
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- 7916 278. Bibliography on atomic transition probabilities; [by] B. M. Glennon and W. L. Wiese. Apr. 22, 1966. xi+92+[1] p. 4° [Includes list of Selected publications of National Bureau of Standards. Supersedes Monograph 50.] \* Paper, 55c.  
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- 7919 283. Nuclear and radiation standards of importance to national atomic energy program [with list of references; by] H. W. Koch [and others]. Mar. 31, 1966. [1]+44 p. 4° [This report compiled by Standards Committee of Nuclear Cross Section Advisory Group to AEC.] \* Paper, 35c.  
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- 7920 286. Spark source mass spectrograph program, July 1964-June 1965; [by] Paul J. Paulsen and Paul E. Branch. Apr. 15, 1966. iv+19 p. il. 4° \* Paper, 25c.
- 7921 287. Disclosures on magnetic tape handler, focus detector, multi-pen recorder, signal averaging filter, electrostatic RMS voltmeter, back-up ring for O-rings, and low temperature solid state thermometer [articles]; editors, David Robbins and Alvin J. Englert. Apr. 8, 1966. iv+28 p. il. 4° \* Paper, 25c.
- 7922 331. 100 KW 2-25 Mc/s distributed amplifier, designed for use with 10 KW ionospheric sounders [with list of references; by] W. B. Harding, M. W. Woodward, and J. C. Carroll. Feb. 15, 1966. iv+18 p. il. 4° \* Paper, 20c.

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- 7923 Report of National Commission on Technology, Automation, and Economic Progress: Technology and American economy, v. 1. Feb. 1966. xiv+115 p. il. 4° \* Paper, 75c. ● Item 1070-F Y 3.T 22:2T 22/v.1

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- 7924 16-1. United States property and fiscal officer: Duties and responsibilities, Change 1. Feb. 28, 1966. [4] p. 4° (ANG pamphlet 11-02A, Departments of Army and Air Force.) [Issued in looseleaf form.] ● Item 358

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- 7926 51-1. Technicians; Manning criteria, Army National Guard, Change 5. Jan. 14, 1966. [31] p. 4° [Issued in looseleaf form.] ● Item 358

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- 7927 Adhesive restorative dental materials, requirements and test methods [with bibliography; prepared by Bio-Materials Research Advisory Committee], National Institute of Dental Research. Jan. 1966. [5]+25 p. ([Public Health Service publication 1433.]) † ● Item 507  
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- 7928 Diabetes literature index (by authors and by key-words in title); editors, Arnold Lazarow [and others]. (National Institute of Arthritis and Metabolic Diseases.) [Monthly. Issued in cooperation with American Diabetes Association. Prepared cooperatively by University of Minnesota, Western Reserve University, and University of Rochester pursuant to contract PH 43-66-81.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy 45c. ● Item 507-A-15  
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- 7929 Family therapy, selected annotated bibliography; [prepared by Joan Ger- ver, Robert Petersen, and Mildred Arrill]. Dec. 1965 [published 1966]. v+30 p. 4° (National Clearinghouse for Mental Health Information. † ● Item 506-A  
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- 7930 Mental health of children, child program of National Institute of Mental Health [with list of references]; prepared by Office of Program Analysis, Office of Director, National Institute of Mental Health]. Dec. 1965. vi+65 p. 4° ([Public Health Service publication 1396.]) \* Paper, 40c. ● Item 507  
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- 7931 19. Epidemiological approaches to study of cancer and other chronic diseases [articles, with lists of references]; editor, William Haenszel. Jan. 1966. xi+465 p. il. large 8° \* Cloth, \$3.75. ● Item 507-L  
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- 7932 Teaching guide to science and cancer [with list of suggested teaching aids]; by Ralph P. Frazier [and others]. 1966. v+24 p. ([Public Health Service publication 1162A]; National Cancer Institute.) [Prepared under Public Health Service contract PH 43-65-558 by National Science Teachers Association.] \* Paper, 25c. ● Item 507  
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- 7933 Impact of automation on collective bargaining, remarks of Sam Zagoria, member, National Labor Relations Board, before International Academy of Law and Science, Mellon Institute Auditorium, Pittsburgh, Pa., Apr. 1, 1966. 1966. [1]+8 p. 4° (R-1046.) † LR 1.7: Z 1/5

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- 7934 Bibliography of medical reviews, v. 11, 1966. [1966.] [3]+101+36 p. 4° \* Paper, \$1.25. ● Item 508-F  
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- 7936 31st annual report of National Mediation Board, including report of National Railroad Adjustment Board, fiscal year 1965. 1966. vi+86 p. [Errata sheet, consisting of corrected pages 80-83, issued also.] \* Paper, 30c. ● Item 832  
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- 7938 246. Catalog of living whales [with selected bibliography; by] Philip Hershkovitz. 1966. viii+259 p. (Museum of Natural History.) [Errata, 1 p. oblong 48° inserted.] \* Paper, \$1.00.
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- 7940 3529. Review of beetles of genus Neobrotica and some closely related genera; by Doris H. Blake. 1966. v. 118, cover title, p. 267-371, il.

NATIONAL PARK SERVICE, Interior Dept.  
Washington, D.C. 20242

- 7941 1966 activities in National Capital region, National Park Service. [1966.] cover title, vi+58 p. il. oblong 32° \* Paper, 35c. ● Item 646-D I 29.65: 966  
L.C. card 66-61197
- 7942 Colorado National Monument. [Revised 1966.] [1966.] [10] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: C 72/2/966
- 7943 Coronado National Memorial [Ariz.]. [Revised 1966.] [1966.] [2] p. il. narrow f° folded into oblong 32° size. \* Paper, 10c. ● Item 650 I 29.21: C 81/966
- 7944 Fort Matanzas National Monument, Fla. [Revised 1966.] [1966.] 8 p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: F 77 ma/2/966
- 7945 Jamestown, Va. [Revised 1966.] [1966.] [14] p. il. narrow 8° † ● Item 650 I 29.21: J 23/966
- 7946 Lincoln Boyhood National Memorial, Ind. [1966.] [2] p. il. large 4°, folded into narrow 8° size. \* Paper, 10c. ● Item 650 I 29.21: L 63/4
- 7947 Prince William Forest Park, Va. [1966.] [2] p. il. narrow f°, folded into oblong 48° size. † ● Item 651 I 29.6: P 93/966
- 7948 Rocky Mountain National Park, Colo. [with list of other publications about the park]. [Revised 1966.] [1966.] 32 p. il. narrow 8° \* Paper, 15c. ● Item 651 I 29.6: R 59/6/966

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## NATIONAL RAILROAD ADJUSTMENT BOARD

Washington, D.C. 20572

- 7949 First division, v. 153, awards 20421-560, interpretation of award 20509 (docket 32526). Keenan Printing Company, Chicago, Ill. [1966.] [1] +975 p. † National Railroad Adjustment Board, Chicago, Ill. (Price upon application).  
L.C. card 36-26211 RA 1.7: 153

## NATIONAL SCIENCE FOUNDATION

Washington, D.C. 20550

- 7950 Basic research, applied research, and development in industry, 1962; [prepared by George C. Nichols and others]. Apr. 1965. [1]+xi+195 p. il. oblong 8° (Survey of science resources series; NSF 65-18.) [Prepared in cooperation with Census Bureau, Commerce Dept. Revised Foreword, 1 p. oblong 8°, also issued.] \* Paper, \$1.00. ● Item 834-T  
L.C. card 66-60560 NS 1.22: In 2/962

Reviews of data on science resources. ● Item 834-G

- 7951 7. Basic research, applied research, and development in American industry, 1964, preliminary report on R&D scientists and engineers (Jan. 1965) and R&D funds. Jan. 1966. 12 p. il. 4° (NSF 66-6.) \* Paper, 15c.  
NS 1.11/2: 7

## NAVAL OBSERVATORY, Defense Dept.

Washington, D.C. 20350

- 7952 Astronomical papers prepared for use of American ephemeris and nautical almanac: v. 18, Expansions in elliptic motion; [by Milton P. Jarnagin, jr.]. 1965 [published 1966]. xxxvi+659 p. 4° (Nautical Almanac Office.) [Includes errata for v. 17.] \* Paper, \$4.50. ● Item 396  
L.C. card 6-1412 D 213.9: 18

## NAVAL OCEANOGRAPHIC OFFICE, Defense Dept.

Washington, D.C. 20390

National Oceanographic Data Center publication: Catalog series.

- 7953 C-3. Inventory of archived data. 1966. [4] p. il. 111 p. of maps, oblong 8° [Issued in looseleaf form with marginal index tabs on blank cardboard showing geography areas.] † Paper, \$2.00; Hard cover, \$3.00.  
D 203.24: C-3

Publications. ● Item 378 (Rev. 1957)

D 203.22: (nos.)

- 7954 12. Change 9, Dec. 25, 1965, looseleaf change pages for correcting Sailing directions for Nova Scotia, 9th edition, 1952. [1965.] [119] p. il. 4° [Formerly no. 99. Includes list of effective pages.] † Paper, 35c.  
7955 16. Change 11, Jan. 8, 1966, looseleaf change pages for correcting Sailing directions for Baffin Bay and Davis Strait, 2d edition, 1951. [1966.] [47] p. 4° [Formerly no. 76. Includes list of effective pages.] † Paper, 35c.  
7956 23. Change 9, Jan. 1, 1966, looseleaf change pages for correcting Sailing directions for South America, v. 1, 5th edition, 1952. 1966. [126] p. il. 4° [Formerly 172. Includes list of effective pages.] † Paper, 35c.  
7957 70. Change 9, Jan. 8, 1966, looseleaf change pages for correcting Sailing directions for Malacca Strait and Sumatra, 4th edition, 1951. [1966.] [233] p. il. 4° [Formerly no. 162. Includes list of effective pages.] † Paper, 35c.  
7958 113. Change 10, Mar. 5, 1966, List of lights and fog signals, west coasts of Europe and Africa, Mediterranean Sea, Black Sea, and Azovskoye More (Sea of Azov). 1966. [108] p. 4° [Includes list of effective pages and Notice to mariners 10, 1966. Issued in looseleaf form.] † Paper, 50c.  
7959 114. Change 8, Jan. 22, 1966, List of lights and fog signals, British Isles, English Channel, and North Sea. 1966. [83] p. il. 4° [Includes list of effective pages and Notice to mariners 4, 1966. Issued in looseleaf form.] † Paper, 50c.  
7960 115. Change 8, Feb. 19, 1966, to List of lights and fog signals, Norway, Iceland, and Arctic Ocean. 1966. [96] p. 4° [Includes list of effective pages and Notice to mariners 8, 1966. Issued in looseleaf form.] † Paper, 50c.

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# MAY 1966

- 7961 118B. Change 6, Feb. 26, 1966, radio weather aids; Pacific and Indian Oceans area, 1st edition. 1966. [91] p. il. 4° [Includes list of effective pages and Notice to mariners 9, 1966. Issued in looseleaf form.] † Paper, 50c.

## NAVAL OPERATIONS OFFICE, Defense Dept. Washington, D.C. 20350

- 7962 United States naval history, bibliography. 4th edition. 1965 [published 1966]. vi+26+[1] p. il. 4° \* Paper, 25c. ● Item 399-B  
L.C. card 66-61200 D 207.11 : H 63/965

## NAVAL PERSONNEL BUREAU, Defense Dept. Washington, D.C. 20390

- 7963 Air controlman 1 & C [with reading list; prepared by Navy Training Publications Center, Memphis, Tenn.). [1965 edition.] [1966.] cover title. iv+171 p. il. 4° (NAVPERS 10368-B; Navy training course.) † ● Item 404  
D 208.11 : Ai 7/12/965
- 7964 Manual of Navy enlisted classification. Feb. 1966. [4]+125 p. 4° (NAVPERS 15105-J.) [Issued in looseleaf form. Replaces Aug. 1965 edition and its supplement, Navy enlisted classification definitions.] † ● Item 403-A  
L.C. card 62-62299 D 208.6/3 : C 56/966
- 7965 Register of commissioned and warrant officers of United States Naval Reserve, July 1, 1965. [1966.] cover title, vii+580 p. 4° (NAVPERS 15009.) \* Paper, \$3.00. ● Item 405  
L.C. card 21-26710 D 208.12/2 : 965
- 7966 Shipfitter 1 & C [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1961, revised 1965.] [1966.] cover title, v+158 p. il. 4° (Navy training course; NAVPERS 10596-A.) \* Paper, \$1.00. ● Item 404  
L.C. card 66-61124 D 208.11 : Sh 6/5/965
- 7967 Standard first aid training course; [prepared by Training Publications Division, Naval Personnel Program Support Activity, technical assistance furnished by Bureau of Medicine and Surgery]. [1st edition 1955, revised 1965.] [1965.] cover title, iii+112 p. il. 4° (Navy training course; NAVPERS 10081-B.) \* Paper, 70c. ● Item 404  
L.C. card 62-61609 D 208.11 : F 51/3/965
- 7968 Yeoman 1 & C [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity.] [Original edition 1946, revised 1966.] [1966.] cover title, iv+123 p. il. 4° (Navy training course; NAVPERS 10241-D.) † ● Item 404  
L.C. card 61-61401 D 208.11 : Y 4/2/966

## NAVAL RESEARCH OFFICE, Defense Dept. Washington, D.C. 20390

### ACR (series).

- 7969 96. Self-organizing systems, 1963 [articles, with list of references]; edited by James Emmett Garvey. [1966.] v+78 p. il. \* Cloth, \$1.50. ● Item 407-D  
D 210.15 : ACR-96

### Naval Training Device Center, Port Washington, N.Y.: Technical report NAVTRADEVCCEN (series). †

- 7970 1341-1. Study of functional requirements of training equipment for Army command tactical decision making [with selected bibliography: by] W. S. Vaughn, Jr., R. D. Franklin, R. B. Johnson. Feb. 1966. cover title, iv+97+[6] p. il. 4° (Human Sciences Research, Inc., McLean, Va., contract N 61339-1341.) [Text on p. 2 of cover.] D 210.14 : 1341-1
- 7971 4119-1. Use of cuing in training tasks, phase 2 [with list of references; by] J. Annett, L. Paterson. Feb. 1966. cover title, v+74+[2] p. il. 4° (University of Aberdeen, Scotland, United Kingdom; contract N62558-4119 [project 7570-3].) [Text on p. 2 of cover. Abstract cards inserted.] D 210.14 : 4119-1

# GOVERNMENT PUBLICATIONS

## Naval Training Device Center, Port Washington, N.Y.—Continued

- 7972 IH-42. Effectiveness and student acceptance of indirect paired associates learning [with bibliography; by] George Chajet. Feb. 1, 1966. cover title, iv+60+[2] p. 4° ([Contract N61339-1337, project 7635-2, pt. 2, LO 8.]) [Text on p. 2 of cover. Abstract cards inserted.] D 210.14: IH-42
- 7973 1H-48. Analysis of induced motion [with list of references; by] Leonard Bros-gole. Feb. 1966. cover title, v+57+[2] p. il. 4° (Text on p. 2 of cover. Abstract cards inserted.) D 210.14: 1H-48
- NRL report. (Naval Research Laboratory.)
- 7974 6322. UHF AEW radar observations of elevated tradewind ducts [with list of references; by] D. F. Hemenway. Sept. 10, 1965. cover title, ii+24+[4] p. il. 4° ([NRL problems R07-02 and R02-29, projects RR 008-01-41-5550 and RAV-53-R005/6521/F001/02-02.]) † Paper, \$2.00 (AD 623545). D 210.8: 6322

## NAVAL WEAPONS BUREAU, Defense Dept. Washington, D.C. 20350

### Naval Air Test Center, Patuxent River, Md. : Technical report.

- 7975 ST32-92R-64. Flight evaluation of servo-altimeter displays for air traffic control radar beacon system/IFF/Mark 12/system (AIMS) program (U), final report; by Richard P. Lee. Nov. 23, 1964. cover title, [1]+ii+21 leaves+[2] p. il. 4° (WEPTASK RAV-09P003/38.) † D 217.27: ST 32-92R-64
- 7976 Surface surveillance photography. Jan. 1, 1966. vi+33 p. il. 4° (NAV-WEPS 10-1-779.) [Issued in looseleaf form.] † ● Item 408-B-2 D 217.14: P 56

## NAVY DEPARTMENT, Defense Dept. Washington, D.C. 20350

- 7977 Correspondence manual. Jan. 20, 1966. cover title, [1]+iv+99 p. il. 4° (Administrative Office; SECNAVINST 5216-5A.) [Edge index and how to use it on p. 4 of cover. Issued in looseleaf form. Cancels SEC-NAVINST 5216.5 of Nov. 5, 1955 and supp. 1.] † ● Item 370-A D 201.6/12: C 81

## OUTDOOR RECREATION BUREAU, Interior Dept. Washington, D.C. 20240

- 7978 Guides to outdoor recreation areas and facilities [list]. 1966. cover title, v+36 p. 16° \* Paper, 20c. ● Item 657-B-4 I 66.15: G 94

## PATENT OFFICE, Commerce Dept. Washington, D.C. 20231

- 7979 General information concerning patents. Jan. 1966. iii+40 p. \* Paper, 20c. ● Item 254 C 21.2: P 27/966  
L.C. card 31-27000
- 7980 Index of patents issued from Patent Office, 1965. 1966. 1539 p. large 8° \* Cloth, \$7.75. ● Item 255 C 21.5/2: 965  
L.C. card 30-26211
- 7981 Manual of classification [replacement pages incorporating changes directed by classification orders issued subsequent to Sept. 30, 1965 and prior to Jan. 1, 1966]. [1966.] [76] p. 4° [Includes list of replacement pages. Issued in looseleaf form]. \* Paper, \$8.50 (including basic manual, index and revised pages for an indefinite period), \$2.00 additional for foreign mailing. ● Item 258 C 21.12: 963/rev. pages 13
- 7982 Manual of patent examining procedure, 3d ed., change notice series no. 8-1. Jan. 27, 1966. 1 p. 4° [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259 C 21.15: 961/ch.8-1

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

# MAY 1966

- 7983 — Nov. 1961; revised pages. [Jan. 1966.] [76] p. 4° [Includes Revision notice 7. Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary materials for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259  
C 21.15: 961/rev. notice 7

## POST OFFICE DEPARTMENT Washington, D.C. 20260

- 7984 [Commemorative stamp poster]: 5-cent American circus, commemorative postage stamp, available at your local post office May 3, 1966. 1966. 10.5 x 8 in. P 1.26/2: C 49/2  
NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.: 50c. additional for foreign mailing.

## PUBLIC DEBT BUREAU, Treasury Dept. Washington, D.C. 20220

- 7985 Tables of redemption values for United States savings bonds series A-E for all months from Jan.-June 1966. Revised edition. [1966.] [2]+12 p. 4° [Tables are issued as perforated detachable sheets. This edition contains only tables for E series.] \* Paper, 15c.  
T 63.209: 966/rev.

## PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, D.C. 20402

Price list PL (series). † ● Item 554 GP 3.9: (nos.)

- 7986 78. Social security, industrial hazards, health and hygiene, safety for workers, pensions, workmen's compensation and insurance; Mar. 1966. 15th edition. [1966.] [2]+10 p. L.C. card 49-46433 rev.  
7987 83. Library of Congress; Jan. 1966. 12th edition. [1966.] [2]+8 p. L.C. card 51-60918  
7988 Your child, must list for parents, list of popular Government publications covering child care and rearing, birth to middle teens, available from Superintendent of Documents, Government Printing Office, Washington, D.C., 20402. [1966.] [2] p. large 8°, folded into oblong 48° size. † ● Item 552 GP 3.22: C 43/966

## PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 7989 Air contaminant measurements at Roosevelt Field, Nassau County, N.Y., Jan.-Feb. 1964 [with list of references; by] William J. Basbagill. Dec. 1965. v+48 p. il. 4° (Division of Air Pollution; Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio.) [Prepared in cooperation with Nassau County Department of Health.] † L.C. card 66-61198 FS 2.2: Ai 7/37  
7990 Central nervous system response to low-level x-irradiation [with lists of references; by] Crawford F. Sams [and others]. Dec. 1965 [published 1966]. viii+137+[4] p. il. 4° (Work unit 2431A, OCD-OS-62-148.) [Prepared for Office of Civil Defense, Office of Secretary of Army through Division of Health Mobilization.] † ● Item 485 L.C. card 66-61206 FS 2.2: N 35/3  
7991 Division of Indian Health, general practice residency program. [1966.] [4] p. il. narrow 8° ([Publication 1397.]) † ● Item 845 FS 2.2: In 25/14  
7992 Grants for constructing university-affiliated facilities for mentally retarded. [Jan. 1966.] [4] p. narrow 8° ([Publication 1181-H-1.]) † ● Item 486-D FS 2.74/5: H-1



# GOVERNMENT PUBLICATIONS

- 7993 Guide to analysis of pesticide residues [with lists of references]; prepared by H. P. Burchfield and Donald E. Johnson, with assistance of Eleanor E. Storrs. 2d printing. 1965 [published 1966]. 2 v. xviii+[491] p. and xii+[661] p. il. 4° (Bureau of State Services (environmental health). Office of Pesticides.) [Prepared under contract with Southwest Research Institute, San Antonio, Tex., 78206. Issued in looseleaf form.] \* Paper, \$12.75 per set (2 vols.). ● Item 496-A  
L.C. card 66-61134 FS 2.6/2: P 43/2/v.1,2

Health information series. ● Item 486 FS 2.50:(nos.)

- 7994 33. Tuberculosis today; [prepared by Tuberculosis Branch, Communicable Disease Center]. [Revised Jan. 1966. [1966.] [2]+8+[1] p. narrow 8° ([Publication 30.]) [Supersedes leaflet entitled Tuberculosis, which bore same publication numbers.] \* Paper, \$6.50 per 100; single copy, 10c.
- 7995 124. Cancer of colon and rectum; [prepared by Research Information Branch, National Cancer Institutes of Health]. [Revised 1966.] [1966.] [6] p. narrow 8° ([Publication 1304.]) \* Paper, \$2.75 per 100; single copy, 5c.

Health mobilization series. (Division of Health Mobilization.) ● Item 486-E

- 7996 D-2. List of available training literature. [Revised Jan. 1966.] Jan. 1966. cover title, [2]+14 p. 4° ([Publication 1071-D-2; Training Branch.]) † [Supersedes June 1964 edition. Issued with perforations.] †  
FS 2.302: D-2/2

Hospital and medical facilities series (under Hill-Burton program): Category D, Design equipment. (Division of Hospital and Medical Facilities.) ● Item 486-D

- 7997 D-9. Design features affecting asepsis in hospital: [by] Richard P. Gaulin. [Revised 1966.] [1966.] v+10 p. 4° ([Publication 930-D-9; Division of Hospital and Medical Facilities, Architectural, Engineering, and Equipment Branch.]) \* Paper, 15c.  
L.C. card 66-60968 FS 2.74/3: D-9/2

- 7998 Medical record library science training by Public Health Service. [1966.] [2]+11 p. il. narrow 8° ([Publication 1416]; Division of Hospitals.) †  
● Item 485 FS 2.2: M 46/5/966

Office of Solid Wastes information series, SW.

- 7999 1. Solid waste disposal act, title 2 of Public law 89-272, 89th Congress, S. 306. Oct. 20, 1965. [Feb. 1966.] [7] p. †  
FS 2.305: 1

- 8000 Proceedings, 1st conference on Recreation, Sanitation, and Safety, sponsored by Arkansas State Department of Health, Education, and Welfare, Public Health Service, Division of Environmental Engineering and Food Protection (Special Engineering Services Branch), Division of Accident Prevention (PHS), Robert A. Taft Sanitary Engineering Center (PHS), Cincinnati, Ohio, Regional Office, Department of Health, Education, and Welfare (Dallas, Tex.), May 25-26, 1965, Little Rock, Ark. [1966.] [11]+97 p. 4° ([Publication 1428.]) † ● Item 485  
L.C. card 66-61167 FS 2.2: R 24/965

- 8001 Short-term training courses under professional nurse traineeship program of Public Health Service. [1966.] [2]+12 p. (Division of Nursing.) [Supplement B (revised Dec. 1965) to Public Health Service publication 1154-1.] † ● Item 485  
FS 2.2: N 93/38/supp./965-4

- 8002 Symposium on environmental lead contamination, sponsored by Public Health Service, Dec. 13-15, 1965 [with bibliographies]. [Mar. 1966.] iii+176 p. il. 4° ([Publication 1440.]) \* Paper, \$1.25. ● Item 485  
FS 2.2: L 46/4

- 8003 Training program in health statistics for college graduate majoring in mathematics, statistics, or social sciences. [1966.] cover title, 31 p. il. 4° ([National Center for Health Statistics.]) [Text on p. 2 of cover.] † ● Item 508  
FS 2.102: T 68

Vital and health statistics: Series 2, Data evaluation and method research. (National Center for Health, Statistics.) ● Item 500-E

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- 8004 15. Evaluation of psychological measures used in health examination survey of children ages 6-11 [with bibliographies; by S. B. Sells]. Mar. 1966. [8] + 67 p. 4° ([Publication 1000, series 2, no. 15.]) \* Paper. 45c.  
L.C. card 65-62272 FS 2.85/2 : 2/no.15

— Series 10, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E

- 8005 29. Dental visits, time interval since last visit, United States, July 1963-June 1964; [by George S. Chulls]. Apr. 1966. [4] + 54 p. il. 4° ([Publication 1000, series 10, no. 29; Division of Health Interview Statistics.]) \* Paper, 40c.  
L.C. card 66-60031 FS 2.85/2 : 10/no.29

**PUBLIC ROADS BUREAU, Commerce Dept.**  
Washington, D.C. 20235

- 8006 As Bureau of Public Roads views public information, remarks by Federal Highway Administrator Rex M. Whitton, before ARBA Public Understanding Workshop, Austin, Tex., Apr. 4, 1966. [1966.] 7 + [5] p. il. 4°  
† C 37.21 : W 61/20
- 8007 Highway safety action program, introduction and summary. [2d edition.] [1966.] cover title, i + 44 p. il. (President's Committee for Traffic Safety.) [Text on p. 2-4 of cover.] \* Paper, 20c. ● Item 267  
L.C. card 66-61159 C 37.7 : H 53/2/966
- 8008 Highways to beauty. [1966.] [2] + 10 p. il. oblong 24° \* Paper, 20c.  
● Item 265 C 37.2 : H 53/15

**RECLAMATION BUREAU, Interior Dept.**  
Washington, D.C. 20240

Engineering monograph.

- 8009 26. Rapid method of construction control for embankments of cohesive soil [with list of references]; by Jack W. Hilf. [3d printing, Feb. 1966.] [1966.] viii + 29 p. il. 1 pl. 2 tab. in pocket, 4° (Water resources technical publication.) \* Paper, \$1.00. ● Item 664-B  
L.C. card 66-60608 I 27.34 : 26/2

Research report. (Water resources technical publication.)

- 8010 2. Aquatic weed control studies [with list of literature cited]; by N. E. Otto and R. R. Bartley. [1st printing.] [1966.] x + 40 p. il. 4° \* Paper, 35c.  
● Item 664-B  
L.C. card 66-60976 I 27.54 : 2

**RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept.**  
Washington, D.C. 20250

- 8011 Days of difficult decisions, remarks of Norman M. Clapp, Administrator, Rural Electrification Administration, before 24th annual meeting of National Rural Electric Cooperative Association, Feb. 15, 1966, Las Vegas, Nev. [1966.] 6 p. 4° †  
A 68.14 : C 53/27
- 8012 REA specification for horizontal surface condensers (12.65 through 66 mw). [4th edition, Jan. 13, 1966.] Jan. 1966. [2] + 16 p. 4° (G-2; [Power Plants Branch.]) †  
A 68.6 : C 75
- 8013 Report of Administrator of Rural Electrification Administration, [fiscal year] 1965. [2] + 46 p. il. \* Paper, 20c. ● Item 115  
L.C. card 37-26237 A 68.1 : 965

**ST. LAWRENCE SEAWAY DEVELOPMENT CORPORATION**  
Massena, N.Y. 13662

- 8014 Traffic report of St. Lawrence Seaway, 1965; prepared by St. Lawrence Seaway Authority and St. Lawrence Seaway Development Corporation. [1966.] cover title, ix + 71 p. il. 4° † Paper, 75. (TS2-2. 1965, Queen's Printer, Ottawa, Canada.)  
L.C. card 62-61422 Y 3.Sa 2 : 2T 67/965

GOVERNMENT PUBLICATIONS

SAVINGS BONDS DIVISION, Treasury Dept.  
Washington, D.C. 20226

- 8015 Address by Postmaster General Lawrence F. O'Brien, at Savings Bond Kick-Off Rally, Departmental Auditorium, Washington, D.C., Apr. 14, 1966. 6 leaves, 4° † T 66.18: Ob 6

SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

- 8016 Securities traded on exchanges under Securities exchange act of 1934, as of Dec. 31, 1965. [1966.] cover title, iii+74 p. 4° † ● Item 907-B  
L.C. card 41-23651 SE 1.16: 965

SELECTIVE SERVICE SYSTEM  
Washington, D.C. 20435

- 8017 Selective service college qualification test, May 14, May 21, June 3, 1966. [1966.] 15 p. il. 4° † ● Item 1077-B Y 3.Se 4: 22/966

SMALL BUSINESS ADMINISTRATION  
Washington, D.C. 20416

- 8018 IMP, Intra-industry management program helps business help itself. / [Mar. 1966.] [6] p. il. narrow 8° ([Office of Public Information; OPI-24.])  
† ● Item 901-B SBA 1.2: M 31/8/966

SMITHSONIAN INSTITUTION  
Washington, D.C. 20560

- 8019 Lighthouse of the skies, Smithsonian Astrophysical Observatory, background and history, 1846-1955; by Bessie Zaban Jones. 1965. xv+339 p. 1 por. 16 p. of pl. ([Publication 4612.]) † Cloth, \$5.00.  
L.C. card 66-60190 SI 1.2: As 8/3

Smithsonian miscellaneous collections.

- 8020 v. 150. Birds of Republic of Panama: pt. 1, Tinamidae (tinamous) to Rynchopidae (skimmers); by Alexander Wetmore. Dec. 27, 1965 [Port City Press, Inc., Baltimore, Md.] iv+483 p. il. 1 pl. (Publication 4617.)  
[Plate is colored.] † Paper, \$6.00.  
L.C. card 66-61061 SI 1.7: 150

- 8021 Smithsonian year, 1965, annual report of Smithsonian Institution for year ended June 30, 1965, including financial report of Executive Committee of Board of Regents. 1965 [published 1966]. [7]+439 p. il. 1 pl. 60 p. of pl. ([Publication 4648.]) [Incorporates report of United States National Museum, which will no longer be issued initially as a separate publication. Also issued as H. doc. 328, 89th Cong., 2d sess.] \* Paper, \$3.00. ● Item 909  
L.C. card 4-18264 SI 1.1: 965

SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare  
Dept., Washington, D.C. 20201

Actuarial note.

- 8022 28. Retirement experience of old-age beneficiaries; by Francisco Bayo. Mar. 1966. [3] p. 4° † FS 3.19/2: 28

Health insurance for the aged HIM (series). † ● Item 516-C  
FS 3.6/4: (nos.)

- 8023 2. Conditions of participation for home health agencies. [Mar. 1966.] cover title, 30 p. 4°  
8024 3. Conditions of participation for extended care facilities. [Mar. 1966.] cover title, [1]+60 p. 4°

OASI (series). ● Item 518-A FS 3.35: (nos.)

- 8025 875. 65 or over? beginning July 1st medicare health benefits can help you, there are 2 insurance plans, hospital insurance, doctor bill insurance. [Jan. 1966.] [8] p. il. †

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‡Official Use. Not Available



# MAY 1966

- 8026 879. Questions and answers on health insurance for aged, about psychiatric and tuberculosis hospitals. Mar. 1966. [1]+8 p. \* Paper, 10c.

## Research and statistics note 1966 (series).

- 8027 4. Preliminary review of Federal grants, 1964-65; prepared by Sophie R. Dales. Mar. 10, 1966. 2+[2] p. 4° (Office of Research and Statistics.) †  
FS 3.28/2: 966/4

## SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, D.C. 20250

- 8028 Conservation highlights, 1965, digest of progress report of Soil Conservation Service. Feb. 1966. [6] p. narrow 8° † ● Item 119-B  
A 57.1/2: 965

- 8029 Federal-State cooperative snow surveys and water supply forecasts: List and location of snow courses and soil moisture stations [Colorado and New Mexico]. [1966.] 18 p. il. 4° [Prepared in cooperation with Colorado Agricultural Experiment Station, Fort Collins, Colo.] †  
A 57.2: Sn 6/15

## Soil survey series 1961. ● Item 102 (Rev. 1957).

- 8030 41. Alameda area, Calif. [with list of literature cited; by Lawrence E. Welch and others]. Mar. 1966. cover title, i+95 p. il. 50 p. of pl. and maps, 4° [Prepared in cooperation with California Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$2.75.  
L.C. card Agr 66-117 A 57.38: 961/41

## Soil survey series 1962. ● Item 102 (Rev. 1957) A 57.38: 962/(nos.)

- 8031 4. Fayette County, Ala. [with list of literature cited; by James A. Cotton and others]. Nov. 1965. cover title, i+117 p. il. 110 p. of pl. and maps, 4° [Prepared in cooperation with Alabama Department of Agriculture and Industries and Alabama Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$5.25.  
L.C. card Agr 66-93
- 8032 8. Wichita County, Kans. [with list of literature cited; by Vernon L. Hamilton]. Nov. 1965. cover title, i+63 p. il. 65 p. of pl. and maps, 4° [Prepared in cooperation with Kansas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored. Rubber stamp correction on cover and manuscript correction on first page correct series designation to read no. 8.] \* Paper, \$3.25.  
L.C. card Agr 66-88
- 8033 10. Bamberg County, S.C.: [by Eron E. Crow, E. C. Moore and O. L. Dodd]. Jan. 1966. cover title, i+106 p. il. 39 p. of pl. and maps, 4° [Prepared in cooperation with South Carolina Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$2.25.  
L.C. card Agr 66-89

## SPECIAL REPRESENTATIVE FOR TRADE NEGOTIATIONS, OFFICE OF, Executive Office of the President, Washington, D.C. 20506

- 8034 Commercial policy and German-American relations, address by W. Michael Blumenthal, deputy special representative for trade negotiations at meeting of Carl Schurz Association, Bad Godesberg, Federal Republic of Germany, Mar. 16, 1966. 1966. 8 p. 4° † PrEx 9.9: B 62/2
- 8035 Italy, Europe and Kennedy round, remarks by Michael Blumenthal, Deputy Special Representative for Trade Negotiations, at round table sponsored by Institute for International Relations, Rome, Italy, Mar. 12, 1966. 1966.] 9 p. 4° † PrEx 9.9: B 62/3

## STATE DEPARTMENT Washington, D.C. 20520

## African series. ● Item 862-A

- 8036 41. Organization of African Unity; [prepared in Office of Inter-African Affairs, Bureau of African Affairs]. May 1965. [2]+9 p. il. 4° ([Publication 7888; Office of Media Services, Bureau of Public Affairs.]) [Reprint from Department of State bulletin, May 3, 1965.] †  
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Background notes. ([Office of Media Services, Bureau of Public Affairs.])  
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- 8037 Angola. [Revised Jan. 1966.] [1966.] 8 p. il. 4° ([Publication 7962.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.123: An 4
- 8038 Bahrain [with bibliography]. [Feb. 1966.] 4 p. il. 4° ([Publication 8013.])  
\* Paper, 5c.  
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- 8039 Cameroon [with bibliography]. [Feb. 1966.] 8 p. il. 4° ([Publication 8010.])  
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- 8040 Chile [with bibliography]. [Jan. 1966.] 8 p. il. 4° ([Publication 7998.])  
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- 8041 El Salvador [with bibliography]. [Revised Feb. 1966.] [1966.] 8 p. il. 4°  
([Publication 7794.]) \* Paper, 5c.  
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- 8042 Ethiopia [with bibliography]. [Revised Feb. 1966.] [1966.] 8 p. il. 4°  
([Publication 7785.]) \* Paper, 5c.  
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- 8043 Gabon [with bibliography]. [Nov. 1965.] 4 p. il. 4° ([Publication 7968.])  
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- 8044 Gambia [with bibliography]. [Jan. 1966.] 4 p. il. 4° ([Publication 8014.])  
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lication 7847.]) \* Paper, 5c.  
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- 8046 Malagasy [with bibliography]. [Jan. 1966.] 8 p. il. 4° ([Publication 8015.])  
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- 8047 Mozambique. [Jan. 1966.] 5 p. il. 4° [Publication 7965.] \* Paper, 5c.  
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- 8048 Netherlands. [Nov. 1965.] 4+[2] p. il. 4° ([Publication 7967.]) \* Paper,  
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- 8049 Poland [with bibliography]. [Feb. 1966.] 8 p. il. 4° ([Publication 8020.])  
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- 8052 Soviet Zone of Germany. [Nov. 1965.] 6+[2] p. il. 4° ([Publication 7957.])  
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- 8053 Thailand. [Oct. 1965, published 1966.] 8 p. il. 4° ([Publication 7961.])  
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([Publication 7842.]) \* Paper, 10c.  
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## Department and Foreign Service series.

- 8055 132. Career in Foreign Service of United States. [Revised Feb. 1966.] [1966.]  
cover title, [4]+32 p. il. oblong 8° ([Publication 7924.]) [Text and  
other illustrations on p. 2 and 3 of cover.] † ● Item 863 S 1.69: 132  
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## Far Eastern series. ● Item 870

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- 8056 139. Viet-Nam today; [by] U. Alexis Johnson, Deputy Under Secretary of State  
for Political Affairs. [Feb. 1966.] cover title, 24 p. 12° ([Publication  
8039; Office of Media Services, Bureau of Public Affairs.]) [Address  
made before New England Press Association, Boston, Mass., Jan. 21, 1966.  
Text on p. 2 and 3 of cover.] \* Paper, 15c.  
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- 8057 143. United States and Communist China; [by] William P. Bundy, Assistant  
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([Publication 8049; Office of Media Services, Bureau of Public Affairs.])  
[Address before Associated Students of Pomona College, Pomona, Calif.,  
Feb. 12, 1966. Reprinted from Department of State bulletin, Feb. 28,  
1966.] \* Paper, 15c.  
L.C. card 66-61075
- 8058 144. Viet-Nam, 38th day. [Mar. 1966.] 10+[1] p. 4° ([Publication 8050;  
Office of Media Services, Bureau of Public Affairs.]) [Reprinted from  
Department of State bulletin, Feb. 14, 1966.] \* Paper, 15c.  
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L.C. card 66-61077

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 8059 147. Legality of U.S. participation in defense of Viet-Nam; [prepared by Leonard C. Meeker]. [Mar. 1966.]. [1]+16+[1] p. 4° ([Publication 8062; Office of Media Services, Bureau of Public Affairs.]) [Reprinted from Department of State bulletin, Mar. 28, 1966.] \* Paper, 15c.  
L.C. card 66-61076
- 8060 Fees charged by foreign countries for visa of United States passports. [1966.] 8 p. 4° (Passport Office; M-264.) \* Paper, 5c. ● Item 876  
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- 8061 Hebrew, basic course; [by] Joseph A. Reif, Hanna Levinson. 1965 [published 1966.] xxxvi+552 p. il. 4° (Foreign Service Institute.) [Compiled and published with support of Office of Education, Department of Health, Education and Welfare.] \* Paper, \$2.50. ● Item 872-A  
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- International boundary studies. Geographer, Office of Research in Economics and Science, Bureau of Intelligence and Research.) ‡  
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- 8064 63. Burma-Thailand boundary. Feb. 1, 1966. cover title, [1]+7 p. map, 4°
- 8065 64. China-U.S.S.R. boundary. Feb. 14, 1966. cover title, [1]+14 p. 2 maps, 4°
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- 8066 68. U.S. participation in International Atomic Energy Agency, report by the President to Congress for year 1964. [Sept. 1965.] viii+23 p. ([Publication 7946.]) [Also issued as H. doc. 297, 89th Congress, 1st session.] ‡  
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- 8067 Secretaries, stenographers, typists, opportunities with Department of State, Washington, D.C. [Revised Oct. 1965.] [1966.] [8] p. narrow 8° ([EMP-5.]) ‡ ● Item 876  
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- 8072 5929. International Bank for Reconstruction and Development, amendment to articles of agreement of Dec. 27, 1945, between United States and other governments, done at Washington, Dec. 16, 1965; [entered into force Dec. 17, 1965.]. [1966.] [2]+2 p. \* Paper, 5c.  
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- 8081 5952. Atomic energy, application of safeguards by IAEA to United States-Greece cooperation agreement, agreement between United States, Greece, and International Atomic Energy Agency, signed Vienna June 15, 1964; [entered into force Jan. 13, 1966]. [1966.] [2]+10 p. \* Paper, 10c.  
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- 8082 5953. Whaling, amendments to schedule to international whaling convention, signed Washington, Dec. 2, 1946, adopted at 17th meeting of International Whaling Commission, London July 2, 1965; [entered into force Oct. 6, 1965, and Jan. 4, 1966]. [1966.] [2]+9 p. \* Paper, 10c.  
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- 8083 5954. Telecommunications, television broadcasting in Viet-Nam, agreement between United States and Viet-Nam, effected by exchange of notes signed Saigon Jan. 3, 1966; [entered into force Jan. 3, 1966]. [1966.] [2]+4 p. \* Paper, 5c.  
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- 8086 5957. Atomic energy, cooperation for civil uses, agreement between United States and Republic of Korea, amending agreement of Feb. 3, 1956, as amended, signed Washington July 30, 1965; [entered into force Jan. 28, 1966]. [1966.] [2]+3 p. \* Paper, 5c.  
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- 8087 5963. Agricultural commodities, sales under title 4, agreement between United States and Kenya, amending agreement of Dec. 7, 1964, as amended, effected by exchange of notes signed Nairobi Feb. 28, 1966; [entered into force Feb. 28, 1966]. [1966.] [2]+2 p. \* Paper, 5c.  
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## STATISTICAL REPORTING SERVICE, Agriculture Dept. Washington, D.C. 20250

- 8088 Crop production, prospective plantings for 1966. Mar. 18, 1966. 34 p. 4° (CrPr 2-4(3-66); Crop Reporting Board.) † ● Item 20-B  
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- 8089 Cut flowers, production and sales, 1964 and 1965, intentions for 1966 in selected States, carnations, chrysanthemums, gladiolus, roses. Apr. 1966. 11 p. il. 4° (SpCr 6-1(66); Crop Reporting Board.) † ● Item 24-L  
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- 8090 Pig crop report, Mar. 1966. Mar. 22, 1966. 7 p. 4° (MtAn 4(3-66); Crop Reporting Board.) †  
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- 8091 Sheep & lambs on feed, 7 selected States, Nov. 1, 1965. Nov. 12, 1965.  
[2] p. 4° (MtAn 5-2(11-65); Crop Reporting Board.) †  
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- 8092 Stocks of hops, Mar. 1, 1966. Mar. 17, 1966. 1 p. 4° (SpCr 2(3-66);  
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- 8093 Summary of regional cold storage holdings, 1965. Apr. 1966. 22 p. il. 4°  
(CoSt 3(66); Crop Reporting Board.) † ● Item 24-G  
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- 8094 Wool and mohair, production, price and value, 1965. Mar. 21, 1966. 6 p. 4°  
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- 8095 United States reports: v. 381, Cases adjudged in Supreme Court at Oct.  
term 1964, May 3-June 7, 1965 (end of term); Henry Putzel, jr., re-  
porter of decisions. 1965. lxvii+763+[1]+901-971 p. 7 pl. 4 maps.  
[Also issued in 4 preliminary prints; each case also issued separately.  
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### TARIFF COMMISSION Washington, D.C. 20436

- 8096 Titanium dioxide from West Germany manufactured by Farbenfabriken  
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cover title, 5 leaves, 4° (TC publication 172.) †  
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### TAX COURT Washington, D.C. 20224

- 8097 Reports of Tax Court, Apr. 1-Sept. 30, 1965, v. 44; Ella C. Thomas, re-  
porter. 1965 [published 1966]. ix+886 p. \* Cloth, \$3.50. ● Item 742  
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### TENNESSEE VALLEY AUTHORITY Washington, D.C. 20444

- 8098 TVA dams and steam plants. [Revised Nov. 1965.] [1965.] [4] p. il. 4°  
† Tennessee Valley Authority, Knoxville, Tenn. Y 3.T 25: 2D 18/965

### TREASURY DEPARTMENT Washington, D.C. 20220

- 8099 Current tax scene, remarks by Stanley S. Surrey, Assistant Secretary of  
Treasury, before Tax Executive Institute, 16th annual midyear con-  
ference, Washington, D.C., Mar. 23, 1966. [1966.] 8 p. 4° (F-414.) †  
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Department circulars. (Fiscal Service, Bureau of Accounts.) †  
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- 8100 92. Special deposits of public moneys under act of Congress approved Sept. 24,  
1917, as amended (2d liberty bond act, as amended), (revised), 12th  
amendment. Feb. 7, 1966. 1 p. 4°
- 8101 677. Voluntary payroll savings plan for purchase of United States savings bonds,  
2d revision, amdt. 11. Apr. 6, 1966. 1 p. 4° (Fiscal Service, Bureau  
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- Department circular, public debt series.
- 8102 2-66. United States of America 4½ percent Treasury notes of series E-1967,  
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- 8103 Our balance of payments programs and private capital, remarks of Merlyn N. Trued, Assistant Secretary of Treasury for International Affairs at briefing conference on U.S. trade and investment, sponsored by Federal Bar Association and Foundation of Federal Bar Association in cooperation with Bureau of National Affairs, Washington, [D.C.], Apr. 14, 1966. [1966.] 10 p. 4° † T 1.31 : T 76/2
- 8104 Remarks by Henry H. Fowler, Secretary of Treasury, before annual meeting of Association of Reserve City Bankers, Phoenix, Ariz., Apr. 5, 1966. 1966. 14 p. 4° (F-424.) † T 1.31 : F 82/52
- 8105 Remarks by Henry H. Fowler, Secretary of Treasury, before Commonwealth Club of California luncheon, San Francisco, Calif., Apr. 4, 1966. [1966.] 12 p. 4° (F-423.) † T 1.31 : F 82/51
- 8106 Remarks by Henry H. Fowler, Secretary of Treasury, before National Press Club luncheon at National Press Club, Washington, D.C., Mar. 23, 1966. [1966.] 1-1A, 2-8 p. 4° (F-415.) † T 1.31 : F 82/50

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- 8107 English teaching forum, facts and ideas for teacher of English as foreign language, v. 4, no. 2, summer 1966 [articles, with bibliography]. [1966.] cover title, 28 p. il. 4° ([Information Center Service.]) [Text on p. 2 and 3 of cover. Contains copyright material.] \* Paper, 25c. ● Item 672-D IA 1.17 : 4/2

## UNITED STATES TRAVEL SERVICE, Commerce Dept. Washington, D.C. 20230

- 8108 8th semi-annual report of Secretary of Commerce on United States Travel Service, Jan.-June 1965. [1966.] 15 p. 4° † Paper, 25c. C 47.1 : 965

## URBAN RENEWAL ADMINISTRATION, Housing and Urban Development Dept., Washington, D.C. 20410

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- 8109 20. Economic factors in urban planning studies : [prepared by Robert C. Colwell]. [Feb. 1966.] [5]+40 p. 4° \* Paper, 35c. ● Item 584-D HH 7.6/2 : 20

## VETERANS ADMINISTRATION Washington, D.C. 20420

[Information bulletin] IB (series).

- 8110 08F-32. Safety and fire protection bulletin. Mar. 1966. ii+6 p. il. 4° (Safety and Fire Protection Division, Office of Assistant Administrator for Construction.) † ● Item 986-A VA 1.22 : 08F-32

## WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS, Labor Dept., Washington, D.C. 20210

- 8111 Guide to McNamara-O'Hara service contract act of 1965 [effective Jan. 20, 1966]. Mar. 1966. cover title, 6 p. (WHPC publication 1149.) † ● Item 777-B L 22.33 : M 23

## WEATHER BUREAU, Commerce Dept. Washington, D.C. 20235

Circular. ● Item 273

- 8112 N. Manual of surface observations (WBAN); Apr. 1966. 7th edition, (revised to include Changes 1 to 13). [1966.] [253] p. il. 4° [Prepared with collaboration of Air Force and Navy. Issued in looseleaf form.] \* Paper, \$1.50. L.C. card 54-60921 C 30.4 : N/966

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WELFARE ADMINISTRATION, Health, Education, and Welfare Dept.,  
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- 8113 Spotlight on day care, by Ellen Winston, Commissioner of Welfare, Department of Health, Education, and Welfare [delivered at National Conference on Day Care Services, Washington, D.C., May 13, 1965]. [1965.] 9 p. 4° † FS 14.11: W 73/15

WOMEN'S BUREAU, Labor Dept.  
Washington, D.C. 20210

- 8114 Fact sheet on nonwhite women workers. Apr. 1966. 2 p. 4° ([WB 66-296.]) † L 13.2: N 73/2/966
- 8115 Labor laws affecting women, capsule summary: Maine. Feb. 1, 1966. 7 p. 4° ([WB 66-273.]) † L 13.14: M 28/966
- 8116 ——— Michigan, Feb. 1, 1966. [1966.] 7 p. 4° ([WB 66-278.]) † L 13.14: M 58/966
- 8117 ——— New Hampshire, Feb. 1, 1966. [1966.] 7 p. 4° ([WB 66-276.]) † L 13.14: N 42H/966
- 8118 Women workers in Ohio, 1960. Revised [edition]. [1966.] 14 p. 4° ([WB 66-298.]) † L 13.22: Oh 3/960-2

YARDS AND DOCKS BUREAU (Navy), Defense Dept.  
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- 8119 Index of Bureau of Yards and Docks publications. Jan. 1966. cover title, iii+29 p. 4° (NAVDOCKS P-349.) [Cancels and supersedes prior issues.] † Naval Supply Depot, 5801 Tabor Ave., Philadelphia, Pa., 19120. ● Item 418-B L.C. card 64-60153 D 209.15: 966



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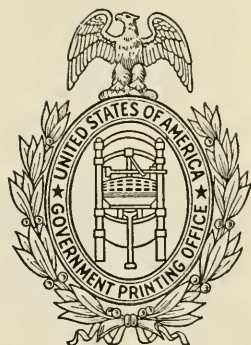
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- Effect of snow compaction on runoff from rain on snow. (Reclamation Bureau, Engineering monograph 35.) 40c. ● I 27.34: 35
- Effects of earthquake of Mar. 27, 1964, in the Homer area, Alaska. (Geological Survey, Professional paper 542-D.) 65c. ● I 19.16: 542-D
- Emergency health preparedness publications catalog. [1966 edition.] (Public Health Service publication 1071-A-1, Health mobilization series.) 20c. ● FS 2.302: A-1/2
- Emphysema. (Public Health Service publication 1414, Health information series 130.) \$6.50 per 100, single copy 10c. ● FS 2.50: 130
- Federal executive policy governing reporting of recreation use of Federal recreation areas. (Recreation Advisory Council circular 6.) 10c. ● Pr 35.8: R 24/C 49/no. 6
- Federal laws, regulations and other material relating to highways. [Revised 1966.] (Public Roads Bureau.) \$1.50. ● C 37.5: H53/966
- Fifth National Conference on Peaceful Uses of Space. (National Aeronautics and Space Administration, NASA SP-82.) \$1.50. ● NAS 1.21: 82
- Growing up poor. (Welfare Administration, WA-13.) 45c. ● FS 14.2: P 79
- Human response to sustained acceleration. (National Aeronautics and Space Administration, NASA SP-103.) \$1.00. ● NAS 1.21: 103
- Introducing children to space. (National Aeronautics and Space Administration, NASA EP-36.) \$1.25. ● NAS 1.19: 36
- Money-saving main dishes. (Agriculture Department, Home and garden bulletin 43, revised.) 20c. ● A 1.77: 43/3
- Moving into adolescence. (Children's Bureau, Publication 431.) 25c. ● FS 14.111: 431
- National directory of Latin Americanists. (Library of Congress, Hispanic Foundation bibliography series 10.) \$2.00. ● LC 24.7: 10
- Office of Coal Research, annual report 1966. 20c. ● I 63.1: 966

- Organic acids in naturally colored surface waters. (Geological Survey, Water-supply paper 1817-A.) 15c. ● I 19.13: 1817-A
- Parole decision making: The alcoholic offender. (Welfare Administration, JD 5003.) 20c. ● FS 14.17: A1 1
- Plant pests of importance to North American agriculture: Index of plant virus diseases. (Agriculture Department, Agriculture handbook 307.) \$2.50. ● A 1.76: 307
- Public land statistics, 1965. (Land Management Bureau.) 60c. ● I 53.1/2: 965
- Ranger IX photographs of the moon. (National Aeronautics and Space Administration, NASA SP-112.) \$6.50. ● NAS 1.21: 112
- Selected techniques in water resources investigations, 1965. (Geological Survey, Water-supply paper 1822.) 45c. ● I 19.13: 1882
- Services for you from USDA's Consumer & Marketing Service. (Agriculture Department, Program aid 570, revised.) 10c. ● A 1.68: 570/2
- Space jobs. (National Aeronautics and Space Administration, NASA EP-31.) 15c. ● NAS 1.19: 31
- Vacuum technology and space simulation. (National Aeronautics and Space Administration, NASA SP-105.) \$1.00. ● NAS 1.21: 105

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## Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt., amdts-----	amendment, amendments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.  
 An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

# General Information

The Superintendent of Documents, Government Printing Office, Washington, D.C., is authorized by law to sell copies of Government publications and to allow a discount of 25 percent to book dealers and also to quantity purchasers of 100 or more copies of a single publication on condition that they will adhere to the public sales price set by the Superintendent of Documents and that publications shall not be overprinted with any advertising matter.

Publications cannot be supplied free to individuals nor forwarded in advance of payment.

## PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

## LIST OF SELECTED PUBLICATIONS

In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

## CONGRESSIONAL BILLS, DOCUMENTS, AND REPORTS

More than 12,000 different bills are usually introduced during a Congress, and there are additional prints on many during the progress of the legislation. With the exception of a very few—such as revenue bills—the demand is an unknown quantity and on most of them we receive no orders, which makes it impossible to print a sales supply. It may be that a copy could be obtained from your Congressman.

A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

## HOW TO ORDER PUBLICATIONS

Publications entered in this catalog that are for sale by the Superintendent of Documents are indicated by an asterisk (\*) preceding the price. Those for sale by the Clearinghouse for Federal Scientific and Technical Information, are indicated by a farad (Φ) preceding the price. A black dot (●) indicates that the publication has been or will be sent to depository libraries. A dagger (†) indicates that application should be made to the department, bureau, or agency issuing the document. A double dagger (‡) indicates that the document is printed for official use and is not obtainable. Whenever additional information concerning the method of procuring a document seems necessary, it will be found under the name of the bureau by which it was published.

In ordering a publication from the Superintendent of Documents, give (if known) the name of the publishing department, bureau, or agency, and the title, together with the classification number which is added to the entry at the extreme right; order the congressional documents and reports by the title, together with the document or report number and the Congress, e.g., H. doc. 103, 88th Congress.

Do not use the L.C. card number in ordering a publication from the Superintendent of Documents.

### HOW TO REMIT

Remittances for documents marked with an asterisk (\*) should be made to the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C., 20402, by coupon, postal money order, express order, or check. Publications cannot be mailed in advance of receipt of remittance. Currency may be sent at sender's risk. Foreign remittances should be made either by international money order or draft on an American bank.

*Foreign money, defaced or smooth coins, will not be accepted. Do not send postage stamps.*

For the convenience of the general public, coupons in the denomination of 5c that are good until used in exchange for Government publications sold by the Superintendent of Documents, may be purchased from this office. Address order to Superintendent of Documents, Government Printing Office, Washington, D.C., 20402.

Persons who make frequent purchases from the Superintendent of Documents may find a deposit account convenient. Deposits of \$25.00 or more are accepted against which orders may be placed without making individual remittances or first obtaining quotations. Order blanks are furnished for this purpose. After the handling of the order has been completed, it will be returned showing the publications supplied, explanations regarding those not sent, the amount of charge, and the balance on deposit.

No charge is made for postage on documents forwarded to points in United States and possessions, or to Canada, Cuba, Mexico, and certain Central and South American countries. To other countries the regular rate of postage is charged, and remittances must cover such postage. In computing foreign postage, add one-fourth of the price of the publication.

### LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.



# New Classification Numbers

	Federal Extension Service.
A 43.38 : date_____	Statistical summary, rural areas development and area redevelopment, quarterly progress report.
	Soil Conservation Service.
A 57.8/2 : CT_____	America the beautiful (posters).
	Consumer and Marketing Service.
A 88.40/a : CT_____	AMS (series) (separates).
	Commerce Department.
C 1.52 : nos_____	Northeast Corridor Transportation Project technical papers.
	Census Bureau.
C 3.204/2 : date/pt.nos_____	County business patterns [bound volumes].
C 3.211/5 : letters-nos_____	Special current business reports: Monthly department store sales in selected areas.
C 3.227/2 : nos_____	Census tract papers GE-40 (series).
C 3.234 : date_____	Census of commercial fisheries: Final volumes.
	Patent Office.
C 21.14/2 : CT_____	Handbooks, manuals, guides.
	Civil Aeronautics Board.
C 31.206/8 : pt.nos_____	Special regulations.
	Economic Development Administration.
C 46.25/2 : nos_____	Areas eligible for financial assistance designated under Public works and economic development act of 1965, reports (numbered).
	Engineers Corps (Army).
D 103.42/4 : nos_____	Coastal Engineering Research Center: Reprints.
	Lake Survey (Army).
D 103.209 : nos_____	Research reports.
	Flight Standards Service.
FAA 5.15 : Reserved	
FAA 5.16 : date_____	Acceptable methods, techniques, and practices: Aircraft alterations.
	Federal Maritime Commission.
FMC 1.11 : date_____	Approved conference, rate and interconference agreements of steamship lines in foreign commerce of United States.
	Indian Affairs Bureau.
I 20.52 : nos_____	Missouri River Basin Investigations Project reports.
	Fish and Wildlife Service.
I 49.28/3 : nos_____	Fish disease leaflet FDL- (series).

	Labor Statistics Bureau.
L 2.71/2 : nos-----	Regional reports.
	Labor Standards Bureau.
L 16.51/4 : nos-----	Student reference, Department of Labor Safety Training Programs.
L 16.51/5 : nos-----	Safeguard our nations' youth . . . on the job (series).
	Library of Congress.
LC 1.30/6 : v.nos.& nos-----	Accessions list, Nepal (triannual).
LC 1.32/2 : Reserved	
LC 1.32/3 : date-----	Library vacancy roster.
	NOTE.—Published by Federal Library Committee.
	Economic Opportunity Office.
PrEx 10.7/2 : v.nos.& nos-----	News summary of war on poverty (weekly).
PrEx 10.9/2 : v.nos.& nos-----	Communities in action [periodical account of war on poverty] (irregular).
PrEx 10.12/2 : nos-----	Head Start newsletter (irregular).
	International Development Agency.
S 18.35/2 : nos-----	Catalog of investment information and opportunities, I.P. supplements.
	United States Advisory Commission on International Educational and Cultural Affairs.
Y 3.Ad 9/9 : 3 to : 8 Reserved	
Y 3.Ad 9/9 : 9/date-----	International educational and cultural exchange.

## DISCONTINUED SERIES

	Economic Opportunity Office.
PrEx 10.9 : v.nos.& nos-----	Communities in action, published as information service in War on Poverty by Community Action Program of Office of Economic Opportunity (irregular).

NOTE.—Discontinued with v. 1, no. 4, Aug. 1965.

## CORRECTIONS FOR PREVIOUS MONTHLY CATALOGS

- Nov. 1965. Entry 18750, Handbook of miniature parts and integrated circuit devices for electronic equipment. Correct Item no. to read 412-B.
- Dec. 1965. Page 215, 2d column following Dehydration, see names of commodities. Add Dehydrogenase:.
- Jan. 1966. Entry 126. Correct DSAM number to 4145.5.
- Entry 1435, Correct title to read Catalogue of meteorological satellite data, TIROS VII television cloud photography, pt. 3.
- Feb. 1966. Entry 3621, Transportation and traffic of large oil pipe line companies. The distribution symbol † was inadvertently omitted from the entry.
- Apr. 1966. Page xi, correct beginning entry number for Forest Service to read 5971.
- Entry 5801, Nominations of Philip N. Brownstein and Charles M. Haar, hearing, 89th Congress, 2d session, on nominations of Philip N. Brownstein and Charles M. Haar to be Assistant Secretaries of Department of Housing and Urban Development, Jan. 27, 1966. Correct class to read Y 4.B 22/3 : B 82.
- Entry 6581, Health professions scholarship program. Correct class to read FS 2.2 : H 34/30/966.
- Page 111, 2d column, under Electronic computers, digital, COBOL, common business oriented language for programming, correct entry number to read 5844.

# Classified List of Government Authors

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## ADMINISTRATIVE OFFICE OF UNITED STATES COURTS Washington, D.C. 20543

- 8120 Tables of bankruptcy statistics with references to bankruptcy cases commenced and terminated in District Courts during fiscal year 1965, prepared in accordance with sec. 53 of Bankruptcy act. [Apr. 12, 1966.] cover title, [14] leaves+[33] p. il. 4° †  
L.C. card 41-50534 Ju 10.9: 965

## ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS Washington, D.C. 20575

- 8121 Building codes, program for intergovernmental reform, Commission report. Jan. 1966. [1]+vii+103 p. 4° (A-28.) † • Item 1049-D  
L.C. card 66-61313 Y 3.Ad 9/8: 2B86

## ADVISORY COMMISSION ON INTERNATIONAL EDUCATIONAL AND CULTURAL AFFAIRS Washington, D.C. 20520

NOTE.—The United States Advisory Commission on International Educational and Cultural Affairs was established by Public law 256, 87th Congress, 1st session, approved Sept. 21, 1961, to replace the United States Advisory Commission on Educational Exchange.

- 8122 International educational and cultural exchange, winter 1966 [articles, with Bibliography on international education]. [1966.] cover title, 64 p. [Text on p. 2 of cover.] †  
L.C. card 66-61499 Y 3.Ad 9/9: 9/966

## AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 8123 National directory of senior centers. Mar. 1966. [2]+v+201 p. 4° ([AoA 252.]) [Prepared in cooperation with National Council on Aging and President's Council on Aging.] \* Paper, \$1.25. • Item 447-A-1  
L.C. card HEW 66-78 FS 15.2: Se 5

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

ARS (series). † A 77.15: (nos.)

- 8124 20-14. Agricultural raw materials for industrial use, 1963 and 1964; [by Johannes H. Bruun and Henry C. Speel]. Mar. 1966. [1]+19 p. il. 4°  
L.C. card Agr 66-110
- 8125 41-113. Numerical techniques for small watershed flood routing [with list of literature cited; by D. L. Brakensiek, A. L. Heath, and G. H. Comer]. Feb. 1966. 41 p. il. 4°  
L.C. card Agr 66-101
- 8126 41-116. Runoff hydrograph equation; [by Donn G. DeCoursey]. Feb. 1966. 23 p. il. 4°  
L.C. card Agr 66-111
- 8127 41-119. Friction factors for helical corrugated pipe [with list of literature cited; by Charles E. Rice]. Feb. 1966. 18 p. il. 4° ([Soil and Water Conservation Research Division.]) [Prepared in cooperation with Oklahoma Agricultural Experiment Station.]  
L.C. card Agr 66-142

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## ARS (series)—Continued

- 8128 44-2. Breed distribution of NPIP participating flocks. Revised Apr. 1966. [1966.] [4] p. il. 4°
- 8129 52-10. Packaging pole beans in trays and polyethylene bags; [by Phillip W. Hale and Earl D. Mallison]. Apr. 1966. 12 p. il. 4°  
L.C. card Agr 66-129
- 8130 52-11. Feasibility tests of selected stimuli and devices to drive livestock; [prepared by Tarvin F. Webb]. Apr. 1966. 19 p. il. 4°  
L.C. card Agr 66-141
- 8131 74-33. Bibliography of research on utilization of sugar beets, 1949-65, in Western Utilization Research and Development Division; [prepared by R. M. McCready]. Jan. 1966. 27 p. 4°  
L.C. card Agr 66-139
- 8132 74-34. Texture of brined cherries [with list of literature cited; by J. E. Brekke and others]. Jan. 1966. 14 p. il. 4°  
L.C. card Agr 66-140
- 8133 Index-catalogue of medical and veterinary zoology, supp. 15, Parasite-subject catalogue: Nematoda and Acanthocephala; by Judith M. Humphrey and Dorothy B. Segal, with assistance of Mary I. Beard [and others]. Apr. 1966. ii+76 p. 4° (Animal Disease and Parasite Research Division.) \* Paper, 45c. • Item 31  
L.C. card 63-65031 A 77.219/2: 15/nem.
- 8134 — Parasites, arthropoda, mesozoa, coelenterata, mollusca, and annelida; by Judith M. Humphrey and Dorothy B. Segal. Apr. 1966. ii+88 p. 4° (Beltsville Parasitological Laboratory, Animal Disease and Parasite Division.) \* Paper, 50c. • Item 31  
L.C. card 63-65031 A 77.219/2: 15/arth.
- 8135 Laboratories and functions, Western Utilization Research & Development Division. [Jan. 1966.] [4]+4-17 p. narrow 8° [Page 17 left blank for notes.] †  
A 77.2: W 52/2/966
- 8136 List of publications and patents with abstracts, July-Dec. 1965. [1966.] 34 p. 4° (Western Utilization Research & Development Division; WURDD list 21.) † Western Utilization Research and Development Division, 800 Buchanan Street, Albany, Calif., 94710  
L.C. card 55-23547 A 77.17/2: 21
- 8137 Plant inventory 164, plant material introduced Jan. 1-Dec. 31, 1956 (nos. 230877 to 236142) [received by New Crops Research Branch, Crops Research Division; by] Eugene Griffith and Howard L. Hyland. [1966.] 245 p. † • Item 101  
L.C. card Agr 7-1331 A 77.515: 164
- 8138 Publications of Horticultural Crops Research Branch, reference list. Revised Apr. 1966. [1966.] 25 p. 4° (Market Quality Research Division.) †  
A 77.17: H 78
- USDA consumer expenditure survey report.
- 8139 14. See Labor Statistics Bureau, BLS report 237-92.

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, D.C. 20250

- 8140 Agricultural conservation program, statistical summary, 1964. [Mar. 1966.] cover title, 124 p. il. 4° [Text on p. 2 of cover.] † • Item 103-B  
L.C. card 59-31739 A 82.37: Su 6/2/964
- 8141 Fertilizer situation 1965-66, nitrogen, phosphate, potash [with list of references to current fertilizer data; prepared by Harold H. Shepard and John N. Mahan]. Apr. 1966. ii+16 p. 4° †  
L.C. card 52-60877 A 82.77: 965-66

## AGRICULTURAL DEPARTMENT Washington, D.C. 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- Agriculture handbooks. • Item 3 A 1.76: (nos.)
- 8142 293. Notes on western range forbs: Cruciferae through Compositae [with list of literature cited]; by F. J. Hermann. [Mar. 1966.] [3]+365 p. il. (Forest Service.) \* Paper, \$1.50.  
L.C. card Agr 66-135

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

- 8143 301. Hydraulic design of box-inlet spillway; [by Fred W. Blaisdell and Charles A. Donnelly]. [Apr. 1966.] iv+40 p. il. 4° (Agricultural Research Service.) [Prepared in cooperation with Minnesota Agricultural Experiment Station and St. Anthony Falls Hydraulic Laboratory of University of Minnesota. Supersedes Soil Conservation Service SCS-TP-106, July 1951.] \* Paper, 25c.  
L.C. card Agr 66-143

Agriculture information bulletin. ● Item 4

- 8144 309. Annual cotton quality survey, summary of results of fiber and processing tests from selected production areas, crop of 1965; [prepared in Standards and Testing Branch, Cotton Division, C&MS]. Apr. 1966. 121 p. il. 4° (Consumer and Marketing Service.) †  
L.C. card 53-60807 A 1.75: 309

Farmers' bulletins. ● Item 9

- 8145 2166. Swine production; [prepared by Animal Husbandry Research Division, Agricultural Research Service]. [Revised Apr. 1966.] [1966.] [2]+30 p. il. \* Paper, 15c.  
L.C. card Agr 66-126
- 8146 2218. Wild ducks on farmland in the South; [by William W. Neely and Verne Davison]. [Apr. 1966.] [2]+14 p. il. ([Soil Conservation Service.]) [Supersedes Farmers' bulletin 2144, Managing farm fields, wetlands and waters for wild ducks in the South.] \* Paper, 10c.  
L.C. card Agr 66-134

Leaflet. ● Item 12

- 8147 351. Growing eggplant; by Victor R. Boswell. [Revised Apr. 1966.] [1966.] 4 p. il. (Crops Research Division, Agricultural Research Service.) \* Paper, 5c. A 1.35: 351/4

Marketing research report. ● Item 13-B

- 8148 748. Citrus prices and market structure in Lower Rio Grande Valley of Texas; [by Joseph C. Podany, Raymond O. P. Farris, and Robert W. Bohall]. [Apr. 1966.] iii+32 p. il. 4° (Economic Research Service.) [Errata, 1 p., issued also.] †  
L.C. card Agr 66-133 A 1.82: 748

Miscellaneous publications. ● Item 13-A

- 8149 843. Job with Forest Service, guide to nonprofessional employment. [Revised Apr. 1966.] [1966.] [2]+13 p. il. (Forest Service.) \* Paper, 10c.
- 8150 879. Light and plants, series of experiments demonstrating light effects on seed germination, plant growth, and plant development; [by R. J. Downs, H. A. Borthwick, and A. A. Piringer]. [Revised Mar. 1966.] [1966.] ii+18 p. 4° (Agricultural Research Service.) \* Paper, 15c.  
L.C. card Agr 66-136
- 8151 1010. 3-bedroom farmhouse. Feb. 1966. [2] p. il. 4° (Cooperative farm building plan exchange, plan 7165). \* Paper, 5c.

PA [Program aid] (series). ● Item 14-A

- 8152 203. Meeting basic needs of first-year 4-H club members [with list of references; by Laurel K. Sabrosky]. Revised Nov. 1957, slightly revised Mar. 1966. [1966.] 8 p. il. (Federal Extension Service.) \* Paper, 5c.
- 8153 502. Camping, national forests, America's playgrounds. [Revised Mar. 1966.] [1966.] cover title, 16 p. il. 4° (Forest Service.) \* Paper, 20c.
- 8154 533. What Department of Agriculture can do when natural disaster strikes. [Revised Apr. 1966.] [1966.] 8 p. il. narrow 8° †
- 8155 625. Rural areas development at work. [Revised Apr. 1966.] [1966.] 32 p. il. oblong 12° (Office of Information.) †
- 8156 688. 1966 feed grain program, general explanation prepared especially for Agricultural Stabilization and Conservation Committeemen. Dec. 1965. 12 p. 4° (Agricultural Stabilization and Conservation Service.) †
- 8157 691. Food for young families: Key nutrients. [Jan. 1966.] [4] p. il. 4° (Federal Extension Service.) \* Paper, 5c. L.C. card Agr 66-127
- 8158 692. Same: Principles of cookery [with list of additional reading]. [Mar. 1966.] [4] p. 4° (Federal Extension Service.) \* Paper, 5c.  
L.C. card Agr 66-128
- 8159 700. Same: series of nutrition lessons, guide for extension home economists [with list of general references]. [Mar. 1966.] [2]+18 p. il. 4° (Federal Extension Service.) \* Paper, 15c.
- 8160 705. Farmers Home Administration strengthens family farms, strengthens rural communities, reduces rural poverty. [Mar. 1966.] 6 p. narrow 8° [Supersedes PA 547 Farmers Home Administration in brief.] †
- 8161 706. Need a little help, want to make more money farming, or start a little business, or do better job with one you have? [opportunity loans]. Apr. 1966. [3] p. narrow 8° (Farmers Home Administration.) †
- 8162 712. Helping parents teach young children, guide for home economics program assistants; [prepared by Roberta C. Frasier and Edward V. Pope]. [Apr. 1966.] [2]+14 p. il. 4° (Cooperative Extension Work.) [Prepared in cooperation with State land grant colleges and universities.] †  
L.C. card Agr 66-146
- 8163 718. Talk and listen, guide for parents. [Mar. 1966.] 8 p. il. 4° (Division of Home Economics, Federal Extension Service.) †



# GOVERNMENT PUBLICATIONS

## PA [Program aid] (series)—Continued

- 8164 723. Loans for recreational enterprises. Apr. 1966. [6] p. il. narrow 8° (Farmers Home Administration.) [Supersedes PA-560 Loans to rural groups and PA-563 Loans to family farmers for recreation enterprises]. †
- 8165 724. Learning different shapes, guide for parents. Apr. 1966. 8 p. il. 4° (Division of Home Economics, Federal Extension Service.) †

- 8166 Pest control related research. [1965.] cover title, 387 p. 4° [Text on p. 2 of cover. Issued in loose-leaf form.] † ● Item 10 (Special offer)  
A 1.2: P 43/2

## Statistical bulletins. ● Item 15

A 1.34: (nos.)

- 8167 368. Costs and returns on commercial farms, long-term study, 1954-63; [by Wylle D. Goodsell and Isabel Jenkins.] [Mar. 1966.] cover title, iii+v+109 p. il. 4° (Economic Research Service.) [Last page of text is on inside of back cover.] \* Paper, 60c.  
L.C. card Agr 66-83
- 8168 372. Annual report on tobacco statistics, 1966; [prepared by Tobacco Division]. Apr. 1966. 71 p. il. 4° (Consumer and Marketing Service.) [Errata, 1 p. oblong 24°, issued also.] \* Paper, 35c.  
L.C. card Agr 37-394

## Technical bulletins. ● Item 16

A 1.36: (nos.)

- 8169 1331. Quality evaluation studies of foreign and domestic rice [with list of literature cited]; by J. E. Simpson [and others]. Oct. 1965 [published 1966.] vi+186 p. il. 1 pl. (Agricultural Research Service.) [Plate is colored.] \* Paper, \$1.00  
L.C. card Agr 66-132
- 8170 1340. Strains of sugarcane mosaic virus [with list of literature cited]; by E. V. Abbott and R. L. Tippett. [May 1966.] [2]+25 p. il. (Agricultural Research Service.) [Illustrations are colored.] †  
L.C. card Agr 66-147
- 8171 1352. Development of procedure for estimating effects of land and water-shed treatment on stream-flow; by A. L. Sharp, A. E. Gibbs, and W. J. Owen. Mar. 1966. v+57 p. il. 3 pl. (Agricultural Research Service and Soil Conservation Service.) [Prepared in cooperation with Reclamation Bureau, Interior Dept.] \* Paper, 55c.  
L.C. card Agr 66-92
- 8172 1354. Regional location of production of major field crops at alternative demand and price levels, 1975, linear programming analysis [with list of literature cited]; by Melvin D. Skold and Earl O. Heady. [Apr. 1966.] iv+63 p. il. (Economic Research Service.) [Prepared in cooperation with Iowa State University of Science and Technology, Agriculture and Home Economics Experiment Station and Center for Agricultural and Economic Development.] \* Paper, 25c.  
L.C. card Agr 66-137
- 8173 What new cotton law will do, address by Frank Lowenstein, staff economist, Office of Secretary, Department of Agriculture, before annual conventions of Arkansas-Missouri Cotton Ginners Association and Tennessee Ginners Association, Memphis, Tenn., Mar. 8, 1966. [1966.] 15 p. il. 4° (USDA 656-66.) †  
A 1.40: L 95

## AIR FORCE ACADEMY, Colo., Defense Dept. United States Air Force Academy, Colo. 80840

- 8174 United States Air Force Academy catalog [no. 11], 1966-67. [Apr. 1966.] cover title, 176 p. il. † ● Item 425-A  
D 305.8: 966-67

## AIR FORCE DEPARTMENT, Defense Dept. Washington, D.C. 20330

### Air Force manual AFM (series).

D 301.7: (nos.)

- 8175 71-4. Packaging and materials handling: Packaging and handling of dangerous materials for transportation by military aircraft. Nov. 15, 1965. cover title, iii+[276] p. 2 pl. il. 4° ([Defense Supply Agency] DSAM 4145.3; [Army Dept.] TM 38-250; NAVWEPS 15-03-500; [Marine Corps] MCO P4030, 19.) [Issued in looseleaf form. Supersedes AFM 71-4, TM 38-250, NAVWEPS 15-03-500, and MCO P 4030, 19, Dec. 26, 1962.] † ● Item 421  
L.C. card 66-61475
- 8176 75-33. See Army Department, Army regulation 55-353.
- 8177 78-8. See Defense Department, Defense Supply Agency handbook DSAH 4215.4.
- 8178 78-10. See Defense Department, Defense Supply Agency handbook 4215.6.
- 8179 78-13. See Defense Department, Defense Supply Agency handbook 4215.9.
- 8180 78-14. See Defense Department, Defense Supply Agency handbook 4215.10.
- 8181 78-15. See Defense Department, Defense Supply Agency handbook DSAH 4215.12.
- 8182 78-16. See Defense Department, Defense Supply Agency handbook DSAH 4215.13.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 8183 78-22. See Defense Department, Defense Supply Agency manual DSAH 4215.11.  
 8184 78-42. See Defense Department, Defense Supply Agency handbook DSAH 4215.3.  
 8185 88-5, Chap. 4. See Army Department, Technical manual 5-820-4.  
 8186 88-7, Chap. 5. See Army Department, Technical manual 5-822-2.  
 8187 171-9. Data systems and statistics: Management of data processing equipment.  
 May 9, 1966. cover title, v+189 p. il. 4° [Supersedes AFM 171-9.  
 Mar. 1, 1962. Issued in looseleaf form.] ‡ ● Item 421  
 L.C. card 66-61460
- 8188 355-4. See Army Department, Field manual FM 3-10.
- Air Force pamphlet AFP (series).
- 8189 71-1-7. See Army Department Field manual FM 38-40.  
 8190 190-3-3. See Armed Forces Information and Education, DoD pamphlet GEN-20.  
 8191 190-4-3. See Armed Forces Information and Education, Pocket guide to  
 Vietnam.  
 8192 190-4-13. See Armed Forces Information and Education, Pocket guide to Greece.
- Electronics Systems Division: Technical report ESD-TR (series). (Air  
 Force Systems Command, L. G. Hanscom Field, Bedford, Mass.) ‡  
 D 301.45/28: (nos.)
- 8193 65-542. Direct vs indirect assessment of simple knowledge structures [with list  
 of references; by] H. Edward Massengill, Emir H. Shuford, jr. Mar.  
 1966. [1]+iv+47+[2] p. il. 4° ([Project 2806, task 280609.])  
 8194 66-61. Study of tactical decision making behavior [with list of references]; by  
 R. G. Kinkade, J. S. Kidd, M. P. Ranc. Nov. 1965. v+71+[2] p. il.  
 4° (Decision Sciences Laboratory.) [Prepared under contract AF  
 19(628)-4792 by Aircraft Armaments, Inc., Cockersville, Md.]
- 8195 Lunar charts and mosaic [charts of the moon] series.  
 NOTE.—The 1st series of charts consisting of LEM-1, 1A, LAC 58, 76, 57, 75, 74,  
 93, 60, 61, 78, 79, 59, 77 and 56, may be purchased as a set, \*\$7.50 per set.  
 The 2d series, consisting of LEM-1B LAC 41, 40, 39, 62, 80, 94, 42 and 95, may  
 be purchased as a set, \*\$5.50 per set.  
 The 3d series, which when complete will include LAC 38, 96, 97, 43, 44, 98, 92,  
 25, 24, 114, may also be purchased on subscription basis, \*\$4.50 domestic, \$1.00  
 additional for foreign mailing, and 50c. per single copy.  
 LAC 92. Byrgius. Scale 1:1,000,000. 1st edition Feb. 1966. Aeronautical  
 chart and Information Center [Mar. 1966]. 22 x 29 in. [Lambert  
 conformal projection. Published for Air Force and National Aero-  
 nautics and Space Administration. Clarification of surface features  
 appears on verso.]  
 L.C. card map 65-73 D 301.49/4: LAC 92
- Lunar charts [Apollo intermediate charts] AIC (series). [Mercator pro-  
 jection. Published for National Aeronautics and Space Administration.]  
 L.C. card Map 66-58 D 301.49/4: AIC (nos.)
- NOTE.—This series, which when complete will include AIC 58C, 58D, 60D, 77A,  
 59C, 59D, 60C, 77B, 78A, 78B, 79A, 61D, 76A, 76B, 61C, 79B, 57C and 75B, may  
 also be purchased on a subscription basis, \*\$7.50, \$2.00 additional for foreign  
 mailing, and 50c. per single copy.
- 8196 59C. Triesnecker. Scale 1:500,000. 1st edition Jan. 1966. Aeronautical Chart  
 and Information Center [Mar. 1966]. 22 x 29 in. [Clarification of  
 surface features appears on verso.]  
 8197 59D. Pallas. Scale 1:500,000. 1st edition Jan. 1966. Aeronautical Chart and  
 Information Center [Mar. 1966]. 22 x 29 in. [Clarification of surface  
 features appears on verso.]
- Personnel Research Laboratory: Technical report PRL-TR (series).  
 (Aerospace Medical Division, Air Force Systems Command, Lackland  
 Air Force Base, Tex.) ‡ D 301.45/27: (nos.)
- 8198 65-21. Predicting 1st year achievement of Air Force Academy cadets, class of  
 1966 [with list of references]; by Robert E. Miller. Dec. 1965. v+17  
 +[2] p. 4° ([Project 7719, task 771904.])  
 8199 66-1. Estimating reading ability level from AQE general aptitude index [with  
 list of references]; by Howard L. Madden, Ernest C. Tupes. Feb.  
 1966. vi+27+[2] p. 4° ([Project 7717, task 771705.])  
 8200 66-2. Validation of recruiter-salesman selection test; by Iris H. Massey, Cecil  
 J. Mullins. Feb. 1966. v+20+[2] p. 4° ([Project 7719, task  
 771906.])
- Rome Air Development Center: RADC-TR (series). (Griffiss Air Force  
 Base, N.Y.)
- 8201 65-330. Reliability physics notebook [with lists of references, by] by C. W.  
 Hamilton [and others]; editor J. Vaccaro, H. C. Gorton. [1st edition.]  
 [Oct. 1965.] [2]+v+[302] p. il. 4° [Includes copyright material.  
 Prepared by Battelle Memorial Institute, Columbus, Ohio, under con-  
 tract AF 30(603)-3504 project 5519, task 551906. Issued with per-  
 forations.] ‡ (Price upon application, AD 624 769.) D 301.57: 65-330

# GOVERNMENT PUBLICATIONS

School of Aerospace Medicine : Technical report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) ‡  
D 301.26/13-6 : (nos.)

- 8202 65-220. Effect of hydrazine on protein content of various tissues in rat; [by] William L. Banks, Jr., Eduardo R. Stein. Oct. 1965. cover title, [6] p. 4° [Copyrighted 1965, by Society for Experimental Biology and Medicine. Reprinted from Proceedings of Society for Experimental Biology and Medicine, v. 120, 1965.]
- 8203 65-241. Psychiatric selection of candidates for space missions [with list of references; by] Carlos J. G. Perry. Nov. 1965. cover title, 841-844+ [2] p. 4° [Reprinted from Journal of American medical association, v. 194, Nov. 22, 1965. Copyright 1965, by American Medical Association.]
- 8204 65-263. Effects of moderate physical exercise during 4 weeks of bed rest on circulatory functions in man [with list of references; by] Perry B. Miller, Robert L. Johnson, Lawrence E. Lamb. Nov. 1965. cover title, 1077-82+ [2] p. il. 4° [Reprinted from Aerospace medicine, v. 36, no. 11, Nov. 1965.]
- 8205 65-269. Verbal communication intelligibility in oxygen-helium and other breathing mixtures, at low atmospheric pressures [with list of references; by] Julian P. Cooke, Sarah E. Beard. Dec. 1965. cover title, 1167-72+ [2] p. 4° Prepared in Physiology Branch under task 775801. Reprinted from aerospace medicine, v. 36, no. 12, Dec. 1965.]
- 8206 65-285. Effects of 9-alpha-fluorohydrocortisone on dehydration due to prolonged bed rest [with list of references; by] Paul M. Stevens, Theodore N. Lynch. Dec. 1965. cover title, p. 1151-56, il. 4° [Reprinted from Aerospace medicine, v. 36, no. 12, Dec. 1965.]
- 8207 65-316. Phage type and antibiotic sensitivity of staphylococci isolated from monkeys and their human handlers [with list of references; by] Robert J. Bail, Jr., Jerome P. Schmidt. Sept. 1965. cover title, 112-114+ [2] p. 4° ([Task 775302.]) [Reprinted from American Journal of Epidemiology, v. 82, no. 2, 1965. Copyright 1965 by Johns Hopkins University.]
- 8208 66-7. Protective performance of stannous fluoride-zirconium silicate prophylaxis pastes [with list of references; by] Ira L. Shannon. Feb. 1966. cover title, iii+4+ [2] p. il. 4° [Prepared in Dental Sciences Division under tasks 775303.]
- 8209 66-8. Frequency analysis of Korotkov blood pressure sounds using Fourier transform [with list of references; by] Thomas Rauterkus, John F. Feltz, Jay W. Pickes. Feb. 1966. cover title, iii+46+ [2] p. il. 4°
- 8210 66-10. Economical time standard for calibrating cardiachometers and biologic data recordings [with list of references; by] Alfonso Angelone. Feb. 1966. cover title, iii+10+ [2] p. il. 4° [Prepared in Biomedical Engineering Branch under task 632003.]
- 8211 66-11. Algal bioregenerative systems [with list of references; by] Richard L. Miller, Calvin H. Ward. Feb. 1966. cover title, iii+22+ [2] p. il. 4° ([Task 793001.])
- 8212 66-13. Study of fluorescent products in urine of rats exposed to ionizing radiation [with list of references; by] James A. Demetriou, Frank M. MacIasr. Feb. 1966. cover title, iii+9+ [2] p. il. 4° [Prepared at Bioastronautics Laboratory, Life Sciences Division of Northrop Space Laboratories, Hawthorne, Calif. under contract AF 41(609)-2679, task 775702.]
- 8213 66-14. Detection of circular light signals in relation to shape and color identification, preliminary report [with list of references; by] Lucia Ronchi, Rolando Tittarelli; edited by Donald G. Pitts]. Feb. 1966. cover title, iii+11+ [2] p. il. 4° [Prepared in Istituto Nazionale Di Ottica, Firenze, Italy, under contract AF 61(052)-850 and task 775509.]
- 8214 66-17. Cardiovascular responses of diving and nondiving mammals to apnea [with list of references; by] F. L. Ferrante, H. M. Frankel. Feb. 1966. cover title, iii+9+ [2] p. il. 4° [Prepared in Department of Physiology and Biochemistry, Rutgers, State University, New Brunswick, N.J., under contract AF 41(609)2635 and task 775801.]
- 8215 66-19. Potassium transport mutant of Escherichia coli B, analysis of potassium movements [with list of references; by] Raymond Damadian. Feb. 1966. cover title, iii+14+ [2] p. il. 4° ([Task 630207.]) [Correction, 1 p. oblong 24°, issued also.]
- 8216 66-22. Effect of gas density on work of breathing in man [with list of references; by] Domenic A. Maio. Mar. 1966. cover title, iii+11+ [2] p. il. 4° ([Task 775802.])
- 8217 66-25. Preparation of parotid fluid protein-free filtrates [with list of references; by] A. Stewart Windeler, Jr., Ira L. Shannon. Mar. 1966. cover title, iii+4+ [2] p. il. 4° [Prepared in Dental Sciences Division under task 775303.]
- 8218 66-27. Precipitin response to human serum by rabbit population, comparison of stresses on secondary precipitin responses [with list of reference; by] G. Bonar Sutherland, W. G. Glenn. Apr. 1966. cover title, iii+4+ [2] p. 4° ([Contract AF 41(657)-384, task 775301.])
- 8219 66-31. Parotid fluid steroid and electrolyte responses to exercise [with list of references; by] Ira L. Shannon. Mar. 1966. cover title, iii+5+ [2] p. il. 4° [Prepared in Dental Sciences Division under task 775303.]
- 8220 66-200. Medical problems of weightlessness [with list of references; by] Perry B. Miller. Oct. 1965. cover title, 6+ [4] p. 4° [Reprinted from Texas State Journal of Medicine, v. 66, Oct. 1965.]

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JUNE 1966

AIR TRAFFIC SERVICE, Federal Aviation Agency  
Washington, D.C. 20553

- 8221 Aviation weather procedures handbook, 7200.1, Change 1. [Mar. 25, 1966.]  
[48] p. 4° [Effective June 1, 1966; cancellation date Dec. 1, 1966.  
Issued in looseleaf form.] † ● Item 431-D-1 FAA 3.8/2:W37/ch.1

ARMED FORCES INFORMATION AND EDUCATION, Defense Dept.  
Washington, D.C. 20301

DOD pamphlets. ● Item 312-A

- 8222 GEN-20. Know your enemy: Viet Cong. [1966.] 24 p. il. 4° ([Army Dept.],  
DA Pam 360-518; [Navy Dept.], NAVPERS 15214; [Air Force  
Dept.], AFP 190-3-3; [Marine Corps], NAVMC 2608.) †  
L.C. card 66-61525 D 2.14: GEN-20
- 8223 PG-21A. See, below, Pocket guide to Vietnam.
- 8224 Pocket guide to Greece. [1965.] cover title, vi+50 p. il. small 4° (DoD  
PG-5A; [Army Dept.] DA pamphlet 360-408; [Navy Dept.] NAVPERS  
92398-A; [Air Force Dept.], AFP 190-4-13; [Marine Corps], NAVMC  
2529, (rev. 66).) [Supersedes DoD PG-5/DA. pam.-20-183/NAVPERS  
92398/AFP 34-3-5/NAVMC 2529, Jan. 6, 1960.] \* Paper, 30c. ● Item  
314 & 312-A D 2.8: G 81/966
- 8225 Pocket guide to Vietnam [with list of suggested reading]. [1966.] cover  
title, vi+94 p. il. small 4° (DoD PG-21A, DA Pam 360-411, NAVPERS  
93135A, AFP 190-4-3, NAVMC 2593A.) [Supersedes DoD PG-21/DA  
Pam 20-198/NAVPERS 93135/AFP 190-4-3/NAVMC 2593, Dec. 6, 1962.  
Other illustrations in color on p. 1-4 of cover.] \* Paper, 85c. ● Item  
314 & 312-A D 2.8: V 67/966

ARMS CONTROL AND DISARMAMENT AGENCY  
Washington, D.C. 20451

- 8226 5th annual report to Congress, Jan. 1-Dec. 31, 1965. [1966.] viii+52 p. il.  
[Also issued as H.doc. 382, 89th Congress, 2d session.] \* Paper, 25c.  
● Item 125-A-4  
L.C. card 62-60648 AC 1.1: 965

Research report.

- 8227 66-1. World-wide defense expenditures and selected economic data, 1964; by  
William M. Sprecher. Jan. 1966. cover title, [3]+19+iv p. 4° †  
AC 1.15: 66-1

ARMY DEPARTMENT, Defense Dept.  
Washington, D.C. 20310

AMC pamphlets. (Army Materiel Command.) † ● Item 322-A  
D 101.22: (nos.)

- 8228 11-3. Army programs: Value engineering, program management guidelines  
[with list of references]. Mar. 1966. cover title, v+[1]+76 p. il. 4°  
[Issued with perforations.]  
L.C. card 66-60943
- 8229 706-175. Engineering design handbook: Explosives series, solid propellants,  
pt. 1 [with lists of references; by A. M. Ball]. Sept. 1964 [pub-  
lished 1966]. cover title, xii+121 p. il. 4° [Consists of chapters  
1-10. Issued with perforations.]  
L.C. card 66-61474
- 8230 706-186. Engineering design handbook: Military pyrotechnics series, pt. 2,  
Safety, procedures and glossary [with lists of references]. Oct. 1963.  
cover title, iv+58 p. 4° [Prepared by McGraw-Hill Book Company  
for Engineering Handbook Office of Duke University. Issued with  
perforations.]

Army Aviation Materiel Laboratories, Fort Eustis, Va.: Interim report.

- 8231 29. Summary report of flight test program to investigate methods of improving  
compound helicopter maneuver capability. Apr. 1966. [11] p. il. 4° †  
D 117.8/3: 29

# GOVERNMENT PUBLICATIONS

## Army regulation AR (series). • Item 323

- 8232 55-353. Transportation and travel: Freight descriptions and suffixes. Mar. 1966. cover title, 230 p. 4° (NAVSANDA publication 454; Air Force manual AFM 75-33; Marine Corps order MCO P4610.10A; Defense Supply Agency handbook DSAH 4540.1.) [Issued with perforations. Supercedes AR 55-353/MCO P4610.10/DSAH 4510.1, Oct. 1963.] \* Paper, \$1.25. D 101.9: 55-353

## Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research reports. (Army Materiel Command.) D 103.33/3: (nos.)

- 8233 111. Visual resolution and optical scintillation over snow, ice and frozen ground, pt. 2 [with list of literature cited]; by Donald J. Portman, Edward Ryznar, and Floyd C. Elder. Oct. 1965. v+44+[2] p. il. 4° ([Contract DA-11-190-Eng-78; DA task IV014501B52A31.]) ‡
- 8234 116. Some physical and mechanical properties of polar snow [with list of literature cited]; by Rene O. Ramseier. Feb. 1966. iv+22+[2] p. il. 4° (DA task IV014501B52A02.) ‡
- 8235 139. Measurement of natural particulate fallout onto high polar ice sheets: pt. 1, Laboratory techniques and 1st results; by Henri Bader, Wayne L. Hamilton, and Paul L. Brown. Nov. 1965. iv+86+[2] p. il. 4° (DA task IV014501B52A02; [grant DA-ENG-27-021-62-G2].) [Errata, 1, p. 4°, was issued also.] ‡
- 8236 146. Preliminary calculation of energy requirement for placing instrument package under ice; by Chi Tien. Nov. 1965. iv+20+[2] p. il. 4° (DA task IV014501B52A02.) ‡
- 8237 168. Strength studies of snow [with list of references]; by Malcolm Mellor and James H. Smith. Jan. 1966. iv+21+[2] p. il. 4° (DA project IV025001A130.) ‡
- 8238 177. Snow studies in Antarctica [with lists of literature cited]; by A. J. Gow. Nov. 1965. iv+20+[2] p. il. 4° (DA task IV014501B52A02.) [Errata sheet, 1 p., was issued also.] ‡
- 8239 178. Self-diffusion in ice single crystals [with list of literature cited]; by K. Itagaki. Mar. 1966. iv+14+[2] p. il. 4° (DA task IV014501B52A02.) [Errata, 1 p., issued also.] ‡
- 8240 179. Three-dimensional yield criterion of C-Ø material [with list of literature cited]; by Shunsuke Takagi. Oct. 1965. iv+17+[2] p. il. 4° (DA task IV014501B52A31.) ‡
- 8241 181. Approach to consolidation of snow [with list of references]; by E. D. Feldt and G. E. H. Ballard. Dec. 1965. iv+13+[2] p. il. 4° (DA Task IV014501B52A02.) ‡
- 8242 184. Considerations of strength of snow [with list of literature cited]; by G. E. H. Ballard and E. D. Feldt. Dec. 1965. iv+11+[2] p. il. 4° (DA task IV014501B52A02.) ‡
- 8243 192. Migration and crystallization of interlamellar water during freezing and thawing of Wyoming bentonite [with list of literature cited]; by Duwayne M. Anderson and Pieter Hoekstra. Dec. 1965. iv+17+[2] p. il. 4° (DA task IV014501B52A02.) [Correction sheet for figure 6 issued also.] ‡

## — Special report.

- 8244 86. Hydrologic studies of Glenn Creek drainage basin, near Fairbanks, Alaska [with list of literature cited]; by S. Lawrence Dingman. Feb. 1966. v+30 p. il. 4° (DA task IV014501B52A02.) ‡ D 103.33/2: 86

## — Technical reports. (Army Materiel Command.) ‡ D 103.33: (nos.)

- 8245 122. Mechanics of penetration of piles into permafrost [with list of literature cited]; by Jacques Charest, Philippe Duler and John S. Rinehart. Sept. 1965. viii+98+[2] p. il. 4° (Contract DA-11-190-ENG-92; Colorado School of Mines Research Foundation, Inc.) [Errata, 1 p. 4°, was issued also.]
- 8246 160. Subsurface transportation methods in deep snow [with list of literature cited]; by Gunars Abele. Dec. 1965. iv+48+[2] p. il. 4° (DA task IV025001A13001.) L.C. card 66-61465
- 8247 168. Water production in polar ice cap by utilization of waste engine heat; by Frank L. Russell. Dec. 1965. iii+15+[2] p. il. 1 pl. 4° (DA task IV025001A13001.)
- 8248 170. Electrically operated impactors for hydrometeor sampling [with list of literature cited]; by Harold W. O'Brien and Motol Kumai. Dec. 1965. iv+15+[2] p. il. 4° (DA task IV014501B52A02.)

## Cold regions science and engineering: pt. 1, Environment. (Cold Regions Research & Engineering Laboratory, Hanover, N.H.)

- 8249 1-A1. Sec. A, General: [1] Selected aspects of geology and physiography of cold regions [with list of references]; by S. Russell Stearns. July 1965. iv+40 p. il. 7 pl. 4° (DA project IV025001A130.) ‡ D 103.33/7: 1-A1  
L. C. card 62-62430

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- Field manual FM (series). ● Item 324 D 101.20: (nos.)
- 8250 3-10. Employment of chemical and biological agents [with list of references]. Mar. 1966. cover title, 116+[1] p. il. 1 pl. 4° (Naval Warfare Information publication, NWIP 36-2; Department of Air Force manual, AFM 355-4; Marine Corps manual, FM 11-3.) [Issued with perforations.] Supersedes FM 3-10. Feb. 20, 1962; TM 3-200/TO 42C-1-7, Oct. 13, 1958, including C 1, Apr. 18, 1960; and portions of FM 3-5, Sept. 13, 1961. †
- 8251 5-34. Engineer field data [with lists of references]. Dec. 1965 [published 1966]. cover title, ii+440 p. il. small 4° [Supersedes FM 5-23, June 27, 1962.] †
- 8252 17-15. Tank units, platoon, company, and battalion. Mar. 1966. cover title, 195 p. il. 4° [Supersedes FM 17-15, Dec. 4, 1961, including C 1, Apr. 23, 1964, and FM 17-33, including C 1, Dec. 11, 1959. Issued with perforations.] †
- 8253 38-40. Packaging administration. [Feb. 23, 1966.] cover title, 148 p. il. 4° ([Navy Dept., NAVSANDA P 451; Marine Corps, MCO P4030.24; Air Force Dept., AFP 71-1-7; Defense Supply Agency, DSAM 4145.6.]) [Issued with perforations.] †
- 8254 57-38. Pathfinder operations [with list of references]. Mar. 1966. cover title, 50 p. il. 4° [Issued with perforations. Supersedes FM 57-38, Oct. 21, 1963.] †
- 8255 Marginal man and military service, review [with bibliography]. Dec. 1965 [published 1966]. cover title, iv+[1]+270 p. il. † ● Item 325 L.C. card 66-602/3 D 101.2: M 31/4
- Pamphlets.
- 8256 20-66. Nuclear weapons and Atlantic Alliance, bibliographic survey. Dec. 1965. cover title, vi+193 p. 1 pl. map, 4° \* Paper, \$1.50. L.C. card 66-60356 D 101.22: 20-66
- 8257 360-408. See, above, Armed Forces Information and Education, Pocket guide to Greece.
- 8258 360-411. See Armed Forces Information and Education, Pocket guide to Vietnam.
- 8259 360-518. See Armed Forces Information and Education, DoD pamphlet GEN-20.
- 8260 Reports of General MacArthur: MacArthur in Japan, the occupation, military phase, v. 1, supplement; prepared by his General Staff. [1966.] xii+312 p. il. large 4° [Illustrated lining papers.] Some illustrations are colored. \* Cloth, \$5.25. ● Item 325 L.C. card 66-60006 D 101.2: M 11/v.1/supp.
- SMC pamphlet. (Supply and Maintenance Command.) ● Item 322-A
- 8261 335-1. Reports, register of approved recurring reports. Mar. 1966. cover title, [1]+iii+207 p. 4° [Supersedes SMCP 335-1, Dec. 1965.] † L.C. card 66-60118 D 101.22/5: 335-1/2
- Technical manual TM (series).
- 8262 5-820-4. Drainage and erosion control: Drainage for areas other than airfields Change 1; Mar. 2, 1966. [1966.] [21] p. il. 4° (Air Force Department AFM 88-5, chap. 4, C 1.) [Issued with perforations. Formerly designated Corps of Engineers manual EM 1110-345-284, Aug. 1964.] † ● Item 329 D 103.6/3: 1110-345-284/ch.1
- 8263 5-822-2. General provisions and geometric design for roads, streets, walks, and open storage areas, Change 3; Mar. 4, 1966. [1966.] [4] p. 4° (Air Force Department AFM 88-7, chap. 5, C 3.) [Issued with perforations. Formerly designated Corps of Engineers manual EM 1110-345-290, July 21, 1961.] † ● Item 338-A D 103.6/3: 1110-345-290/ch.3
- 8264 5-838-2. Medical facilities, design of Army medical facilities [with list of references]. Oct. 1965. cover title, 45+[15] p. 4° [Supersedes TM 5-838-2 (EM 1110-345-212), Oct. 10, 1961, including Change 1, May 31, 1963 and Change 2, Feb. 14, 1964.] † D 101.11: 5-838-2
- 8265 10-419. Preparation and serving of food in garrison mess [with list of references]. Mar. 1966. cover title, 115 p. il. 4° [Issued with perforations. Supersedes TB QM 33, June 2, 1961, TB QM 50-4, Feb. 21, 1958, TB QM 50-8, Feb. 24, 1961, TB QM 53, May 9, 1963 and TB QM 61, Oct. 1, 1959.] † ● Item 329 D 101.11: 10-419
- 8266 10-500-9. Airdrop of supplies and equipment: Assembly line rigging [with list of references]. Mar. 1966. cover title, 21 p. il. 4° (Air Force technical order, TO 13C7-1-9.) [Issued with perforations. Supersedes TC 10-4, Mar. 14, 1963.] † D 101.11: 10-500-9
- 8267 10-500-19. Same: Rigging 105-MM howitzer [with list of references]. Mar. 1966. cover title, 28 p. il. 4° (Air Force technical order TO 13C7-10-31.) [Issued with perforations. Rescinds TM 10-500-19, Aug. 27, 1958, including C 2, Mar. 1, 1962, and supersedes TM 10-500-19-2/TO 13C7-10-31, Dec. 27, 1963 and TM 10-500-19-3/TO 13C7-10-91, May 1, 1962, including C 1, Apr. 25, 1963.] † D 101.11: 10-500-19



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## Technical manual TM (series)—Continued

- 8268 10-500-49. Airdrop of supplies and equipment: Rigging water purification unit, Eridlator trailer mounted 600 gph [with list of references]. Jan. 1966. cover title, 16 p. il. 4° (Air Force Dept.: Technical order TO 13C7-7-11.) [Issued in looseleaf form. Supersedes TM 10-500-49/TO 13C7-7-11, Oct. 1, 1964.] ‡ ● Item 329  
D 101.11: 10-500-49/2
- 8269 38-250. See Air Force Department manual AFM 71-4.
- 8270 55-310. Truckmaster's handbook [with list of references]. Jan. 1966. cover title, 129 p. il. 4° [Issued with perforations.] ‡ ● Item 329  
D 101.11: 55-310
- 8271 55-407. Fundamentals of electricity, Army aircraft [with list of references]. Mar. 1966. cover title, 186 p. il. 4° [Issued with perforations. Contains material copyrighted by Bendix Corporation, Scintilla Division, Sidney, N.Y., 1966.] ‡  
D 101.11: 55-407

## USAAVLABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.)

- 8272 65-68. Ground and flight tests, XV-9A hot cycle research aircraft, summary report [with list of references]; by C. W. Pieper. Mar. 1966. [1]+xiii+149+[2] p. il. 4° (Task 1M121401D14403, contract DA 44-177-AMC-877 (T); HTC-AD 65-13.) [Prepared by Hughes Tool Company, Aircraft Division, Culver City, Calif.] ‡  
D 117.8/(nos.)
- 8273 66-17. High performance UH-1 compound helicopter maneuver flight test program; [with list of references]; by J. F. Van Wyckhouse. Feb. 1966. [1]+xi+88+[2] p. il. 4° (Task 1P121401A14311, contract DA44-177-AMC-162(T); Bell Helicopter report 533-099-025.) [Prepared by Bell Helicopter Company, Fort Worth, Tex.] ‡

## USAPRO technical research notes. (Army Personnel Research Office.)

- 8274 162. Timeliness and accuracy in sequential decision making task [with selected bibliography]; by Charles H. Hammer, Seymour Ringel. Oct. 1965. [8]+30 p. il. 4° (Support Systems Research Laboratory; Army project 2J024701A723, Command systems e-14.) Φ (Price upon application, AD 625223).
- 8275 163. Optimal allocation of enlisted men, full regression equations vs. aptitude area scores [with list of literature cited]; by Richard C. Sorenson. Nov. 1965. 11+[6]+22 p. il. 4° (Statistical Research and Analysis Laboratory; Army project 2J024701A722; MICS c-13.) Φ (Price upon application, AD 625244).

## ATOMIC ENERGY COMMISSION Washington, D.C. 20545

### AEC research and development reports. Y 3.At 7: 22/(letters-nos.)

- 8276 ALO-1355-1. Evaluation of large volume detectors and their application to radioisotope process control [with bibliography]. May 26, 1965. cover title, [1]+x+1-120b, 121-199 p. il. 4° (Colorado School of Mines Research Foundation, Inc., Golden, Colo.) Φ Paper, \$6.00.
- 8277 CEND-540. Analytical and experimental methods of determining heavy-isotope content of operating fuel elements [with list of references]; by Michael F. Valerino, Zoltan R. Rosztoczy. Sept. 30, 1965. cover title, ix+103+[44] p. il. 4° (Nuclear Division, Combustion Engineering, Inc., Windsor, Conn., [contract AT(38-1)-2071.] Φ Paper, \$5.00.
- 8278 CEND/PRWRA-257A. Boiling nuclear superheater (BONUS) power station, abstract of startup summary report (CEND/PRWRA-257). Mar. 1966. cover title, [1]+i+[44] p. il. 4° (Combustion Engineering, Inc., Windsor, Conn. [and] Puerto Rico Water Resources Authority, San Juan, Puerto Rico; [CEND/AEC contract AT-(40-1)-2674 and PRWRA/AEC contract AT-(40-1)-2672.] Φ Paper, \$2.00.
- 8279 CEX-61.6.2. Albuquerque-Los Alamos area (ARMS-II) [with list of references; by] R. B. Guillou. Feb. 1966. cover title, [2]+5-18 p. il. 7 pl. in pocket, 4° (Civil effect study, Civil Effects Test Operations; [Edgerton, Gerneshausen & Grier, Inc., Santa Barbara, Calif., Apr. 1964.] Φ Paper, \$1.00.
- 8280 CEX-62.6.5. Cincinnati area (ARMS-II) [with list of references; by] R. B. Guillou. Apr. 1966. cover title, [2]+5-19 p. il. 3 pl. in pocket, 4° (Civil effects study, Civil Effects Test Operations; [Edgerton, Gerneshausen & Grier, Inc., Santa Barbara, Calif., Apr. 1964.] Φ Paper, \$1.00.
- 8281 CONF-650723(Absts.) Abstracts of scientific papers presented at 20th International Congress of Pure and Applied Chemistry, Moscow, U.S.S.R., July 12-18, 1965. [1966.] cover title, 202 p. 4° Φ Paper, \$2.00.

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# JUNE 1966

- 8282 HASL-168. Health and Safety Laboratory, flight data and results of radiochemical analyses of filter samples collected during 1963 under Project Stardust; [by Herbert W. Freely and others]. Mar. 15, 1966. cover title, [1]+232 p. 4° ([Isotopes, Inc., 123 Woodland Ave., Westwood, N.J.]) [Prepared under contract DA-49-146-XZ-079 for Defense Atomic Support Agency.] Φ Paper, \$6.00.
- 8283 HASL-171. Same: fallout program quarterly summary report, Dec. 1, 1965-Mar. 1, 1966 [with bibliographies]; prepared by Edward P. Hardy, Jr., Joseph Rivera. Apr. 1, 1966. vi+428 p. il. 1 pl. 4° Φ Paper, \$7.30.
- 8284 IDO-12047. Controlled environmental radiiodine tests at National Reactor Testing Station, 1965 progress report [with list of references]; C. A. Hawley, Jr., editor. [Feb. 1966.] cover title, vi+41 p. il. 4° (Health and Safety Division, National Reactor Testing Station, Idaho Operations Office.) Φ Paper, \$2.00.
- 8285 IDO-12050. High-expansion foam fire control for records-storage centers [with list of references; by] R. J. Beers. [Mar. 1966.] cover title, v+33 p. il. 4° (Idaho Operations Office, National Reactor Testing Station, [Health and Safety Division].) Φ Paper, \$2.00.
- 8286 MATT-358. Ballooning interchange instabilities of magnetized plasmas under gravitational fields [with list of references]; by S. Yoshikawa. Sept. 1965. cover title, [1]+21 p. il. 4° (Plasma Physics Laboratory, Princeton University, Princeton, N.J.; [AT(30-1)-1238].) Φ Paper, \$2.00
- 8287 NYO-72-28. Pegram Nuclear Physics Laboratories, progress report, Jan. 1964-Jan. 1965. Feb. 1966. cover title, vii+159 p. il. 4° (Department of Physics, Columbia University, New York, N.Y.; [contract AT(30-1)-GEN-72].) Φ Paper, \$5.00.
- 8288 NYO-187-7. Forced convection boiling burnout for water in uniformly heated tubular test sections [with list of references]; by Jack Griffel. May 25, 1965. cover title, x+168 p. il. 4° (Department of Chemical Engineering, Columbia University, New York, N.Y.; [contract AT(30-3)-187].) Φ Paper, \$5.00.
- 8289 NYO-2757-5. Development of krypton-85 as universal tracer, extension of phase 3, areas of application, report, Nov. 1, 1963-Oct. 31, 1964 [with list of references]; by David Chleck, Richard Maehl, Orlando Cucchiaro. Feb. 1966. cover title, vi+58 p. il. 4° (Parametrics, Inc., Waltham, Mass.; [contract AT(30-1)-2757].) Φ Paper, \$3.00.
- 8290 NYO-2978-44. Beta radiation-induced telomerization of methanol with ethylene, final report for period Nov. 1, 1964-Apr. 30, 1965 [with list of references]; by P. M. Yavorsky, N.J. Mazzocco, E. Gorin. Sept. 10, 1965. 54 p. 4° (Research Division, Consolidation Coal Company, Library, Pa.; [contract AT(30-1)-2978].) Φ Paper, \$3.00.
- 8291 NYO-10740. Gamma spectrometric measurement of U-235 in 24" x 24" x 12" obsolete air filters and associated economics of uranium recovery [with one reference]; by Alan M. Fishman, Ira Cohen, Frances K. Durkan. Dec. 15, 1965. cover title, v+27 p. il. 4° (New York Operations Office, AEC, New York, N.Y.) Φ Paper, \$2.00.
- 8292 RMO-3001(rev. 1) (supp.). Handbook of analytical procedures, [Grand Junction Operations Office Analytical Laboratory], supplement; compiled and edited by W. E. Bush, L. J. Higgins. June 17, 1965. cover title, [1]+95 p. il. 4° (Western Uranium Project, Lucius Pitken, Inc., Grand Junction, Colo.) [Page 95, last page of text, is on inside of back cover. References interspersed.] Φ Paper, \$3.00.
- 8293 TID-22499. Development of 137-cesium facility for ecological research [with literature cited]; by Frank B. Golley, J. Frank McCormick. Jan. 1966. [5]+24 p. il. 4° (Savannah River Ecology Laboratory, Savannah River Operations Office, Aiken, S.C.) Φ Paper, \$2.00.
- 8294 TID-22509. Effects of low level irradiation upon preservation of food products, annual report; by R. A. Dennison [and others]. Apr. 1965. cover title, [1]+89 p. il. 4° (Department of Food Technology and Nutrition, University of Florida, Gainesville, Fla.; [contract AT-(40-1)-3097].) Φ Paper, \$3.00.
- 8295 TID-22703. Evaluation of existing criteria for judging quality of science exhibits [with bibliographies]; prepared by Harris H. Shettel, Pamela C. Reilly. Nov. 1965. v+21+[64] p. 4° (American Institutes for Research in Behavioral Sciences, Pittsburgh, Pa.) Φ Paper, \$1.00.

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Commerce, Springfield, Va. 22151

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- 8296 UH-235P5-1. Dosimetry, tolerance, and shelf life extension related to disinfection of fruit and vegetables by gamma irradiation, annual report, June 1, 1964–May 31, 1965 [with list of literature cited; by E. Akamine and others]. June 1965. cover title, [1]+il+75 p. 4° (College of Tropical Agriculture, University of Hawaii, Honolulu, Hawaii; [contract AT(04-3)-235, project agreement 5].) Φ Paper, \$3.00.
- 8297 UWFL-87. Radionuclide content of foodstuffs collected at Christmas Island and at other islands of Central Pacific during operation Dominic, 1962 [with list of literature cited]; by Ralph F. Palumbo. Aug. 1, 1963. cover title, [1]+37 p. il. 4° (Laboratory of Radiation Biology, University of Washington, Seattle, Wash.) Φ Paper, \$2.00.
- 8298 Arthur Holly Compton, some remarks and reminiscences, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission at dedication of Arthur Holly Compton Laboratory of Physics, Washington University, St. Louis, Mo., May 4, 1966. 1966. 11 p. 4° (S-15-66.) †  
Y 3.At 7: 34Se 1/101
- 8299 Coming uranium market, remarks by Rafford L. Faulkner, Director, Division of Raw Materials, Atomic Energy Commission, 11th annual minerals symposium, A.I.M.E., Moab, Utah, May 6, 1966. [1966.] 5 p. 4° (S-16-66.) [Robert D. Nininger, Assistant Director for Procurement Operations, Division of Raw Materials, AEC Headquarters, read the speech for Mr. Faulkner, who was unable to attend the Symposium.] †  
Y 3.At 7: 34F 27/5
- 8300 John H. Williams and nuclear science in Minnesota, remarks by Glenn T. Seaborg, chairman, Atomic Energy Commission, at dedication of John H. Williams Laboratory of Nuclear Physics, University of Minnesota, Minneapolis, Minn., May 3, 1966. 1966. 8 p. 4° (S-14-66.) †  
Y 3.At 7: 34Se 1/100
- 8301 Marine sciences research. Mar. 1966. [2]+18 p. il. 4° (Division of Biology and Medicine.) [Reprinted from Fundamental nuclear energy research, 1965.] \* Paper, 15c. Y 3.At 7: 48aM 338
- 8302 Nuclear science abstracts, cumulative report number index with public availability citations, v. 1-15 (revised). [1966.] [6]+756 p. 4° \* Paper, \$4.00. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16-2/1-15/ind.rp.nos./rev.
- 8303 Remarks by Gerald F. Tape, commissioner, Atomic Energy Commission, at dedication of high flux beam reactor, Brookhaven National Laboratory, Upton, L.I., N.Y., Apr. 22, 1966. 1966. 12 p. 4° (S-13-66.) †  
Y 3.At 7: 34T 16/7
- Safety and fire protection bulletin.
- 8304 10. Study of missiles resulting from accidental explosions, manual for investigators [with bibliography; by Crosby Field]. Mar. 1966. cover title, 61 p. il. map, 4° (Division of Operational Safety.) [Reproduced by permission of author, and of American Society of Mechanical Engineers, who originally published this document in 1947. Biography about the author, printed by permission of publishers of Who's Who in America, v. 32, 1962-63.] \* Paper, 50c. ● Item 1052-A Y 3.At 7: 3/10
- 8305 Science, humanities and Federal government, partners in progress, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, to American Philosophical Society, Philadelphia, Pa., Apr. 22, 1966. [1966.] 5+17 p. 4° (S-12-66.) [Includes highlights from address.] †  
Y 3.At 7: 34Se 1/99
- 8306 Toxicity of radioelements. Mar. 1966. [2]+19 p. il. 4° (Division of Biology and Medicine.) [Reprinted from Fundamental Nuclear Energy Research, 1965.] \* Paper, 20c. Y 3.At 7: 48aT 667

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Washington, D.C. 20553

[Aviation medical report] AM (series). FAA 7.12: (nos.)

- 8307 65-23. Determination of centers of gravity of children, sitting and standing [with list of references; by] John J. Swearingen, Joseph W. Young. Aug. 1965. [4]+12+[2] p. il. 4° (Civil Aeromedical Research Institute.) [Date on cover Sept. 1965.] Φ (Price upon application.)
- 8308 65-28. Phase shifts of human circadian system and performance deficit during periods of transition: 1, East-West flight [with list of references; by] G. T. Hauty, T. Adams. Dec. 1965. [4]+9+[1] p. il. 4° Φ (Price upon application.)

BONNEVILLE POWER ADMINISTRATION, Interior Dept.  
Portland, Oreg. 97208

- 8309 5th annual Power Use Conference proceedings, Portland, Oreg., Mar. 8 & 9, 1966. 1966. cover title, 97 leaves, il. 4° †  
L.C. card 63-60602 I 44.2: P 87/12/966
- 8310 Generation and sales statistics, calendar year 1965. [Mar. 23, 1966.] 6 p. il. 4° †  
L.C. card 54-61687 I 44.8: 965/2

BUSINESS AND DEFENSE SERVICES ADMINISTRATION,  
Commerce Dept., Washington, D.C. 20230

- 8311 BDSA publications, working with business for business. [Mar. 1966.] [16] p. narrow 8° † ● Item 215-E C 41.12: P 96/3/966
- 8312 Businessmen speak out for modernization; [prepared by William G. Smith]. [Jan. 1966.] vi+101 il 1 pl. \* Paper, 35c. C 41.2: M 72/2  
L.C. card 66-61454
- 8313 Challenge of longwall mining; [prepared by Burdett Gibson]. Apr. 1966. 11 p. 4° † Paper, 10c. C 41.2: M 66/3
- 8314 Facts for marketers: Standard metropolitan statistical areas in Mountain region geographical division. Apr. 1966 [2]+16+[2] p. oblong 12° [Includes list of reference sources. Text on p. 2 of cover.] \* Paper, 20c. ● Item 215  
L.C. card 66-61205 C 41.2: M 34/3/m
- 8315 — Standard metropolitan statistical areas in Pacific region geographical division. Feb. 1966. [2]+56+[2] p. oblong 12° [Text on p. 2 of cover. Includes list of reference sources.] \* Paper, 40c. ● Item 215  
L.C. card 66-61205 C 41.2: M 34/3/p
- 8316 — Standard metropolitan statistical areas in West South Central region geographical division. Feb. 1966. [2]+40+[2] p. oblong 12° [Text on p. 2 of cover. Includes list of reference sources.] \* Paper, 35c. ● Item 215.  
L.C. card 66-61205 C 41.2: M 34/3/wsc
- 8317 Fluid power systems equipment, shipments and end use 1964; [prepared by Joseph H. Broome]. [1966.] [1]+iii+14 p. il. \* Paper, 25c. ● Item 215  
L.C. card 66-61472 C 41.2: F 67
- 8318 Fur facts and figures, survey of United States fur industry; [revised by Myrtis L. Byrnes]. Revised Jan. 1966. [1966.] [4]+20 p. il. 4° \* Paper, 25c. ● Item 215  
L.C. card 66-61311 C 41.2: F 96/2/966
- 8319 Long term international cotton textile arrangement categories, by Tariff schedules of United States annotated. Revised edition. Apr. 1, 1966. [39] p. 4° ([Trade Analysis Division, Office of Textiles.]) †  
C 41.2: C 82
- 8320 Sources of information on containers and packaging; [by James M. Devlin]. Nov. 1965. 21 p. 4° † (Information incorrect in publication as to sale by Superintendent of Documents.)  
L.C. card 66-61505 C 41.12: C 76

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- 8321 United States general imports of specified fabrics and manufactures of these fabrics, corduroy and manufactures, velveteens and manufactures, gingham and manufactures, Feb. 1966 and Oct. 1965-Feb. 1966. Apr. 1966. [1]+26 p. oblong 8° (COMM-DC 40044; Office of Textiles, Trade Analysis Division.) [Source Bureau of Census tabulations I.M.-145 and TQ-2010.] † C 41.2: Im 7

## BUSINESS ECONOMICS OFFICE, Commerce Dept. Washington, D.C. 20230

Growth patterns in employment by county, 1940-50 and 1950-60. (Regional Economics Division.) ● Item 227-A

- 8322 v. 3. Great Lakes [with list of some related references]; by Lowell D. Ashby. [1966.] xviii+[165] p. il. 4° \* Paper, \$1.50. C 43.2: Em 7/v.3  
L.C. card 65-61774

## CENSUS BUREAU, Commerce Dept. Suitland, Md. 20233

- 8323 Announcement and order form, 1963 census of business, merchandise line sale, series BC 63-RS-7. Mar. 1966. [2] p. oblong 8°, folded into oblong 48° size. (Form BC-1200.) † C 3.202/14: 963-6

- 8324 Announcement and order form, Current housing reports, data on housing vacancies and housing characteristics. [1966.] [4] p. oblong 48° (Form BC 1212, (Mar. 1966).) [Supersedes Form 33-24 (June 1962).] † C 3.163/4: H 81/2

1963 census of business: Retail trade [subject report] BC 63-RS (series). [Prepared in Business Division under supervision of Henry Wulff. Preprint of corresponding section of v. 1, Retail trade, summary statistics.] ● Item 133

- 8325 7A. Merchandise line sales: United States summary. [1966.] cover title, viii+326 p. il. 4° \* Paper, \$3.25. C 3.202/6: 963/7A

— Wholesale trade [subject reports] BC 63-WS (series). [Prepared under supervision of Henry Wulff. Preprint of Corresponding section of v. 4, Wholesale trade, summary statistics.] ● Item 133

- 8326 5. Warehouse and storage space. [1966.] cover title, xii+161 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.00. C 3.202/8: 963/5

1963 census of commercial fisheries FC 63 (series). [Prepared in Industry Division under direction of Willis K. Jordan and Milton Elsen.] ● Item 133-C

- 8327 1. Number of operators and fishing vessels, employment and gross receipts, fishing regions, primary catch, and fishing gear, size of vessel, cost, and year purchased or built; [prepared by John S. Berube]. [1966.] cover title, [1]+25 p. 4° \* Paper, 25c. C 3.234: FC 63-1  
L.C. card A 66-7575

1963 census of manufactures: [Industry statistics], MC63(2)-(series). [Preprint from v. 2, Industry statistics.] ● Item 136 C 3.24/4: 963/(nos.)

- 8328 19A. Ordnance and accessories; [prepared by Bernard P. Bersten, assisted by David I. Miller]. [Mar. 1966.] cover title, vi+28 p. il. 4° \* Paper, 25c.

- 8329 20H. Fats and oils; [prepared by Charles A. Nicholls and John S. Berube, assisted by Donna MacPherson]. [Mar. 1966.] cover title, vi+32 p. il. 4° \* Paper, 30c.

- 8330 23C. Women's and children's underwear, headwear, children's outerwear; [prepared by Evelyn W. Colburn, assisted by Richard D. Pomeroy]. [Mar. 1966.] cover title, vi+50 p. il. 4° \* Paper, 40c.

- 8331 26B. Converted paper and paperboard products, except containers and boxes; [prepared by Lawrence J. LaMoure, assisted by William W. Langham]. [Mar. 1966.] cover title, vi+40 p. il. 4° \* Paper, 35c.

- 8332 27B. Commercial printing and manifold business forms; [prepared by Lawrence J. LaMoure, assisted by Lonnie M. Conner]. [Mar. 1966.] cover title, vi+39 p. il. 4° \* Paper, 30c.

- 8333 28A. Industrial inorganic and organic chemicals; [prepared by Reese R. Morgan, assisted by George T. Richardson]. [Mar. 1966.] cover title, vi+48 p. il. 4° \* Paper, 35c.

- 8334 33A. Blast furnaces, steel works, and rolling and finishing mills; [prepared by Malcolm E. Bernhardt, assisted by Leo Levi]. [Mar. 1966.] cover title, vi+52 p. il. 4° \* Paper, 40c.

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- 8335 35A. Engines and turbines and farm machinery and equipment; [prepared by Conrad J. Jacobs, assisted by John P. McNamee]. [Mar. 1966.] cover title, viii+57 p. il. 4° \* Paper, 35c.
- 8336 36A. Electrical transmission, distribution, and industrial apparatus; [prepared by Bernard P. Bernsten, assisted by Dale W. Gordon]. [Mar. 1966.] cover title, viii+59 p. il. 4° \* Paper, 40c.
- 8337 36B. Household appliances; [prepared by Bernard P. Bernsten, assisted by Bennie A. Daniels and George P. Lenz]. [Mar. 1966.] cover title, viii+42 p. il. 4° \* Paper, 30c.
- 8338 37C. Ship and boat building, railroad and miscellaneous transportation equipment; [prepared by Bernard P. Bernsten, assisted by Dale W. Gordon and John P. McNamee]. [Mar. 1966.] cover title, vi+42 p. il. 4° \* Paper, 35c.

## 1963 census of transportation: [v. 3] Commodity transportation survey, Production area series, advance report, TC63(A) (series). C 3.233/2: TC 63(A) C2-(nos.)

- 8339 C2-1. Area 1 [Boston, Worcester, Brockton, Lowell, Mass., Providence-Pawtucket-Warwick, R.I.-Mass., Lawrence-Haverhill, Mass.-N.H.]. Apr. 1966. 27 p. il. 4° † Paper, 25c.  
L.C. card A 65-7762
- 8340 C2-2. Area 2 [Hartford, New Britain, Meriden, Waterbury, New Haven, Bridgeport, Norwalk, Stamford, Conn., and Springfield-Chicopee-Holyoke, Mass.-Conn.]. Apr. 1966. 17 p. il. 4° † Paper, 25c.
- 8341 C2-3. Area 3 [New York, N.Y.]. Apr. 1966. 27 p. il. 4° † Paper, 25c.
- 8342 C2-4. Area 4 [Newark, Jersey City, Paterson-Clifton-Passaic, N.J., and Middlesex and Somerset Counties, N.J.]. [1966.] 27 p. il. 4° † Paper, 25c.
- 8343 C2-5. Area 5 [Philadelphia, Pa.-N.J., Wilmington, Del.-N.J.-Md., and Trenton, N.J.]. [1966.] 27 p. il. 4° † Paper, 25c.
- 8344 C2-9. Area 11 [Cleveland, Akron, Canton, Lorain-Elyria, Youngstown-Warren, Ohio, and Erie, Pa.]. Apr. 1966. 27 p. il. 4° † Paper, 25c.
- 8345 C2-10. Area 12 [Pittsburgh, Pa.; Steubenville-Weirton, Ohio-W. Va., Wheeling, W. Va.-Ohio.]. Apr. 1966. 15 p. il. 4° † Paper, 25c.
- 8346 C2-17. Area 21 [Houston, Beaumont-Port Arthur, and Galveston-Texas City, Tex.]. Apr. 1966. 17 p. il. 4° † Paper, 25c.
- 8347 C2-19. Area 25 [Los Angeles-Long Beach, Anaheim-Santa Ana-Garden Grove, and San Bernardino-Riverside-Ontario, Calif.]. Apr. 1966. 27 p. il. 4° † Paper, 25c.

## Census tract papers GE-40 (series).

- 8348 1. Papers presented at Census Tract Conference on Sept. 10, 1965, Philadelphia, Pa. [1966.] ii+[1]+35 p. 4° ([Geography Division.]) † Paper, 50c.  
● Item 131-C  
L.C. card A60-9121 C 3.227/2: 1

## County business patterns, 1964. [Prepared in cooperation with Social Security Administration.] C 3.204/2: 964/pt. (nos.)

- 8349 pt. 1. U.S. summary. [1965.] [2]+xi+295 p. il. 4° \* Cloth, \$3.00.  
L.C. card 49-45747
- 8350 pt. 3. Indiana-Missouri. [1966.] xx+[925] p. il. 4° \* Cloth, \$6.25.  
L.C. card 49-45747

- 8351 Current industrial reports: Communication equipment, 4th quarter and summary 1965. Apr. 28, 1966. 1 p. 4° (Series BDSAF-363B(65)-4.) [Prepared in cooperation with Business and Defense Services Administration.] † Paper, 25c. ● Item 142-A

## C 3.158: BDSAF-363B(65)-4

- 8352 — Copper-base mill and foundry products, 4th quarter and summary 1965. Apr. 21, 1966. [2] p. 4° (Series BDSAF-84(65)-4.) [Prepared in cooperation with Business and Defense Services Administration.] † Paper, 25c. ● Item 142-A C 3.158: BDSAF-84(65)-4

- 8353 — Inorganic chemicals and gases, summary for 1965 (preliminary). Apr. 21, 1966. 4 p. 4° (Series M28A(65)-13.) [Prepared in cooperation with Business and Defense Services Administration.] † Paper, 15c. ● Item. 142-A C 3.158: M 28A(65)-13/prelim.

- 8354 — Rubber, supply and distribution for United States, summary for 1965. Apr. 29, 1966. 6 p. 4° (Series M30A(65)-13.) † Paper, 15c. ● Item 142-A C 3.158: M30A(65)-13

- 8355 — Selected electronic and associated products, 1964. Apr. 14, 1966. [2]+11 p. 4° (Series MA-36N(64)-1.) † Paper, 25c. ● Item 142-A

## C 3.158: MA-36N(64)-1

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 8356 Current industrial reports: Selected instruments and related products, 1964. Apr. 14, 1966. [2]+17 p. 4° (Series MA-38B(64)-1.) [Prepared in cooperation with Business and Defense Services Administration.] † Paper, 25c. ● Item 142-A C 3.158: MA-38B(64)-1
- 8357 — Tufted textile products, July-Dec. 1965. May 3, 1966. 3 p. 4° (Series M22L(65)-2; Industry Division.) † Paper, 25c. ● Item 142-A C 3.158: M22L(65)-2
- Current population reports: Series Census-ERS P-27, Farm population. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C
- 8358 36. Farm population of United States, 1965. Apr. 1, 1966. 6 p. 4° C 3.186: P-27/36
- Series P-20, Population characteristics. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C
- 8359 151. Population of United States by metropolitan and nonmetropolitan residence, Apr. 1965 and 1960. Apr. 19, 1966. 7 p. 4° ● Item 142-C C 3.186: P-20/151
- Series P-25, Population estimates. \* Paper, \$4.00, including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C C 3.186: P-25/(nos.)
- 8360 334. Estimates of population of United States, Jan. 1, 1950 to Mar. 1, 1966. Apr. 14, 1966. 2 p. 4°
- 8361 335. Estimates of population of 17 large metropolitan areas, July 1, 1964. Apr. 22, 1966. 3 p. 4°
- 8362 336. Estimates of population of Puerto Rico and other outlying areas 1950-65. Apr. 26, 1966. 7 p. 4°
- Series P-28, Special censuses. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C
- NOTE:—Only the summaries for Series P-28 are included in the subscription. Censuses for individual cities and towns are sold by the Census Bureau at the prices indicated.
- 8363 1401. Summary of special censuses conducted by Bureau of Census between July 1 and Sept. 30, 1965. Mar. 29, 1966. 4 p. 4° C 3.186: P-28/1401
- Series P-60, Consumer income. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year); \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C
- 8364 48. Income in 1964 of families and unrelated individuals by metropolitan-non-metropolitan residence. Apr. 25, 1966. cover title, i+29 p. ill. 4° C 3.186: P-60/48
- 8365 [Foreign trade report]: FT 350, U.S. general imports, commodity, country, and method of transportation. [Monthly, with issue for calendar year.] \* Paper, \$8.00 a yr., \$2.00 additional for foreign mailing; single copy, 70c. ● Item 144 L.C. card A66-7289 C 3.164: 350/(date) Jan. 1966—
- 8366 — FT 750, U.S. exports, commodity, country, and method of transportation. [Monthly, with issue for calendar year.] \* Paper, \$8.00 a yr., \$2.00 additional for foreign mailing; single copy, 70c. ● Item 144 L.C. card A66-7288 C 3.164: 750/(date) Jan. 1966—
- GF (series). ● Item 146-E
- 8367 4. Compendium of State government finances in 1965. [1966.] iii+60 p. ill. 4° (Governments Division.) \* Paper, 40c. L.C. card 16-26796 C 3.191/2: 4
- 8368 Monthly department store sales in selected areas, BD (series). (Special current business reports.) † Paper, \$1.00 a yr., single copy 10c. ● Item 148-B C 3.211/5: BD (date/nos.) BD 66, no. 1— Feb. 1966—

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- 8369 Schedule W, Statistical classification of U.S. waterborne exports and imports. Jan. 1, 1966, edition. Apr. 20, 1966. v+26 p. 4° † ● Item 148  
L.C. card A 65-7515 C 3.150: W/966
- 8370 U.S. census of housing, 1960: Availability of published and unpublished data. Revised Feb. 1966. [1966.] [2]+13 p. 4° † Paper, 25c.  
L.C. card A 66-7576 C 3.223: D 26/6/966
- U.S. census of population, 1960: Subject reports, final report PC (2) (series). [Prepared under supervision of Howard G. Brunsman, chief, Population Division.] ● Item 159  
L.C. card A 61-9570
- 8371 6C. Labor reserve, age, education, occupation, and other characteristics of former members of labor force. [1966.] xix+199 p. 4° \* Paper, \$1.50.  
C 3.223/10: 960/v.2/pt.6C
- 8372 U.S. imports for consumption & general imports [standard industrial classification] SIC-based products classification, by area. [Apr. 1966.] cover title, x+232 p. 4° ([Foreign trade] FT 210, annual 1965.) \* Paper, \$1.50. ● Item 144  
L.C. card A 66-7381 C 3.164: 210/965

**CHILDREN'S BUREAU, Health, Education, and Welfare Dept.  
Washington, D.C. 20201**

Publications. ● Item 453 FS 14.111: (nos.)

- 8373 420. Day care services, why, what, where, when, how. 1964 [published 1965].  
44+[1] p. il. oblong 16° \* Paper, 25c.  
L.C. card HEW 65-85
- 8374 429. Rare inborn errors of metabolism in children with mental retardation [with lists of references; by] Donough O'Brien. 1965 [published 1966]. iv+100 p. il. 4° \* Cloth lined paper, 70c.  
L.C. card HEW 66-72

Research relating to special groups of children. ● Item 453-A

- 8375 1. Research relating to mentally retarded children. [1960, revised 1966.] [1966.] [3]+126 p. [Listing of all research projects on mental retardation reported to Children's Bureau, Clearinghouse for Research in Child Life since 1949. Series designation on p. 4 of cover.] \* Paper, 65c.  
L.C. card HEW 66-71 FS 14.114/2: 1

**CIVIL AERONAUTICS BOARD  
Washington, D.C. 20428**

- 8376 Address by Robert T. Murphy, Vice Chairman, Civil Aeronautics Board, before 55th annual dinner meeting, Manchester, N.H., Chamber of Commerce, Apr. 27, 1966. 1966. 6 p. 4° † C 31.215: M 95/24
- 8377 Airline prosperity is not simple, remarks by Charles S. Murphy, Chairman of Civil Aeronautics Board, at panel discussion, systems planning, before National Transportation Symposium, San Francisco, Calif., May 4, 1966. [1966.] 16 p. 4° † C 31.215: M 95/25
- 8378 Airport activity statistics of certificated route air carriers, 12 months ended June 30, 1965. Dec. 1965 [published 1966]. xiv+[1]+288+[1] p. il. oblong 8° [Semiannual. Published jointly by Civil Aeronautics Board and Federal Aviation Agency.] \* Paper, \$2.00. ● Item 177-A  
L.C. card 63-4959 C 31.251: 965
- 8379 Expanding air transportation, remarks of Charles S. Murphy, chairman of Civil Aeronautics Board, at luncheon of National Transportation Symposium, San Francisco, Calif., May 4, 1966. [1966.] 11 p. 4° † C 31.215: M 95/26
- 8380 Local service air carriers' unit costs [year ended Sept. 30, 1965], notice of correction [revision of attachment 11]. May 10, 1966. [±] p. il. f° † C 31.253: 965-2/rev.pages-2
- 8381 Remarks of John G. Adams, member, Civil Aeronautics Board, before Air Freight Forwarders Association, New York, Apr. 29, 1966. 1966. 7 p. 4° † C 31.215: Ad 1/3

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# GOVERNMENT PUBLICATIONS

## Special regulations.

- 8382 pt. 378. Inclusive tours by supplemental air carriers and tour operators, enactment, adopted Mar. 11, 1966; effective May 13, 1966. [1966.] 5 p. 4° (Regulation SPR-14; T.S. 27.) [Issued in looseleaf form.] \* Paper, 5c. C 31.206/8:378

## CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, D.C. 20310

### Handbook H (series).

- 8383 11-3. Guide to successful meetings on civil defense: v. 3, Meetings that move to inform, to stimulate, to involve, to motivate, program materials on getting your ideas across, warning story, emergency communications, emergency operating centers. Mar. 1966. cover title, [3]+23 p. il. 4°  
† ● Item 857-D-10 D 119.8/2:11-3

### Instructor's guide IG (series). ● Item 857-D-12

- 8384 IG 18-1. Rural fallout shelter analysis workshop, instructor manual. Mar. 1966. v+69 p. 70 pl. 4° [Prepared in cooperation with Federal Extension Service, Agriculture Dept. Issued with perforations. Supersedes IG 18-1, Jan. 1964.] † D 119.8/7:18-1

### [Miscellaneous publications] MP (series). ● Item 857-D-11

- 8385 33. Alaskan earthquake, preliminary report concerning great earthquake that struck south-central Alaska on Good Friday, Mar. 27, 1964, and subsequent civil defense emergency operations. May 1964. [2] leaves+29 p. 4° †  
L.C. card 64-62416 D 119.11:33

### Student manual SM (series). ● Item 320-B-I

- 8386 18-1. Rural fallout shelter analysis workshop. Mar. 1966. iii+70 p. il. 4° [Prepared in cooperation with Federal Extension Service, Department of Agriculture. Supersedes SM 18-1, Jan. 1964. [Issued with perforations.] † D 119.8/8:18-1

## CIVIL SERVICE COMMISSION Washington, D.C. 20415

- 8387 Amendment (concerning minimum pay) to certain civil service examination announcements. Apr. 1966. 1 p. 4° † CS 1.26/3:amdt./966-2
- 8388 Amendment to announcement 188 B, accountant and auditor (grades 5 and 7). May 24, 1966. 1 p. oblong 48° [Amends issue 171 of AN 2279.] †  
CS 1.26:959/188/rev.-5/amdt.-3
- 8389 Amendment to announcement 326 B, safety officers (grades 9-12, \$7,479 to \$10,619). Apr. 19, 1966. 1 p. oblong 16° [Amends issue 170 of AN 2279. Cancels suspension notice dated Apr. 6, 1965.] †  
CS 1.26:964/326B/amdt.
- 8390 Amendment to announcement 332 B, engineer, grades 9 through 15. May 3, 1966. 1 p. oblong 24° † CS 1.26:964/332B/amdt.
- 8391 Amendment to announcement 364 B, engineering and scientific technician, electronics technician (grades 4 through 12, \$4,641 through \$10,619). May 3, 1966. 1 p. oblong 48° [Cancel amendment of Nov. 30, 1965.] †  
CS 1.26:965/364B/amdt.-2
- 8392 Amendments to announcement 275 B, auditors (grades 9 through 12). May 24, 1966. 1 p. oblong 48° [Amends issue 171 of AN 2279.] †  
CS 1.26:962/275-B/amdt.-3
- 8393 Coordinator's scoreboard, review of what's new in placement of handicapped. Apr. 1966. [4] p. il. 4° (Medical Division, Bureau of Retirement and Insurance.) † ● Item 295 CS 1.2:C 78/966
- 8394 Current Federal examination announcements, AN 2279, issue 171, May-June 1966. [1966.] [2] p. f° folded into narrow 8° size. † ● Item 292 CS 1.28:2279/171
- 8395 — AN 2279, supp. A to issue 171, May-June 1966. [1966.] 1 p. 48° [Effective May 10, 1966.] † ● Item 292 CS 1.28:2279/171/supp.A

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- 8396 — AN 2279, supp. A to issue 171, May-June 1966. [1966.] 1 p. oblong 48° [Effective June 1, 1966.] † ● Item 292  
CS 1.28: 2279/171/supp.A-2
- 8397 Discontinuance notice for announcement SL-14-3 (1965), farmers, field crop farming, truck farming, swine farming, dairy farming, beef cattle farming, salaries \$2.85 to \$4.09 an hour for duty in Federal penal and correctional institutions. May 3, 1966. 1 p. oblong 48° [Amends issue 171 of AN 2279.] †  
CS 1.26/4: 965/SL-14-3/notice
- 8398 Discontinuance notice to announcement 227 B, scientist administrator (grades 11-15). May 9, 1966. 1 p. oblong 48° †  
CS 1.26: 960/227B/notice
- 8399 Discontinuance notice to announcement 292 B, Offset pressman (large presses) (\$4.34 an hour). May 10, 1966. 1 p. oblong 48° [Amend issue 171 of AN 2279.] †  
CS 1.26: 962/292B/notice
- 8400 Federal career directory, guide for college students. [1966.] viii+88 p. il. 4° [Text on p. 2 of cover.] \* Paper, 55c. ● Item 296-B  
L.C. card 63-60383 CS 1.7/4: C 18/966
- 8401 Local and regional civil service examinations offering best-job opportunities, AN 2280 [issue 119], May-June 1966. [1966.] [2] p. oblong f°, folded into narrow 8° size. † ● Item 292  
CS 1.28: 2280/119
- 8402 Professional careers for health scientist administrators and grants associates in administration of research and training grants, awards, contracts, and similar activities in health and allied sciences, National Institutes of Health, Bethesda, Md., and other Federal agencies, announcement 397-B. May 10, 1966. cover title, 7 p. 4° [Supplement 1, 1 p. 12° issued also.] † ● Item 292  
CS 1.26: 966/397B
- 8403 Sample questions, AN 3641. Dec. 1965 [published 1966]. 3 p. il. 4° † ● Item 292  
CS 1.28: 3641
- 8404 United States Civil Service Commission announces examination for radioisotopes scientist, options: Chemist, physicist, GS 9 through GS 14, salaries, \$7,987-\$14,680, for duty in Veterans Administration, apply to Executive Secretary, Central Board of U.S. Civil Service Examiners (135D22), Veterans Administration, Washington, D.C., 20420, announcement 389 B. Feb. 1, 1966. [No. closing date.] † CS 1.26: 966/389B

COAST GUARD, Treasury Dept.  
Washington, D.C. 20226

- 8405 Light list: v. 4, Great Lakes, United States and Canada, 9th Coast Guard district, corrected to Mar. 1, 1966. 1966. xix+208+10 p. il. map, 4° (CG-159.) [Publication contains list of lights, fog signals, buoy, daybeacons, lightships, and radiobeacons. Edge index and how to use on p. 4 of cover. One illustration is colored. Another map on p. 2 of cover.] \* Paper, \$2.00. ● Item 937  
L.C. card 12-29082 T 47.52: v.4/966
- 8406 — v. 5, Mississippi River System of United States, 2d Coast Guard district; corrected to Jan. 1, 1966. 1966. xviii+293 p. il. 4° (CG-161.) [Publication contains list of lights, fog signals, buoys, and daybeacons. Map and edge index with instructions how to use are on p. 2 and 4 of cover. One illustration is colored.] \* Paper, \$2.00. ● Item 939  
L.C. card 12-29023 T 47.52: v.5/966
- 8407 Load lines, regulations for establishment of load lines for merchant vessels of 150 gross tons or over and subdivision load lines for certain passenger vessels (with appendix), subchap. E, Jan. 3, 1966. 1966. viii+107 p. il. map 4° (CG-176.) [Title 46, Code of Federal regulations, chap. 1, subchap. E. Replaces edition of July 1, 1963. Map is colored.] †  
L.C. card 47-46308 T 47.8: L 78/966

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# GOVERNMENT PUBLICATIONS

- 8408 Ordnance manual, U.S. Coast Guard. [1966.] [610] p. il. 4° (CG-272.)  
[Issued in looseleaf form. Cancels ordnance instructions, CG-272, dated  
Oct. 7, 1959, except chap. 15 and classified appendixes.] † ● Item 934-A  
T 47.8/3: Or 2
- 8409 Recreational boating statistics, 1965. [May 2, 1966.] cover title, [2]+44  
p. il. 4° (CG-357.) † ● Item 941-A  
L.C. card 62-61424  
T 47.54: 965
- 8410 United States Coast Guard Academy invites you to look at your future.  
[1966.] 72 p. il. ([CG-147.]) [Title on cover is United States Coast  
Guard Academy, New London, Conn., Bulletin of information, 1966-67.  
Accompanied by 7 application and questionnaire forms.] † ● Item 934  
T 47.2: C 63/6/966-67

## COMMERCE DEPARTMENT Washington, D.C. 20230

NOTE.—Requests to the Commerce Department for publications should include  
the Comm—DC—number if given in the entry.

- 8411 Address by Alexander B. Trowbridge, Assistant Secretary of Commerce  
for Domestic and International Business, to Petroleum Equipment Sup-  
pliers Association, Boca Raton, Fla., Apr. 18, 1966. 1966. 14 p. 4°  
(Comm-DC-33692.) †  
C 1.18: T 75/8
- 8412 Address by Eugene P. Foley, Assistant Secretary of Commerce and Eco-  
nomic Development Director, scheduled for delivery at annual meeting  
of Broome County Chamber of Commerce, Binghamton, N.Y., Apr. 27,  
1966. [1966.] 10 leaves, 4° †  
C 1.18: F 69/14
- 8413 Address by Eugene P. Foley, Assistant Secretary of Commerce and Eco-  
nomic Development Director, scheduled for delivery at inaugural ban-  
quet of National Business League, Los Angeles, Calif., Apr. 29, 1966.  
1966. 16+[1] leaves, 4° †  
C 1.18: F 69/16
- 8414 Address by Eugene P. Foley, Assistant Secretary of Commerce and Eco-  
nomic Development Director, scheduled for delivery at luncheon of  
Patent Law Association of Chicago observing 175th anniversary year of  
U.S. patent system, Apr. 27, 1966. 1966. 12 leaves, 4° (Comm-DC-  
1100.) †  
C 1.18: F 69/15
- 8415 Address by Eugene P. Foley, Assistant Secretary of Commerce and Eco-  
nomic Development Director, scheduled for delivery at workshop session  
of Regional Development Laboratory, Drexel Institute of Technology  
Activities Center, Philadelphia, Pa., May 10, 1966. 1966. 6 leaves, 4° †  
C 1.18: F 69/18
- 8416 Address by LeRoy Collins, Under Secretary of Commerce, to Harvard  
Business School regional conference, Cincinnati, Ohio, Apr. 16, 1966.  
1966. 19 leaves, 4° †  
C 1.18: C 69/17
- 8417 Address by LeRoy Collins, Under Secretary of Commerce, to VISTA grad-  
uation, Tallavast, Fla., Apr. 11, 1966. 1966. 11 leaves, 4° †  
C 1.18: C 69/18
- 8418 Address by Robert L. McNeil, Deputy Assistant Secretary of Commerce,  
prepared for delivery before general conference of Pacific Northwest  
Trade Association, Vancouver, British Columbia, Apr. 17, 1966. [1966.]  
7 p. 4° (Comm-DC-33675.) †  
C 1.18: M 23
- 8419 Address by Roy L. Morgan, Director, Office of Field Services, at Philadel-  
phia Area Export Seminar, Apr. 28, 1966. 1966. 5 p. 4° (US COMM-  
DC-9298.) †  
C 1.18: M 82/50
- 8420 Address by Roy L. Morgan, director, Office of Field Services, Department  
of Commerce, prepared for delivery at Utah Export Expansion Confer-  
ence, Salt Lake City, Apr. 19 [1966]. 1966. 6 p. 4° (Comm-DC-  
9288.) †  
C 1.18: M 82/48

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- 8421 Address by Secretary of Commerce John T. Connor, prepared for delivery at annual meeting, Brand Names Foundation, Inc., New York, N.Y., Apr. 13, 1966. [1966.] 13 leaves, 4° (US-COMM-DC-33684.) †  
C 1.18: C 76/69
- 8422 Address by Secretary of Commerce, John T. Connor, prepared for delivery before 54th annual meeting of U.S. Chamber of Commerce, Washington, D.C., May 2, 1966. 1966. 9 leaves, 4° (USCOMM-DC33747.) †  
C 1.18: C 76/74
- 8423 Address by Secretary of Commerce John T. Connor, prepared for delivery before annual meeting, President's Committee on Employment of the Handicapped, Washington, D.C., Apr. 28, 1966. 1966. 10 leaves, 4° (Comm-DC-33739.) †  
C 1.18: C 76/73
- 8424 Address by Secretary of Commerce John T. Connor, prepared for delivery to annual meeting, American Textile Machinery Association, Washington, D.C., Apr. 20, 1966. 1966. 12 leaves, 4° (USCOMM-DC-33705.) †  
C 1.18: C 76/71
- 8425 Franchise company data for equal opportunity in business [with list of references]. Mar. 1966. 87 p. 4° † ● Item 128  
L.C. card 66-61312 C 1.2: F 84/966
- 8426 International cooperation in technological progress [address by] J. Herbert Hollomon, prepared for delivery at symposium on international cooperation in advanced technology at Hanover, Germany, May 2, 1966. 1966. 16 p. 4° (Comm-DC-33709.) †  
C 1.18: H 72/18
- 8427 Nation's science policy, J. Herbert Hollomon, Assistant Secretary of Commerce for Science and Technology, banquet address, Symposium on interdisciplinary aspects of radiative energy transfer, co-sponsored by Space Sciences Laboratory of General Electric Company, Joint Institute for Laboratory Astrophysics of University of Colorado and National Bureau of Standards of Department of Commerce; and Office of Naval Research, Department of Navy, Department of Defense, Philadelphia, Pa., Feb. 25, 1966. [1966.] 13 p. 4° (USCOMM-DC-33689.) †  
C 1.18: H 72/17
- Northeast Corridor transportation project technical paper.
- 8428 2. Description of area system for Northeast Corridor transportation project; by David M. Glancy. Dec. 1965. cover title, [23] p. ill. 4° (Office of Secretary of Commerce for Transportation, Transport Systems Planning Division.) [Issued with perforations.] †  
C 1.52: 2
- 8429 Opening remarks by John T. Connor, Secretary of Commerce at public hearing regarding export control on cattle hides, Washington, D.C., Apr. 18, 1966. [1966.] 6 leaves, 4° †  
C 1.18: C 76/72
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.) ● Item 231-B  
C 1.50: (nos.)
- 8430 66-9. Basic data on economy of U.S.S.R. [with bibliography]; prepared by Oleg Jerschkowsky and Leon Lewins. Apr. 1966. 27 p. ill. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 62-52.]
- 8431 66-11. Selling in Yugoslavia; prepared by Russell O. Prickett. Apr. 1966. 5 p. 4° (Bureau of International Commerce.) [Issued with perforations.]
- 8432 66-12. Foreign trade regulations of Ethiopia; prepared by Douglas F. Carroll. Apr. 1966. 8 p. 4° (Bureau of International Commerce.) [Supersedes WTIS, pt. 2, nos. 62-3, 62-4, and 62-58.]
- 8433 66-15. Establishing business in Greece [with bibliography]; prepared in European Division, Office of International Regional Economics. Apr. 1966. 20 p. 4° (Bureau of International Commerce.) [Supersedes OBR 62-10.]
- 8434 Remarks at "E" flag-raising ceremony, Douglas Aircraft Company, Inc., Tulsa, Okla., Apr. 25, 1966, by Roy L. Morgan, Director, Office of Field Services, Department of Commerce. [1966.] 5 p. 4° (COMM-DC-9294.) †  
C 1.18: M 82/49



# GOVERNMENT PUBLICATIONS

- 8435 Remarks by Lawrence C. McQuade, Assistant to Secretary of Commerce, to American Society of Military Comptrollers, Fort McNair, Washington, D.C., Apr. 27, 1966. 1966. 16 p. 4° (COMM-DC-33734.) †  
C 1.18: M 24/4
- 8436 Remarks by LeRoy Collins, Under Secretary of Commerce, prepared for delivery before Vice-President's Regional Conference with Mayors, Cleveland, Ohio, May 6, 1966. [1966.] 11 leaves, 4° (COMM-DC-33771.) †  
C 1.18: C 69/19
- 8437 Remarks by Lowell K. Bridwell, Deputy Under Secretary of Commerce for Transportation, prepared for delivery before Cornell University's Conference on Emerging Urban Transportation Policies, New York, N.Y., May 6, 1966. [1966.] 6 p. 4° (USCOMM-DC-73-48.) †  
C 1.18: B 76/15
- 8438 Remarks by Lowell K. Bridwell, Deputy Under Secretary of Commerce for Transportation, prepared for delivery before 148th regular meeting of Southeast Shippers Advisory Board, Atlanta, Ga., Apr. 14, 1966. [1966.] 7 p. 4° (COMM-DC-73029.) †  
C 1.18: B 76/11
- 8439 Remarks by Lowell K. Bridwell, Deputy Under Secretary of Commerce for Transportation, prepared for delivery before traffic division of 36th annual Michigan Safety Conference, Michigan State University, Lansing, Mich., Apr. 27, 1966. 1966. 7 p. 4° (COMM-DC-73036.) †  
C 1.18: B 76/12
- 8440 Remarks by Lowell K. Bridwell, Deputy Under Secretary of Commerce for Transportation, prepared for delivery before Western Governors Conference, Las Vegas, Nev., Apr. 28, 1966. 1966. 8 p. 4° ([COMM-DC-73037.]) †  
C 1.18: B 76/13
- 8441 Remarks by Secretary of Commerce John T. Connor, prepared for delivery before Highway Transportation Congress, Washington, D.C., Apr. 13, 1966. 1966. 16 leaves, 4° (COMM-DC-27188.) † C 1.18: C 76/70
- 8442 Speech by Eugene P. Foley, Assistant Secretary of Commerce for Economic Development, delivered at Consultation on Equal Opportunity in Employment, National Council of Churches of Christ, St. Louis, Mo., Apr. 16, 1966. [1966.] 14 p. 4° †  
C 1.18: F 69/17
- 8443 Talk by Lowell K. Bridwell, Under Secretary for Transportation, Department of Commerce, before annual meeting of Millers National Federation, Colorado Springs, Colo., May 3, 1966. [1966.] 8 leaves, 4° ([COMM-DC-73044.]) †  
C 1.18: B 76/14

## COMMODITY EXCHANGE AUTHORITY, Agriculture Dept. Washington, D.C. 20250

- 8444 Maine potato futures, June-Dec. 1965. [Feb. 1966.] [2]+23 p. 4° †  
A 85.2: P 84/3/965

## CONGRESS

- 8445 United States code, 1964 edition, supp. 1, containing general and permanent laws of United States enacted during 89th Congress, 1st session, Jan. 4, 1965-Jan. 9, 1966; prepared by Committee on Judiciary of House of Representatives. 1966. xxix+1074 p. large 8° \* Cloth, \$6.75. ● Item 991  
L.C. card 65-61024 Y 4.J 89/1: Un 3/3/supp.1

### Congressional serial set

NOTE.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this catalog:

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

House document :

- 8446 no. 356, 88th Congress, 2d session, World Communist movement, 1946-1953 [Serial 12632-3]. ● Item 995-G

Senate documents :

- 8447 nos. 54-111, with exceptions, 88th Congress, 2d session, Senate miscellaneous documents [Serial 12622]. ● Item 995-G

Senate reports :

- 8448 nos. 818-1608, with exceptions, 88th Congress, 2d session, Senate special reports [Serial 12618]. ● Item 1007-A

Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Private laws, 89th Congress. † House or Senate Document Rooms, Capitol.

- 8449 231. H.R. 10403, act for relief of Edward F. Murzyn and Edward J. O'Brien. Approved Apr. 4, 1966. 1 p.  
8450 232. H.R. 4599, act to provide for free entry of certain stained glass for Congregation Emanuel Denver, Colo., and of certain chipped colored glass windows for Saint Ann's Church, Las Vegas, Nevada. Approved Apr. 14, 1966. 1 p.  
8451 233. S. 1049, act to provide relief for heirs and devisees of Fly and Her Growth, deceased Lower Brule Indian allottees. Approved Apr. 16, 1966. 1 p.  
8452 234. H.R. 2752, act for relief of Kock Kong Fong. Approved Apr. 16, 1966. 1 p.  
8453 235. H.R. 2938, act for relief of Przemyslaw Nowakowski. Approved Apr. 16, 1966. 1 p.  
8454 236. H.R. 2939, act for relief of Manojlo Verzhich. Approved Apr. 16, 1966. 1 p.  
8455 237. H.R. 3875, act for relief of Panagioti Vastakis and Soterios Vastakis. Approved Apr. 16, 1966. 1 p.  
8456 238. H.R. 4743, act for relief of Ralph Tigno Edquid. Approved Apr. 16, 1966. 1 p.  
8457 239. H.R. 6112, act for relief of David Glenn Barker (Jai Yul Sung) and Richard Paul Barker (Pil Su Park). Approved Apr. 16, 1966. 1 p.  
8458 240. H.R. 9442, act for relief of Ki Sook Jun. Approved Apr. 16, 1966. 1 p.  
8459 241. H.R. 8647, act for relief of Troubadors Drum and Bugle Corps of Bridgeport, Conn. Approved Apr. 18, 1966. 1 p.

Public laws, 89th Congress. ● Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C., 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 8460 384. H.R. 6319, act to amend Internal revenue code of 1954 to provide for treatment of recovery of losses arising from expropriation, intervention, or confiscation of properties by governments of foreign countries, and to amend title 18 of Social security act to extend initial enrollment period for supplementary medical insurance benefits. [Approved Apr. 8, 1966.] 8 p. \* Paper, 5c.  
8461 385. S.J. Res. 127, joint resolution designating Apr. 9, 1966, as Sir Winston Churchill Day. Approved Apr. 9, 1966. 1 p. \* Paper, 5c.  
8462 386. S. 2394, act authorizing planning, design, construction, furnishing, and maintenance of official residence for Vice President of United States. Approved Apr. 9, 1966. 1 p. \* Paper, 5c.  
8463 387. S. 1404, act to promote observance of uniform system of time throughout United States. [Approved Apr. 13, 1966.] 3 p. \* Paper, 5c.  
8464 388. H.R. 6568, act to amend Tariff act of 1930 to make permanent existing temporary suspension of duty on copra, palm nuts, and palm-nut kernels, and the oils crushed therefrom, and for other purposes. [Approved Apr. 13, 1966.] 2 p. \* Paper, 5c.  
8465 389. H.R. 9883, act to amend subchap. 8 of chap. 1 of Internal revenue code of 1954, and for other purposes. [Approved Apr. 14, 1966.] 6 p. \* Paper, 5c.  
8466 390. S. 2642, act to authorize release of platinum from national stockpile, and for other purposes. Approved Apr. 14, 1966. 1 p. \* Paper, 5c.  
8467 391. H.R. 6845, act to correct inequities with respect to basic compensation of teachers and teaching positions under Defense Department overseas teachers pay and personnel practices act. [Approved Apr. 14, 1966.] 2 p. \* Paper, 5c.  
8468 392. H.R. 7723, act to amend tariff schedules of United States to suspend duty on certain tropical hardwoods. Approved Apr. 14, 1966. 1 p. \* Paper, 5c.  
8469 393. S. 2719, act to provide for striking of medals in commemoration of 100th anniversary of purchase of Alaska by United States from Russia. Approved Apr. 14, 1966. 1 p. \* Paper, 5c.

# GOVERNMENT PUBLICATIONS

## Public laws, 89th Congress—Continued

- 8470 394. S. 1488, act to authorize disposal, without regard to 6-month waiting period, of approximately 126300 long calcined tons of refractory grade bauxite from national stockpile. Approved Apr. 14, 1966. 1 p. \* Paper, 5¢.
- 8471 395. H.R. 3349, act for relief of certain retired officers of Army, Navy, and Air Force. Approved Apr. 14, 1966. 1 p. \* Paper, 5¢.
- 8472 396. S. 2573, act to validate action of acting superintendent, Yosemite National Park, in extending 1955 leave year for certain Federal employees, and for other purposes. Approved Apr. 14, 1966. 1 p. \* Paper, 5¢.
- 8473 397. H.J. Res. 837, joint resolution to authorize the President to proclaim week beginning Apr. 17, 1966, as State and Municipal Bond Week. Approved Apr. 16, 1966. 1 p. \* Paper, 5¢.
- 8474 398. H.R. 7813, act to authorize loan of naval vessels to China. Approved Apr. 16, 1966. 1 p. \* Paper, 5¢.
- 8475 399. H.R. 959, act to amend Fire and casualty act regulating business of fire, marine, and casualty insurance in District of Columbia. Approved Apr. 16, 1966. 1 p. \* Paper, 5¢.
- 8476 400. S. 2831, act to furnish to Scranton Association, Inc., medals in commemoration of 100th anniversary of founding of city of Scranton, Pa. Approved Apr. 16, 1966. 1 p. \* Paper, 5¢.
- 8477 401. S. 2835, act to provide for striking of medals in commemoration of 75th anniversary of founding of American Numismatic Association. Approved Apr. 16, 1966. 1 p. \* Paper, 5¢.
- 8478 402. H.R. 11664, act to confer additional jurisdiction upon Superintendent of Insurance for District of Columbia to regulate domestic stock insurance companies and to exempt such companies from section 12(g)(1) of Securities exchange act of 1934. [Approved Apr. 18, 1966.] 4 p. \* Paper, 5¢.
- 8479 403. H.R. 8466, act to amend Fire and casualty act to provide for licensing and regulation of insurance premium finance companies in District of Columbia. [Approved Apr. 18, 1966.] 4 p. \* Paper, 5¢.
- 8480 404. S. 22, act to promote more adequate national program of water research. Approved Apr. 19, 1966. 1 p. \* Paper, 5¢.
- 8481 405. H.R. 11029, act relating to tariff of certain woven fabrics. Approved Apr. 19, 1966. 1 p. \* Paper, 5¢.

## ATOMIC ENERGY JOINT COMMITTEE

Washington, D.C. 20515

AEC authorizing legislation, fiscal year 1967, hearings, 89th Congress, 2d session. ● Item 999

L.C. card 59-61454

Y 4.At 7/2: L 52/967/pt. (nos.)

- 8482 pt. 2. Reactor development (civilian power, cooperative power, and AEC contractor testimony on reactor development program), Feb. 16-Mar. 16, 1966. 1966. vii+591-1083+vi p. il. \* Paper, \$1.75.
- pt. 3. Biology and medicine, isotopes development, communities, training, education, and information, security, program direction and administration, physical research, Plowshare, Feb. 2-Mar. 15, 1966. 1966. ix+1085-1768+iii p. il. \* Paper, \$2.25.

- 8483 Naval nuclear propulsion program, hearing, 89th Congress, 2d session, Jan. 26, 1966. 1966. ix+73 p. \* Paper, 25c. ● Item 999

L.C. card 66-61373

Y 4.At 7/2: N 88/4

## ECONOMIC JOINT COMMITTEE

Washington, D.C. 20510

- 8484 Apr. 1966 supplement to Committee publications and policies governing their distribution. [1966.] 1 p. 4° †

L.C. card 66-60935

Y 4.Ec 7: P 96/947-64-2/supp.-3

- 8485 Twentieth anniversary of Employment act of 1946, economic symposium, hearing, 89th Congress, 2d session, Feb. 23, 1966. 1966. v.+150 p. \* Paper, 45c. ● Item 1000

L.C. card 66-61370

Y 4.Ec 7: Em 7/10

## HOUSE OF REPRESENTATIVES

Washington, D.C. 20515

- 8486 Journal of House of Representatives, 89th Congress, 1st session, begun and held at City of Washington, Jan. 4-[Oct. 22] 1965. 1965. [1]+2186 p. 4° † ● Item 1030

XJH: 89-1

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



*House documents*

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

## House documents, 89th Congress.

- 8487 30. Decisions of Commissioner of Patents and of United States courts in patent and trademark cases, compiled from v. 810-821, inclusive, of Official gazette of Patent Office during 1965. 1966. xviii+[1]+1185 p. il. \* (Available in departmental edition, Cloth, \$4.75, C 21.6:965, and sent to depositories in that form. See Entry no. 9605.)
- 8488 325. Annual report of Librarian of Congress, fiscal year 1965. 1966. xvi+177 p. il. large 8°. \* (Available in departmental edition, \$2.25, LC 1.1:965, and sent to depositories in that form. See Entry no. 9342.)
- 8489 326. Commissioner of Internal Revenue, 1965 annual report, fiscal year 1965 [with statistical tables]. [1966.] xxii+[2]+136 p. il. 4°. (Publication 55.) \* (Available in departmental edition, \$1.00, T 22.1:965, and sent to depositories in that form. See Entry no. 9045.)
- 8490 327. Annual report of Federal Trade Commission, fiscal year 1965. 1966. vii +64 p. il. \* (Available in departmental edition, 25c., FT 1.1:965, and sent to depositories in that form. See Entry no. 8931.)
- 8491 359. Proceedings of 47th national convention of American Legion. Portland, Oreg., Aug. 24-26, 1965. [1966.] xiii+[1]+371 p. † (Sent to depositories in Serial set binding.) L.C. card 25-26630
- 8492 376. Proceedings of 66th national convention of Veterans of Foreign Wars of United States, Chicago, Ill., Aug. 15-20, 1965; Feb. 8, 1966. 1966. xii+181 p. 2 p. of por. [Summary of minutes.] (To be sent to depository libraries in Serial set binding.) L.C. card 27-16417
- 8493 382. 5th annual report of Arms Control and Disarmament Agency, [calendar year 1965]; Feb. 15, 1966. 1966. 32 p. \* (Available in departmental edition, 25c., AC 1.1:965. See Entry 8226.) ● Item 996
- 8494 392. 1966 annual report of Board of Trustees of Federal Old-Age and Survivors Insurance and Disability Insurance Trust Funds [fiscal year 1965]; Feb. 28, 1966. 1966. v+61 p. † ● Item 996 L.C. card 42-37995
- 8495 393. 1966 annual report of Board of Trustees of Federal Hospital Insurance Trust Fund; Feb. 28, 1966. 1966. v+21 p. † ● Item 996 L.C. card 66-61484
- 8496 394. 1966 annual report of Board of Trustees of Federal Supplementary Medical Insurance Trust Fund; Feb. 28, 1966. 1966. v+16 p. † ● Item 996 L.C. card 66-61485
- 8497 404. Proceedings of stated convention of 67th national encampment, United Spanish War Veterans, Little Rock, Ark., Sept. 5-9, 1965; Mar. 7, 1966. 1966. v+129 p. il. 2 p. of por. † (To be sent to depositories in Serial set binding.) L.C. card CA10-5225
- 8498 410. 56th annual report to Congress, Boy Scouts of America, 1965. [1966.] viii+334 p. il. [Text on p. 2 and 3 of cover.] \* Paper, \$1.00. (To be sent to depository libraries in serial set binding.) L.C. card 23-13721
- 8499 417. Indian food problem, message from President of United States transmitting proposals for increasing India's food supply and strengthening Indian economy. Mar. 30, 1966. 4 p. † ● Item 996
- 8500 418. Amendment to Social security act, communication from President of United States transmitting recommendation for amendment to Social security act which would extend from Mar. 31 to May 31, 1966, deadline for enrollment in medical insurance portion of social security health insurance for the aged. Mar. 31, 1966. 2 p. † ● Item 996
- 8501 421. Isle of Palms, Sullivans Island, and Charleston, S.C., letter from chief of engineers, Army, submitting report on interim hurricane survey; Apr. 18, 1966. 1966. viii+35 p. 8 pl. 4°. [Also issued in departmental edition and sent to depositories in that form. See Entry no. 8859.] †
- 8502 423. Amendments to budget for legislative branch for [fiscal year] 1967. Apr. 19, 1966. 2 p. † ● Item 996
- 8503 424. National Aeronautics and Space Administration, 13th semiannual report to Congress, Jan. 1-June 30, 1965. [1966.] xiv+264 p. il. [Text on p. 2 of cover.] \* (Available in departmental edition, \$1.75, NAS 1.1:965, and sent to depositories in that form. See Entry no. 9550.)
- 8504 425. 44th annual report of Board of Actuaries of Civil Service Retirement System, letter from chairman, Civil Service Commission, transmitting report, fiscal year 1964; Apr. 19, 1966. 1966. v+15 p. † ● Item 996 L.C. card 22-26097
- 8505 426. Private financing of credit, communication from President of United States transmitting draft of proposed legislation to promote private financing of credit needs and to provide for efficient and orderly method of liquidating financial assets held by Federal credit agencies and for other purposes; Apr. 20, 1966. 1966. [1]+13 p. † ● Item 996 L.C. card 66-61299
- 8506 428. Reorganization plan no. 3 of 1966, message from President of United States transmitting reorganization plan no. 3, 1966, prepared in accordance with Reorganization act of 1949, as amended, and providing for reorganization of health functions of Department of Health, Education, and Welfare; Aug. 25, 1966. 1966. [1]+5 p. † ● Item 996

# GOVERNMENT PUBLICATIONS

## House documents, 89th Congress—Continued

- 8507 430. Appropriations for judiciary and executive branch, [fiscal year] 1967, amendments to request transmitted in budget. May 2, 1966. 3 p. †  
 ● Item 996
- 8508 431. Appropriations for legislative branch, 1967, amendment. May 2, 1966. 2 p. † ● Item 996
- 8509 432. Elimination of racial discrimination, message from President of United States proposing enactment of legislation to make authority against civil rights violence clear and sure. May 2, 1966. 10 p. \* Paper, 10¢.  
 ● Item 996

## House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

### House reports on private bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-B

- 8510 1342. Joanna K. Georgoulia. Report from Committee on Judiciary to accompany S. 518. Mar. 21, 1966. 6 p.
- 8511 1367. Frantisek Vohryzka. Report from Committee on Judiciary to accompany S. 943. Mar. 29, 1966. 7 p.
- 8512 1368. Abraham Ezekiel Cohen. Report from Committee on Judiciary to accompany S. 2636. Mar. 29, 1966. 11 p.
- 8513 1369. Lee Chung Woo. Report from Committee on Judiciary to accompany H.R. 1233. Mar. 29, 1966. 6 p.
- 8514 1370. Won Loy Jung. Report from Committee on Judiciary to accompany H.R. 1822. Mar. 29, 1966. 5 p.
- 8515 1371. Charlotte Schulz. Report from Committee on Judiciary to accompany H.R. 2290. Mar. 29, 1966. 5 p.
- 8516 1372. Leonardo Tusa. Report from Committee on Judiciary to accompany H.R. 4083. Mar. 29, 1966. 5 p.
- 8517 1374. Michael Fahim Elias. Report from Committee on Judiciary to accompany H.R. 4458. Mar. 29, 1966. 4 p. [H.R. 4458, as amended by the Committee, provides for relief of Michael Fahim Daniel.]
- 8518 1375. Wanda Olszowa. Report from Committee on Judiciary to accompany H.R. 3774. Mar. 29, 1966. 6 p.
- 8519 1376. Guiseppe Bossio. Report from Committee on Judiciary to accompany H.R. 7508. Mar. 29, 1966. 5 p.
- 8520 1377. Jacobo Temel. Report from Committee on Judiciary to accompany H.R. 1414. Mar. 29, 1966. 7 p.
- 8521 1423. Victor O. McNabb. Report from Committee on Judiciary to accompany H.R. 1256. Apr. 7, 1966. 4 p. [Corrected print.]
- 8522 1424. Moapa Valley Water Co., of Logandale, Nev. Report from Committee on Judiciary to accompany H.R. 2270. Apr. 7, 1966. 9 p. [Corrected print.]
- 8523 1425. William F. Kuhlman. Report from Committee on Judiciary to accompany H.R. 3692. Apr. 7, 1966. 5 p. [Corrected print.]
- 8524 1426. John F. Reagan, jr. Report from Committee on Judiciary to accompany H.R. 4075. Apr. 7, 1966. 5 p. [Corrected print.]
- 8525 1428. Eugene J. Bennett. Report from Committee on Judiciary to accompany H.R. 8793. Apr. 7, 1966. 6 p. [Corrected print.]
- 8526 1429. William A. Buzbee. Report from Committee on Judiciary to accompany H.R. 9213. Apr. 7, 1966. 6 p. [Corrected print.]
- 8527 1430. Certain civilian employees of Department of the Army at Fort Sam Houston, Tex. Report from Committee on Judiciary to accompany H.R. 9217. Apr. 7, 1966. 7 p. [Corrected print.]
- 8528 1431. Fritz A. Frerichs. Report from Committee on Judiciary to accompany H.R. 10133. Apr. 7, 1966. 5 p. [Corrected print.]
- 8529 1432. Katherine Nabokoff and others. Report from Committee on Judiciary to accompany H.R. 10846. Apr. 7, 1966. 5 p. [H.R. 10846, as amended by the Committee, provides for relief of Katherine Nabokoff and Emil Homoceanu. Corrected print.]
- 8530 1433. Certain employees of Post Office Department at Ean Gallie, Fla. Report from Committee on Judiciary to accompany H.R. 10838. Apr. 7, 1966. 2 p. [Corrected print.]
- 8531 1435. Mrs. Edna S. Bettendorf. Report from Committee on Judiciary to accompany H.R. 11038. Apr. 7, 1966. 4 p. [Corrected print.]
- 8532 1436. Tri-States Construction Co., Inc. Report from Committee on Judiciary to accompany H.R. 12237. Apr. 7, 1966. 26 p. [Corrected print.]
- 8533 1437. Hubert J. Kupper. Report from Committee on Judiciary to accompany H.R. 11251. Apr. 7, 1966. 6 p. [Corrected print.]
- 8534 1438. Elton P. Johnson. Report from Committee on Judiciary to accompany H.R. 12396. Apr. 7, 1966. 3 p. [Corrected print.]
- 8535 1439. Norman Morris Rains. Report from Committee on Judiciary to accompany H.R. 7354. Apr. 19, 1966. 5 p.
- 8536 1440. Mrs. Anna Michalska Holowecykj (formerly Mrs. Anna Zalewski). Report from Committee on Judiciary to accompany H.R. 4584. Apr. 19, 1966. 6 p.
- 8537 1455. Mrs. Jadwiga (Ita) Lapiades. Report from Committee on Judiciary to accompany H.R. 1275. Apr. 28, 1966. 4 p.
- 8538 1456. John Sinclair. Report from Committee on Judiciary to accompany H.R. 3631. Apr. 28, 1966. 4 p.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 8539 1458. Bryan George Simpson. Report from Committee on Judiciary to accompany H.R. 4437. Apr. 28, 1966. 4 p.  
 8540 1459. Jack L. Philpott. Report from Committee on Judiciary to accompany H.R. 11718. Apr. 28, 1966. 9 p.  
 8541 1460. Virgilio Acosta-Martinez. Report from Committee on Judiciary to accompany S. 1748. Apr. 28, 1966. 5 p.

House reports on public bills, 89th Congress. † House Document Room, Capitol. (No. 1334 is sold by Superintendent of Documents.) ● Item 1008-A

- 8542 1318. Consideration of H.R. 5147. Report from Committee on Rules to accompany H. Res. 771. Mar. 14, 1966. 1 p.  
 8543 1319. Consideration of H.R. 10027. Report from Committee on Rules to accompany H. Res. 772. Mar. 14, 1966. 1 p.  
 8544 1320. Waiving points of order on H.R. 13546. Report from Committee on Rules to accompany H. Res. 773. Mar. 14, 1966. 1 p.  
 8545 1322. Naming Fort Worth, Tex., Federal office building in honor of the late Fritz Garland Lanham. Report from Committee on Public Works to accompany H.R. 10284. Mar. 14, 1966. 2 p.  
 8546 1327. Great Salt Lake lands, Utah. Report from Committee on Interior and Insular Affairs to accompany H.R. 1791. Mar. 15, 1966. 14 p. L.C. card 66-61100  
 8547 1334. 1966 joint economic report. Report of Joint Economic Committee on Jan. 1966 economic report of the President with minority and supplementary views; Mar. 17, 1966. 1966. iii+86 p. \* Paper, 25c. L.C. card 48-46370  
 8548 1341. Consideration of H.R. 10607. Report from Committee on Rules to accompany H. Res. 781. Mar. 21, 1966. 1 p.  
 8549 1349. 2d supplemental appropriation bill, 1966. Report from Committee on Appropriations to accompany H.R. 14012. Mar. 25, 1966. 41 p. [Includes minority views.]  
 8550 1350. Promoting more adequate national program of water research. Report from Committee on Interior and Insular Affairs to accompany H.R. 3606. Mar. 26, 1966. 14 p. L.C. card 66-61099  
 8551 1351. Oregon Dunes National Seashore, Oreg. Report from Committee on Interior and Insular Affairs to accompany H.R. 7524. Mar. 26, 1966. 22 p. L.C. card 66-61098  
 8552 1352. Providing for appointment of 2 additional judges for Court of Claims, and for other purposes. Report from Committee on Judiciary to accompany S. 1804. Mar. 28, 1966. 7 p.  
 8553 1353. Duty-free treatment for certain corkboard insulation. Report from Committee on Ways and Means to accompany H.R. 8376. Mar. 28, 1966. 3 p.  
 8554 1354. Continued suspension of duty on heptanoic acid. Report from Committee on Ways and Means to accompany H.R. 10993. Mar. 28, 1966. 2 p.  
 8555 1355. Duty-free treatment of certain natural graphite. Report from Committee on Ways and Means to accompany H.R. 11653. Mar. 28, 1966. 3 p.  
 8556 1356. Continued suspension of duty on certain copying shoe lathes. Report from Committee on Ways and Means to accompany H.R. 12262. Mar. 28, 1966. 3 p.  
 8557 1357. Continued suspension of duty on certain tanning extracts. Report from Committee on Ways and Means to accompany H.R. 12328. Mar. 28, 1966. 3 p.  
 8558 1358. Continued suspension of duty on certain istle. Report from Committee on Ways and Means to accompany H.R. 12461. Mar. 28, 1966. 2 p.  
 8559 1359. Continued suspension of duty on crude chicory and reduction in duty on ground chicory. Report from Committee on Ways and Means to accompany H.R. 12463. Mar. 28, 1966. 2 p.  
 8560 1360. Continued suspension of duty on certain alumina and bauxite. Report from Committee on Ways and Means to accompany H.R. 12657. Mar. 28, 1966. 3 p.  
 8561 1361. Free importation of personal and household effects imported under Government orders. Report from Committee on Ways and Means to accompany H.R. 12864. Mar. 28, 1966. 4 p.  
 8562 1362. Continued suspension of duty on electrodes imported for use in producing aluminum. Report from Committee on Ways and Means to accompany H.R. 12997. Mar. 28, 1966. 2 p.  
 8563 1363. Consenting to entry of Massachusetts into bus taxation proration agreement. Report from Committee on Judiciary to accompany H.R. 13935. Mar. 29, 1966. 8 p.  
 8564 1364. State and Municipal Bond Week. Report from Committee on Judiciary to accompany H.J. Res. 837. Mar. 29, 1966. 1 p.  
 8565 1365. Centennial year of Prospect Park, Brooklyn, N.Y. Report from Committee on Judiciary to accompany H. Con. Res. 597. Mar. 29, 1966. 1 p.  
 8566 1373. Approving Reorganization plan no. 1 of 1966 (Community Relations Service). Report from Committee on Government Operations to accompany H. Res. 756. Mar. 29, 1966. 38 p. [Includes minority and additional views.]  
 8567 1378. Consideration of H.R. 707. Report from Committee on Rules to accompany H. Res. 799. Mar. 29, 1966. 1 p.  
 8568 1379. Consideration of H.R. 2829. Report from Committee on Rules to accompany H. Res. 800. Mar. 29, 1966. 1 p.



# GOVERNMENT PUBLICATIONS

## House reports on public bills, 89th Congress—Continued

- 8569 1380. Consideration of H.R. 3606. Report from Committee on Rules to accompany H. Res. 801. Mar. 29, 1966. 1 p.
- 8570 1381. Consideration of S. 2729. Report from Committee on Rules to accompany H. Res. 802. Mar. 29, 1966. 1 p.
- 8571 1383. Scranton, Pa., 100th anniversary commemorative medal. Report from Committee on Banking and Currency to accompany S. 2831. Mar. 29, 1966. 3 p.
- 8572 1384. 75th anniversary medal of American Numismatic Association. Report from Committee on Banking and Currency to accompany S. 2835. Mar. 29, 1966. 2 p.
- 8573 1385. Uniform time act of 1966. Conference report to accompany S. 1404. Mar. 29, 1966. 2 p.
- 8574 1386. Invitation for 1972 winter Olympic games in Utah. Report from Committee on Foreign Affairs to accompany S. Con. Res. 71. Mar. 30, 1966. 2 p.
- 8575 1387. Providing for expenses of investigation authorized by House resolution 94. Report from Committee on House Administration to accompany H. Res. 614. Mar. 30, 1966. 1 p.
- 8576 1388. Providing for expenses of investigation authorized by House resolution 94. Report from Committee on House Administration to accompany H. Res. 784. Mar. 30, 1966. 1 p.
- 8577 1389. Providing for expenses of investigation authorized by House resolution 94. Report from Committee on House Administration to accompany H. Res. 787. Mar. 30, 1966. 1 p.
- 8578 1390. Authorizing disposal of refractory grade bauxite from national stockpile. Report from Committee on Armed Services to accompany S. 1488. Mar. 30, 1966. 5 p.
- 8579 1391. Authorizing disposal of platinum from national stockpile. Report from Committee on Armed Services to accompany S. 2642. Mar. 30, 1966. 5 p.
- 8580 1392. Authorizing disposal of metallurgical grade chromite from national stockpile and supplemental stockpile. Report from Committee on Armed Services to accompany H.R. 13365. Mar. 30, 1966. 6 p.
- 8581 1393. Authorizing disposal of acid grade fluor spar from national stockpile and supplemental stockpile. Report from Committee on Armed Services to accompany H.R. 13367. Mar. 30, 1966. 6 p.
- 8582 1394. Authorizing disposal of bismuth from national stockpile and supplemental stockpile. Report from Committee on Armed Services to accompany H.R. 13368. Mar. 30, 1966. 6 p.
- 8583 1395. Authorizing disposal of molybdenum from national stockpile. Report from Committee on Armed Services to accompany H.R. 13369. Mar. 30, 1966. 6 p.
- 8584 1396. Authorizing disposal of phlogopite mica from national stockpile and supplemental stockpile. Report from Committee on Armed Services to accompany H.R. 13371. Mar. 30, 1966. 6 p.
- 8585 1397. Authorizing disposal of muscovite mica from national stockpile and supplemental stockpile. Report from Committee on Armed Services to accompany H.R. 13373. Mar. 30, 1966. 6 p.
- 8586 1398. Authorizing disposal of rhodium from national stockpile. Report from Committee on Armed Services to accompany H.R. 13578. Mar. 30, 1966. 5 p.
- 8587 1399. Authorizing disposal of thorium from supplemental stockpile. Report from Committee on Armed Services to accompany H.R. 13579. Mar. 30, 1966. 5 p.
- 8588 1400. Authorizing disposal of amosite asbestos from national stockpile and supplemental stockpile. Report from Committee on Armed Services to accompany H.R. 13580. Mar. 30, 1966. 6 p.
- 8589 1401. Authorizing disposal of ruthenium from supplemental stockpile. Report from Committee on Armed Services to accompany H.R. 13663. Mar. 30, 1966. 5 p.
- 8590 1402. Authorizing disposal of vanadium from national stockpile. Report from Committee on Armed Services to accompany H.R. 13774. Mar. 30, 1966. 5 p.
- 8591 1403. Validation of action of acting superintendent, Yosemite National Park, in extending 1955 leave year for certain Federal employees. Report from Committee on Post Office and Civil Service to accompany S. 2573. Mar. 31, 1966. 4 p.
- 8592 1405. Department of Interior and related agencies appropriation bill, 1967. Report from Committee on Appropriations to accompany H.R. 14215. Mar. 31, 1965. 59 p.  
L.C. card 66-61204
- 8593 1406. Amending act providing for promotion of economic and social development in Ryukyu Islands. Report from Committee on Armed Services to accompany H.R. 12617. Mar. 31, 1966. 29 p. il.
- 8594 1408. Emergency assistance to India. Report from Committee on Agriculture to accompany H.J. Res. 997. Mar. 31, 1966. 6 p.
- 8595 1409. Third powerplant, Grand Coulee Dam, Columbia Basin project, Wash. Report from Committee on Interior and Insular Affairs to accompany H.R. 7406. Apr. 1, 1966. 19 p. [Includes supplemental views.]
- 8596 1410. Federal salary and fringe benefits act of 1966. Report with supplemental views from Committee on Post Office and Civil Service to accompany H.R. 14122. Apr. 1, 1966. 33 p.  
L.C. card 66-61202

\*For Sale by Superintendent of Documents

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# JUNE 1966

- 8597 1411. Defense production act extension. Report from Committee on Banking and Currency to accompany H.R. 14025. Apr. 2, 1966. 29 p. [Includes statement, supplemental, individual, and minority views.]
- 8598 1412. Treasury, Post Office, and Executive Office appropriation bill, 1967. Report from Committee on Appropriations to accompany H.R. 14266. Apr. 4, 1966. 25 p.  
L.C. card 66-61203
- 8599 1413. Amending Indian long-term leasing act. Report from Committee on Interior and Insular Affairs to accompany H.R. 9070. Apr. 5, 1966. 4 p.
- 8600 1414. Authorizing Committee on Judiciary to conduct studies and investigations relating to certain matters within its jurisdiction. Report from Committee on Rules to accompany H. Res. 777. Apr. 5, 1966. 1 p.
- 8601 1415. Authorizing Committee on Veterans' Affairs or any subcommittee thereof to travel to Republic of Philippines and South Vietnam. Report from Committee on Rules to accompany H. Res. 803. Apr. 5, 1966. 1 p.
- 8602 1416. Consideration of H.R. 7406. Report from Committee on Rules to accompany H. Res. 811. Apr. 5, 1966. 1 p.
- 8603 1417. Consideration of H.R. 7524. Report from Committee on Rules to accompany H. Res. 812. Apr. 5, 1966. 1 p.
- 8604 1418. Transportation, sale, and handling of dogs and cats for research purposes. Report from Committee on Agriculture to accompany H.R. 13881. Apr. 5, 1966. 11 p.
- 8605 1419. Title 18 of Social security act and social security amendments of 1965. Report from Committee on Ways and Means to accompany H.R. 14224. Apr. 5, 1966. 9 p.
- 8606 1420. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Apr. 6, 1966. 2 p.
- 8607 1421. National Flag Week. Report from Committee on Judiciary to accompany H.J. Res. 763. Apr. 7, 1966. 1 p.
- 8608 1422. Youth Temperance Education Week. Report from Committee on Judiciary to accompany S.J. Res. 18. Apr. 7, 1966. 2 p.
- 8609 1441. Authorizing appropriations to National Aeronautics and Space Administration. Report from Committee on Science and Astronautics to accompany H.R. 14324. Apr. 20, 1966. 135 p. [Includes additional, dissenting, and separate views.]
- 8610 1442. Consideration of H.R. 12617. Report from Committee on Rules to accompany H. Res. 820. Apr. 20, 1966. 1 p.
- 8611 1443. Consideration of H.R. 13881. Report from Committee on Rules to accompany H. Res. 821. Apr. 20, 1966. 1 p.
- 8612 1444. Consideration of H.R. 14088. Report from Committee on Rules to accompany H. Res. 822. Apr. 20, 1966. 1 p.
- 8613 1445. Safety of life at sea, report on Yarmouth Castle disaster. [Report from] Committee on Merchant Marine and Fisheries pursuant to H. Res. 151, 89th Congress, 1st session; Apr. 20, 1966. 1966. ix+28 p.  
L.C. card 66-61340
- 8614 1446. Department of Agriculture and related agencies appropriation bill, 1967. Report from Committee on Appropriations to accompany H.R. 14596. Apr. 22, 1966. 67 p.
- 8615 1447. Sale of participations in SBA loan pools. Report from Committee on Banking and Currency to accompany S. 2499. Apr. 25, 1966. 13 p.
- 8616 1448. Sale of participations in Government agency loan pools. Report together with minority views from Committee on Banking and Currency to accompany H.R. 14544. Apr. 25, 1966. 36 p. [Corrected print. Includes individual and separate views.]
- 8617 1449. Destruction of unfit currency. Report from Committee on Banking and Currency to accompany H.R. 5305. Apr. 26, 1966. 5 p.
- 8618 1450. Foreign investors tax act of 1966. Report of Committee on Ways and Means to accompany H.R. 13103; Apr. 26, 1966. 1966. iv+179 p.  
L.C. card 66-61397
- 8619 1451. Steelmark Month. Report from Committee on Judiciary to accompany H.J. Res. 1001. Apr. 26, 1966. 2 p.
- 8620 1452. Interstate Commerce Commission operations (railroad safety). 25th report by Committee on Government Operations; Apr. 27, 1966. 1966. v+22 p.  
L.C. card 66-61507
- 8621 1453. Plugging dollar drain, cutting Federal expenditures for research and related activities abroad. 26th report of Committee on Government Operations; Apr. 27, 1966. 1966. v+23 p.
- 8622 1457. Advisory Commission on Intergovernmental Relations, first 5 years. 27th report by Committee on Government Operations; Apr. 28, 1966. 1966. v+34 p.  
L.C. card 66-61508
- 8623 1461. Consideration of H.R. 14324. Report from Committee on Rules to accompany H. Res. 829. Apr. 28, 1966. 1 p.
- 8624 1462. Consideration of S. 1098. Report from Committee on Rules to accompany H. Res. 830. Apr. 28, 1966. 1 p.
- 8625 1463. Consideration of S. 1804. Report from Committee on Rules to accompany H. Res. 831. Apr. 28, 1966. 1 p.
- 8626 1464. Departments of Labor, and Health, Education, and Welfare, and related agencies appropriation bill, 1967. Report from Committee on Appropriations to accompany H.R. 14745. Apr. 28, 1966. 79 p. [Includes additional views of minority.]

## GOVERNMENT PUBLICATIONS

### House reports on public bills, 89th Congress—Continued

- 8627 1465. Amending act of Oct. 4, 1961, to facilitate efficient preservation and protection of certain lands in Prince Georges and Charles Counties, Md. Report from Committee on Interior and Insular Affairs to accompany H.R. 13417. Apr. 29, 1966. 10 p.
- 8628 1466. Use of excess property by U.S. foreign aid program in Latin America. 28th report of Committee on Government Operations; Apr. 29, 1966. 1966. v+37 p. [Corrected print.]  
L.C. card 66-61509
- 8629 1467. Higher education amendments of 1966. Report from Committee on Education and Labor to accompany H.R. 14644. Apr. 29, 1966. 16 p.
- 8630 1468. Coin situation. 29th report by Committee on Government Operations; May 2, 1966. 1966. v+31 p.  
L.C. card 66-61510
- 8631 1470. Foreign agents registration act amendments. Report from Committee on Judiciary to accompany S. 693. May 3, 1966. 37 p.
- 8632 1471. Authorizing appropriations for Atomic Energy Commission for fiscal year 1967. Report from Joint Committee on Atomic Energy to accompany H.R. 14732. May 3, 1966. 50 p.
- 8633 1472. Temporary suspension of duty on certain forms of copper. Report from Committee on Ways and Means to accompany H.R. 12676. May 4, 1966. 10 p.
- 8634 1473. Children's summer lunch program act. Report from Committee on Education and Labor to accompany H.R. 9339. May 4, 1966. 18 p.  
L.C. card 66-61398
- 8635 1474. Library services and construction act amendment of 1966. Report from Committee on Education and Labor to accompany H.R. 14050. May 4, 1966. 36 p. il. [Includes additional views of Congressmen Dave Martin and Edward J. Gurney.]  
L.C. card 66-61399
- 8636 1475. Authorizing Committee on Agriculture to conduct studies and investigations relating to certain matters within its jurisdiction. Report from Committee on Rules to accompany H. Res. 833. May 4, 1966. 1 p.
- 8637 1476. 2d supplemental appropriation bill, 1966. Conference report to accompany H.R. 14012. May 5, 1966. 6 p.
- 8638 1477. Independent offices appropriation bill, 1967. Report from Committee on Appropriations to accompany H.R. 14921. May 5, 1966. 35 p.
- 8639 1478. Approving Reorganization plan no. 2 of 1966 (water pollution control). Report from Committee on Government Operations to accompany H. Res. 827. May 5, 1966. 11 p.
- 8640 1479. Amending District of Columbia life insurance act. Report from Committee on District of Columbia to accompany H.R. 14205. May 6, 1966. 4 p.
- 8641 1480. District of Columbia certified public accountancy act of 1966. Report from Committee on District of Columbia to accompany H.R. 13558. May 6, 1966. 11 p.
- 8642 1481. Preservation and use of Old Georgetown Market. Report from Committee on District of Columbia to accompany H.R. 14205. May 6, 1966. 4 p.
- 8643 1482. Technical amendments to District of Columbia code. Report from Committee on District of Columbia to accompany H.R. 13703. May 6, 1966. 3 p.
- 8644 1536. Authorizing defense procurement and research and development, and military pay. Report from Committee on Armed Services to accompany S. 2950. May 16, 1966. 108 p.

### *Agriculture Committee, House* *Washington, D.C. 20515*

[Committee hearings] serial, 89th Congress. † ● Item 1010

- 8645 W. World war on hunger, hearings, 89th Congress, 2d session, on H.R. 12152, H.R. 12784, and H.R. 12785.  
pt. 3. Feb. 28–Mar. 22, 1966. 1966. v+307–704 p. il.  
L.C. card 66-60383 Y 4.Ag 8/1 : C 82/47
- 8646 [Z]. Cotton research and promotion program, hearings, 89th Congress, 2d session, on H.R. 12322, Feb. 8 and 9, 1966. 1966. iv+143 p. il. [Incorrectly designated serial X.] Y 4.Ag 8/1 : C 82/47
- 8647 AA. Soybeans on diverted acres, hearings, 89th Congress, 2d session, on H.R. 12798, H.R. 12855, H.R. 12890, H.R. 12964, H.R. 12965, H.R. 13057, and H.R. 13421, Mar. 15–23, 1966. 1966. iii+65 p.  
L.C. card 66-61378 Y 4.Ag 8/1 : So 9/2

### *Appropriations Committee, House* *Washington, D.C. 20515*

- 8648 Department of Agriculture appropriations for 1967, hearings before subcommittee, 89th Congress, 2d session. ● Item 1011 †  
L.C. card 60-60821 Y 4.Ap 6/1 : Ag 8/967/pt. (nos.)
- pt. 2. Agricultural Research Service, Cooperative State Research Service, Economic Research Service, Extension Service, Farmer Cooperative Service, Farmers Home Administration, Rural Electrification Administration, Soil Conservation Service, Statistical Reporting Service. 1966. ii+740+vi p. il.

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- pt. 3. Agricultural Stabilization and Conservation Service, Commodity Credit Corporation, foreign assistance programs, Consumer and Marketing Service, Federal Crop Insurance Corporation, Foreign Agricultural Service, International Agricultural Development Service, Office of General Counsel. 1966. ii+685+vi p. il.
- pt. 4. Commodity Exchange Authority, Farm Credit Administration, general administration, language changes, National Advisory Commission on Food and Fiber, National Agricultural Library, Office of Information, Office of Management Services, Office of Inspector General, Rural Community Development Service. 1966. ii+317+iv p. il.
- pt. 5. Testimony of Members of Congress, interested individuals and organizations. 1966. ii+750+v p. il.
- 8649 Department of Defense appropriations for 1967, hearings before subcommittee, 89th Congress, 2d session. † ● Item 1011  
L.C. card 61-60926 Y 4.Ap 6/1: D 36/5/967/pt. (nos.)
- pt. 1. Secretary of Defense, chairman, Joint Chiefs of Staff, overall financial statements, service secretaries and chiefs of staff. 1966. ii+1-739+x p. il.
- pt. 2. Military personnel. 1966. ii+253+v p.
- pt. 3. Operation and maintenance. 1966. ii+819+xi p. il.
- 8650 Departments of Labor and Health, Education, and Welfare appropriations for 1967, hearings before subcommittee, 89th Congress, 2d session. † ● Item 1011  
L.C. card 66-61501
- pt. 1. Department of Labor [and] related agencies, Federal Mediation and Conciliation Service, Federal Radiation Council, Interstate Commission on Potomac River Basin, National Labor Relations Board, National Mediation Board, National Railroad Adjustment Board, Railroad Retirement Board, United States Soldiers' Home. 1966. ii+850+vii p. il.  
Y 4.Ap 6/1: L 11/967/pt.1
- pt. 2. Department of Health, Education, and Welfare (exclusive of Public Health Service). 1966. ii+1679+xi p. il.  
Y 4.Ap 6/1: H 34/967/pt.2
- pt. 3. Department of Health, Education, and Welfare, Public Health Service (exclusive of National Institutes of Health). 1966. ii+821+vii p. il.  
Y 4.Ap 6/1: H 34/967/pt.3
- pt. 4. Department of Health, Education, and Welfare, National Institutes of Health. 1966. ii+775+vii p. il. † Y 4.Ap 6/1: H 34/967/pt.4
- pt. 5. Testimony of Members of Congress, interested individuals and organizations. 1966. ii+777+iii p. il. † Y 4.Ap 6/1: L 11/967/pt.5
- 8651 Independent offices appropriations for 1967, hearings before subcommittee, 89th Congress, 2d session. † ● Item 1011  
L.C. card 60-60881 Y 4.Ap 6/1: In 2/2/967/pt. (nos.)
- pt. 1. Appalachian Regional Commission, Civil Aeronautics Board, civil defense activities, Civil Service Commission, emergency health activities, Federal Aviation Agency, Federal Communications Commission, Federal Power Commission, Federal Trade Commission, General Accounting Office, General Services Administration, Interstate Commerce Commission, National Capital Housing Authority, Office of Emergency Planning, Renegotiation Board, Securities and Exchange Commission, Selective Service System. 1966. ii+1700+xvi p. il.
- pt. 2. Department of Housing and Urban Development, Federal Home Loan Bank Board, Federal Savings and Loan Insurance Corporation, National Aeronautics and Space Administration, National Aeronautics and Space Council, National Science Foundation, Office of Science and Technology, Veterans' Administration, testimony of Members of Congress, other interested individuals and organizations. 1966. ii+1656+xiii p. il.

*Armed Services Committee, House*  
*Washington, D.C. 20515*

[Papers], 89th Congress. † ● Item 1012 Y 4.Ar 5/2a: 965-66/(nos.)

NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

- 8652 54. Hearings on military medical benefits as proposed in H.R. 9271, H.R. 13582, and H.R. 13583 before Subcommittee no. 2, 89th Congress, 2d session, Mar. 24-28, 1966. 1966. ii+5731-5989 p. il.  
L.C. card 66-61111
- 8653 56. Department of Defense decision to reduce number and types of manned bombers in Strategic Air Command, hearing before subcommittee no. 2, 89th Congress, 2d session, Jan. 25-Feb. 2, 1966. 1966. ii+6077-6304+v p.  
L.C. card 66-61371

# GOVERNMENT PUBLICATIONS

## [Papers], 89th Congress—Continued

- 8654 57. Full committee consideration of H.R. 14088, to amend chap. 55 of title 10, United States Code, to authorize improved health benefits program for retired members and members of uniformed services and their dependents, and for other purposes, and H.R. 12617, to amend act providing for economic and social development in Ryukyu Islands. [1966.] p. 6305-22.
- 8655 58. Deferment of military construction, hearing before subcommittee no. 1, 89th Congress, 2d session, Feb. 2, 1966. 1966. ii+6323-96 p.  
L.C. card 66-61345
- 8656 59. Base closures and reductions, hearings before subcommittee no. 4, 89th Congress, 2d session, Jan. 25 and 26, 1966. 1966. ii+6397-6540+iii p.  
L.C. card 66-61344
- 8657 60. Report of subcommittee no. 2 on Department of Defense decision to reduce number and types of manned bombers in Strategic Air Command, 89th Congress, 2d session; Apr. 4, 1966. 1966. vi+6541-6604 p.  
L.C. card 66-61375

## *Banking and Currency Committee, House*

Washington, D.C. 20515

- 8658 Appointment of directors of Federal Deposit Insurance Corporation, hearing before Subcommittee on Bank Supervision and Insurance, 89th Congress, 2d session, on H.R. 12904, Mar. 3, 1966. 1966. iv+35 p. il. †  
● Item 1013  
L.C. card 66-61479 Y 4.B 22/1: F 31/39
- 8659 Demonstration cities, housing and urban development, and urban mass transit, hearings before Subcommittee on Housing, 89th Congress, 2d session, on H.R. 12341, H.R. 12946, H.R. 13064, H.R. 9256, and related bills. ● Item 1013  
L.C. card 66-61225 Y 4.B 22/1: C 49/pt. (nos.)  
pt. 1. Feb. 28-Mar. 9, 1966. 1966. vi+1-593 p. il. †  
pt. 2. Mar. 10-25, 1966. 1966. viii+595-1123 p. 4 pl. †
- 8660 Extension of Defense production act of 1950, hearing, 89th Congress, 2d session, on H.R. 14025, Mar. 29, 1966. 1966. iii+49 p. † ● Item 1013  
L.C. card 66-61225 Y 4.B 22/1: C 49/pt. (nos.)
- 8661 Federal charter legislation for mutual savings banks, 1966, hearings before Subcommittee on Banks Supervision and Insurance, 89th Congress, 2d session, on H.R. 11508, Feb. 23-Mar. 2, 1966. 1966. v+282 p. †  
● Item 1013  
L.C. card 66-61227 Y 4.B 22/1: Sa 9/3/966
- 8662 Sale of SBA loan pool participations, hearings, 89th Congress, 2d session, on S. 2499, Mar. 20-Apr. 4, 1966. 1966. v+300 p. † ● Item 1013  
L.C. card 66-61377 Y 4.B 22/1: Sm 1/11
- 8663 SBA revolving funds and participations, hearing before Subcommittee on Small Business, 89th Congress, 2d session, on S. 2729, S. 2499 (and related bills), Mar. 23, 1966. 1966. iii+37 p. † ● Item 1013  
L.C. card 66-61027 Y 4.B 22/1: Sm 1/10
- 8664 Summary of Demonstration cities act of 1966 (H.R. 12341), Urban development act (H.R. 12946), Housing and urban development amendment of 1966 (H.R. 13064), and Group practice facilities bill (H.R. 9256), Subcommittee on Housing, 89th Congress, 2d session; Feb. 25, 1966. 1966. [1]+23 p. (Subcommittee print.) †  
L.C. card 66-61346 Y 4.B 22/1: C 49/2

## *Education and Labor Committee, House*

Washington, D.C. 20515

- 8665 Activities and accomplishments of Committee on Education and Labor, House of Representatives, during 1st session of 89th Congress; Dec. 1965. 1965. v+37 p. (Committee print.) †  
L.C. card 66-60990 Y 4.Ed 8/1: Ac 8/965-2

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- 8666 1966 amendments to Economic opportunity act of 1964, hearings before Subcommittee on War on Poverty Program, 89th Congress, 2d session, on examination of facts which have developed under administration of act. † ● Item 1015  
 L.C. card 66-61228 Y 4.Ed8/1 : Ec 7/966/pt. (nos.)  
 pt. 1. Mar. 8-16, 1966. 1966. vii + 1-697 p. il.  
 pt. 2. Mar. 17-23, 1966. 1966. v + 699-1174 p. il.

### *Foreign Affairs Committee, House* *Washington, D.C. 20515*

- 8667 Foreign assistance act of 1966, hearings, 89th Congress, 2d session, on H.R. 12449 and H.R. 12450. ● Item 1017  
 L.C. card 66-61151 Y 4.F 76/1 : F 76/28/966-2/pt.3  
 pt. 3. Apr. 6-20, 1966. 1966. iv + 423-570 p. †
- 8668 United States-South African relations, hearings before Subcommittee on Africa, 89th Congress, 2d session. ● Item 1017  
 L.C. card 66-61379 Y 4.F 76/1 : So 8/9/pt.1  
 pt. 1. Mar. 1-17, 1966. 1966. iv + 1-253 p. †

### *Government Operations Committee, House* *Washington, D.C. 20515*

- 8669 Reorganization plan no. 2 of 1966 (water pollution control), hearings before subcommittee, 89th Congress, 2d session, Mar. 30 and May 4, 1966. 1966. iii + 111 p. † ● Item 1016  
 L.C. card 66-61381 Y 4.G 74/7 : R 29/3/966/no.2

### *Interior and Insular Affairs Committee, House* *Washington, D.C. 20515*

- 8670 Commendation of James Elliott Mooney relative to expressing gratitude of members of Committee on Interior and Insular Affairs to James Elliott Mooney for his distinguished public service and contributions to United States policy and international cooperation in Antarctica; Mar. 2, 1966. 1966. ii + 4 p. (Committee print 15, 89th Congress, 2d session.) †  
 L.C. card 66-61349 Y 4.In 8/14 : M 77
- [Committee hearing] serial, 89th Congress. ● Item 1023
- 8671 31. Saline water research program, hearing before Subcommittee on Irrigation and Reclamation, 89th Congress, 2d session, on review of 1967 fiscal year program of Office of Saline Water, Department of Interior, Feb. 28, 1966. 1966. iii + 81 p. †  
 L.C. card 66-61383 Y 4.In 8/14 : 89-31

### *Judiciary Committee, House* *Washington, D.C. 20515*

- [Committee hearings] serial, 89th Congress. † ● Item 1020  
 Y 4.J 89/1 : 89/(nos.)
- 8672 12. Congressional tenure of office, hearings before Committee on Judiciary and subcommittee no. 5, 89th Congress, 1st and 2d sessions, on H.J. Res. 78 [and other bills], Aug. 18, 1965-Mar. 1, 1966. 1966. iv + 332 p. il.  
 L.C. card 66-61384
- 8673 13. Federal bail reform, hearings before subcommittee no. 5, 89th Congress, 2d session on H.R. 3576 [and other bills], Mar. 9-16, 1966. 1966. iii + 90 p.  
 L.C. card 66-61385

### *Merchant Marine and Fisheries Committee, House* *Washington, D.C. 20515*

- [Committee hearings] serial, 89th Congress. ● Item 1021
- 8674 21. Coast Guard miscellaneous legislation, hearings before Subcommittee on Coast Guard, Coast and Geodetic Survey, and Navigation, on H.R. 7855 [and other bills], May 6, 1965-Mar. 2, 1966. 1966. v + 179 p. †  
 L.C. card 66-61380 Y 4.M 53 : 89-21



# GOVERNMENT PUBLICATIONS

## *Post Office and Civil Service Committee, House* *Washington, D.C. 20515*

- 8675 Classes of mail, prepared for use of Subcommittee on Postal Rates, Postal Operations, Postal Facilities and Modernization. July 1965. [33] p. il. 4° (Committee print.) ‡  
L.C. card 66-61015 Y 4.P 84/10: M 28/29
- 8676 Improved life insurance benefits, hearings before Subcommittee on Retirement, Insurance, and Health Benefits, 89th Congress, 2d session, on H.R. 11879, H.R. 13723, and related bills, Feb. 15-Apr. 1, 1966. 1966. iii+99 p. † ● Item 1022  
L.C. card 66-61388 Y 4.P 84/10: In 7/9
- 8677 Improved manpower management in Federal Government, examples for period July-Dec. 1965, Subcommittee on Manpower, 89th Congress, 2d session; Mar. 1966. 1966. xii+21 p. (Committee print.) ‡ ● Item 1022 & 1022A  
L.C. card 66-61480 Y 4.P 84/10: M 31/5/965-3

## *Public Works Committee, House* *Washington, D.C. 20515*

- [Committee hearings, serial] 89th Congress. ● Item 1024
- 8678 27. Ice jam in upper Mississippi, hearings before Subcommittee on Flood Control, 89th Congress, 2d session, Mar. 1 and 2, 1966. 1966. iii+89 p. il. 1 tab. †  
Y 4.P 96/11: 89-27
- 8679 Section-by-section analysis of H.R. 13104, Clean rivers restoration act of 1966 as submitted in draft; Mar. 1966. 1966. ii+11 p. (Committee print 25, 89th Congress, 2d session.) ‡  
L.C. card 66-61004 Y 4.P 96/11: R 52/2

## *Rules Committee, House* *Washington, D.C. 20515*

- 8680 Minimum wage, hearings, 89th Congress, 2d session, on H.R. 13712. † ● Item 1025  
L.C. card 66-61150 Y 4.R 86/1: W 12/pt. (nos.)  
pt. 2. Apr. 19, 1966. 1966. iii+25-54 p.  
pt. 4. May 3, 1966. 1966. iii+73-97 p.
- 8681 To promote private financing of credit needs, to amend Small business act, hearing, 89th Congress, 2d session, on H.R. 14544 and S. 2499, May 4 and 5, 1966. 1966. iii+90 p. † ● Item 1025  
L.C. card 66-61386 Y 4.R 86/1: F 49

## *Science and Astronautics Committee, House* *Washington, D.C. 20515*

- 8682 Government, science, and public policy, compilation of papers prepared for 7th meeting, Panel on Science and Technology, 89th Congress, 2d session. 1966. ix+58 p. il. \* Paper, 40c.  
L.C. card 66-61487 Y 4.Sci 2: G 74
- [Paper], 89th Congress, 2d session. ● Item 1025-A
- 8683 4. 1967 NASA authorization, [hearings], 89th Congress, 2d session, on H.R. 12718. (superseded by H.R. 14324).  
L.C. card 66-61215  
pt. 2. Hearings before Subcommittee on Manned Space Flight, Feb. 18-Mar. 31, 1966. 1966. iii+1272 p. il. \* Paper, \$3.75.  
Y 4.Sci 2: 89-2/4/pt.2

## *Veterans' Affairs Committee, House* *Washington, D.C. 20515*

- 8684 Income limitations under dependency and indemnity compensation program, hearings before Subcommittee on Compensation and Pensions, 89th Congress, 2d session, on H.R. 189, 7570, 11316, 11513 and 13592; Mar. 15 and 17, 1966. 1966. iii+3291-3327 p. † ● Item 1027  
L.C. card 66-61478 Y 4.V 64/3: In 2/4

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- 8685 Legislative recommendations of veterans' organizations, hearings, 89th Congress, 2d session, on legislative recommendations of veterans' organizations for year 1966, by national commanders of American Legion, Veterans of Foreign Wars, Disabled American Veterans, AMVETS, Veterans of World War I of USA Inc., and Paralyzed Veterans of America, Feb. 16-Mar. 31, 1966. 1966. iv+3329-3450 p. † ● Item 1027  
L.C. card 61-60970 Y 4.V 64/3 : L 52/6/966
- 8686 Review of veterans and servicemen's life insurance programs, hearing before Subcommittee on Insurance, 89th Congress, 2d session, on national service life insurance reopening program for certain veterans, and servicemen's group life insurance program, Mar. 16, 1966. 1966. iii+3191-3289 p. il. † ● Item 1027  
L.C. card 66-61032 Y 4.V 64/3 : L 62/10

INTERNAL REVENUE TAXATION JOINT COMMITTEE  
Washington, D.C. 20515

- 8687 Summary of Senate amendments to H.R. 12752, Tax adjustment act of 1966; prepared by staff of Joint Committee on Internal Revenue Taxation; Mar. 10, 1966. 1966. [1]+6 p. †  
L.C. card 66-61343 Y 4.In 8/11 : T 19/10

SENATE  
Washington, D.C. 20510

*Senate documents*

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 89th Congress.

- 8688 85. Proposed supplemental appropriations for various agencies, fiscal year 1966. Mar. 29, 1966. 5 p. † ● Item 996
- 8689 86. Proposed amendments to appropriations for Interior Department, fiscal year 1967. Apr. 13, 1966. 2 p. † ● Item 996
- 8690 87. Proposed supplemental appropriation to pay claims and judgments rendered against United States. Apr. 20, 1966. 11 p. † ● Item 996
- 8691 88. Proposed amendments to budget for Departments of Justice, Interior, and Post Office for fiscal year 1966. Apr. 30, 1966. 3 p. † ● Item 996

*Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on private bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 8692 1034. Jack Ralph Walker. Report from Committee on Judiciary to accompany H.R. 5231. Mar. 2, 1966. 5 p.
- 8693 1093. Parade uniforms for Troubadors Corps of Bridgeport, Conn. Report from Committee on Finance to accompany H.R. 8647. Apr. 1, 1966. 2 p.
- 8694 1104. Sheung Wan Ng. Report from Committee on Judiciary to accompany S. 696. Apr. 20, 1966. 5 p.
- 8695 1105. Victor Abadi. Report from Committee on Judiciary to accompany S. 1187. Apr. 20, 1966. 4 p.
- 8696 1106. Sixto M. Pagan. Report from Committee on Judiciary to accompany S. 2063. Apr. 20, 1966. 7 p.
- 8697 1108. Jose E. de la Torriente. Report from Committee on Judiciary to accompany S. 2164. Apr. 20, 1966. 6 p.
- 8698 1109. Dr. Jorge G. Echenique. Report from Committee on Judiciary to accompany S. 2348. Apr. 20, 1966. 5 p.
- 8699 1110. Dr. Mario Presman. Report from Committee on Judiciary to accompany S. 2376. Apr. 20, 1966. 5 p.
- 8700 1111. Dr. Cesar A. Mana. Report from Committee on Judiciary to accompany S. 2377. Apr. 20, 1966. 4 p.
- 8701 1112. Carlos J. Arboleya. Report from Committee on Judiciary to accompany S. 2446. Apr. 20, 1966. 6 p.
- 8702 1113. Dr. Arturo Victor Fajardo-Carpio. Report from Committee on Judiciary to accompany S. 2447. Apr. 20, 1966. 5 p.
- 8703 1114. Dr. Argyrios A. Tsifutis. Report from Committee on Judiciary to accompany S. 2626. Apr. 20, 1966. 5 p.
- 8704 1115. Mrs. Sadie Y. Simmons and James R. Simmons. Report from Committee on Judiciary to accompany H.R. 1903. Apr. 20, 1966. 4 p.

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## Senate reports on private bills, 89th Congress—Continued

- 8705 1116. Elleen Iris Punnett. Report from Committee on Judiciary to accompany S. 776. Apr. 20, 1966. 8 p.
- 8706 1117. Maria Kryjanovskaja. Report from Committee on Judiciary to accompany S. 1663. Apr. 20, 1966. 4 p.
- 8707 1118. Dr. Jose Joaquin Diaz Franquiz. Report from Committee on Judiciary to accompany S. 2106. Apr. 20, 1966. 8 p.
- 8708 1119. Andrew Loriz. Report from Committee on Judiciary to accompany S. 2107. Apr. 20, 1966. 6 p.
- 8709 1120. Dr. Olbio S. Rodriguez-Eiras. Report from Committee on Judiciary to accompany S. 2109. Apr. 20, 1966. 4 p.
- 8710 1121. Elsian Thomas. Report from Committee on Judiciary to accompany S. 2450. Apr. 20, 1966. 3 p.
- 8711 1122. Margaret Lee Weil. Report from Committee on Judiciary to accompany S. 2451. Apr. 20, 1966. 11 p.
- 8712 1123. Sister Mary Cecilia (Leonle Esquivel). Report from Committee on Judiciary to accompany S. 2519. Apr. 20, 1966. 4 p.
- 8713 1124. Dr. Ezzat N. Asaad. Report from Committee on Judiciary to accompany S. 2738. Apr. 20, 1966. 5 p.
- 8714 1125. Dr. Blanche L. Asaad. Report from Committee on Judiciary to accompany S. 2739. Apr. 20, 1966. 5 p.
- 8715 1126. You I Souk. Report from Committee on Judiciary to accompany S. 2750. Apr. 20, 1966. 9 p.
- 8716 1127. Dr. Alberto Otelza. Report from Committee on Judiciary to accompany S. 2789. Apr. 20, 1966. 6 p.
- 8717 1128. Jorge Ajbuszyc Volsky. Report from Committee on Judiciary to accompany S. 2457. Apr. 20, 1966. 5 p.
- 8718 1129. Dr. Guillermo Anido y Fraguio. Report from Committee on Judiciary to accompany S. 2497. Apr. 20, 1966. 7 p.
- 8719 1130. Kim Kin Soon. Report from Committee on Judiciary to accompany S. 2555. Apr. 20, 1966. 8 p.
- 8720 1132. Seaman Eugene Sidney Markovitz. Report from Committee on Judiciary to accompany S. 2163. Apr. 20, 1966. 4 p.
- 8721 1138. Ioannis A. Vasilopoulos. Report from Committee on Judiciary to accompany S. 2621. Apr. 27, 1966. 6 p.

## Senate reports on public bills, 89th Congress. † Senate Document Room, Capitol. (No. 1153 is sold by Superintendent of Documents.) ● Item 1008-A

- 8722 1069. Recomputation of certain civil service annuities. Report from Committee on Post Office and Civil Service to accompany H.R. 969. Mar. 14, 1966. 5 p.
- 8723 1070. Definition of "child" under Civil service retirement act. Report from Committee on Post Office and Civil Service to accompany H.R. 1746. Mar. 14, 1966. 5 p.
- 8724 1071. Federal employees group life insurance. Report from Committee on Post Office and Civil Service to accompany H.R. 6926. Mar. 15, 1966. 14 p.
- 8725 1072. San Antonio 250th anniversary commemorative medal. Report from Committee on Banking and Currency to accompany H.R. 7526. Mar. 15, 1966. 3 p.
- 8726 1089. Tire safety act of 1966. Report from Committee on Commerce to accompany S. 2669. Mar. 24, 1966. 50 p. [Corrected print.] L.C. card 66-61097
- 8727 1090. National penitentiaries. Report of Committee on Judiciary made by its Subcommittee on National Penitentiaries pursuant to S. Res. 47, 89th Cong., 1st sess.; Mar. 29, 1966. 1966. 11+7 p.
- 8728 1091. Tax treatment of expropriation loss recoveries and extension of time for filing medicare supplementary insurance applications. Report from Committee on Finance to accompany H.R. 6319. Apr. 1, 1966. 22 p.
- 8729 1092. Tariff treatment of certain woven fabrics. Report from Committee on Finance to accompany H.R. 11029. Apr. 1, 1966. 3 p.
- 8730 1094. To repeal sec. 6 of Southern Nevada project act. Report from Committee on Interior and Insular Affairs to accompany S. 2999. Apr. 1, 1966. 9 p.
- 8731 1095. Reorganization plan no. 1 of 1966 providing for reorganization of community relations functions in civil rights area. Report together with minority views from Committee on Government Operations to accompany S. Res. 220. Apr. 1, 1966. 14 p.
- 8732 1096. Registration of trade names. Report from Committee on District of Columbia to accompany S. 1717. Apr. 4, 1966. 3 p.
- 8733 1097. Amend capital stock requirements of companies doing fidelity or surety business in District of Columbia. Report from Committee on District of Columbia to accompany H.R. 959. Apr. 4, 1966. 3 p.
- 8734 1098. Licensing and regulation of insurance premium finance companies. Report from Committee on District of Columbia to accompany H.R. 8466. Apr. 4, 1966. 7 p.
- 8735 1099. Regulating domestic stock insurance companies. Report from Committee on District of Columbia to accompany H.R. 11664. Apr. 4, 1966. 6 p.
- 8736 1100. Authorizing Committee on Finance to employ additional professional staff members and clerical assistants. Report together with minority views from Committee on Rules and Administration to accompany S. Res. 224. Apr. 5, 1966. 6 p. [Corrected print.]

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- 8737 1101. Emergency food relief for India. Report from Committee on Agriculture and Forestry to accompany S.J. Res. 149. Apr. 5, 1966. 6 p.
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- 8739 1103. Investigation into federally insured banks. Interim report of Committee on Government Operations, made by Permanent Subcommittee on Investigations, together with additional views; Apr. 13, 1966. 1966. iv+104 p.  
L.C. card 66-61400
- 8740 1107. Community district development. Report from Committee on Agriculture and Forestry to accompany S. 2934. Apr. 20, 1966. 27 p.
- 8741 1131. National School Safety Patrol Week. Report from Committee on Judiciary to accompany S.J. Res. 130. Apr. 20, 1966. 4 p.
- 8742 1134. Land conveyance, Fort Canby-Cape Disappointment, Wash. and Oreg. Report from Committee on Armed Services to accompany S. 2421. Apr. 21, 1966. 5 p.
- 8743 1135. Providing for increase in annuities payable from District of Columbia teachers' retirement and annuity fund, to revise method of determining cost-of-living increases in such annuities, and for other purposes. Report from Committee on District of Columbia to accompany H.R. 11439. Apr. 21, 1966. 8 p. [Includes additional views of Winston L. Prouty and Peter H. Dominick.]
- 8744 1136. Authorizing appropriations during fiscal year 1967 for procurement of aircraft, missiles, naval vessels, and tracked combat vehicles, and research, development, test, and evaluation for Armed Forces. Report from Committee on Armed Services to accompany S. 2950. Apr. 25, 1966. 18 p. [Corrected print.]
- 8745 1137. 2d supplemental appropriation bill, 1966. Report from Committee on Appropriations to accompany H.R. 14012. Apr. 25, 1966. 40 p.
- 8746 1140. Participation sales act of 1966. Report together with combined and individual views from Committee on Banking and Currency to accompany S. 3283. Apr. 28, 1966. 25 p.
- 8747 1141. Nonproliferation of nuclear weapons. Report from Joint Committee on Atomic Energy to accompany S. Res. 179. Apr. 28, 1966. 3 p.
- 8748 1142. Authorizing appropriations for Atomic Energy Commission for fiscal year 1967. Report from Joint Committee on Atomic Energy to accompany S. 3293. May 3, 1966. 50 p.
- 8749 1143. Disposal of metallurgical grade chromite from national and supplemental stockpiles. Report from Committee on Armed Services to accompany H.R. 13365. May 5, 1966. 4 p.
- 8750 1144. Disposal of acid grade fluor spar from national stockpile. Report from Committee on Armed Services to accompany H.R. 13367. May 5, 1966. 4 p.
- 8751 1145. Disposal of bismuth from national and supplemental stockpiles. Report from Committee on Armed Services to accompany H.R. 13368. May 5, 1966. 3 p.
- 8752 1146. Disposal of phlogopite mica from national and supplemental stockpiles. Report from Committee on Armed Services to accompany H.R. 13371. May 5, 1966. 4 p.
- 8753 1147. Disposal of muscovite mica from national and supplemental stockpiles. Report from Committee on Armed Services to accompany H.R. 13373. May 5, 1966. 4 p.
- 8754 1148. Disposal of rhodium from national stockpile. Report from Committee on Armed Services to accompany H.R. 13578. May 5, 1966. 3 p.
- 8755 1149. Disposal of thorium from supplemental stockpile. Report from Committee on Armed Services to accompany H.R. 13579. May 5, 1966. 3 p.
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- 8757 1151. Disposal of ruthenium from supplemental stockpile. Report from Committee on Armed Services to accompany H.R. 13663. May 5, 1966. 3 p.
- 8758 1152. Disposal of vanadium from national stockpile. Report from Committee on Armed Services to accompany H.R. 13774. May 5, 1966. 4 p.
- 8759 1153. Interagency drug coordination. Report of Committee on Government Operations made by its former Subcommittee on Reorganization and International Organizations, pursuant to S. Res. 27, 88th Cong., as amended, extended by S. Res. 288, 88th Cong., resolutions authorizing study of Interagency coordination, economy and efficiency, activities of Federal Government in drug research regulation, clinical use, and purchases; May 5, 1966. x+275 p. [Includes individual views.] \* Paper, 75c.  
L.C. card 66-61456

*Aging, Special Committee on, Senate*  
*Washington, D.C. 20510*

- 8738 War on poverty as it affects older Americans, hearings, 89th Congress, 2d session. • Item 1009  
L.C. card 65-62996 Y 4.Ag 4: P86/pt.3  
pt. 3. Washington, D.C., Jan. 19 and 20, 1966. 1966. vii+523-865 p. il. \* Paper, \$1.00.

GOVERNMENT PUBLICATIONS

*Agriculture and Forestry Committee, Senate*  
Washington, D.C. 20510

- 8761 Community development district act of 1966, hearings, 89th Congress, 2d session, on S. 2034, Mar. 9-11, 1966. 1966. iii+138 p. il. † ● Item 1032  
L.C. Card 66-61037 Y 4.Ag8/2: C 73/20
- 8762 Emergency food relief for India, hearing, 89th Congress, 1st session, on S.J. Res. 149, Apr. 5, 1966. 1966. ii+12 p. † ● Item 1032  
L.C. card 66-61355 Y 4.Ag 8/2: In 2

*Appropriations Committee, Senate*  
Washington, D.C. 20510

- 8763 Department of Interior and related agencies appropriations for fiscal year 1967, hearings before subcommittee, 89th Congress, 2d session, on H.R. 14215. [Relates to Department of Interior, except Bureau of Reclamation and power marketing agencies.] ● Item 1033  
L.C. card 66-61491 Y 4.Ap6/2: In 8/967/pt. (nos.)  
pt. 1. Feb. 17-Mar. 3, 1966. 1966. ii+1-1099+xxxii p. il. †  
pt. 2. Mar. 4-16, 1966. 1966. ii+1101-2222+xxxii p. il. †
- 8764 Military procurement authorizations for fiscal year 1967, hearings. See Armed Services Committee, Senate.
- 8765 2d supplemental appropriation bill, fiscal year 1966, hearings, 89th Congress, 2d session on H.R. 14012. 1966. ii+620+xv p. il. † ● Item 1033  
L.C. card 66-61354 Y 4.Ap6/2: Ap 6/2/966-2

*Armed Services Committee, Senate*  
Washington, D.C. 20510

- 8766 Military procurement authorizations for fiscal year 1967, hearings before Committee on Armed Services and Subcommittee on Department of Defense of Committee on Appropriations, 89th Congress, 2d session, on S. 2950, Feb. 23-Mar. 31, 1966. 1966. ii+1049+xix p. il. † ● Item 1034 & 1033  
L.C. card 66-61353 Y 4.Ar5/3: P 94/6/967
- 8767 Personnel, training, equipment, and readiness status of Army Reserve components, hearing before Preparedness Investigating Subcommittee, 89th Congress, 2d session, Mar. 23, 1966. 1966. iii+48 p. † ● Item 1034  
L.C. card 66-61229 Y 4.Ar5/3: Ar5/10

*Banking and Currency Committee, Senate*  
Washington, D.C. 20510

- 8768 Collective investment funds, hearings before subcommittee, 89th Congress, 2d session, on S. 2704, Mar. 8-11, 1966. 1966. viii+661 p. † ● Item 1035  
L.C. card 66-61224 Y 4.B22/3: In 8/7

*Commerce Committee, Senate*  
Washington, D.C. 20510

- 8769 [Committee hearings] serial, 89th Congress. ● Item 1041  
49. Traffic safety, hearings, 89th Congress, 2d session, on S. 3005, Mar. 16-Apr. 6, 1966. 1966. vi+633 p. il. \* Paper, \$1.75.  
L.C. card 66-61437 Y 4.C73/2: 89-49
- 8770 Safety of interstate natural gas pipelines, report, prepared by Federal Power Commission; Apr. 19, 1966. 1966. vii+134 p. (Committee print, 89th Congress, 2d session.) \* Paper, 35c.  
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*District of Columbia Committee, Senate*  
Washington, D.C. 20510

- 8771 District of Columbia revenue bill (proposed amendments to H.R. 11487), hearings, 89th Congress, 2d session, on amendments to H.R. 11487, Feb. 28-Mar. 9, 1966. 1966. vii+350 p. il. 1 pl. † ● Item 1036  
L.C. card 66-61367 Y 4.D63/2: R 32/2/966

*Foreign Relations Committee, Senate*  
Washington, D.C. 20510

- 8772 Atlantic Union resolutions, hearings before International Organization Affairs Subcommittee, 89th Congress, 2d session, on S. Con. Res. 64, and S. Res. 128, Mar. 23 and 24, 1966. 1966. iv+210 p. † ● Item 1039  
L.C. card 66-61359 Y 4.F76/2: At 6/3
- 8773 U.S. policy with respect to mainland China, hearings, 89th Congress, 2d session, Mar. 8-30, 1966. 1966. iv+657+xiv p. il. \* Paper, \$2.00.  
● Item 1039  
L.C. card 66-61360 Y 4.F76/2: C 44/5

*Government Operations Committee, Senate*  
Washington, D.C. 20510

- 8774 Establish Department of Transportation, hearings, 89th Congress, 2d session, on S. 3010. ● Item 1037  
L.C. card 66-61226 Y 4.G 74/6: T 68/pt.2  
pt. 2. May 3-5, 1966. 1966. iii+233-422 p. il. †
- 8775 Federal system as seen by Federal aid officials, results of questionnaire dealing with intergovernmental relations, study, prepared by Subcommittee on Intergovernmental Relations, Dec. 15, 1965. 1965. v+215 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-61001 Y 4.G 74/6: F 31/9
- 8776 Organization of Federal executive departments and agencies [chart, to accompany Committee report 26]; data as of Jan. 1, 1966. 1966. 40 x 32 in. \* Paper, 25c.  
L.C. card 49-45980 Y 4.G 74/6: Ex 3/no.26/chart
- 8777 — report; Apr. 25, 1966. 1966. iv+68 p. (Committee report 26, 89th Congress, 2d session, Committee print.) \* Paper, 25c.  
L.C. card 49-45980 Y 4.G 74/6: Ex 3/no.26
- 8778 Population crisis, hearings before Subcommittee on Foreign Aid Expenditures, 89th Congress, 1st session, on S. 1676. ● Item 1037  
L.C. card 66-60601 Y 4.G 74/6: P 81/pt.(nos.)  
pt. 3-A. Aug. 31-Sept. 22, 1965. 1966. ix+1311-1659 p. il. \* Paper, \$1.00.  
pt. 3-B. Aug. 31-Sept. 22, 1965. 1966. ix+1661-2011 p. il. \* Paper, \$1.00.
- 8779 Secretary of State and problem of coordination, new duties and procedures of Mar. 4, 1966; prepared by Subcommittee on National Security and International Operations (pursuant to S. Res. 181, 89th Cong.). 1966. v+23 p. (Committee print, 89th Congress, 2d session.) † ● Item 1037  
L.C. card 66-61495 Y 4.G 74/6: St 2/2

*Judiciary Committee, Senate*  
Washington, D.C. 20510

- 8780 Church and state under Communism, special study [prepared by law Library of Library of Congress for] Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws: V. 9, North Korea, Democratic Republic of Vietnam. 1965. v+24 p. (Committee print, 89th Congress, 1st session.) \* Paper, 15c.  
L.C. card 65-60301 Y 4.J 89/2: C 47/2/v.9



# GOVERNMENT PUBLICATIONS

- 8781 State Department security, 1963-65: Bureau of Security and Consular Affairs, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 2d session. ● Item 1042  
L.C. card 65-62350 Y 4.J 89/2: St 2/11/pt.3  
pt. 3. 1966. vii+579-994+xii p. \* Paper, \$1.25.
- 8782 State Department security, 1963-65, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 2d session. ● Item 1042  
L.C. card 65-62350 Y 4.J 89/2: St 2/8/963-65/pt.17  
pt. 17. Otpeka case 15. 1966. vii+1325-1480+iv p. il. \* Paper, 45c.
- 8783 Study of Communist Party and coalition governments in Soviet Union and in Eastern European countries, prepared for Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws [by Joseph G. Whelan]. 1966. ix+33 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-61524 Y 4.J 89/2: C 73/51
- 8784 Testimony of Juan Isidro Tapia Adames and Alfonso L. Tarabochia, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 1st session, Dec. 9 and 16, 1965. 1966. iii+51+iv p. il. [Continuation of hearings series on Communist threat to United States through the Caribbean.] \* Paper, 20c. ● Item 1042  
L.C. card 66-61122 Y 4.J 89/2: Ad 1/3
- 8785 Testimony of Viola June Cobb, hearing before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 2d session, Mar. 30, 1962. 1966. ii+43 p. il. ‡  
● Item 1042  
L.C. card 66-61270 Y 4.J 89/2: C 63

## *Labor and Public Welfare Committee, Senate* Washington, D.C. 20510

- 8786 Metal and nonmetallic mine safety, hearings before Subcommittee on Labor, 89th Congress, 2d session, on H.R. 8989, S. 2972, S. 996, S. 3094, Mar. 21 and 22, 1966. 1966. vii+492 p. il. ‡ ● Item 1043  
L.C. card 66-61362 Y 4.L 11/2: M 66/4
- 8787 Veterans legislation, 1966, hearing before Subcommittee on Veterans' Affairs, 89th Congress, 2d session, on S. 2666, S. 2748, S. 3086, H.R. 203 [and] H.R. 11631, Mar. 23, 1966. 1966. iii+90 p. ‡ ● Item 1043  
L.C. card 66-61363 Y 4.L 11/2: V 64/17/966

## *Post Office and Civil Service Committee, Senate* Washington, D.C. 20510

- 8788 Hazardous duty pay, hearing before Subcommittee on Civil Service, 89th Congress, 2d session, on H.R. 1535, Mar. 29, 1966. 1966. iii+19 p. ‡  
● Item 1044  
L.C. card 66-61352 Y 4.P 84/11: P 29/8

## *Public Works Committee, Senate* Washington, D.C. 20510

- 8789 National Visitor Center, hearings before Subcommittee on Buildings and Grounds, 89th Congress, 2d session, on S. 3031, Apr. 19 and 20, 1966. 1966. iv+100 p. il. 2 pl. ‡ ● Item 1045  
L.C. card 66-61366 Y 4.P 96/10: N 21v

## *Rules and Administration Committee, Senate* Washington, D.C. 20510

- 8790 United States Senate travel regulations; [effective] Apr. 1, 1966. [Revised edition.] 1966. iv+20 p. 12° ‡  
L.C. card 66-61347 Y 4.R 86/2: T 69

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CONSUMER AND MARKETING SERVICE, Agriculture Dept.  
Washington, D.C. 20250

- 8791 Check list, United States standards for fresh fruits, vegetables, nuts, and other special products (as of Jan. 1, 1966). [1966.] 4 p. il. 4° (Fruit and Vegetable Division.) [Excerpt from AMS-210, supersedes AMS-138.] † A 88.40/a : F 943
- 8792 Summary of major provisions in Federal milk marketing orders, Jan. 1, 1966. [1966.] 78 p. il. 4° (Dairy Division.) † A 88.2 : M 59/29/966

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CUSTOMS COURT

- 8794 United States Customs Court Reports, v. 54, cases adjudged in United States Customs Court, Jan.-June, 1965. [1966.] xiii+921 p. [Includes classification decisions 2500-45, abstracts 68974-69388, valuation decision 129-130, reappraisal decisions 10874-11028, A.R.D. 180-190.] \* Cloth, \$3.50. ● Item 736 Ju 9.5 : 54
- L.C. card 39-29067

DEFENSE DEPARTMENT  
Washington, D.C. 20301

- 8795 Armed Forces report, U.S. Armed Forces Day, active and reserve forces, 1966, report to Nation. [1966.] 31 p. il. 4° [Issued with perforations.] † ● Item 306-A D 1.6/3 : 966
- 8796 Defense logistics management training, changes to catalog, Change 1. May 1, 1966. [85] p. 4° (DoD 5010.9-C.) [Issued in looseleaf form.] \* Paper, 45c. ● Item 314-A D 7.6/4 : M 31/965-3/ch.1
- Defense Supply Agency handbook DSAH (series). ● Item 314-A D 7.6/7 : (nos.)
- 8797 4215.3. Industrial plant equipment handbook: FSC 3411 through 3419, FSC 3441 through 3449. Feb. 1966. cover title, iii+[1]+338 p. 4° (SB 708-3400-1; NAVSANDA pub 5501; MCO P4870.7, AFM 78-42.) [Issued in looseleaf form. Supplement to Production equipment directory D1, Metalworking machinery, 1960 revision.] \* Paper, \$2.00.
- 8798 4215.4. Same: FSC 3424, 3655, 4430, Industrial furnaces and ovens. v. 1. Feb. 1966. cover title, iii+457 p. 4° (SB 708-4430-1; NAVSANDA pub 5502; [Marine Corps] MCO P4870.8; [Air Force Dept.] AFM 78-8.) [Issued in looseleaf form.] \* Paper, \$2.25. L.C. card 66-61512
- 8799 4215.6 Same: FSC 6635, physical properties testing equipment. Feb. 1966. cover title, iii+291 p. 4° (SB 708-6635-1 [Navy Dept.] NAVSANDA Pub 5504; [Marine Corps] MCO P4870.10; [Air Force Dept.] AFM 78-10.) [Issued in looseleaf form.] \* Paper, \$1.75. L.C. card 66-61513
- 8800 4215.9. Same: FSC 6120, distribution and power station transformers. Feb. 1966. cover title, iii+111 p. 4° (SB 708-6120-1; [Navy Dept.] NAVSANDA Pub 5507; [Marine Corps] MCO P 4870.13; [Air Force Dept.] AFM 78-13.) [Issued in looseleaf form.] \* Paper, 65c. L.C. card 66-61514
- 8801 4215.10. Same: FSC 6636, environmental chambers. Feb. 1966. cover title, iii+114 p. 4° (SB 708-6636-1; [Navy Dept.] NAVSANDA Pub 5508; [Marine Corps] MCO P4870.14; [Air Force Dept.] AFM 78-14.) [Issued in looseleaf form.] \* Paper, 70c.
- 8802 4215.11. Same: FSC 6130 Power conversion equipment, electrical. Apr. 1966. cover title, iii+105 p. (SB 708-6130-1; [Navy Dept.] NAVSANDA Pub 5509; [Air Force Dept.] AFM 78-22; [Marine Corps] MCO P4870.15.) [Issued in looseleaf form.] \* Paper, 65c. L.C. card 66-61515

# GOVERNMENT PUBLICATIONS

- 8803 4215.12. Industrial plant equipment handbook: FSC 3422, 3426, Rolling mills, drawing machines, and metal finishing equipment. Apr. 1966. cover title, iii+234 p. 4° (SB 708-3400-2, NAVSANDA Pub. 5510; AFM 78-15; MCO P4870.16.) [Issued in looseleaf form.] \* Paper, \$1.50. L.C. card 66-61516
- 8804 4215.13. Same: FSC 3450, 3460, 5220, Portable machine tools and toolroom layout plates and tables. Apr. 1966. cover title, iii+155 p. 4° (SB 708-3400-3; NAVSANDA Pub 5511; AFM 78-16; MCO P4870.17.) [Issued in looseleaf form.] \* Paper, \$1.00. L.C. card 66-61517
- 8805 4540.1. See Army Department, Army regulation 55-353.
- Defense Supply Agency manual DSAM (series). ‡ ● Item 314-A
- 8806 1445.10. DSA civilian career program for supply management. Mar. 1966. cover title, iii+28 p. il. ([DSAH-KT; DSA 66-420(G).]) D 7.6/8: 1445.10
- 8807 4145.3. See Air Force Department manual AFM 71-4;
- 8808 4145.6. See Army Department Field manual FM 38-40.
- Federal supply catalogs: Department of Defense section. (Defense Supply Agency.) D 7.9: (letter-nos.)
- 8809 C 5920-IL. Consolidated identification list for test evaluation, FSC Class 5920, fuses and lightning arresters, effective July 1, 1966. [1966.] cover title, xv+188 p. il. 4° (Defense Electronics Supply Center, Dayton, Ohio.) \* Paper, \$2.00 (including basic book and 3 cumulative changes); 50c additional for foreign mailing.
- 8810 C 5960-IL. Same: FSC class 5960, electron tubes and associated hardware, effective date July 1, 1966. [1966.] cover title, xxxix+315 p. il. 4° (Defense Electronics Supply Center, Dayton, Ohio.) \* Paper, \$3.50 (including basic book and 3 cumulative changes); \$1.00 additional for foreign mailing.
- 8811 C6750-IL-CB2. Same: FSC Class 6750, photographic supplies [change bulletin], effective June 1, 1966. [1966.] cover title, [23] p. 4° (Defense General Supply Center, Richmond, Va.) [Issued with perforations. Supersedes C6750-IL-CB1, effective Mar. 1, 1966.] \* Paper, \$1.00 (including basic book and 3 cumulative changes); 25c additional for foreign mailing.
- 8812 Information bulletin: Armed Forces physicians' appointment and residency consideration program (Berry plan), 1966. [1966.] [5]+26+ [1] p. † ● Item 306 D 1.2: P 56/966
- Military standards. [Issued in looseleaf form.] ‡ ● Item 314-J D 7.10: (nos.)
- 8813 MIL-STD-471. Maintainability demonstration. Feb. 15, 1966. [1]+iii+34 p. 4° (FSC misc.) [Effective Feb. 15, 1966. Supersedes various Military standards.]
- 8814 MIL-STD-783A. Nomenclature and abbreviations in aircrew stations [with one referenced document]. Feb. 21, 1966. ii+6+[4] p. 4° (FSC 1500.) [Supersedes MIL-STD-783 (Wep), Jan. 6, 1964.]
- Plastics Technical Evaluation Center, Picatinny Arsenal, Dover, N.J.: PLASTECH notes. D 4.11/2: (nos.)
- 8815 9. Trade designations of plastics and related materials; by Joan B. Titus and Norman E. Beach. Dec. 1965. v+190 p.+[3] leaves, 4° [Issued with perforations.] ‡
- 8816 10. Literature survey on thermal degradation, thermal oxidation, and thermal analysis of high polymers. 2; by Dorothy A. Teetsel, David W. Levi. Jan. 1966. [1]+iv+150+[7] p. 4° (Polymer Research Branch, Plastics and Packaging Laboratory, Picatinny Arsenal.) [Issued with perforations.] ‡ Paper, \$4.00.
- PLASTECH report.
- 8817 25. Compatibility of plastics with liquid propellants, fuels and oxidizers [with list of references]; by Norman E. Beach. Jan. 1966. vi+119 p.+[3] leaves, 4° [Issued with perforations.] ‡ Paper, \$4.00. D 4.11: 25
- 8818 Poisonous and venomous marine animals of world: v. 1, Invertebrates [with lists of literature cited], by Bruce W. Halstead; sections on chemistry, by Donovan A. Courville. [1965.] xxxvi+994 p. il. large 4° [Contains copyright material. Sponsored by Deputy Chief of Staff for Research and Development, Department of Air Force, Office of Surgeon General, Department of Army, Bureau of Medicine and Surgery, Department of Navy. [Some illustrations are colored.] \* Cloth, \$50.00 per set of 3 vols. ● Item 306 L.C. card 65-60000 D 1.2: M 33/v.1
- NOTE.—All 3 volumes will not be available for mailing at the same time. Each volume, as it is printed, will be mailed separately to purchasers.

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**ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept.  
Washington, D.C. 20230**

- 8819 Areas eligible for financial assistance designated under Public Works and Economic Development Act of 1965, report 1; Mar. 15, 1966. [1966.] cover title, 43 p. 4° † ● Item 130-J C 46.25/2:1
- 8820 Areas eligible for financial assistance, Mar. 15, 1966 [map]. Scale 300M= 3.8 in. 1966. 26 x 40 in. (Office of Program Development.) † C 46.17: Ar 3/966
- Insets:  
Alaska Hawaii  
American Samoa Puerto Rico  
Guam Virgin Islands

**ECONOMIC OPPORTUNITY OFFICE, Executive Office of the  
President, Washington, D.C. 20506**

- Communities in action [periodical account of War on Poverty; Russell B. Roberts, editor, Ralph Matthews, jr., associate editor]. ([Public Affairs.]) [Irregular.] † PrEx 10.9/2:1/1
- 8821 v. 1, no. 1— May 1966—
- 8822 Conference proceedings, National Conference on Law and Poverty, under co-sponsorship of Nicholas DeB. Katzenbach, Attorney General of United States, Sargent Shriver, Director, Office of Economic Opportunity, Washington, D.C., June 23-25, 1965; [Martin R. Wolf, editor]. [1966.] xvi+200 p. [Includes list of selected readings in law and poverty, prepared by Gary Bellow.] \* Paper, 70c. ● Item 857-H PrEx 10.2: L 41/2  
L.C. card 66-61325
- 8823 Credit unions in rural community action. [1966.] [4] p. il. narrow 8° (Community action program, [C-28].) † PrEx 10.2: C 86
- Head Start newsletter. (Project Head Start.) [Irregular.] † PrEx 10.12/2: (nos.)
- 8824 no. 1— Apr. 1966—
- 8825 Nation aroused, 1st annual report [fiscal year] 1965. [1966.] 96 p. il. 4° ([E-6.]) † PrEx 10.1: 965  
L.C. card 66-61494
- News summary of war on poverty. ([Public Affairs.]) [Weekly.] † PrEx 10.7/2: (v.nos.& nos.)
- 8826 v. 1, no. 1— Mar. 21, 1966—
- 8827 Older people in rural community action, rural community action programs can serve hard-to-reach older people. [1966.] [4] p. narrow 8° ([C-25]; Community action program.) † PrEx 10.2: 01
- 8828 Poverty program information [Status of Programs] as of Jan. 1, 1966. [1966.] ([OEO Data Center.]) PrEx 10.2: P 86/6/v.1,2  
L.C. card 66-61500  
v. 1. cover title, vii+1-522 p. oblong 12° †  
v. 2. cover title, p. 523-1034, oblong 12° †

**ECONOMIC RESEARCH SERVICE, Agriculture Dept.  
Washington, D.C. 20250**

- ERS (series).
- 8829 288. Costs of storing and handling grain in commercial elevators, 1964-65. [Apr. 1966.] iii+31 p. 4° † ● Item 42-I A 93.21: 288  
L.C. card Agr 66-131
- ERS foreign (series). † A 93.21/2: (nos.)
- 8830 139. Meat import prospects of European Economic Community. [Feb. 1966.] iv+28 p. il. 4°  
L.C. card Agr 66-114
- 8831 146. Foreign agriculture economics: Jordan's agricultural economy in brief: by Henrietta Holm Tegeler. Feb. 1966. 8 p. il. 4° (Foreign Regional Analysis Division.)  
L.C. card Agr 66-116

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## ERS foreign (series)—Continued

- 8832 147. Libya's agricultural economy in brief; by Carolee Santmyer. Mar. 1966. 8 p. il. 4° (Foreign Regional Analysis Division.)  
L.C. card Agr 66-104
- 8833 149. Western Europe agricultural situation, review of 1965 and outlook for 1966; [prepared by West European Branch, Foreign Regional Analysis Division]. [Feb. 1966.] cover title, ii+75 p. 4° [Page 75 printed on inside of back cover.] ● Item 76-G  
L.C. card 65-60850
- 8834 153. Africa and west Asia agricultural situation, review of 1965 and outlook for 1966; [prepared by Africa and Middle East Branch, Foreign Regional Analysis Division]. [Apr. 1966.] cover title, ii+97 p. il. 4° [Series number incorrectly given on cover as 154.] ● Item 76-G  
L.C. card 64-61389
- 8835 154. Western Hemisphere agricultural situation, review of 1965 and outlook for 1966; [prepared in Western Hemisphere Branch, Foreign Regional Analysis Division.] [Mar. 1966.] cover title, ii+70 p. 4° ● Item 76-G  
L.C. card 64-60965

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, D.C. 20202

- 8836 Book selection aids for children and teachers in elementary and secondary schools; [by Milbrey L. Jones]. [1966.] [2]+16 p. 4° ([OE-30019.])  
\* Paper, 15c. ● Item 460-A-30 FS 5.230: 30019
- 8837 Business management practices in selected colleges and universities; [by] Paul K. Nance. [1966.] v+125 p. (OE-53025; Bulletin 1966, no. 12; Case studies; [National Center for Educational Statistics, Division of Statistical Analysis].) [Includes case studies by chief business officers of 8 participating institutions. Illustration on cover.] \* Paper, 50c.  
● Item 460-A-53 FS 5.253: 53025  
L.C. card HEW 66-63
- 8838 Continuing education for librarians, conferences, workshops, and short courses, 1966-67; [by Sarah R. Reed]. Mar. 1966. [1]+48 p. oblong 12° ([Division of Library Services and Educational Facilities.]) [Illustration on front cover.] † ● Item 461 (Rev. 1965)  
L.C. card HEW 65-67 FS 5.2: L 61/7/966-67
- 8839 Educational programs for visually handicapped children [with list of suggested readings]; by John Walker Jones and Anne P. Collins. [1966.] x+74 p. il. (OE-35070; Bulletin 1966, no. 6; [Handicapped Children and Youth Section, Division of Educational Personnel Training].) [Text on p. 2 of cover.] \* Paper, 30c. ● Item 460-A-35  
L.C. card HEW 66-69 FS 5.235: 35070
- 8840 Excitement of becoming, address by Francis Keppel, Commissioner of Education, Department of Health, Education, and Welfare before meeting of Women's National Democratic Club, Washington, D.C., Oct. 7, 1965. [1965.] 12 leaves, 4° † FS 5.8: K 44/9
- 8841 Gleaming promise of guaranteed student loans, address by Francis Keppel, Commissioner of Education, Department of Health, Education, and Welfare, at information meeting on guaranteed student loan program, Washington, D.C., Dec. 16, 1965. [1965.] 8 leaves, 4° † FS 5.8: K 44/15
- 8842 Guide for implementing handbook 3, Property accounting for local and State school systems; [by] Charles T. Roberts. [Revised 1966.] [1966.] [5]+54 p. il. 4° (OE-23029, Cir. 797; [Field Programs Branch, Division of Educational Statistics.]) † ● Item 460-A-23 FS 5.223: 23029/2  
L.C. card HEW 59-95
- 8843 Guidelines, financial assistance for strengthening instruction in arts and humanities in public elementary and secondary schools, National Foundation on Arts and Humanities act of 1965, sec. 12. [with list of useful references.] [1966.] v+34 p. 4° ([OE-33039.]) † ● Item 460-A-33 FS 5.233: 33039  
L.C. card HEW 66-75
- 8844 High school isn't enough, address by Francis Keppel, Commissioner of Education, Department of Health, Education, and Welfare, before Education Day Conference, Wisconsin State University, Stevens Point, Wis., Dec. 2, 1965. [1965.] 13 leaves, 4° † FS 5.8: K 44/14

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- 8845 How to put two and a half tons of research into one handy little box [ERIC information storage and retrieval system]; by Lee G. Burchinal and Harold A. Haswell. [1966.] [3] p. il. large 4° ([OE-12023.]) [Reprinted from American education, Feb. 1966.] \* Paper, 10c. ● Item 460-A-12 FS 5.212:12023
- 8846 Land-rich or land-poor schools; [by Dwayne E. Gardner]. [1966.] 4 p. il. large 4° ([OE-10040.]) [Reprinted from American education, Nov. 1965.] \* Paper, 10c. ● Item 460-A-10 FS 5.210:10040
- 8847 Learning about learning, conference report [with list of references]; edited by Jerome Bruner. [1966.] [2]+viii+276 p. (OE-12019, Co-operative research monograph 15; [Bureau of Research].) \* Paper, \$1.00. ● Item 460-A-12 L.C. card HEW 66-70 FS 5.212:12019
- 8848 LPN, the gentle people. [1966.] [4] p. il. large 4° (OE-85006.) [Reprinted from American education, Oct. 1965.] \* Paper, 5c. ● Item 460-A-85 FS 5.285:85006
- 8849 National Teacher Corps, to reach and teach children of poverty. [1966.] [2]+7 p. 4° † ● Item 461 (Rev. 1965) FS 5.2:T 22/18
- 8850 Present practices in mathematics instruction and supervision [with list of publications]; by Veryl Schult. [1966.] viii+62 p. narrow 8° (OE-29064; [Bureau of Research, Division of Elementary-Secondary Research].) [Text on p. 2 of cover.] \* Paper, 30c. ● Item 460-A-29 L.C. card HEW 66-74 FS 5.229:29064
- 8851 Residence and migration of college students, fall 1963, State and regional data [with list of related publications]; by Mabel C. Rice and Paul L. Mason. [1965.] vi+100 p. il. 4° (OE-54033, Circular 783.) [Publication of National Center for Educational Statistics. Text on p. 2 and 3 of cover. Errata sheet, 1 p. 32°, issued also.] \* Paper, \$1.00. ● Item 460-A-54 L.C. card E 22-564 FS 5.254:54033-2
- 8852 Sign your own diploma, address by Francis Keppel, Commissioner of Education, Department of Health, Education, and Welfare, before Education Day Conference, Wisconsin State University, Stevens Point, [Wis.], Dec. 2, [1965]. [1966.] 10 leaves, 4° † FS 5.8:K 44/13
- 8853 Small college, pillar of diversity, address by Francis Keppel, Commissioner of Education, Department of Health, Education, and Welfare, before Joint College Fund at Rochester, N.Y., Oct. 28, 1965. [1965.] 10 leaves, 4° † FS 5.8:K 44/10
- 8854 Youth we haven't served, challenge to vocational education [with list of suggested reading]; by Barbara H. Kemp. [1966.] vi+51 p. (OE-80038.) [Text on p. 2 of cover.] \* Paper, 25c. ● Item 460-A-80 L.C. card HEW 66-76 FS 5.280:80038

EMPLOYMENT SECURITY BUREAU, Labor Dept.  
Washington, D.C. 20210

- 8855 Job vacancy surveys. [1966.] cover title, 19 p. il. 4° [Reprints from Employment service review, Apr. 1965 and Mar. 1966. Text on p. 2 of cover.] † L 7.18/2a:J 575

ENGINEERS CORPS (Army), Defense Dept.

**NOTE.**—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C., 20310, Attention Publications Office.

Coastal Engineering Research Center: Reprint R (series). † Coastal Engineering Research Center, 5201 Little Falls Rd., N.W., Washington, D.C., 20016 D 103.42/4: (nos.)

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# GOVERNMENT PUBLICATIONS

## Coastal Engineering Research Center; Reprint R (series)—Continued

- 8856 1-66. Ocean wave direction gage [with list of references; by Leo C. Williams]. Feb. 1966. cover title, [1]+257-271 p. il. 4° [Presented at National Marine Sciences, 3d Instrumentation Symposium on Oceanographic Sensors and Expendable Instrumentation, Apr. 21-23, 1965, Miami, Fla. Reprinted from Marine sciences instrumentation, v. 3, Plenum Press, 1965.]
- 8857 2-66. Breakwaters with vertical and sloping faces [with bibliographies; by Thorndike Saville, jr., William J. Garcia, jr., and Charles E. Lee]. Feb. 1966. cover title, [3]+25 p. il. 4° [English and French. Prepared for 21st International Navigation Congress, Stockholm, 1965.]
- 8858 3-66. Factors affecting beach nourishment requirements, Presque Isle Peninsula, Erie, Pa. [with list of references; by Dennis W. Berg]. Feb. 1966. cover title, [1]+214-221 p. il. 4° [Presented at 8th Conference on Great Lakes Research, University of Michigan, Ann Arbor, Mich., Mar. 1965. Pub. 13, Great Lakes Research Division, University of Michigan, 1965.]
- 8859 Isle of Palms, Sullivans Island, and Charleston, S.C., letter from chief of engineers, Army, submitting report on interim hurricane survey; Apr. 18, 1966. 1966. viii+35 p. 8 pl. 4° [Also issued as H. doc. 421, 89th Cong., 1st sess.] ‡ • Item 334-A D 103.22: Is 4
- 8860 Tidal hydraulics by George B. Pillsbury, revised edition May 1956, errata sheet. May 6, 1966. 1 p. 4° (Waterways Experiment Station, Vicksburg, Miss.) † D 103.2: T 43/956/errata

## Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

## — Contract report.

- 8861 2-136. Feasibility study for surge-action model of Monterey Harbor, Calif. [with list of references]; by B. W. Wilson, J. A. Hendrickson, R. E. Kilmer. Army-MRC Vicksburg, Miss., Oct. 1965. [1]+xviii+166+[28] p. il. 4° [Sponsored by Army Engineer District, San Francisco. Prepared under contract DA-22-079-civeng-65-10 by Science Engineering Associates, San Marino, Calif.] † D 103.24/9: 2-136

## — Miscellaneous papers.

D 103.24/4: (nos.)

- 8862 1-66. Interagency conference on Continental Shelf research; [compiled by Norman E. Taney, and edited by Richard H. Allen]. Jan. 1966. cover title, [3]+37+[3] p. 4° (U.S. Army Coastal Engineering Research Center.) †
- 8863 4-767. Effects of air surcharge on bearing capacity of soft cohesive soils; by L. J. Lanz. Army-MRC Vicksburg, Miss. Jan. 1966. vii+[26] p. il. 4° [Sponsored by Army Materiel Command.] †

## — Technical reports. †

D 103.24/2: (nos.)

- 8864 2-715. Resistance coefficients for structural plate corrugated pipe, hydraulic model investigation [with lists of literature cited]; by J. L. Grace, jr. Army-MRC Vicksburg, Miss., Feb. 1966. ix+31+[108] p. il. 4° [Sponsored by Office, Chief of Engineers, Army, and Bureau of Public Roads, Department of Commerce.]
- 8865 3-666, rp. 3. Performance of soils under tire loads, tests in clay through Nov. 1962 [with list of literature cited]; by R. D. Wismer. Army-MRC Vicksburg, Miss., Feb. 1966. vii+27+[56] p. il. 4° [Sponsored by Army Materiel Command project I-V-O-21701-A-046, task 03. Errata sheet dated Apr. 21, 1966, 1 p., issued also.]

## ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION, Commerce Dept., Washington, D.C. 20235

- 8866 Climatic maps of United States: Mean date of last 32° (F.) temperature in spring and 1st 32° (F.) temperature in autumn; prepared by Office of Data Information. Scale 500 m.=3.2 in. Edition of 1966. [1966.] 16 x 22 in. (Environmental Data Service.) [Albers equal area projection, standard parallels 29½° and 45½°. Formerly Sheet of National atlas of United States. Base map by Weather Bureau. Subject data based on 2565 station records, 1921-50. Continued on verso.] \* Paper, 5c. C 52.11: T 24/3

## Key to meteorological records documentation. • Item 275-C

- 8867 5.37 Catalogue of meteorological satellite data, TIROS VII television cloud photography, pt. 4 [with list of references]. 1966. ii+15+[56] p. il. 4° (Environmental Data Service.) \* Paper, 45c. L.C. card 65-61403 C 30.66/2: 5.37/pt.4

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**FAMILY SERVICES BUREAU, Health, Education, and Welfare  
Dept., Washington, D.C. 20201**

- 8868 Abstracts of research and demonstration projects in social welfare and related fields. [1966.] v+249 p. \* Paper, 70c. ● Item 468-B-1  
L.C. card HEW 66-77 FS 14.202: So 1/2

Public assistance report. ● Item 519

- 8869 53. Characteristics of State public assistance plans under Social security act, old-age assistance, aid to the blind, aid to permanently and totally disabled, aid to aged, blind, or disabled, medical assistance for aged, aid to families with dependent children, provisions for social services. 1965 edition. [1966.] cover title, 133 p. 4° \* Paper, \$1.00.  
L.C. card SS 58-6 FS 14.213: 53

**FARM CREDIT ADMINISTRATION  
Washington, D.C. 20250**

- 8870 Production Credit Association, 32d annual summary of operations, 1965. [1966.] cover title, 23 p. oblong 8° ([Accounting and Budget Division.]) Map on p. 3 of cover. †  
L.C. card 52-60130 FCA 1.22: 965

**FARMER COOPERATIVE SERVICE, Agriculture Dept.  
Washington, D.C. 20250**

General report. ● Item 65-A

- 8871 133. Financial structure of regional farmer cooperatives; by Nelda Griffin. [Apr. 1966.] cover title, iv+56 p. il. 4° [Includes list of other publications available on p. 3 of cover.] †  
L.C. card Agr 66-112 A 89.11: 133

**FEDERAL AVIATION AGENCY  
Washington, D.C. 20553**

FAA handbooks. [Issued in looseleaf form.] † ● Item 431-C-4  
FAA 1.8/2: (nos.)

- 8872 4600.8A. Management of project material [with list of references]. [Mar. 19, 1966.] cover title, [134] p. il. 4° [Cancels orders 4600.8, IM 4620.1, 6000.2, and IM 6030.4B.]
- 8873 6200.4. Standard allowance of test equipment handbook. [Mar. 3, 1966.] cover title, [156] p. 4° [Text on p. 2 of cover. Cancels Handbook AFP 6200.6 (SMDI12), dated Mar. 1, 1962.]
- 8874 6790.4. Maintenance of VHF omnirange equipment [with list of references]. [Oct. 28, 1965.] cover title, [11]+v+82 p. il. 4° [Cancels AF P 6790.4, chap. 2-12, and 14-17, AF P 6790.9, SM P 6790.4, and AF 6030.10.]

Federal aviation regulations. [Issued in looseleaf form.] FAA 1.6/8: (nos.)

- 8875 pt. 1. Definitions and abbreviations, Change 9 [effective] Mar. 29, 1966. [1966.] [9] p. 4° [Incorporates Amendment 1-10.] † ● Item 431-C-13
- 8876 Same: Change 10; [effective] Mar. 29, 1966. [1966.] [4] p. 4° †
- 8877 pt. 43. Maintenance, preventive maintenance, rebuilding and alteration, Change 4 [effective] Oct. 1, 1966. [1966.] [8] p. 4° [Incorporates Amendment 43-4.] †
- 8878 Same: Change 5 [effective] May 2, 1966. [1966.] [10] p. 4° [Incorporates Amendment 43-5.] †
- 8879 pt. 47. Aircraft registration. Revised May 1, 1966. [1966.] cover title [3]+2+8 p. 4° \* Paper, 20c. ● Item 431-C-13
- 8880 pt. 67. Medical standards and certification, Change 4 [effective] Mar. 31, 1966. [1966.] [7] p. 4° [Incorporates Amendment 67-4.] †
- 8881 pt. 91. General operating and flight rules. [1966.] cover title, [76] p. 4° [Consolidated reprint incorporates Change 1-15.] \* Paper, 50c. ● Item 431-C-13
- 8882 Same: Change 16 [effective] May 2, 1966. [1966.] [9] p. 4° [Incorporates Amendment 91-27.] † ● Item 431-C-13
- 8883 Same: Change 17 [effective] July 1, 1966. [1966.] 10 p. 4° [Incorporates Amendments 91-28.] † ● Item 431-C-13
- 8884 pt. 121. Certification and operations, air carriers and commercial operators of large aircraft, Change 11; [effective] Apr. 15, 1966. [1966.] [12] p. 4° †
- 8885 Same: Change 12 [effective] July 1, 1966. [7] p. 4° †
- 8886 pt. 145. Repair stations, Change 4; [effective] Oct. 1, 1966. [1966.] [15] p. 4° [Incorporates amendments 145-4.] †

# GOVERNMENT PUBLICATIONS

## Federal aviation regulations—Continued

- 8887 pt. 159. National Capital airports, Change 7 [effective] Mar. 29, 1966. [1966.] [9] p. 4° †  
 8888 pt. 171. Non-Federal navigation facilities, Change 2 [effective] May 30, 1966. [1966.] [3] + 10 p. 4° [Incorporates amendment 171-2.] †  
 8889 United States civil aircraft register. Jan. 1, 1966. cover title, [4] + x + 1418 p. 4° (AC no. 20-6E; Aeronautical Center, Data Services Division.) [Semiannual.] \* Paper, \$6.00 • Item 431-F-5  
 L.C. card 63-65041 FAA 1.35/3: 966

## FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare Dept.

Washington, D.C. 20201

- 8890 [Handbook for Federal credit unions, revised pages.] [1966.] [4] p. 4° [Issued in looseleaf form.] † • Item 526-B  
 FS 3.306/2: F 31/964/rev. pages-4  
 8891 Supervisory committee manual for Federal credit unions. [Mar. 1966.] vi + 83 p. 4° (FCU 545.) [Issued with perforations.] \* Paper, 55c.  
 • Item 526-B FS 3.306/2: Su 7/966  
 L.C. card 62-60444

## FEDERAL DEPOSIT INSURANCE CORPORATION

Washington, D.C. 20429

- 8892 Operating banking offices insured by Federal Deposit Insurance Corporation, as of Jan. 1, 1966. [1966.] iii + 539 p. †  
 L.C. card 49-46567 Y 3.F31/8: 18/966

## FEDERAL EXTENSION SERVICE, Agriculture Dept.

Washington, D.C. 20250

- 8893 Statistical summary, rural areas development and area redevelopment, quarterly progress report. (ER&T-34.) † A43.38: (date)  
 Feb. 1, 1966—

## FEDERAL HOME LOAN BANK BOARD

Washington, D.C. 20552

- 8894 Rules and regulations for Federal savings and loan system, with amendments to Mar. 1, 1966. [1966.] cover title, xiii + 115 leaves. [Title 12, Code of Federal regulations. Issued with perforations.] †  
 L.C. card 33-26480 FHL 1.6: Sa 9/966

## FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, D.C. 20411

- 8895 Amortization, insurance premium and outstanding principal balance tables for home mortgages and loans insured under National housing act. Revised Apr. 1966. [1966.] 86 p. (FHA 2025.) † [Errata, 1 p., issued also.] • Item 589  
 L.C. card 62-60462 HH 2.2: Am 6/3/966  
 8896 Ayuda de la FHA para permuta de viviendas; preparado por la Oficina de Información Pública. Revisado Nov. 1965. [1965.] [4] p. narrow 8° (AFH 793, Boletín para el consumidor.) [Incluye lista de las otras publicaciones para el consumidor de la AFH.] \* Paper, 5¢.  
 HH 2.2: T 67/Spanish  
 8897 FHA regulations: [Home mortgage insurance amendments to sec. 203, 213, 234.] [1966.] [8] p. ([FHA 3000.]) ([Includes Home regulations transmittal 48, Apr. 11, 1966. Issued in looseleaf form.] †  
 HH 2.6: M 84/7/964/trans. 48  
 8898 — [Project mortgage insurance amendments to sec. 220, 221, 231, 232.] [1966.] [18] p. ([FHA 4000.]) [Includes Project regulations transmittal 43, Apr. 11, 1966. Issued in looseleaf form.] †  
 HH 2.6: M 84/6/964/trans. 43

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



- 8899 Titulo I prestamos para la mejora de la propiedad; preparado por la Oficina de Información Pública. Nov. 1965 [published 1966.] [10] p. narrow 8° (AFH 512; Boletín para el consumidor.) [Incluye lista de las otras publicaciones para el consumidor de la AFH.] \* Paper, 10¢.  
HH 2.2: P 94/3/965/Spanish

**FEDERAL MARITIME COMMISSION**  
Washington, D.C. 20573

- 8900 Approved conference, rate and interconference agreements of steamship lines in foreign commerce of United States, as of Jan. 1, 1966. [1966.] [189] p. [Issued in looseleaf form.] \* Paper, \$3.50 a yr. (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 432-L  
L.C. card 66-61310 FMC 1.11: 966

FMC-SP-(series). † FMC 1.9: (nos.)

- 8901 [66]-8. Remarks of Commissioner George H. Hearn of Federal Maritime Commission before Historical Studies Institute at Saint Francis College, Brooklyn, N.Y., Apr. 20, 1966. [1966.] 6 p. 4°  
8902 66-9. Remarks of John Harlee, Chairman of Federal Maritime Commission, before National Transportation symposium sponsored by American Society of Mechanical Engineers, Institute of Electrical and Electronics Engineers and American Society of Civil Engineers, San Francisco, Calif., May 3, 1966. [1966.] 7 p. 4°

**FEDERAL POWER COMMISSION**  
Washington, D.C. 20426

FPC S (series). ● Item 440

- 8903 175. Statistics of electric utilities in United States, 1964, classes A and B privately owned companies; [prepared by Office of Accounting and Finance]. Mar. 1966. xli+[344] p. il. 4° \* Paper. \$2.25.  
L.C. card 41-50431 FP 1.21: 175

**FEDERAL REGISTER OFFICE, General Services Administration**  
Washington, D.C. 20408

Code of Federal regulations and Cumulative pocket supplements.

NOTE.—For the convenience of those who maintain complete sets of the Code of Federal regulations, arrangements have been made to supply the 1965 pocket supplements for use during 1966 and any completely revised volumes issued in 1966 on a subscription basis at \$100.00 a year, \$30.00 additional for foreign mailing. The revised volumes and supplements will be mailed as printed and all subscribers will receive expiration notices in ample time to renew their subscriptions, thus avoiding loss of continuity. The Superintendent of Documents will continue to make available the revised volumes and individual supplements for those who do not maintain complete sets.

- 8904 Code of Federal regulations: title 6 [Agricultural credit], revised as of Jan. 1, 1966. [1966.] vi+364 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 6/966
- 8905 — title 7 [Agriculture], pts. 945-980, revised as of Jan. 1, 1966. [1966.] vi+270 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 70¢.  
● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.945-980/966
- 8906 — title 7 [Agriculture], pts. 1200 to end, revised as of Jan. 1, 1966. [1966.] vi+763 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$2.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.1200-end/966
- 8907 — title 14 [Aeronautics and space], pts. 1-39, revised as of Jan. 1, 1966. [1966.] vi+528 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 14/pt.1-39/966

# GOVERNMENT PUBLICATIONS

- 8948 Code of Federal regulations: title 21 [Food and drugs], pts. 1-129, revised as of Jan. 1, 1966. [1966.] vi+678 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$2.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 21/pt.1-129/966
- 8909 — title 26 [Internal revenue], pt. 1 (sec. 1.401 to 1.500), revised as of Jan. 1, 1966. [1966.] vi+257 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 65c. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.1 (sec.1.401 to 1.500)/966
- 8910 — title 26 [Internal revenue], pt. 1 (sec. 1.851 to 1.1200), revised as of Jan. 1, 1966. [1966.] vi+496 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.1 (sec. 1.851 to 1.1200)/966
- 8911 — title 26 [Internal revenue], pt. 1 ([sec.] 1.6001 to end) to pt. 19, revised as of Jan. 1, 1966. [1966.] vi+264 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 65c. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.1 (sec. 1.6001 to end)-19/966
- 8912 — title 26 [Internal revenue]; pt. 40-169, revised as of Jan. 1, 1966. [1966.] vi+610 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt. 40-169/966
- 8913 — title 32 [National defense] pts. 800-999, revised as Jan. 1, 1966. [1966.] vi+406 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 32/pt. 800-999/966
- 8914 — title 32A [National defense, appendix] revised as of Jan. 1, 1966. [1966.] vii+328 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 32A/966
- 8915 — title 41 [Public contracts and property management], chap. 2-4, revised as of Jan. 1, 1966. [1966.] vii+266 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 70c. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap. 2-4/966
- 8916 — title 41 [Public contracts and property management], chap. 19-100, revised as of Jan. 1, 1966. [1966.] vii+151 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 50c. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap. 19-100/966
- 8917 — title 46 [Shipping], pts. 150-199, revised as of Jan. 1, 1966. [1966.] vi+468 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 46/pt. 150-199/966
- 8918 — title 47 [Telecommunication], pts. 70-79, revised as of Jan. 1, 1966. [1966.] vi+387 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 47/pt. 70-79/966
- 8919 Cumulative pocket supplement to Code of Federal regulations: title 16, Commercial practices, as of Jan. 1, 1966. [1966.] iv+344 p. \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 16/supp.966

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 8920 — title 17, Commodity and securities exchanges, as of Jan. 1, 1966.  
[1966.] iv+259 p. \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108 : 17/supp. 966
- 8921 — title 18, Conservation of power and water resources, as of Jan. 1,  
1966. [1966.] iv+240 p. \* Paper, 75c. ● Item 572  
L.C. card 49-46198 GS 4.108 : 18/supp.966

**FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS**  
Washington, D.C. 20551

- 8922 52d annual report of Board of Governors of Federal Reserve System, cover-  
ing operations, [calendar] year 1965. [1966.] [8]+351 p. il. †  
L.C. card 15-26170 FR 1.1 : 965
- 8923 Merchant and dealer credit in agriculture, data from 1960 sample survey of  
agriculture [with list of selected references; by] Willelyn Morella, Leon  
Hesser, Emanuel Melichar. 1966. [10]+70+40 p. il. 4° † Paper,  
\$1.00; group rate, 10 or more copies, 85c. each, Publications Services,  
Division of Administrative Services, Federal Reserve System Board of  
Governors, Washington, D.C., 20551.  
L.C. card 66-61477 FR 1.2 : M 53
- 8924 Money scene, remarks by J. Dewey Daane, member, Board of Governors  
of Federal Reserve System before Investment Bankers Association's  
spring meeting, White Sulphur Springs, W. Va., May 12, 1966. 1966.  
[1]+21 leaves 4° † FR 1.23 : D 11/9
- Regulations (series)
- 8925 R. Relationships with dealers in securities under sec. 32 of Banking act of 1933,  
as amended effective Mar. 29, 1966. [1966.] [2]+5 p. [Title 12, Code  
of Federal regulations, pt. 218.] † FR 1.6 : R/966/amdt.
- 8926 Staff economic study: Research on banking structure and performance  
[with list of references cited; by] Tynan Smith. [1966.] p. 488-498, 4°  
[Reprinted from Federal reserve bulletin, Apr. 1966.] †  
FR 1.3/a : B 225/19
- 8927 [Toward balance in our international payments], remarks of J. L. Robert-  
son, Vice Chairman of Board of Governors of Federal Reserve System, at  
annual dinner of Bankers Club of Chicago, Ill., May 4, 1966. [1966.]  
[1]+11 p. 4° † FR 1.23 : R 54/26

**FEDERAL SAFETY COUNCIL, Labor Dept.**  
Washington, D.C. 20210

- 8928 Workshop on management and financial aspects of agency safety activities,  
US Mission Safety 70, Apr. 5, 1966. [1966.] cover title, [3]+12 p. 4°  
L 30.2 : M 31

**FEDERAL SUPPLY SERVICE, General Services Administration**  
Washington, D.C. 20405

- 8929 Federal specifications. ● Item 563 GS 2.8 :  
NOTE.—These specifications are now so completely covered by the Index of Federal  
specifications, standards, and handbooks with cumulative monthly supplements,  
that listing in the Monthly Catalog of United States Government Publications  
represents unnecessary and wasteful duplication of effort. For that reason they  
will no longer be listed.  
Complete information on the Index of Federal specifications will be found in  
the Appendix to the February 1966 issue of the Monthly Catalog under Entry num-  
ber 3052 and in the May 1966 issue under Entry number 7426.
- 8930 Federal Supply Service. [Jan. 1966.] cover title, i+22 p. il. oblong 24°  
† ● Item 564 GS 2.2 : F 31/966

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

## FEDERAL TRADE COMMISSION

Washington, D.C. 20580

- 8931 Annual report of Federal Trade Commission, fiscal year 1965. [1966.] vii+64 p. il. [Also issued as H. doc. 327, 89th Cong., 2d sess.] \* Paper, 25c. ● Item 533  
L.C. card 15-26727 FT 1.1: 965

## FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20203

NOTE.—The Federal Water Pollution Control Administration was created within the Department of Health, Education, and Welfare by Public law 89-234, approved Oct. 2, 1965, effective 90 days after enactment of the law.

- 8932 Focus on clean water, action program for community organizations. [First printed July 1964, revised Mar. 1966.] [1966.] [4]+32 p. oblong 24° ([WP-7.]) \* Paper, 15c. ● Item 473-A-1 FS 16.2: W 29/2
- 8933 Klamath Basin study. [1966.] [16] p. il. narrow 8° ([WP-9.]) †  
● Item 473-A-1 FS 16.2: K 66

## FISH AND WILDLIFE SERVICE, Interior Dept. Washington, D.C. 20240

C.F.S. (series). (Bureau of Commercial Fisheries.) † ● Item 610-A  
I 49.8/2: (nos.)

- 8934 4077. New York landings, Marine district, 1965, annual summary. [1966.] 12 p. il. 4° [Prepared in cooperation with New York Conservation Department, Bureau of Marine Fisheries, Oakdale, N.Y.]
- 8935 4078. Rhode Island landings, 1965, annual summary. [Mar. 1966.] 8 p. il. 4° [Prepared in cooperation with Rhode Island Department of Agriculture and Conservation, Division of Fish and Game, Providence, R.I.]
- 8936 4081. Rhode Island landings, 1965, annual summary. Revised [edition]. Mar. 1966. 8 p. il. 4° [Prepared in cooperation with Rhode Island Department of Agriculture and Conservation, Division of Fish and Game, Providence, R.I.]
- 8937 4098. United States fisheries, 1964, annual summary. [Apr. 1965.] 17 p. il. 4°
- 8938 4106. Mississippi River fisheries, 1964, annual summary. [Apr. 1966.] 13 p. il. 4°

### Circular.

- 8939 243. Progress in 1964-65 at Bureau of Commercial Fisheries Biological Laboratory, Honolulu. Feb. 1966. [2]+42 p. il. oblong 12° (Bureau of Commercial Fisheries.) [Includes list of reports, Jan. 1, 1964-June 30, 1965.] † ● Item 699 I 49.4: 243

### Fish disease leaflet FDL—(series).

- 8940 1. Infectious pancreatic necrosis (IPN) of salmonid fishes [with annotated bibliography]; by Ken Wolf. Feb. 1966. 4 p. il. 4° (Bureau of Sport Fisheries and Wildlife.) [Supersedes Fishery leaflet 453, July 1958.] †  
I 49.28/3: 1

### Refuge leaflets. ([Bureau of Sport Fisheries and Wildlife.])

- I 49.44: (nos.)
- 8941 14. Kenai National Moose Range, Alaska. [1966.] [8] p. il. 4° † ● Item 612-A
- 8942 212. Birds of Kern National Wildlife Refuge. [Dec. 1965.] 3 p. 4° †
- 8943 521. Gulf Island National Wildlife Refuges. [Dec. 1965.] [4] p. il. 4° \* Paper, 5c. ● Item 612-C

## FLIGHT STANDARDS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 8944 Acceptable methods, techniques, and practices: Aircraft alterations. [1966.] cover title, [1]+iii+36 p. il. 4° ([Advisory circular] AC 43.13-2.) [Effective 1965. Issued in looseleaf form. Cancels AC 43-201.] \* Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 431-F-6 FAA 5.16: 965
- 8945 Airplane transport pilot (airplane), written examination guide [with list of reference materials]. Revised 1966. [1966.] iii+45 p. il. 4° ([AC 61-18A.]) [Supersedes guide issued in 1962, Advisory circular 61-18.] \* Paper, 35c. ● Item 431-F-3 FAA 5.8/2: P 64/966

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

**FOOD AND DRUG ADMINISTRATION, Health, Education, and  
Welfare Dept., Washington, D.C. 20201**

FDA memo for consumers, CM (series).

- 8946 41. Your money and your life: Senior citizens and medical quackery. Apr. 1, 1966. 4 p. 4° † FS 13.121:41
- 8947 Invitation to pharmacologists, build your career with FDA. [1966.] [6] p. il. oblong 32° † ● Item 475 FS 13.102:P49

**FOREIGN AGRICULTURAL SERVICE, Agriculture Dept.  
Washington, D.C. 20250**

Foreign Agricultural Service FAS M (series).

- 8948 177. Changes in import duties on tobacco in free world countries, 1957-65; [by James W. Birkhead and Albert B. Davis]. Apr. 1966. iv+101 p. 4° † L.C. card Agr. 66-148 A 67.26:177
- 8949 Foreign Agricultural Service special reports. [Revised Apr. 1966.] [1966.] 18 p. † A 67.33: Sp 3/966
- Foreign agriculture report.
- 8950 129. Citrus industry of Greece; [by J. Henry Burke]. Mar. 1966. [2]+38 p. il (Fruit and Vegetable Division.) \* Paper, 20¢. ● Item 76-E L.C. card Agr 66-138 A 67.16:129

**FOREST SERVICE, Agriculture Dept.  
Washington, D.C. 20250**

- 8951 More walnut timber faster; [by Stephen G. Boyce]. [Jan. 1966.] [2]+12 p. il. (Central States Forest Experiment Station, Columbus, Ohio.) † A 13.68/2: W 16
- 8952 New tree marking system improves forest spraying operations; by John F. Wear and Benton Howard. Mar. 1966. cover title, [1]+8 leaves. il. 4° (Insect and Disease Control Branch, Division of Timber Management, Pacific Northwest Region.) [One illustration is colored.] † A 13.36/2: M 34/2
- 8953 1965 publications, by staff and cooperators, Intermountain Forest and Range Experiment Station. [1966.] 8 p. 4° † A 13.65/14: 965
- Research note FPL-(series). (Forest Products Laboratory, Madison, Wis.)
- 8954 FPL-0119. Spreader for preparation of uniform plates for thin-layer chromatography; by W. E. Moore and M. J. Effland. Feb. 1966. [5] p. il. 4° † A 13.79: FPL-0119
- Research note INT (series). (Intermountain Forest & Range Experiment Station, Ogden, Utah.) † A 13.79: INT-(nos.)
- 8955 INT-40. Strain gage differential weighing system; [by] Erwin H. Breuer. 1965 [published 1966]. 8 p. il. 4°
- 8956 INT-41. Fire retardant viscosity measured by modified Marsh funnel; [by] Charles W. George and Charles E. Hardy. 1966. 4 p. il. 4°
- Research note NE-(series). Northeastern Forest Experiment Station, Upper Darby, Pa.) † A 13.79: NE-(nos.)
- 8957 NE-41. Sustained winter streamflow from groundmelt [with list of literature cited; by C. Anthony Federer]. 1965. 4 p. il.
- 8958 NE-42. Addition of phosphorus to subsoil promotes root development of yellow birch [with list of literature cited; by Merrill C. Hoyle]. 1965. 7 p. il.
- 8959 NE-44. Gypsy moth egg-mass density and subsequent defoliation; [by Robert W. Campbell]. 1966. 6 p.
- Research note NOR-(series). (Northern Forest Experiment Station, Juneau, Alaska.)
- 8960 NOR-12. Volume tables and equations for young-growth western hemlock and sitka spruce in southeast Alaska; by Robert S. Embry and Paul M. Haack. Dec. 1965. 21 p. 4° † A 13.79: NOR-12
- Research note PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.79: PNW-(nos.)
- 8961 PNW-31. Effect of logging and slash burning on understory vegetation in H. J. Andrews Experimental Forest; by C. T. Dyrness. Dec. 1965. 13 p. il. 4°

# GOVERNMENT PUBLICATIONS

## Research note PNW-(series)—Continued

- 8962 PNW-32. Spotlighting deer, potentials for management in western Oregon; by J. Edward Dealy. Jan. 1966. 8 p. il. 4°  
 8963 PNW-33. Bitterbrush nutrition levels under natural and thinned ponderosa pine; by J. Edward Dealy. Jan. 1966. 6 p. il. 4°

## Research note PSW-(series). (Pacific Southwest Forest & Range Experiment Station, Berkeley, Calif.) † A 13.79: PSW-(nos.)

- 8964 PSW-78. Case study of Santa Ana winds in San Gabriel Mountains [with list of literature cited; by] Michael A. Fosberg. 1965. 8 p. il. 4°  
 8965 PSW-87. New method for spray deposit assessment [with list of literature cited; by] Chester M. Himmel [and others]. 1965. 10 p. il. 4°

## Research note RM-(series). (Rocky Mountain Forest and Range Experiment Station.)

- 8966 RM-59. Height growth characteristics of Siberian elm in central Great Plains windbreaks; [by] Donald H. Sander. Dec. 1965. [4] p. il. 4° †  
 A 13.79: RM-59

## Research note WO-(series). (Department of Agriculture, Washington, D.C.)

- 8967 WO-7. Regional wood use by manufacturing industries; by Thomas G. Gill. Dec. 1965. 10 p. il. 4° †  
 A 13.79: WO-7

## Research paper CS-(series). (Central States Forest Experiment Station, Columbus, Ohio.)

- 8968 CS-18. A look at private campground user; [by] Dwight R. McCurdy, Raymond M. Mischon. Dec. 1965. cover title, 12 p. il. [Text on p. 2 of cover. Abstract cards inserted.] †  
 A 13.78: CS-18

## Research paper FPL-(series). (Forest Products Laboratory, Madison, Wis.) † A 13.78: FPL-(nos.)

- 8969 FPL-53. Strength and related properties of randomly selected sample of 2d-growth redwood [with list of literature cited; by B. A. Bendtsen]. Feb. 1966. cover title, 16 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards.]  
 8970 FPL-55. Physical and mechanical properties of molucca albizzia grown in Hawaii; [by C.C. Gerhards]. Mar. 1966. cover title, 8+[1] p. il. 4° [Text on p. 2 of cover.]

## Research paper INT-(series). (Intermountain Forest and Range Experiment Station, Ogden, Utah.) † A 13.78: INT-(nos.)

- 8971 INT-21. Area-oriented multiple use analysis; [by] Merrill K. Ridd. 1965. [2] +14 p. il. 4° [Text on p. 2 of cover. Abstract cards inserted.]  
 L.C. card 66-61470  
 8972 INT-22. Relations between western white pine site index and tree height of several associated species; by Glenn H. Deitschman and Alan W. Green. 1965. [2]+28 p. il. 4° [Abstract cards inserted.]  
 8973 INT-24. Problems of habitat management for deer and elk in northern forests [with list of literature cited]; by L. Jack Lyon. 1966. [2]+15 p. il. 4° [Drawings by Lois Snyder. Abstract cards inserted.]

## Research paper NE-(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.)

- 8974 NE-43. Organism interactions in decay and discoloration in beech, birch, and maple [with list of literature cited]; by Alex L. Shigo. 1965. cover title, 23 p. il. [Text on p. 2 of cover. Abstract cards inserted.] †  
 A 13.78: NE-43

## Research paper PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.) † A 13.78: PSW-(nos.)

- 8975 PSW-24. Natural regeneration in relation to environment in mixed conifer forest type of California; [by] H. A. Fowells and N. B. Stark. 1965. cover title, [4]+14+[1] p. il. 4°  
 8976 PSW-25. Residents of Butte County, Calif., their knowledge and attitudes regarding forest fire prevention; by William S. Folkman. 1965. cover title, [2]+32 p. 4° [Abstract cards inserted.]

## Research paper SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.)

- 8977 SE-20. Predicting site index for Virginia, loblolly, and shortleaf pine in Virginia Piedmont [with list of literature cited]; by Paul P. Kormanik. Feb. 1966. cover title, 14 p. il. 4° [Accompanied by abstract cards.] †  
 A 13.78: SE-20

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



- 8978 Siskiyou National Forest, 1965 progress. [1966.] cover title, 20 p. il. 4°  
[Other illustration on p. 1-3 of cover.] † Forest Service, Siskiyou National Forest, P.O. Box 440, Grants Pass, Oreg., 97526.

A 13.13/2: Si 8/965

Treeplanters' notes for planters of forest and shelterbelts and for nurserymen. [Issued with perforations.]

- 8979 75. 1965 report, forest tree nurseries in United States, location and ownership, name of resident nurseryman, trees shipped in fiscal year 1965. Dec. 1965. 36 p. 4° † A 13.51: 75

- 8980 Winema National Forest, multiple use progress for 1965. [1966.] cover title, 20 p. il. 4° [Text and other illustrations on p. 2-4 of cover.] † Forest Service, Winema National Forest, P.O. Box 1390, Klamath Falls, Oreg., 97601 A 13.13/2: W 72/965

# GENERAL ACCOUNTING OFFICE

Washington, D.C. 20548

- 8981 Joint financial management improvement program, annual report fiscal year 1965. [1966.] v+71 p. \* Paper, 30c. ● Item 564-A L.C. card 52-60316 GA 1.12: 965

- 8982 Report to Congress of United States: Examination of financial statements of Panama Canal Company, fiscal years 1963 and 1964; by Comptroller General of United States. Apr. 1966. cover title, [5] leaves+10 p. 4° † Paper, \$1.00. L.C. card 66-61271 GA 1.13: P 19/2/964-65

- 8983 — Limited success in obtaining contributions for binational educational exchange program, Department of State; by Comptroller General of United States. Apr. 1966. cover title, [7]+35 p. 4° † Paper, \$1.00. L.C. card 66-61394 GA 1.13: Ed 8/6

- 8984 — Need for improved coordination of transmission line construction practices of Bureau of Reclamation and Bonneville Power Administration, Department of Interior; by Comptroller General of United States. Apr. 1966. cover title, [5]+22 p. 4° † Paper, \$1.00. L.C. card 66-61390 GA 1.13: T 68/13

- 8985 — Opportunities for savings through greater use of available military aircraft parts, Federal Aviation Agency; by Comptroller General of United States. Apr. 1966. cover title, [3] leaves+13 p. 4° † Paper, \$1.00. L.C. card 66-61272 GA 1.13: Ai 7/75

- 8986 — Opportunity for savings by reducing overtime on revetment construction and maintenance on lower Mississippi River, Corps of Engineers (civil functions), Department of Army; by Comptroller General of United States. Apr. 1966. cover title, [5]+19 p. 4° † Paper, \$1.00. L.C. card 66-61392 GA 1.13: Ov 2

- 8987 — Opportunity for savings through payment of relocation costs rather than subsistence allowances for contractor-furnished employees, Federal Aviation Agency; by Comptroller General of United States. Apr. 1966. cover title, [5]+19 p. 4° † Paper, \$1.00. L.C. card 66-61273 GA 1.13: R 27/2

- 8988 — Policy guidance strengthened on direct procurement of components needed by contractors in production of weapon systems and other major end items, Department of Defense; by Comptroller General of United States. Apr. 1966. [1]+4+4 leaves, 4° † Paper, \$1.00. L.C. card 66-61393 GA 1.13: W 37/4

- 8989 — Potential savings by buying instead of leasing specialized transportation equipment, Department of Air Force; by Comptroller General of United States. Apr. 1966. cover title, [3] leaves+25 p. 4° † Paper, \$1.00. L.C. card 66-61274 GA 1.13: T 68/11

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●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 8990 Report to Congress of United States: Potential savings through consolidation and reduction of certain employment service activities in Wisconsin, Bureau of Employment Security, Department of Labor; by Comptroller General of United States. May 1966. cover title, [3] leaves+28 p. il. 4° † Paper, \$1.00.  
L.C. card 66-61405 GA 1.13: Em 7/7
- 8991 — Potential savings through improved management of ammunition, Department of Defense; by Comptroller General of United States. Apr. 1966. cover title, [7]+21 p. 4° † Paper, \$1.00.  
L.C. card 66-61396 GA 1.13: Am 6/9
- 8992 — Reduction in dollar outflow possible through more extensive use of American-made building materials in embassy and related construction projects, Department of State; by Comptroller General of United States. Apr. 1966. cover title, [5]+16 p. 4° † Paper, \$1.00.  
L.C. card 66-61395 GA 1.13: B 86/4
- 8993 — Review of absences of trainees enrolled in institutional training programs authorized by Manpower development and training act of 1962, Department of Labor and Department of Health, Education, and Welfare; by Comptroller General of United States. Apr. 1966. cover title, [7]+23 p. 4° † Paper, \$1.00.  
L.C. card 66-61391 GA 1.13: T 68/12
- 8994 — Review of activities of Office of Government Comptroller of Virgin Islands, fiscal years 1963-65, Department of Interior; by Comptroller General of United States. Apr. 1966. cover title, 4 leaves+15 p. 4° † Paper, \$1.00.  
L.C. card 66-61406 GA 1.13: V 81/4
- 8995 — Review of expedited signing of certain agreements under title 1 of Agricultural trade development and assistance act of 1954 (commonly known as Public law 480), Department of State, Agency for International Development, Department of Agriculture; by Comptroller General of United States. Apr. 1966. cover title, [4] leaves+47 p. 4° † Paper, \$1.00.  
L.C. card 66-61280 GA 1.13: Ag 8/5
- 8996 — Review of long-term medical research on aging of aviation personnel, Federal Aviation Agency; by Comptroller General of United States. Apr. 1966. cover title, [5] leaves+17 p. 4° † Paper, \$1.00.  
L.C. card 66-61275 GA 1.13: Ag 4
- 8997 — Review of prices negotiated on selected contracts for ammunition and weapons components, Department of Army; by Comptroller General of United States. Apr. 1966. [5]+83 leaves, 4° † Paper, \$1.00.  
L.C. card 66-61276 GA 1.13: Am 6/8
- 8998 — Review of reemployment leave travel benefits granted certain civil service employees in Alaska and Hawaii, Department of Defense and other Government agencies; by Comptroller General of United States. Apr. 1966. cover title, [5] leaves+37 p. 4° † Paper, \$1.00.  
L.C. card 66-61277 GA 1.13: T 69/6
- 8999 — Review of safety conditions in certain storage areas primarily in South Building of Department of Agriculture, Washington, D.C.; Department of Agriculture, General Services Administration; by Comptroller General of United States. Apr. 1966. cover title, [4] leaves+28 p. il. 4° † Paper, \$1.00.  
L.C. card 66-61278 GA 1.13: Sa 1
- 9000 — Review of selected overhead costs charged to Government contracts by Univac Division of Sperry Rand Corporation, St. Paul, Minn., Department of Defense; by Comptroller General of United States. Apr. 1966. cover title, [5]+43 p. 4° † Paper, \$1.00.  
L.C. card 66-61279 GA 1.13: Un 3/4

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 9001 — Savings attainable through reductions in fire department and guard force staffing at contractor-operated installations under supervision of Oak Ridge Operations Office, Atomic Energy Commission; by Comptroller General of United States. Apr. 1966. cover title, [5]+17 p. 4° † Paper, \$1.00.  
L.C. card 66-61281 GA 1.13: F 51/6
- 9002 — Savings attainable through revisions of construction standards to avoid excess seating capacity in school dining facilities, Bureau of Indian Affairs, Department of Interior; by Comptroller General of United States. Apr. 1966. cover title, [4] leaves+22 p. 4° † Paper, \$1.00.  
L.C. card 66-61282 GA 1.13: Sch 6/3
- 9003 — Savings available through utilization of greater quantities of excess medical equipment and supplies, Veterans Administration; by Comptroller General of United States. Apr. 1966. cover title, [3] leaves+18 p. 4° † Paper, \$1.00.  
L.C. card 66-61283 GA 1.13: M 46/7
- 9004 — Transportation of privately owned vehicles on foreign-flag vessels, Military Sea Transportation Service, Department of Navy; by Comptroller General of United States. Apr. 1966. cover title, [4] leaves+24 p. 4° † Paper, \$1.00.  
L.C. card 66-61284 GA 1.13: T 6S/10

## GENERAL SERVICES ADMINISTRATION

Washington, D.C. 20405

- 9005 Disposal of surplus real property for public use, for private use, how it may be obtained through General Services Administration, Washington, D.C. [1966.] [2]+20 p. narrow 8° † ● Item 559 GS 1.2: Su 7

## GEOLOGICAL SURVEY, Interior Dept.

Washington, D.C. 20405

Bulletins. ● Item 620 I 19.3: (nos.)

- 9006 1163-C. Surficial geology of Athol quadrangle, Worcester and Franklin Counties, Mass. [with list of references cited]; by Donald F. Eschman. 1966. iii+20 p. il. 2 pl. in pocket. [Prepared in cooperation with Massachusetts Department of Public Works. Geology of selected quadrangles in Massachusetts. Plates are colored.] \* Paper, \$1.00.
- 9007 1192. Geology and uranium deposits of Temple Mountain district, Emery County, Utah [with list of literature cited]; by C. C. Hawley, D. G. Wyant, and D. E. Brooks. 1965. vii+154 p. il. 7 pl. in pocket. [Prepared on behalf of Atomic Energy Commission. One plate is colored.] \* Paper, \$2.25.  
L.C. card GS 65-310
- 9008 1200. Lexicon of geologic names of United States, 1936-60; by Grace C. Keroher and others. 1966. 3 pts. [Compilation of geologic names of United States, its possessions, Trust Territory of Pacific Islands and Panama Canal Zone.] \* Paper, \$13.00 per set of 3 volumes.  
L.C. card GS 66-170  
pt. 1. A-F. iv+1-1448 p.  
pt. 2. G-O. [2]+1449-2886 p.  
pt. 3. P-Z. [2]+2887-4341 p.
- 9009 1203-B, C. Properties of thermistors used in geothermal investigations [with list of references], by Eugene C. Robertson [and others]; Preparation of thermistor cables used in geothermal investigations with list of references], by Rudolph Raspet [and others]. 1966. [2]+iv+34+iii+11 p. il. [Experimental and theoretical geophysics.] \* Paper, 25c.
- 9010 1205. Geology of Garns Mountain quadrangle, Bonneville, Madison, and Teton Counties, Idaho [with list of references cited]; by Mortimer H. Staatz and Howard F. Albee. 1966. v+122 p. il. 2 pl. in pocket. [Description of stratigraphy structure, and phosphate and coal deposits of 215-square mile area at north end of Idaho-Wyoming thrust belt. One plate is colored.] \* Paper, \$1.75.  
L.C. card GS 65-355
- 9011 1208. Economic geology of Idaho Springs district, Clear Creek and Gilpin Counties, Colo. [with list of references cited]; by Robert H. Moench and Avery Ala Drake, jr. 1966. v+91 p. il. 3 pl. in pocket. [Prepared on behalf Atomic Energy Commission.] \* Paper, \$1.50.  
L.C. card GS 65-368

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# GOVERNMENT PUBLICATIONS

## Bulletins—Continued

- 9012 1214-C. Beryllium content of volcanic rocks [with list of references cited]; by Daniel R. Shawe and Stanley Bernold. 1966. iii+11 p. 7 pl. in pocket. [Evaluation of relation of beryllium content to silica, water, and fluorine content and to geographic location of 1,179 samples of volcanic rocks, mostly from western United States. Contributions to geochemistry.] \* Paper, \$1.25.
- 9013 1222-F. Direction of movement of jasperoidizing solution [with list of references cited]; by T. S. Lovering. 1966. iii+25 p. il. [Petrofabric analysis of asymmetric zonal overgrowths on quartz crystals in jasperoid shows direction mineralizing solutions moved, information of both theoretical and practical value. Contributions to economic geology.] \* Paper, 15c.
- 9014 1224-H. Stratigraphy and regional relationships of reference section for Juana Lopez member, Mancos shale, in San Juan Basin, N. Mex. [with list of references]; by Carle H. Dane, William A. Cobban, and Erle G. Kauffman. [1966.] iii+15 p. il. [Lithology and faunal zonation of well-exposed surface section are described, and section is compared with abnormally thin section at type locality. Contributions to stratigraphy.] \* Paper, 15c.
- 9015 1224-I. Harrodsburg limestone in Kentucky [with list of references cited]; by E. G. Sable, R. C. Kepferle, and W. L. Peterson. [1966.] iii+12 p. il. [Prepared in cooperation with Kentucky, University of Kentucky, and Kentucky Geological Survey. Contributions to stratigraphy.] \* Paper, 10c.

## Circulars. † • Item 620-A

I 19.4/2: (nos.)

- 9016 524. Changing pattern of ground-water development on Long Island, N.Y. [with list of references cited]; by R. C. Heath, B. L. Foxworthy, and Philip Cohen. 1966. iii+10 p. il. 4°  
L.C. card GS 66-255
- 9017 531. Promise of precise borehole gravimetry in petroleum exploration and exploitation [with list of references]; by Thane H. McCulloh. 1966. iii+12 p. il. 4° [Paper presented at 3d Symposium on Development of Petroleum Resources of Asia and Far East, ECATE, Tokyo, Japan, Nov. 1965.]  
L.C. card GS 66-254

## Professional papers. • Item 624

I 19.16: (nos.)

- 9018 502-A. Hydrology and mineralogy of Deep Springs Lake, Inyo County, Calif. [with list of references]; by Blair P. Jones. 1965. iv+56 p. il. 2 pl. in pocket, 4° [Study of relation between hydrologic factors and saline mineralogy for small plays in western Great Basin. Closed-basin investigations.] \* Paper, \$1.00.
- 9019 507. Geology and coal reserves of Kermit and Varney area, Ky. [with list of references]; by John W. Huddle and Kenneth J. Englund. 1966. iv+83 p. il. 4° [Prepared in cooperation with Kentucky Geological Survey University of Kentucky. Study of principal coal beds and Pennsylvanian stratigraphy in parts of Martin and Pike Counties, Ky. Issued in portfolio with 15 pl. and 1 tab. Two plates are colored.] \* Paper, \$5.50.  
L.C. card GS 65-328
- 9020 524-E. Tectonic of Keweenaw Basin, western Lake Superior region [with list of references cited]; by Walter S. White. 1966. iii+23 p. il. 4° [Analysis of geological and geophysical data indicates divergence between trends of ancient Keweenaw troughs and trend of present structural depression. Shorter contributions to general geology.] \* Paper, 25c.

## Water-supply papers. • Item 625

I 19.13: (nos.)

- 9021 1648. Arizona water [with list of publications for more information], by J. W. Harshbarger [and others]; revised by H. L. Baldwin. 1966. vi+85 p. il. [Some of the illustrations are colored.] \* Paper, 60c.  
L.C. card GS 66-192
- 9022 1808. Ground-water resources of Dayton Area, Ohio [with list of references]; by Stanley E. Norris and Andrew M. Spieker. 1966. vii+167 p. il. [Prepared in cooperation with Miami Conservancy District and Ohio Department of Natural Resources, Division of Water. Issued in portfolio with 9 plates. One plate is colored.] \* Paper, \$5.00.  
L.C. card GS 65-324
- 9023 1816. Water in Humboldt River Valley near Winnemucca, Nev. [with selected bibliography]; by Philip Cohen. 1966. vi+69 p. il. 1 pl. in pocket. [Prepared in cooperation with Nevada Department of Conservation and Natural Resources. Summary of water-resources studies of interagency Humboldt River research project in Winnemucca area.] \* Paper, 75c.  
L.C. card GS 66-190
- 9024 1819-A. Utilization of ground water in Santa Maria Valley area, Calif. [with list of references cited]; by G. A. Miller and R. E. Evenson. 1966. iii+24 p. il. 1 pl. in pocket. [Prepared in cooperation with Santa Barbara County Water Agency. Contributions to hydrology of United States.] \* Paper, 60c.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 9025 1819-C. Summary of hydrologic conditions of Louisville area, Ky. [with list of selected references]; by Edwin A. Bell. 1966. iv+36 p. il. 6 pl. in pocket. [Prepared in cooperation with Kentucky and University of Kentucky, Kentucky Geological Survey. Contributions to hydrology of United States.] \* Paper, \$1.50.

# HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, D.C. 20201

- 9026 Education and training, passport to opportunity, 4th annual report of Department of Health, Education, and Welfare to Congress on training activities under Manpower development and training act. [1966.] vii+92 p. il. 4° [Prepared in cooperation with Office of Education.] \* Paper, 55c. ● Item 444-C  
L.C. card 65-61701 FS 1.26 : 966
- 9027 How to acquire Federal surplus personal property for health, educational, and civil defense purposes and Federal surplus real property for health and educational purposes. Mar. 1966. 12 p. narrow 8° (Office of Administration, Division of Surplus Property Utilization.) [Prepared in coordination with Office of Civil Defense, Department of Army.] †  
● Item 445 FS 1.2 : Su 7/966
- 9028 Narcotic addicts in U.S. Public Health Service hospitals: Treatment, rehabilitation, research [articles, with bibliographies]. [1966.] cover title, 24 p. il. 4° [Reprint from Health, education, and welfare indicators, Mar. 1966.] \* Paper, 20c. FS 1.20/a : N 165
- 9029 White-nonwhite differences in family planning in United States with list of selected references; [by Arthur A. Campbell]. [1966.] cover title, 10 p. il. 4° (Office of Assistant Secretary for Program Coordination.) [Reprint from Health, Education, and Welfare indicators, Feb. 1966.] \* Paper, 15c. FS 1.20/a : F 21

# INDIAN AFFAIRS BUREAU, Interior Dept. Washington, D.C. 20240

- 9030 How to use telephone, [by] Kathryn Sheehan Hughes, illustrations [by] John Huskett. [Haskell Press, June 1965.] [1]+iv+34 p. il. 12° (Branch of Education.) † Paper, 15c. Publication Service, Haskell Institute, Lawrence, Kans. I 20.2 : T 23
- Missouri River Basin investigations project report.
- 9031 182. Soil and range resources inventory, Crow Creek Indian Reservation, S. Dak.; [prepared by Ronald F. Peterson and others]. Billings, Mont., June 1965. [92] leaves, il. 7 pl. 2 tab. 4° [Some plates are colored.] † I 20.52 : 182

# INDUSTRIAL RELATIONS OFFICE (Navy), Defense Dept. Washington, D.C. 20350

- 9032 Alcoholism, supervisory guide. [1966.] cover title, iii+22 p. 4° (NAVSO P-2498.) [Text on p. 2 of cover.] † ● Item 378-B  
L.C. card 66-61452 D 204.6/2 : A1 1

# INTERDEPARTMENTAL COMMITTEE ON STATUS OF WOMEN

NOTE.—The Interdepartmental Committee on the Status of Women was established by Executive Order 11126 of November 1, 1963.

- 9033 Progress and prospects, report of 2d national conference of governors' commissions on status of women, cosponsored by Interdepartmental Committee on Status of Women and Citizens' Advisory Council on Status of Women, Washington, D.C. July 28-30, 1965. [1966.] viii+80 p. il. 4° † Women's Bureau, Department of Labor, Washington, D.C., 20210.  
● Item 1067-I  
L.C. card 65-60906 Y 3.In 8/21 : 2G 74/965

# GOVERNMENT PUBLICATIONS

## INTERIOR DEPARTMENT

Washington, D.C. 20240

- 9034 Allis-Chalmers Manufacturing Company conceptual design of 50 MGD desalination plant [with list of references]; by Allis-Chalmers Manufacturing Company, Greendale Laboratories, Milwaukee, Wis. July 1965 (published 1966.) [5]+vii+1-57d, 58-138 p. il. 4° ([Office of Saline Water.]) \* Paper, \$2.25. ● Item 603  
L.C. card 66-61450 I 1.87/3: A1 5
- 9035 Annual report 1965, Governor of Virgin Islands to Secretary of Interior for fiscal year. [1966.] iii+163 p. il. \* Paper, 50¢. ● Item 671  
L.C. card 26-27791 I 35.13/1: 965
- [Saline water] research and development progress reports. (Office of Saline Water) ● Item 604-A-1 I 1.88: (nos.)
- 9036 169. 1st annual report, brackish water conversion demonstration plant no. 4, Roswell, N. Mex. (for period May 1963-June 30, 1964); by P. L. Geiringer [and others], American Hydrotherm Corporation, Long Island City, N.Y. [1966.] iii+1-18a, 19-54a, 55-87 p. il. 4° ([Contract 14-01-001-322.]) \* Paper, 50c.
- 9037 170. 2d annual report, brackish water conversion demonstration plant no. 4, Roswell, N. Mex. (July 1, 1964-June 30, 1965) [with bibliography]; by P. L. Geiringer [and others], American Hydrotherm Corporation, Long Island City, N.Y. May 1966. viii+176 p. il. 4° ([Contract 14-01-001-322.]) \* Paper, \$1.00.
- 9038 176. Design study of reverse osmosis plant for sea water conversion [with list of references]; by Donald T. Bray, Horst F. Menzel, General Atomic Division, General Dynamics, San Diego, Calif. Apr. 1966. [2]+iii+[85] p. il. 11 pl. 4° \* Paper, \$1.75.  
L.C. card 61457
- 9039 177. Fabrication and evaluation of new ultrathin reverse osmosis membranes [with list of references]; by Peter S. Francis, Frank C. Di Luzio. Feb. 1966. [3]+50 p. il. 4° [Reports submitted by North Star Research and Development Institute, under contract 14-01-0001-457.] \* Paper, 35c.  
L.C. card 66-61243
- 9040 181. Operation and maintenance of 37,000 gpd thin-film distillation pilot plant; by General Electric Company, Burlington, Vt. Apr. 1966. [5]+73 p. il. 4° ([Contract 14-01-0001-248.]) \* Paper, 45c.  
L.C. card 66-61234
- 9041 184. Dropwise condensation characteristics of permanent hydrophobic systems [with lists of references]; by Franklin Institute, Philadelphia, Pa. Apr. 1966. [2]+iv+67 p. il. 4° ([Contract 14-01-0001-293.]) \* Paper, 50c.  
L.C. card 66-61239
- 9042 185. Study of reverse osmosis systems for desalination [with list of literature cited]; by William N. Gill Chi Tien, Dale W. Zeh, Syracuse University, Syracuse, N.Y. May 1966. ii+1-7a, 8-31 p. il. 4° ([grant 14-01-0001-401.]) \* Paper, 25c.
- 9043 186. Scale control for saline water conversion distillation plants; by Baldwin-Lima-Hamilton Corporation, Philadelphia, Pa. Apr. 1966. [59] p. il. 4° \* Paper, 40c.  
L.C. card 66-61309
- 9044 187. Investigation of concentration gradients produced in electrolytes by magnetic fields; by B. K. Cooper, jr. May 1966. ii+20 p. il. 4° \* Paper, 20c.

## INTERNAL REVENUE SERVICE, Treasury Dept.

Washington, D.C. 20224

- 9045 Commissioner of Internal Revenue, 1965 annual report, fiscal year 1965 [with statistical tables]. [1966.] xxii+[2]+136 p. il. 4° (Publication 55.) [Also issued as H. doc. 326, 89th Cong., 2d sess.] \* Paper, \$1.00. ● Item 955  
L.C. card 9-4972 T 22.1: 965
- 9046 Looseleaf regulations system: Service 3, Employment tax, transmittal 14. Apr. 22, 1966. [5] p. 4° ● Item 961 T 22.19/3: 3trans. 14  
NOTE.—Service 3 consists of pts. 31 and 36 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$2.75 (including basic material and supplements issued irregularly for approximately 3 years); 75c additional for foreign mailing.
- 9047 — Service 5, Procedure and administration, transmittal 27. Mar. 11, 1966. [77] p. 4° ● Item 961 T 22.19/3: /trans. 27

\*For Sale by Superintendent of Documents

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## JUNE 1966

- 9048 — Service 5, Procedure and administration, transmittal 28. Apr. 22, 1966. [3] p. 4° • Item 961 T 22.19/3:5/trans. 28  
 NOTE.—Service 5 consists of pts. 152, 301-303 and 601 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$4.50 (including basic material and supplements issued irregularly for approximately 3 years); \$1.00 additional for foreign mailing.
- 9049 Statistics of income, 1963: Preliminary corporation income tax returns with accounting periods ended July 1963-June 1964. [1966.] [2]+ii +38 p. il. 4° (Publication 159 (4-66).) \* Paper, 30c. • Item 964 L.C. card 20-26969 T 22.35/3: C 81/963

### INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, D.C. 20230

- 9050 Address by Lawrence A. Fox, Director, Bureau of International Commerce, Department of Commerce, prepared for delivery at annual meeting of Scientific Apparatus Makers Association, Boca Raton, Fla., Apr. 14, 1966. 1966. 13 p. 4° † C 42.18: F 83

### INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, D.C. 20523

- 9051 Address by David E. Bell, Administrator, Agency for International Development, Department of State, before World Trade Center in New England, Boston, Mass., Apr. 5, 1966. [1966.] 12 p. 4° ([AID-66-67.]) † S 18.15: B 41/7
- 9052 Catalog of investment information and opportunity, industry profiles I.P. supp. 1. [1966.] [6] p. 4° ([Office of Development Finance and Private Enterprise.]) [Issued with perforations.] † S 18.35/2: 1
- 9053 Facts about foreign aid program for FY 1967, new initiatives in agriculture, education, health. Mar. 1966. cover title, 13 p. il. 4° [Text and another illustration on p. 2 and 4 of cover. Page 13, last page of text, is on inside of back cover.] † S 18.2: F 76/5  
 L.C. card 66-61502
- 9054 Principles of foreign economic assistance. [Sept. 1963, revised Sept. 1965.] [1966.] v+52 p. il. (Office of Program Coordination.) [Condensed version of A.I.D. program guidance manual.] \* Paper, 25c. • Item 900-C-2 S 18.2: F 76/965
- 9055 Proposed economic assistance programs, FY 1967, Agency for International Development, summary presentation to Congress. [1966.] vii+239 p. il. [Charts on p. 2-3 of cover.] \* Paper, 75c. • Item 1056-D S 18.28: 967  
 L.C. card 66-61506

### INTERSTATE COMMERCE COMMISSION Washington, D.C. 20423

- 9056 Carload waybill statistics, 1963: Territorial distribution of carloads for each commodity class by type of car, 1 percent sample of carload terminations in 1963. Jan. 1966. cover title, iii+22 p. 4° (Statement TC-3, 1963; Bureau of Economics.) † IC 1.23/19: 963  
 L.C. card A59-9632
- Motor carrier accident investigation reports. † IC 1 mot.18: (nos.)
- 9057 111. Shaffer Trucking, Inc., accident, June 24, 1965, Hazen, Ark. [1966.] 9 p. il. 4°
- 9058 112. Greyhound Lines, Inc., Eastern Greyhound Lines Division, accident, July 3, 1965, New Jersey Turnpike. [1966.] 6 p. il. 4°

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 Commerce, Springfield, Va. 22151  
 ●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 9059 Transport statistics in United States, 78th annual report on transport statistics for year ended Dec. 31, 1964; prepared by Bureau of Accounts. [Issued in sections and parts punched for binders. This 1964 report when completed will consist of pts. 1, 4, 5, 6, 7, 8, and 9.] \* Paper, subscription, \$5.00 for all parts of one year's report; \$1.25 additional for foreign mailing. ● Item 699  
L.C. card 5-11209  
pt. 7. Motor carriers [release 2]. [Feb. 1966.] [96] p. il. 4°  
IC 1.25: 964/pt.7/release 2

- 9060 Uniform system of accounts for pipeline companies, prescribed by Interstate Commerce Commission in accordance with sec. 20 of Interstate commerce act. Issue of 1965. 1966. [1]+22 p. \* Paper, 15c. ● Item 692-A  
IC 1 pip.6: 965

## JOINT CHIEFS OF STAFF, Defense Dept. Washington, D.C. 20301

JCS pub. (series). ● Item 315-G

- 9061 2. Unified action Armed Forces (UNAAF), Change 9. June 1, 1965. v p. 4°  
[Issued with perforations.] ‡  
D 5.12: 2/ch. 9

## JOINT PUBLICATIONS RESEARCH SERVICE Washington, D.C. 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately.

- 9062-1 Communist China digest, nos. 165-167; JPRS 35042, 35070, 35144.  
9062-2 Communist Chinese scientific abstracts: Agricultural science and technology, nos. 5-7; JPRS 35001, 35184, 35404.  
9062-3 Communist Chinese scientific abstracts: Bio-medical science, nos. 66-77; JPRS 35027, 35033, 35067, 35081, 35138, 35175, 35280, 35332, 35366, 35416, 35420, 35440.  
9062-4 Communist Chinese scientific abstracts: Chemistry, nos. 18-19; JPRS 3502S, 35183.  
9062-5 Communist Chinese scientific abstracts: Cybernetics, computers, and automation technology, no. 4; JPRS 35387.  
9062-6 Communist Chinese scientific abstracts: Earth sciences, nos. 37-40; JPRS 34995, 35142, 35429, 35442.  
9062-7 Communist Chinese scientific abstracts: Electronics and electrical engineering, nos. 17-22; JPRS 35220, 35241, 35281, 35339, 35388, 35417.  
9062-8 Communist Chinese scientific abstracts: Engineering and equipment, nos. 18-21; JPRS 35000, 35226, 35367, 35384.  
9062-9 Communist Chinese scientific abstracts: Physics and mathematics, nos. 27-30; JPRS 35052, 35273, 35403, 35421.  
9062-10 East European scientific abstracts: Bio-medical science, nos. 39-40; JPRS 35348, 35423.  
9062-11 East European scientific abstracts: Chemistry, no. 75; JPRS 35397.  
9062-12 East European scientific abstracts: Cybernetics, computers, and automation technology, no. 14; JPRS 35325.  
9062-13 East European scientific abstracts: Earth sciences, no. 43; JPRS 35326.  
9062-14 East European scientific abstracts: Electronics and electrical engineering, no. 21; JPRS 35327.  
9062-15 East European scientific abstracts: Engineering and equipment, no. 20; JPRS 35328.  
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- 9359 8283. Computing reserves of mineral deposits, principles and conventional methods [with bibliography]; by Constantine C. Popoff. [1966.] [2]+v+113 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213.  
L.C. card 66-61488
- 9360 8289. Iron and steel scrap in Arkansas, Kansas, Louisiana, Mississippi, Missouri, Oklahoma, and Texas; by Frank B. Fulkerson and Harry F. Robertson. [1966.] [2]+il+52 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213.  
L.C. card 66-61421
- 9361 8292. Portable methane detectors, effects of gases in mine atmospheres; by H. A. Watson [and others]. [1966.] [3]+12 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213.
- 9362 Mineral industry of Burundi, Cameroon, Central African Republic, Chad, Congo (Brazzaville), Dahomey, French Somaliland, Gambia, Mali, Mauritania, Niger, Rwanda, Somali Republic, Togo, and Upper Volta; by Charles L. Kimbell. [1966.] [2]+43 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 20c.  
I 28.37/a 2: B 957/964
- 9363 Mineral industry of Islands of Caribbean; by Frank E. Noe, Sumner M. Anderson, and Benjamin H. Lim. [1966.] [2]+45 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 20c.  
I 28.37/a 2: C 191/964

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- 9364 Mineral industry of Republic of South Africa; by Thomas C. Denton. [1966.] [2]+26 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 15c. I 28.37/a 2: So 87 af/964
- 9365 Mineral industry of Sweden; by Charles D. Hoyt. [1966.] [2]+15 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a 2: Sw 32/964
- 9366 New look at coal, remarks of Walter R. Hibbard, jr., director, Bureau of Mines, Department of Interior, at American Mining Congress Coal Convention, Pittsburgh, Pa., May 9, 1966. 1966. 7+[1] leaves, 4° † I 28.52: H 52/4
- 9367 Regional mineral industry review of Africa; by Thomas C. Denton and William C. Henkes. [1966.] [2]+11 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a 2: Af 83/2/964
- 9368 Regional mineral industry review of Latin America; by Sumner M. Anderson. [1966.] [2]+12 p. [Preprint from Minerals yearbook, 1964.] \* Paper, 10c. I 28.37/a 2: L 349/964
- Report of investigations. ● Item 637-A I 28.23: (nos.)
- 9369 6744. Extraction of alumina by leaching melted and quenched anorthosite in sulfuric acid [with list of references]; by H. Leitch, H. G. Iverson, and J. B. Clemmer. [1966.] [2]+ii+32 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213.
- 9370 6747. In-situ measurement of rock deformation in vein-type deep mine: 1, Instrumentation and techniques, 2, Analysis of measurements in Star Mine, Burke, Idaho [with list of references]; by Galen G. Waddell. [1966.] [2]+ii+47 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9371 6748. Flammability characteristics of selected halogenated hydrocarbons; by H. E. Perlee, G. H. Martindill, and M. G. Zabetakis. [1966.] [3]+12 p. il. 4° [Based on work done under Air Force Aero Propulsion Laboratory delivery orders 33(616)-60-8 and 33(615)-64-1007.] † Mines Bureau, Pittsburgh, 15213
- 9372 6749. Effects of certain mineralogical features on phosphate recovery; by J. W. Town, W. G. Gruzensky, and P. E. Sanker. [1966.] [3]+12 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9373 6750. Rates of adsorption of methane on Pocahontas with Pittsburgh seam coals [with list of references]; by L. J. E. Hofer, James Bayer, and Robert B. Anderson. [1966.] [3]+13 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9374 6751. Petrographic and flotation studies on Meade Park, Idaho, phosphate samples; by J. W. Town. [1966.] [3]+16 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9375 6753. Direct determination of oxygen in coal; by R. F. Abernethy and F. H. Gibson. [1966.] [3]+21 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9376 6754. Thermodynamic properties of  $ZnO-Fe_2O_3-Fe_3O_4$  system at elevated temperatures; 1, Thermodynamic properties as related to spinel structure; by R. L. Benner and H. Kenworthy. [1966.] [2]+ii+44 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9377 6755. Carbon reduction of chromite; by Willard L. Hunter and Danton L. Paulson. [1966.] [2]+ii+20 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9378 6757. High energy-rate forging and extrusion and effect on structure and properties [with list of references]; by Jack G. Croeni, John S. Howe, jr., and Haruo Kato. [1966.] [2]+ii+31 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9379 6758. Ignition and control of burning of coal mine refuse [with list of references]; by James W. Myers [and others]. [1966.] [2]+ii+24 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213.
- 9380 6759. Use of continuous borer in mining pitching anthracite beds [with bibliography]; by W. H. Tavenner and J. T. Schimmel. [1966.] [3]+25 p. il. 4° [Based on work done in cooperation with Raven Run Coal Co.] † Mines Bureau, Pittsburgh, Pa., 15213
- 9381 6761. Equivalences of coal dust and methane at lower quenching limits of flames of their mixtures; by J. M. Singer, A. E. Brzusak, and J. Grumer. [1966.] [3]+14 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9382 6762. Recovery of manganese sulfate crystals from solution by submerged combustion evaporation and by thermal crystallization; by H. C. Fuller. [1966.] [2]+ii+30 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9383 6763. Derivation and application of material balance equation for partly depleted oil reservoirs repressured with gas [with list of references]; by Alton B. Cook and F. Sam Johnson. [1966.] [3]+16 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9384 6765. Improvement of commercial hypereutectic aluminum-silicon master alloy [with bibliography]; by R. R. Lowery, J. G. Croeni, and H. Kato. [1966.] [2]+ii+25 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9385 6766. Flammability characteristics of trichloroethylene; by H. E. Perlee, G. S. Scott, and G. H. Martindill. [1966.] [3]+8 p. il. 4° [Supersedes BuMines Rept. of Inv. 6190, Flammability of trichloroethylene, 1963.] † Mines Bureau, Pittsburgh, Pa., 15213

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- 9386 6770. Streak camera method for measuring dynamic equation of state properties of rock [with list of references]; by Lippe D. Sadwin, Norman M. Junk, and Wilbur I. Duvall. [1966.] [3]+14 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 9387 6771. Consolidation and mechanical properties of electrorown molybdenum [with list of references]; by E. A. Loria and J. M. Kees. [1966.] [2]+ii+18 p. il. 4° † Mines Bureau, Pittsburgh, Pa., 15213

# MISSOURI BASIN INTER-AGENCY COMMITTEE

NOTE.—The chairman agency and address for fiscal year 1965 are Public Health Service, Dept. of Health, Education, and Welfare, 560 Westport Road, Kansas City, Mo., 64111.

- 9388 Minutes of 143d meeting, St. Paul, Minn., Feb. 1-3, 1966; [prepared by Allen L. Fisk]. [1966.] cover title, [94] p. il. 4° †  
L.C. card 57-33283 Y 3.M 69: 2M 66/966

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION Washington, D.C. 20546

- 9389 Goddard '65, year in review at Goddard Space Flight Center. [1966.] cover title, iv+57+[54] p. il. 4° † • Item 830-C  
L.C. card 66-61462 NAS 1.2: G 54/4/965

NASA contractor report CR (series). NAS 1.26: (nos.)

- 9390 183. Effect of bedrest on various parameters of physiological function: pt. 13, Review of possible mechanisms of orthostatic intolerance to passive tilt [with list of references]; by F. B. Vogt [and others]. May 1966, cover title, v+18 p. il. 4° [Prepared under contract NAS 9-1461 by Texas Institute for Rehabilitation and Research, Houston, Tex.] Φ Paper, \$1.00.
- 9391 391. Errata sheet [Investigation of D and E regions of ionosphere during International Quiet Sun Year]. Apr. 28, 1966. [2] leaves, il. 4° †
- 9392 392. Errata sheet [Molecular oxygen densities from rocket measurements of Lyman-α absorption profiles, Mar. 1966]. [Apr. 28, 1966.] 1 p. 4° †
- 9393 398. Laminated ferrite memory, phase 1 [with list of references]; by R. Shahbender. Mar. 1966. cover title, viii+78 p. il. 4° [Prepared under contract NASw-979 by Radio Corporation of America, Princeton, N.J.] Φ Paper, \$3.00.  
L.C. card 66-60957
- 9394 399. Concentration profile establishment of binary gas mixture in swirl and duct flows; by Timothy W. Kao. Mar. 1966. cover title, v+28 p. il. 4° [Prepared under grant NSG-586 by Catholic University of America, Washington, D.C.] Φ Paper, 50c.
- 9395 406. Siosh design handbook 1 [with list of references]; by James R. Roberts, Edwardo R. Basurto, and Pei-Ying Chen. May 1966. cover title, xix+[311] p. il. 4° [Prepared under contract NAS 8-11111 by Northrop Space Laboratories, Huntsville, Ala.] Φ Paper, \$3.25.
- 9396 417. Adaption of evolutionary programming to prediction of solar flares [with bibliography]; by Lawrence J. Fogel, Alvin J. Owens, and Michael J. Walsh. Apr. 1966. cover title, iii+108 p. il. 4° [Prepared under contract NAS 5-3907 by General Dynamics/Convair, San Diego, Calif.] Φ Paper, \$1.35.  
L.C. card 66-61065
- 9397 419. Non-isoenergetic turbulent ( $Pr=1$ ) jet mixing between 2 compressible streams at constant pressure [with list of references]; by H. H. Korst and W. L. Chow. Apr. 1966. cover title, xi+157 p. il. 4° [Prepared under grant NSG-13-59 by University of Illinois, Urbana, Ill.] Φ Paper, \$2.10.
- 9398 421. Review of planform effects on low-speed aerodynamic characteristics of triangular and modified triangular wings [with bibliography]; by Kenneth Razak and Melvin H. Snyder, jr. Apr. 1966. cover title, vii+95 p. il. 4° [Prepared under grant NGR 17-003-002 by Wichita State University, Wichita, Kans.] Φ Paper, \$1.25.  
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- 9399 423. Research and development of instrument for detection of extraterrestrial life by optical dispersion [with list of references]. Apr. 1966. cover title, ii+96 p. il. 4° [Prepared under contract NASw-842 by Melpar, Inc., Falls Church, Va.] Φ Paper, \$1.45.  
L.C. card 66-61231
- 9400 425. Investigation of sonic fatigue characteristics of randomly excited aluminum viscoelastic panels at ambient temperatures [with list of references]; by B. J. Moskal. Apr. 1966. cover title, [2]+41 p. il. 4° [Prepared under contract NAS 1-4728 by North American Aviation, Inc., Columbus, Ohio.] Φ Paper, 60c.
- 9401 426. Combined optimum control and estimation theory [with list of references]; by Lewis Meier. Apr. 1966. cover title, ix+81 p. il. 4° [Prepared under contract NAS 2-2457 by Stanford Research Institute, Menlo Park, Calif.] Φ Paper, \$1.35.  
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## NASA contractor report CR (series)—Continued

- 9402 427. Time constant involved in attention and neural information processing [with list of references]; by Alfred B. Kristofferson. Apr. 1966. cover title, vii+40 p. il. 4° [Prepared under contract NAS 2-2486 by Bolt Beranek and Newman, Inc., Cambridge, Mass.]  $\Phi$  Paper, 70c. L.C. card 66-61267
- 9403 428. Landing dynamics study for lunar landing research vehicle [with list of references]; by D. C. Irwin. Apr. 1966. cover title, viii+66 p. il. 4° [Prepared under contract NAS 4-737 by Bendix Corporation, South Bend, Ind.]  $\Phi$  Paper, \$1.10.
- 9404 430. Calculation of 2-dimensional turbulent flow fields [with list of references]; by John G. Trullo [and others]. May 1966. cover title, vii+79 p. il. 4° [Prepared under contract NAS 8-11400 by Northrop Corporation, Newbury Park, Calif., for George C. Marshall Space Flight Center.]  $\Phi$  Paper, \$1.25.
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- 9411 437. Sequential decision rules for multiple choice problem [with bibliography]; by Donald Roy Barr. Apr. 1966. cover title, vii+61 p. il. 4° [Prepared under grant NSG-569 by Colorado State University, Fort Collins, Colo.]  $\Phi$  Paper, \$1.00. L.C. card 66-61268
- 9412 438. Ternary phase diagrams for Ga-P-Zn and Ga-As-Zn systems with applications to diffusion problems [with list of references]; by J. W. Allen and G. L. Pearson. Apr. 1966. cover title, viii+29 p. il. 4° [Prepared under grant NSG-555 by Stanford University, Calif.]  $\Phi$  Paper, 50c.
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- 9415 441. Chronic acceleration studies, physiological responses to artificial alterations in weight [with list of publications]; by C. F. Kelly and A. H. Smith. Apr. 1966. cover title, [1]+8 p. 4° [Prepared under purchase request R-53 to Office of Naval Research by University of California, Berkeley, Calif.]  $\Phi$  Paper, 10c.
- 9416 442. Theoretical analysis of tube fragmentation [with list of references]; by D. P. Updike. Apr. 1966. cover title, v+47 p. il. 4° [Prepared under contract NSG-488 by Brown University, Providence, R.I.]  $\Phi$  Paper, 75c.
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- 9423 450. Response of complex shell structures to aerodynamic noise [with list of references]; by Jerry W. Schweiker and Robert E. Davis. Apr. 1966. cover title, [1]+iii-viii+38 p. il. 4° [Prepared under contract NAS-1-3179 by McDonnell Aircraft Corporation, St. Louis, Mo., for Langley Research Center.]  $\Phi$  Paper, \$2.00.
- 9424 451. Investigation of ground shock effects due to Rayleigh waves generated by sonic booms [with list of references]; by Melvin L. Baron, Hans H. Bleich, and Joseph P. Wright. May 1966. cover title, vi+49 p. il. 4° [Prepared under contract NAS 1-3477 by Paul Weidlinger, Consulting Engineer, New York, N.Y.]  $\Phi$  Paper, \$3.00.
- 9425 452. Theoretical and experimental research on parameter tracking systems [with list of references]; by Lee G. Hofmann, Paul M. Lion, and John J. Best. Apr. 1966. cover title, viii+112 p. il. 4° [Prepared under contract NAS 1.4221 by Systems Technology, Inc., Hawthorne, Calif.]  $\Phi$  Paper, \$4.00.
- 9426 454. Further experiments on successiveness discrimination [with list of references]; by Alfred B. Kristofferson. May 1966. cover title, iv+65 p. il. 4° [Prepared under contract NAS 2-2486 by Bolt Beranek and Newman, Inc., Cambridge, Mass.]  $\Phi$  Paper, \$3.00. L.C. card 66-61331
- 9427 455. Quantal interpretation of sensory channel uncertainty and reaction time and psychological time quantum and discrimination of succession [with list of references]; by Alfred B. Kristofferson. May 1966. cover title, v+35 p. il. 4° [Prepared under contract NAS 2-2486 by Bolt Beranek and Newman, Inc., Cambridge, Mass.]  $\Phi$  Paper, \$2.00.
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- 9437 469. Analysis of F-corona according to Mie theory, mathematical formulation and uniqueness of derived theoretical models [with list of references]; by R. S. Powell and R. R. Circle. May 1966. cover title, iv+39 p. il. 4° [Prepared under contract NASw-1206 by Melpar, Inc., Falls Church, Va.]  $\Phi$  Paper, \$2.00.

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- 9442 63634. On discretization and differentiation of operators with application to Newton's method [with list of references]; by James M. Ortega and Werner C. Rheinboldt. May 1965 [published 1966]. v+22 p. 4° [Prepared under contract Nsg-398 by University of Maryland Computer Science Center.] \* Paper, 45c.

## NASA EP (series).

- 9443 39. Report from Mars, Mariner IV, 1964-65. [1966.] [4]+46+[1] p. il. 4° [Prepared under contract NAS 7-100 by Jet Propulsion Laboratory, California Institute of Technology. Some illustrations are colored.] \* Paper, 50c. \* Item S30-G  
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NAS 1.19 : 39

## NASA facts. [Educational services publication of Educational Programs and Services Office.] \* Item S30-H

- 9444 v. 2, no. 8. Manned space flight projects Mercury and Gemini. [Revised] Jan. 1966. [1966.] 1 sheet il. oblong f° [Designed for bulletin-board display uncut or 12 p. il. 4° for looseleaf notebook insertion when cut along dotted lines and folded along solid lines.] \* Paper, 20c.  
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- 9447 116. Conference on V/STOL and STOL aircraft, Ames Research Center, Moffett Field, Calif., Apr. 4-5, 1966 [papers, with bibliographies]. 1966. vii+467 p. il. 4° (Scientific and Technical Information Division.) \* Paper, \$5.25.  
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- 9448 5025. Suggested method for plating copper on aluminum. Apr. 1966. v+9 p. il. 4° (Technology utilization report, Technology Utilization Division.) [Prepared under contract by Southwest Research Institute.] \* Paper, 20c. \* Item S30-I  
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- 9449 5044. Technology utilization report: Selected casting techniques. April 1965. v+21 p. il. 4° (Technology Utilization Division.) [Prepared under contract by Philco Corporation, TechRep Division, Ft. Washington, Pa.] \* Paper, \$1.00.  
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- 9551 Speaking of space & aeronautics. ([Office of Public Affairs, Educational Programs and Services Office.]) [Current, significant material relating to U.S. program, to provide information for educational community and general public.]

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- 9559 Periodicals currently received in NIH Library, 1966 [prepared by Jenny-lind Boggess]. [1966.] cover title, [3]+134 p. 4° ([Public Health Service publication 1313 rev. 1966; Division of Research Services.]) † ● Item 506-A  
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- 9560 Public Health Service grants and awards, fiscal year 1965 funds: pt. 5, Summary tables and graphic highlights; prepared by Statistics Analysis Branch, Division of Research Grants. [1966.] xi+702 p. il. ([Public Health Service publication 1346, pt. 5.]) \* Paper, \$1.75. ● Item 507-D  
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- 9576 Nautical almanac for [calendar] year 1967; issued by Nautical Almanac Office. 1965 [published 1966]. A2-A4+276+xxxv p. il. [Pages A2 and xxxv are printed on inside of front and back covers. Altitude correction tables 10°-90°, sun, stars, planets, and Index to selected stars, issued also. Produced jointly by H.M. Nautical Almanac Office, Greenwich Observatory, and Nautical Almanac Office, Naval Observatory. Printed separately in United Kingdom and United States.] \* Stiff board, \$3.50. ● Item 395  
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## NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, D.C. 20390

- Publications. ● Item 378 (Rev. 1957). D 203.22: (nos.)
- 9577 38. Change 11, Jan. 22, 1966, loose leaf change pages for correcting Sailing directions for Bay of Biscay, 5th edition, 1951. [1966.] [45] p. il. 4° [Formerly no. 133. Includes list of effective pages.] † Paper, 35c.

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

# JUNE 1966

- 9578 47. Change 6, Jan. 22, 1966, loose leaf change pages for correcting Sailing directions for northern U.S.S.R., v. 1, 1st edition, 1953. [1966.] [39] p. il. 4° [Formerly no. 137A. Includes list of effective pages.] † Paper, 35c.
- 9579 64. Change 10, Jan. 22, 1966, loose leaf change pages for correcting Sailing directions for Bay of Bengal, 4th edition, 1951. 1966. [74] p. 4° [Formerly no. 160. Includes list of effective pages.] † Paper, 35c.
- 9580 91. Sailing directions for Philippine Islands: v. 2, Central Islands, including eastern Negros, southern Samar, and northern Mindanao. 1st edition 1956. 1956 [reprint 1966.]. [396] p. il. map in pocket 4° [Formerly no. 79. Includes list of effective pages, and changes through no. 6, Feb. 20, 1965. Issued in looseleaf form.] † Paper, \$3.00, with ring binder, \$4.50.
- 9581 111A. Change 10, Mar. 5, 1966, List of lights and fog signals, Greenland, east coasts of North and South America (excluding continental U.S.A. except east coast of Florida) and West Indies. 1966. [104] p. 4° [Includes list of effective pages and Notice to mariners 10, 1966. Issued in looseleaf form.] † Paper, 50c.
- 9582 111B. Change 10, Mar. 12, 1966, List of lights and fog signals, west coasts of North and South America (excluding continental U.S.A. and Alaska), Hawaiian Islands, Australia, Tasmania, New Zealand, and Islands of North and South Pacific Oceans. 1966. [121] p. il. 4° [Includes list of effective pages and Notice to mariners 11, 1966. Issued in looseleaf form.] † Paper, 50c.
- 9583 112. Change 9, Feb. 19, 1966, to List of lights and fog signals, western Pacific and Indian Oceans, including Persian Gulf and Red Sea. 1966. [218] p. 4° [Includes list of effective pages and Notice to mariners 8, 1966. Issued in looseleaf form.] † Paper, 50c.
- 9584 116. Change 10, List of lights and fog signals: Baltic Sea with Kattegat, belts and sound and Gulf of Bothnia; Mar. 26, 1966. 1966. [102] p. 4° [Includes list of effective pages and Notice to mariners 13, 1966. Issued in looseleaf form.] † Paper, 50c.
- 9585 117B. Change 11, Feb. 5, 1966, to Radio navigational aids, Pacific and Indian Oceans area. 1966. [37] p. il. 11 maps 4° [Includes list of effective pages and Notice to mariners 6, 1966. Issued in looseleaf form.] † Paper, 50c.

## NAVAL PERSONNEL BUREAU, Defense Dept. Washington, D.C. 20390

- 9586 I.C. electrician 1 & C [with reading list; prepared by Training Publications Division, Naval Personnel Support Activity.] [Original printing 1958, revision 1966.] [1966.] cover title, iv+202 p. il. 4° (NAVPERS 10557-B.) \* Paper, \$1.25. ● Item 404  
L.C. card 63-61238 D 208.11: E1 2/11/966
- 9587 Introduction to fire control, trainee's guide for fire control technician training. Mar. 1966. cover title, ix+131 p. il. 4° (NAVPERS 93373.) † ● Item 403-A  
D 208.6/3: F 51/2
- 9588 List of training manuals and correspondence courses. Mar. 1966. [1]+ii +49 p. 4° (NAVPERS 10061-X.) [Revised semiannually.] † ● Item 401-A  
L.C. card 59-60829 D 208.15: T 68/966
- 9589 Logistic support of Navy; [prepared by Training Publications Division, Naval Personnel Program Support Activity]. 1965. cover title, iv+109 p. il. 4 pl. 4° (NAVPERS 10495.) \* Paper, \$1.25. ● Item 404  
L.C. card 66-61286 D 208.11/2: L 82
- 9590 Naval enlisted scientific education program, status report. [1966.] cover title, [20] p. il. 4° (NAVPERS 10100.) † ● Item 403 D 208.2: Sci 3
- 9591 Opticalman 3 & 2 [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity.] [1st edition, 1966.] [1966.] cover title, v+480 p. il. 4° (Navy Training course; NAVPERS 10205.) \* Paper, \$2.75. ● Item 404  
L.C. card 66-61408 D 208.11: Op 7
- 9592 Training publications for advancement in rating. Mar. 1966. [1]+95 p. 4° (NAVPERS 10052-N.) † ● Item 401-A  
L.C. card 58-61262 D 208.15: T 68/2/966

# GOVERNMENT PUBLICATIONS

## NAVAL RESEARCH OFFICE, Defense Dept. Washington, D.C. 20390

Naval Training Device Center, Port Washington, N.Y.: Technical report  
NAVTRADEVCCEN (series).

- 9593 1526-1. Investigation of computer techniques for radar landmass simulation; [by] Pennsylvania Research Associates, Inc., 27 South 36th Street, Philadelphia, Pa. Feb. 1966. cover title, xii+354+[2] p. il. 4° ([Project 7076-02.]) [Text on p. 2 of cover. Abstract cards inserted.] ‡ D 210.14: 1526-1
- 9594 III-49. Effects of induced muscle tension and auditory stimulation on tachistoscopic preception [with list of references; by] John L. Andreassi. Mar. 1966. cover title, vi+56+[2] p. il. 4° [Text on p. 2 of cover. Abstract cards inserted.] ‡ D 210.14: IH-49
- NRL reports. (Naval Research Laboratory.) D 210.8: (nos.)
- 9595 6311. Wetting of gold and platinum by water [with list of references; by] K. W. Bewig and W. A. Zisman. Aug. 10, 1965. cover title, 8+[4] p. il. 4° (NRL problem CO2-10, project RR 001-01-43-4751.) † Paper, \$1.00 (AD 620339).
- 9596 6316. Study of ionization produced by catalytic combustion of hydrocarbons [with list of references; by] F. J. Woods, M. E. Umstead, and J. E. Johnson. Oct. 1, 1965. cover title, ii+14+[4] p. il. 4° ([NRL problems COS-30, COS-33, CO1-03, projects SF-013-08-03-4092, SP 89422, and SR-001-06-02-0600.]) † Paper, \$1.00 (AD 623014).
- 9597 6360. Interpretation of electron microscope fractographs [with list of references; by] C. D. Beachem. Jan. 21, 1966. cover title, ii+52 p. il. 4° ([NRL problem MO1-08, projects RRMA 02-091/652-1/R007-01-01 and RR 007-06-46-5406.]) [Abstract card inserted.] \* Paper, 50c.

## NAVAL SHIP SYSTEMS COMMAND, Defense Dept. Washington, D.C. 20350

NOTE.—The Bureau of Ships was abolished and its functions transferred to the Naval Ship Systems Command effective May 1, 1966.

- 9598 Naval Ship Systems Command technical news; [John Whitmore, editor]. ([NavShips 0900-000-2018.]) [Monthly, including annual index. Entitled Bureau of Ships journal prior to v. 15, no. 5, May 1966.] \* Paper, \$1.75 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 412-A  
L.C. card 55-58456 D 211.8: (v.nos.& nos.)  
v. 15, no. 5— May 1966—

## NAVAL WAR COLLEGE, Defense Dept. Newport, R.I. 02844

- 9599 International law studies: 1962, v. 55, International law of outer space [with Bibliography of bibliographies relating to international law of outer space]; by Carl Q. Christol. 1966. x+513 p. il. (NAVPERs 15031). \* Cloth, \$2.50. ● Item 408-A  
L.C. card 41-50382 D 208.207: 55

## NAVAL WEAPONS BUREAU, Defense Dept. Washington, D.C. 20350

- 9600 U.S. Navy marine climatic atlas of world: v. 7 Antarctic [with list of references; prepared by Weather Bureau, Commerce Dept.]. Sept. 1, 1965. xv+361 p. il. oblong f° (NAVWEPS 50-1C-50.) [Published by direction of Chief of Naval Operations.] \* Cloth, \$14.00. ● Item 374  
L.C. card Map 56-29 D 202.2: At 6/v.7

## OUTDOOR RECREATION BUREAU, Interior Dept. Washington, D.C. 20240

- 9601 Changing intergovernmental and interagency relationship in park and recreation programs, remarks by Daniel M. Ogden, jr., Assistant Director for Planning and Research, Bureau of Outdoor Recreation, before American Society for Public Administration, Washington, D.C., Apr. 15, 1966. [1966.] 11 p. 4° † I 66.9: Og 2/5

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



## JUNE 1966

- 9602 Questions and answers on Federal outdoor recreation fees, authorized by Land and water conservation fund act, P.L. 88-857. Apr. 1966. [16] p. narrow 8° † ● Item 657-B-1 I 66.2: F 32/966
- 9603 Remarks of Daniel M. Ogden, Jr., Assistant Director for Planning and Research, Bureau of Outdoor Recreation, Department of Interior, before 5th annual Finger Lakes Trail Conference, Cooper Plains, N.Y., Apr. 30, 1966. [1966.] 9 p. 4° † I 66.9: Og 2/4

### PATENT OFFICE, Commerce Dept. Washington, D.C. 20231

- Classification bulletin. [Issued with perforations.] ● Item 252
- 9604 200. Revision 4, class 260, Chemistry, carbon compounds, containing classification definitions of above class revised by Classification group of Patent Office, to include all changes through order 376, dated Nov. 18, 1965. [1966.] [161] p. 4° \* Paper, \$1.75. C 21.3: 200/5
- 9605 Decisions of Commissioner of Patents and of United States courts in patent and trademark cases, compiled from v. 810-821, inclusive, of Official Gazette of Patent Office during 1965. 1966. xviii+[1]+1185 p. il. [Also issued as H. doc. 30, 89th Cong., 1st session.] \* Cloth \$4.75. ● Item 253  
L.C. card 23-7315 C 21.6: 965
- 9606 Development and use of patent classification systems [with partial list of pertinent reading material]. Jan. 1966. xii+202 p. il. 4° [Supersedes all previous classification publications.] \* Paper, \$1.50. ● Item 254-A  
L.C. card 65-62235 C 21.14/2: C 56

### PEACE CORPS, State Dept. Washington, D.C. 20525

- 9607 Guide to health, manual for Peace Corps volunteers. [1966.] [3]+iv+108 p. il. 4° (Medical Program Division.) \* Paper, 65c. ● Item 900-D  
S 19.8: H 34
- 9608 Labor in Peace Corps. [1966.] [12] p. il. narrow 8° † S 19.2: L 11/2
- 9609 Peace Corps goes to paradise, Trust Territory of Pacific Islands (Micronesia.) [1966.] [8] p. il. 4° † S 19.2: P 31/4
- 9610 Trade & technical skills in Peace Corps. [1966.] [12] p. il. narrow 8° (Office of Public Affairs.) † S 19.2: T 67

### POST OFFICE DEPARTMENT Washington, D.C. 20260

- 9611 [Commemorative stamp poster]: 2-cent Frank Lloyd Wright regular postage stamp, will be first placed on sale June 8, 1966 at Spring Green, Wis. 1966. 10.5 x 8 in. P 1.26/2: W 93
- 9612 — 4-cent regular postage stamp in coils will be issued at Springfield, Ill., May 28, 1966. 1966. 10.5 x 8 in. [Features Abraham Lincoln.] P 1.26/2: P 43/2
- 9613 — 5-cent SIPEX commemorative postage stamp available at your local post office. May 23, 1966. 1966. 10.5 x 8 in. P 1.26/2: Si 7/2
- 9614 — 5-cent SIPEX souvenir sheet. 1966. 10.5 x 8 in. P 1.26/2: Si 7
- 9615 — 11-cent international air mail postal card on sale, Washington, D.C., May 27, 1966. 1966. 10.5 x 8 in. P 1.26/2: In 8/8
- NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.
- 9616 International mail, Apr. 1, 1966. [1966.] 11 p. (POD publication 51.) † ● Item 837  
L.C. card 28-26826 rev. P 1.2: In 8/2/966

# GOVERNMENT PUBLICATIONS

## PRESIDENT OF UNITED STATES

Washington, D.C. 20501

- 9617 New day for older American, Senior Citizens Month, May 1966, guide to community action. [1966.] cover title, 32 p. il. (President's Council on Aging.) [Prepared in cooperation with Administration on Aging, Department of Health, Education, and Welfare.] † President's Council on Aging, Washington, D.C., 20201. ● Item 851-J

Pr 35.8: Ag 4/Se 5/3/966

Recreation Advisory Council: Circulars. ● Item 851-J

Pr 35.8: R 24/C 49/no. (nos.)

- 9618 5. Guides for Federal outdoor recreation investment [with one reference]. Oct. 20, 1965 [published 1966]. cover title, 4 p. 16° [Illustration on cover.] \* Paper, 10c.
- 9619 7. Non-Federal management of recreational facilities on Federal lands and waters. Oct. 20, 1965 [published 1966]. cover title, 9 p. 16° \* Paper, 15c.

## PUBLIC DOCUMENTS DIVISION, Government Printing Office

Washington, D.C. 20402

- 9620 Numerical lists and schedules of volumes of reports and documents of 89th Congress, 1st session, Jan. 4-Oct. 3, 1965. 1966. vi+60 p. \* Paper, 25c. ● Item 553
- L.C. card 34-28260

GP 3.7/2: 89/1

Price list PL (series). ● Item 554

- 9621 36. Government periodicals and subscription services; May 1966. 122d edition. [1966.] [2]+36 p. †
- L.C. card 26-26170

GP 3.9: 36/122

## PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.

Washington, D.C. 20201

- 9622 Air resource management concept and its application in southwestern Ohio-northern Kentucky air pollution survey; by James D. Williams, Clark L. Gaulding [1966.] [1]+9 leaves, 4° (Bureau of State Services, Division of Air Pollution, Technical Assistance Branch.) [Based on talk before Community Conference on air pollution, Cincinnati, Ohio, Oct. 26, 1965.] †

FS 2.30: W 67/3

- 9623 Closed drainage of chest, programed course for nurses [with list of references; by Miriam Sierra-Franco]. [1966.] ix+226 p. il. 4° ([Publication 1337, May 1965]; Division of Nursing.) [Illustrated by Mickey Wilson.] \* Paper, \$1.50. ● Item 485
- L.C. card 66-61473

FS 2.2: C 42/5

Environmental health series: Water supply and pollution control. (Division of Water Supply and Pollution Control.)

- 9624 WP-25. Biological problems in water pollution, 3d seminar [Aug. 13-17], 1962; planned and assembled by Clarence M. Tarzwell. 1965. ix+424 p. il. 4° ([Publication 999-WP-25.]) † Publications Office, Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio, 45226
- L.C. card 58-62094

FS 2.300: WP-25

Health information series. ● Item 486

- 9625 129. Hardening of arteries, cause of heart attacks; [prepared by Heart Information Center, National Heart Institute]. [1965.] [2]+12+[2] p. il. narrow 8° ([Publication] 1392.) \* Paper, \$6.75 per 100; single copy, 10c.

FS 2.50: 129

- 9626 Hot tips on food protection. [1966.] [6] p. il. narrow 8° ([Publication 1404; Division of Environmental Engineering and Food Protection.]) \* Paper, \$5.00 per 100; single copy, 10c. ● Item 485

FS 2.2: F 73/4

- 9627 How to be nurses' aide in nursing home, instructor's manual [with list of suggested references for instructor]. [Apr. 1966.] iii+20 p. 4° ([Publication 1426]; Division of Medical Care Administration, Nursing Homes and Related Facilities Branch.) \* Paper, 55c. ● Item 496-A

FS 2.6/2: N 93/9

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 9628 Public Health Service publications issued during 1965. [1966.] 12 p. 4° (OM-1844.) [Incorporates Interim list of publications issued Jan.-June 1965.] † ● Item 481-A  
L.C. card 24-26740 FS 2.24/2: 965-2
- 9629 Residencies for physicians. [1966.] [3]+38+[2] p. il. 4° ([Publication 1408]: Bureau of Medical Services.) † ● Item 485  
L.C. card 66-61247 FS 2.2: R 31/9
- 9630 VD fact sheet, 1965, basic statistics on venereal disease problem in United States. 22d revision. [1966.] [3]+18 p. 4° ([Publication 341, 1965 revision], Communicable Disease Center, Atlanta, Ga.) † ● Item 500-B FS 2.11/4: 22
- Vital and health statistics: Series 2, Data evaluation and methods research. (National Center for Health Statistics.) ● Item 500-E
- 9631 17. Conceptual problem in developing index of health [with list of references: by Daniel F. Sullivan]. May 1966. [4]+18 p. 4° ([Publication 1000, series 2, no. 17; Office of Health Statistics Analysis.]) \* Paper, 25c.  
L.C. card 66-60035 FS 2.85/2: 2/no.17
- Series 10, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E
- 9632 28. Characteristics of patients of selected types of medical specialists and practitioners, United States, July 1963-June 1964; [by Mary M. Hannaford]. May 1966. [7]+63 p. il. 4° ([Publication 1000, series 10, no. 28, Division of Health Interview Statistics.]) \* Paper, 45c.  
L.C. card 66-60009 FS 2.85/2: 10/no.28
- Series 11, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E
- 9633 13. Hypertension and hypertensive heart disease in adults, United States 1960-62 [with list of references: by Tavia Gordon and Brian Devine]. May 1966. [6]+62 p. il. 4° ([Publication 1000, series 11, no. 13.]) \* Paper, 45c.  
L.C. card 66-60034 FS 2.85/2: 11/no.13
- Series 21, Data from National Vital Statistics System. (National Center for Health Statistics.) ● Item 500-E
- 9634 8. Natality statistics analysis, United States, 1963 [with list of references: by Arthur A. Campbell and others]. Mar. 1966. viii+29 p. il. 4° ([Publication 1000, series 21, no. 8; Division of Vital Statistics.]) \* Paper, 30c.  
L.C. card 65-62786 FS 2.85/2: 21/no.8
- 9635 Where to write for marriage records, United States and outlying areas. [Revised 1965.] [1966.] cover title, 6 p. 4° ([Publication 630B.]) [Text on p. 2 of cover.] \* Paper, 10c. ● Item 508  
L.C. card 59-60612 FS 2.102: M 34/965

**PUBLIC HOUSING ADMINISTRATION, Housing and Urban  
Development Dept., Washington, D.C. 20413**

- 9636 Community facilities and programs serving public housing. Sept. 1965.  
[1]+ii+20 p. il. 4° † HH 3.2: C 73/2

**PUBLIC ROADS BUREAU, Commerce Dept.  
Washington, D.C. 20235**

- Highway planning technical report. (Office of Planning.)
- 9637 4. Programming and scheduling highway improvements [with bibliography: by Palmer N. Stearns and Dwight A. Hodgins]. Apr. 1966. cover title, i+32 p. 9 pl. 4° † C 37.27: 4
- 9638 Highway safety research organizations and resources in United States, section of International Road Safety Research Directory prepared for Organization for Economic Cooperation and Development. Mar. 1966. cover title, [2]+45 p. il. 4° †  
L.C. card 66-61504 C 37.2: Sa 1/3
- 9639 Highway statistics, 1964; [prepared by Highway Statistics Division, Office of Planning]. Mar. 1966. vi+173 p. il. 4° \* Paper, \$1.00. ● Item 265-B  
L.C. card 47-32330 C 37.17: 964



# GOVERNMENT PUBLICATIONS

## RECLAMATION BUREAU, Interior Dept. Washington, D.C. 20240

### Engineering monograph.

- 9640 27. Moments and reactions for rectangular plates [with list of references]; by W. T. Moody. [1st printing Oct. 1960, revised July 1963, reprinted Apr. 1966.] viii+89 p. il. 4° (Water resources technical publication.) \* Paper, 55c. ● Item 664-B  
L.C. card 66-61483 I 27.34 : 27/2

## SHIP STRUCTURE COMMITTEE Washington, D.C. 20226

### SSC (series).

- 9641 172. Crack extension and propagation under plane stress [with list of references; by] A. R. Rosenfield, P. K. Dai, and G. T. Hahn. Mar. 1966. [4]+38+[2] p. il. 4° (National Academy of Sciences, National Research Council.) [2d progress report of project SR-164, Local strain measurement to Ship Structure Committee, under Department of Navy Bureau of Ships contract Nobs 92383. Text on p. 2 of cover.] † Limited distribution, Secretary, Ship Structure Committee, Coast Guard Headquarters, Washington, D.C., 20226 Y 3.Sh 6 : SSC-172

## SMALL BUSINESS ADMINISTRATION Washington, D.C. 20416

- 9642 Small Business Administration publications, classification of management publications. Feb. 1966. 8 p. 4° (SBA 115E.) † ● Item 901-N  
SBA 1.18/3 : 966
- Small business bibliographies. † ● Item 901-K SBA 1.3 : (nos.)
- 9643 15. Recordkeeping systems, small store and service trade; revised by J. Wade Rice. Jan. 1966 revision. [1966.] 12 p. 4°  
L.C. card 66-60527
- 9644 71. Sales management for manufacturers; by O. Hoyt Gibson. Jan. 1966. revision. [1966.] 8 p. 4°  
L.C. card 66-61235
- Starting and managing series.
- 9645 v. 11. Starting and managing small retail drugstore [with list of publications for further information]; by Lloyd Gladwell. 1966. viii+103 p. il. ([Office of Business Assistance.]) \* Paper, 40c. ● Item 901-L  
L.C. card 66-61497 SBA 1.15 : 11

## SMITHSONIAN INSTITUTION Washington, D.C. 20560

- 9646 Smithsonian Astrophysical Observatory star catalog, positions and proper motions of 258,997 stars for epoch and equinox of 1950.0. 1966. 4 v. 4° ([Publication 4652.]) [Supported in part by grant NsG 87/60 from National Aeronautics and Space Administration.] \* Cloth, \$20.00 per set of 4 vols. ● Item 910  
L.C. card 65-62534 SI 1.2 : St 2/pt. (nos.)
- pt. 1. Stars 000-001-073-708 (bands +80° to +30°). xxvii+[743] p. [Includes list of sources and list of supplementary references.]
- pt. 2. Stars 073-709-128-547 (bands +20° to +0°). viii+[553] p.
- pt. 3. Stars 128-548-192-333 (bands -0° to 20°). viii+[641] p.
- pt. 4. Stars 192-334-258-997 (bands -30° to -80°). viii+[673] p.
- Smithsonian miscellaneous collections. SI 1.7 : (nos.)
- 9647 v. 148, no. 7. Account of Astrophysical Observatory of Smithsonian Institution, 1904-53, [with list of classified references from Smithsonian publications]; by C. G. Abbot. Feb. 24, 1966 [Port City Press, Inc., Baltimore, Md.]. [2]+16 p. il. (Publication 4656; Roebling Fund.) † Paper, 50c.  
L.C. card 66-61259
- 9648 v. 148, no. 8. Forecasting from harmonic periods in precipitation [with list of literature cited]; by C. G. Abbot. Mar. 23, 1966 [Port City Press, Baltimore, Md.]. [2]+16 p. il. (Publication 4659; Roebling Fund.) † Paper, 50c.  
L.C. card 66-61260

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

- 9649 v. 149, no. 5. Display patterns of tropical American nine-primaried songbirds: 4, Yellow-rumped tanager [with bibliography]; by M. Moynihan. Jan. 27, 1966 [Port City Press, Inc., Baltimore, Md.]. [2]+34 p. il. (Publication 4644.) † Paper, \$1.00. L.C. card 66-61262
- 9650 v. 149, no. 7. Silicified Ordovician brachiopods from east-central Alaska [with list of literature cited]; by Reuben James Ross, jr., and J. Thomas Dutro, jr. Mar. 4, 1966 [Port City Press, Inc., Baltimore, Md.]. [3]+22 p. 3 pl. (Publication 4654; Charles D. and Mary Vaux Walcott Research fund.) † Paper, 75c. L.C. card 66-61263
- 9651 v. 149, no. 8. Bartolome Bermejo's Episcopal saint, study in medieval Spanish symbolism [with list of literature cited]; by Herbert Friedmann. Apr. 4, 1966 [Port City Press, Inc., Baltimore, Md.]. [2]+21 p. il (Publication 4658.) † Paper, \$1.00. L.C. card 66-61261

**SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201**

**Health insurance for the aged HIM (series). • Item 516-C**

- 9652 4. Conditions for coverage of services of independent laboratories. [1966.] cover title, [1]+23 p. 4° † L.C. card 66-61411 FS 3.6/4:4

- 9653 Index of Research reports [and Research and statistics notes, 1965]. [1966.] [3] leaves, 4° (Office of Research and Statistics, Publication Staff.) † FS 3.49/2:965

**OASI (series). • Item 518-A FS 3.35: (nos.)**

- 9654 22. Special information for self-employed people, about reporting their income for social security. [Feb. 1966.] 8 p. narrow 12° \* Paper, \$3.00 per 100; single copy, 5c.
- 9655 25d. Special information for self-employed farmers, about reporting their income for social security. [Feb. 1966.] 8 p. narrow 12° \* Paper, \$3.00 per 100; single copy, 5c.
- 9656 883. Brief explanation of medicare, health insurance for people 65 or older. [Apr. 1966.] 10 p. narrow 12° \* Paper, \$5.00 per 100; single copy, 10c.

**Research and statistics note 1966 (series). (Office of Research and Statistics.) † FS 3.28/2:966/(nos.)**

- 9657 5. Benefits and beneficiaries under public employee retirement systems, calendar year 1965; prepared by Sophie R. Dales. Mar. 22, 1966. 2+[2] p. 4°
- 9658 6. National health expenditures by object of expenditure and source of funds 1950-63; [prepared by Ruth S. Hanft]. Apr. 5, [1966]. [8] p. 4°

- 9659 What you need to know about medicare. [Jan. 1966.] [2] p. oblong 48° ([OASI-1965-15b.]) † • Item 527-A FS 3.25/2:965/15b

**SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, D.C. 20250**

America the beautiful [colored posters]. 1966. 20 x 24 in. \* \$5.00 per set of 52 posters; single poster, 10c.

- 9660 Alabama, multipurpose lake on former pasture, Clay County Soil Conservation District. \* 10c. A 57.8/2: A1 1b
- 9661 Alaska, new farmland in Matanuska Valley, Palmer Soil Conservation District. \* 10c. A 57.8/2: A1 1s
- 9662 Arizona, Hereford cattle at summer-range stock-water development, Apache Soil Conservation District. \* 10c. A 57.8/2: Ar41
- 9663 Arkansas, contour irrigation of rice fields, Lonoke County Soil and Water Conservation District. \* 10c. A 57.8/2: Ar4k
- 9664 California, horses on irrigated pasture, Elsinore-Murrieta-Anza Soil Conservation District. \* 10c. A 57.8/2: C 12
- 9665 Colorado, sheep on irrigated pasture, Shavano Soil Conservation District. \* 10c. A 57.8/2: C 71
- 9666 Connecticut, recreation pond, sanctuary for family birdwatching, Fairfield County Soil and Water Conservation District. \* 10c. A 57.8/2: C 7b
- 9667 Delaware, crimson clover for soil cover, grazing, and hay, Sussex County Soil and Water Conservation District. \* 10c. A 57.8/2: D 37
- 9668 Florida, ponds irrigate citrus groves and provide recreation, Lake Soil Conservation District. \* 10c. A 57.8/2: F 66
- 9669 Georgia, pasture and farm pond replace cotton, Central Georgia Soil and Water Conservation District. \* 10c. A 57.8/2: G 29
- 9670 Hawaii, native-built terraces where rice and taro grow, East Kaula Soil and Water Conservation District. \* 10c. A 57.8/2: H 31
- 9671 Idaho, water from mountain snowmelt irrigates potatoes, Jefferson Soil Conservation District. \* 10c. A 57.8/2: Id 1

# GOVERNMENT PUBLICATIONS

## America the beautiful [colored posters]. 1966—Continued

9672	Illinois, parallel-terraced alfalfa field, Ogle County Soil and Water Conservation District. * 10c.	A 57.8/2: I 16
9673	Indiana, French Lick Watershed Reservoir and Recreation Area, Orange County Soil and Water Conservation District. * 10c.	A 57.8/2: In 2
9674	Iowa, farm pond bass and bluegill fishing, Polk County Soil Conservation District. * 10c.	A 57.8/2: Io 9
9675	Kansas, terraces protect the land, windbreaks the farmstead, Sherman County Soil Conservation District. * 10c.	A 57.8/2: K 41
9676	Kentucky, fine horses, forage, and fences in Bluegrass country, Fayette County Soil Conservation District. * 10c.	A 57.8/2: K 41
9677	Louisiana, improved pastures for prize beef cattle, Lower West Red River Soil and Water Conservation District. * 10c.	A 57.8/2: L 93
9678	Maine, conservation farming systems cross farm boundaries, Central Aroostook Soil and Water Conservation District. * 10c.	A 57.8/2: M 28
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9682	Minnesota, land conservation and watershed dam, Fillmore Soil Conservation District. * 10c.	A 57.8/2: M 66
9683	Mississippi, skip-row contoured cotton and farm ponds, Yazoo County Soil Conservation District. * 10c.	A 57.8/2: M 691
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9694	Ohio, woodland, grassland, and water conservation, Monroe Soil and Water Conservation District. * 10c.	A 57.8/2: Oh 3
9695	Oklahoma, irrigated coastal bermudagrass replaces brush, Arbuckle Soil and Water Conservation District. * 10c.	A 57.8/2: Ok 4
9696	Oregon, alfalfa harvest in high mountains, Midstate Soil and Water Conservation District. * 10c.	A 57.8/2: Or 3
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9701	South Dakota, windbreak of trees, Sully County Soil and Water Conservation District. * 10c.	A 57.8/2: So 8d
9702	Tennessee, farm pond for dairy cows and fishing, Smith County Soil Conservation District. * 10c.	A 57.8/2: T 25
9703	Texas, Hereford cattle on irrigated Coastal bermudagrass, San Saba-Brady Soil Conservation District. * 10c.	A 57.8/2: T 31
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9705	Vermont, dairy cows on improved pasture, Caledonia County Soil and Water Conservation District. * 10c.	A 57.8/2: V 59
9706	Virgin Islands, stored water keeps sugar mill operating, Virgin Islands Soil Conservation District. * 10c.	A 57.8/2: V 81/2
9707	Virginia, contour strips in hunting preserve, Northern Virginia Soil Conservation District. * 10c.	A 57.8/2: V 81
9708	Washington, irrigation water keeps the West alive, Kittitas County Soil and Water Conservation District. * 10c.	A 57.8/2: W 27
9709	West Virginia, improved pastures and farm pond, Tygart's Valley Soil Conservation District. * 10c.	A 57.8/2: W 52v
9710	Wisconsin, contour stripcropping, scenic backdrop for town, Monroe County Soil and Water Conservation District. * 10c.	A 57.8/2: W 75
9711	Wyoming, irrigated intermountain pasture, Teton Soil and Water Conservation District. * 10c.	A 57.8/2: W 99

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## JUNE 1966

### Soil survey series 1961. ● Item 102 (Rev. 1957).

- 9712 34. Gaines County, Tex.; [by William H. Dittmore, Jr., and others]. June 1965. cover title, 1+55 p. il. 115 p. of pl. and maps, 4° [Prepared in cooperation with Texas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$5.25.  
L.C. card Agr 66-125 A 57.38: 961/34

- 9713 Water supply outlook, Federal-State-private cooperative snow surveys, special snow report for Colorado and Wyoming; prepared by Jack N. Washichek and Donald W. McAndrew. May 15, 1966. 1 p. 4° (Snow Survey Section.) [Prepared in cooperation with Colorado State University, Fort Collins, Colo.] † A 57.2: Sn 6/8/966

## STATE DEPARTMENT Washington, D.C. 20520

### Background notes. ([Office of Media Services, Bureau of Public Affairs.]) [Issued with perforations.] ● Item 862-B

- 9714 Brazil [with bibliography]. [Revised Apr. 1966.] [1966.] 4 p. il. 4° ([Publication 7756.]) \* Paper, 5c.  
L.C. card 65-60213 S 1.123: B 73/966
- 9715 Congo (Leopoldville) [with bibliography]. [Revised Mar. 1966.] [1966.] 8 p. il. 4° ([Publication 7793.]) \* Paper, 5c.  
L.C. card 65-60213 S 1.123: C 76/966
- 9716 South Viet-nam. [Oct. 1965.] 8 p. il. 4° ([Publication 7933.]) \* Paper, 5c.  
L.C. card 65-60213 S 1.123: So 8v
- 9717 Turkey [with bibliography]. [Revised Apr. 1966.] [1966.] 4 p. il. 4° ([Publication 7850.]) \* Paper, 5c.  
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### Commercial policy series. ● Item 862

- 9718 201. Report to the President of Special Committee on U.S. Trade Relations with East European Countries and Soviet Union. [Mar. 1966.] [4]+22+ [1] p. ([Publication 8061; Office of Media Services, Bureau of Public Affairs.]) [Formerly issued as Pr 36.8: T67/R29 for which see July 1965 Monthly catalog, entry 11634.] \* Paper, 15c.  
L.C. card 66-61245 S 1.37: 201

### Department and foreign service series. S 1.69: (nos.)

- 9719 124. Your Department of State. [Revised Apr. 1966.] [1966.] cover title, 16 p. il. narrow 8° ([Publication 7644; Office of Media Services, Bureau of Public Affairs.]) [Text on p. 3 of cover.] \* Paper, 15c. ● Item 863  
L.C. card SD 55-206
- 9720 128. Foreign consular offices in United States, 1966. [Revised Apr. 1966.] [1966.] cover title, ii+86 p. ([Publication 7846.]) \* Paper, 35c.  
● Item 863 & 871  
L.C. card 32-26478

### Far Eastern series. ● Item 870 S 1.38: (nos.)

- 9721 142. Viet-Nam, struggle to be free; [by] President Lyndon B. Johnson. [Mar. 1966.] cover title, 16 p. ([Publication 8048; Office of Media Services, Bureau of Public Affairs.]) [Address made on Feb. 23, 1966 at Freedom House, New York, N.Y., on receiving National Freedom Award.] \* Paper, 15c.  
L.C. card 66-61230
- 9722 146. Heart of problem [U.S. commitment in Viet-Nam, fundamental issues] Secretary Rusk, General Taylor review Viet-Nam policy in Senate hearings [before Committee on Foreign Relations, Feb. 17 and 18, 1966]. [Mar. 1966.] cover title, [1]+17 p. 4° ([Publication 8054; Office of Media Services, Bureau of Public Affairs.]) [Portrait on cover. Reprinted from Department of State bulletin, Mar. 7, 1966.] \* Paper, 20c.  
L.C. card 66-61074

### International boundary study. (Geographer, Office of Research in Economics and Science, Bureau of Intelligence and Research.) †

- 9723 65. Chile-Peru boundary. Feb. 28, 1966. cover title, [1]+15 p. map, 4°  
S 1.119/3: 65

### International organization and conference series. ● Item 882-B

- 9724 71. NATO, backbone of alliance. [Apr. 1966.] 12 p. 4° ([Publication 8073; Office of Media Services, Bureau of Public Affairs.]) [Includes 5 articles: Our view of NATO, address by President Johnson; 14 nations declare alliance essential to common security, text of declaration; Under Secretary Ball discusses U.S. views on Viet-Nam and NATO; Secretary Rusk answers questions on NATO issues and Vietnam; NATO, instrument of peace, statement by President Johnson. Reprinted from Department of State bulletins Apr. 4, 11, 18, 25, and May 2, 1966.] \* Paper, 10c.  
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- 9729 5938. Maritime matters, liability during private operation of N.S. Savannah, agreement between United States and Italy, effected by exchange of notes dated Rome Dec. 16, 1965; [entered into force Dec. 16, 1965]. [1966.] [2]+3 p. [English and Italian.] \* Paper, 5c.  
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- 9730 5941. Alien amateur radio operators, agreement between United States and United Kingdom of Great Britain and Northern Ireland, effected by exchange of notes, signed London Nov. 26, 1965; [entered into force Nov. 26, 1965]. [1966.] [2]+3 p. \* Paper, 5c.  
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- 9731 5947. World Meteorological Organization, amendments to article 13 and certain other articles of convention of Oct. 11, 1947, adopted by 4th Congress of World Meteorological Organization, at 7th and 16th plenary meetings, Geneva, Apr. 11 and 27, 1963; [entered into force Apr. 11, 1963, with respect to article 13; entered into force Apr. 27, 1963, with respect to renumbered article 13 and certain other articles]. [1966.] [2]+18 p. [French and English.] \* Paper, 20c.  
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- 9733 5960. Education, financing of exchange programs, agreement between United States and Republic of Korea, amending agreement of June 18, 1963 effected by exchange of notes dated Seoul June 10 and Nov. 2, 1965; [entered into force Nov. 2, 1965]. [1966.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-61185
- 9734 5961. Headquarters of United Nations, agreement between United States and United Nations, supplementing agreement of June 26, 1947, signed New York Feb. 9, 1966; [entered into force Feb. 9, 1966]. 1966. [2]+3 p. \* Paper, 5c.  
L.C. card 66-61476
- 9735 5965. Agricultural commodities, agreement between United States and India, amending agreement of Sept. 30, 1964, as amended, effected by exchange of notes signed New Delhi Feb. 5, 1966; [entered into force Feb. 5, 1966]. [1966.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-61187
- 9736 5967. Trade in cotton textiles, agreement between United States and Japan, modifying and extending arrangement of Aug. 27, 1963, as modified, effected by exchange of notes signed Washington Jan. 14, 1966; [entered into force Jan. 14, 1966]. [1966.] [2]+5 p. \* Paper, 5c.  
L.C. card 66-61188

### STATISTICAL REPORTING SERVICE, Agriculture Dept. Washington, D.C. 20250

- 9737 Chickens and eggs, including broiler production, production, disposition, cash receipts and gross income, 1964-65, by States. Apr. 1966. 12 p. 4° (POU 2-3 (66); Crop Reporting Board.) † ● Item 21-F

A 92.9/3: 64-65

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- 9738 Livestock slaughter, 1965, commercial slaughter, number and live weight, 1965, by months, by States, commercial meat and lard production, 1965, by months, United States, farm and total slaughter, 1964 and 1965, by quarters, United States. Apr. 1966. 34 p. 4° (Crop Reporting Board; MtAn 1-2-1 (66).) † ● Item 24-J  
L.C. card 57-49837 A 92.18: 965
- 9739 Meat animals, farm production, disposition, and income, by States, 1964-65. Apr. 1966. 15 p. 4° (MtAn 1-1 (66); Crop Reporting Board.) †  
● Item 24-H  
L.C. card 64-61668 A 92.17: 964-65
- 9740 Milk production. Apr. 12, 1966. 11 p. 4° (Da 1-1 (4-66); Crop Reporting Board.) [Special in this issue Interstate movement of dairy cattle, selected States, 1965.] † A 92.10: 966/4
- 9741 — May 11, 1966. 16 p. il. 4° (Da 1-1 (5-66); Crop Reporting Board.) [Special in this issue, Concentrate rations fed to milk cows 1965.] †  
A 92.10: 966/5
- 9742 Milk production, disposition, and income, 1964-65; [prepared by G. G. Butler and K. D. Ackers.]. Apr. 1966. 16 p. 4° (Crop Reporting Board; Da 1-2 (66).) † ● Item 24-E A 92.10/2: 964-65

### TARIFF COMMISSION Washington, D.C. 20436

- 9743 Supplement 3 to Tariff schedules of United States annotated (1965); [May 1, 1966]. 1966. [89] p. 4° (TC publication 163.) [Issued in looseleaf form.] \* Paper, \$6.00 (including supplementary service for indefinite period); \$1.50 additional for foreign mailing. ● Item 982-B  
L.C. card 65-65804 TC 1.35/2: 965/supp. 3

### TREASURY DEPARTMENT Washington, D.C. 20220

- 9744 Businessman's role and balance of payments, remarks by Henry H. Fowler, Secretary of Treasury, to Chamber of Commerce of United States, Washington, D.C., May 3, 1966. [1966.] 18 p. 4° (F-458.) †  
T 1.31: F 82/57
- 9745 Debt management in prosperous economy, remarks of Frederick L. Deming, Under Secretary of Treasury for Monetary Affairs at 3d annual meeting of Society of American Business Writers, Minneapolis, Minn., May 9, 1966. [1966.] 24 p. 4° †  
T 1.31: D 39/11
- Department circulars T 1.4/2: (nos.)
- 9746 176. Regulations governing deposit of public mon-ays and payment of Government checks, revised Dec. 1945, 13th amendment. Apr. 28, 1966. 1 p. 4° (Fiscal Service, Bureau of Accounts.) †
- 9747 653. Offering of United States savings bonds, series E, 7th revision; Mar. 18, 1966. [1966.] 69 p. 4° (Fiscal Service, Bureau of Public Debt.) †  
● Item 924
- 9748 Gold regulations. Revised Aug. 20, 1965. 1965 [published 1966.] [1] + 16 p. \* Paper, 10c. ● Item 926  
L.C. card 62-60197 T 1.10: G 56/3/965-2
- 9749 Remarks by Henry H. Fowler before dinner meeting of Appleton Chamber of Commerce, Appleton, Wis., Apr. 21, 1966. [1966.] 15 p. 4° (F-444.) †  
T 1.31: F 82/53
- 9750 Remarks by Henry H. Fowler, Secretary of Treasury and Governor on Board of Inter-American Development Bank, at 7th annual meeting of Bank's Board of Governors, Apr. 27, 1966, Mexico City. 1966. 14 p. 4° (F-452.) †  
T 1.31: F 82/54
- 9751 Remarks by Henry H. Fowler, Secretary of Treasury, at 9th annual University of Connecticut Loeb awards presentation luncheon, New York City, May 5, 1966 [1966.] 9 p. 4° (F-462.) †  
T 1.31: F 82/56

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- 9752 Remarks by Henry H. Fowler, Secretary of Treasury at dinner honoring President of American Bankers Association, Association of Reserve City Bankers, and Mortgage Bankers of America at Charlotte, N.C. May 4, 1966. [1966.] 9 p. 4° (F-460.) † T 1.31: F 82/55
- 9753 Remarks by Joseph W. Barr before 5th annual New England Conference on Legal Problems, Boston Bar Association, Boston, Mass., Apr. 16, 1966. 1966. 6 p. 4° (F-438.) † T 1.31: B 27/13

## UNITED STATES INFORMATION AGENCY Washington, D.C. 20547

- 9754 Oral English, planning and conducting conversation classes and discussion groups [with bibliography]. 1966. [5]+67+[3] p. 4° (Information Center Service.) [Last 3 pages left blank for notes.] \* Paper, 45c.  
● Item 762-D  
L.C. card 66-61314 IA 1.6/2: En 3/966
- 9755 USIA, United States Information Agency informs people of other countries of foreign policies and actions of United States and of many aspects of American life, culture, and tradition. [1966.] [6] p. il. narrow 8° †  
● Item 672-B IA 1.2: In 3/3

## URBAN RENEWAL ADMINISTRATION, Housing and Urban Development Dept., Washington, D.C. 20410

- 9756 Urban renewal project characteristics, June 30, 1965. [1966.] cover title, 61 p. 4° [Relates to title 3, Housing act of 1954, and title 1, Housing act of 1949.] †  
L.C. card 56-63831 HH 7.8: 965

## VETERANS ADMINISTRATION Washington, D.C. 20420

- 9757 Bulletin of prosthetics research BPR 10-4, fall 1965 [with lists of references; editor, William M. Bernstock]. [1966.] iv+230 p. il. (Prosthetic Sensory Aids Service, Department of Medicine and Surgery.) \* Paper, 75c.  
L.C. card 66-60273 VA 1.23/3: 10-4

## VOCATIONAL REHABILITATION ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 9758 Facial disfigurement, rehabilitation problem, conference of Institute of Reconstructive Plastic Surgery of New York University Medical Center, Mar. 21-22, 1963. New York, N.Y. [articles, with lists of references; edited by Blair O. Rogers]. [1966.] xxi+224 p. il. [Training grant, contract 63-21; New York University.] † ● Item 529  
L.C. card 66-61409 FS 13.202: F 11
- 9759 Psychological aspects of disability and rehabilitation; edited by Harold J. Mandl. [1966.] cover title, vii+103 p. il. [Based on seminar held at Menninger Foundation, Feb. 11-16, 1962, for personnel of Kansas Division of Vocational Rehabilitation.] † ● Item 529  
L.C. card 66-61455 FS 13.202: P95/3

Rehabilitation service series. ● Item 531

- 9760 66-40. Development and use of training materials and aids in vocational rehabilitation report 1, Committee on Training Materials and Aids, and 3d Institute on Rehabilitation Services, May 23-27, 1965, Norman, Okla.; Robert W. Bain, editor, [with bibliographies]. [1966.] vii+94 p. 4° †  
FS 13.207: 66-40

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WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS,  
Labor Dept., Washington, D.C. 20210

Interpretative bulletins, title 29 Code of Federal regulations. † ● Item 778 L 22.10: (nos.)

- 9761 pt. 776. Coverage of wage and hours provisions of Fair labor standards act of 1938, as amended, subpt. B, Construction industry. [1966.] ii+10 p. 4° (WHPC publication 1039.) [Conforms to Code of Federal regulations as of Mar. 15, 1966, date this reprint was authorized.]
- 9762 pt. 789. General statement on provisions of sec. 12(a) and sec. 15(a)(1) of Fair labor standards act as amended, relating to written assurance (with respect to hot goods). [1966.] ii+5 p. 4° (WHPC publication 1055.) [Conforms to Code of Federal regulations as of Jan. 17, 1966.]

Regulations, title 29, Code of Federal regulations. ● Item 780

- 9763 pt. 516, subpt. A. Records to be kept by employers (subpart A, general requirements), under Fair labor standards act of 1938, as amended. [1966.] iii+4 p. 4° (WHPC publication 1004.) [Conforms to Code as of Feb. 25, 1966.] \* Paper, 5c. L 22.9: 516/10/subpt.A

WEATHER BUREAU, Commerce Dept.  
Washington, D.C. 20235

- 9764 Coastal warning facilities chart: Point Conception, Calif., to Mexican Border, 1966. Scale 50 naut m.—4.3 in. [1966.] 12 x 9 in. [Broadcast schedules of marine forecasts and warnings on reverse.] \* Paper, 10c. L.C. card Map 65-718 C 30.22/3: P 75c/966
- 9765 Radiosonde observation computation tables (WBAN). Jan. 1966. iii+67 p. f° [Prepared in cooperation with Air Weather Service, Air Force Dept. and Naval Weather Service, Navy Dept. Issued in looseleaf form.] \* Paper, \$1.50. ● Item 275 L.C. card 60-61753 C 30.2: R 11/5/966
- 9766 Research progress and plans of Weather Bureau, fiscal year 1965 [with lists of references]. [1966.] vi+173 p. il. 4° [Includes list of publications by Weather Bureau authors.] \* Paper, \$1.00. ● Item 279-B L.C. card 61-60326 C 30.75: 965
- Technical paper.
- 9767 56. Interdiurnal variability of pressure and temperature in conterminous United States [with list of references; by H. E. Landsberg.] 1966. iii+53 p. il. 4° \* Paper, 40c. ● Item 281 L.C. card 66-61242 C 30.28: 56

WOMEN'S BUREAU, Labor Dept.  
Washington, D.C. 20210

- 9768 American women at work, new challenges and new responsibilities, address by Mary Dublin Keyserling, Director of Women's Bureau, Department of Labor, May 3, 1966, National Conference on Status of Women in Employment, Melbourne, Australia. [1966.] 15 leaves, 4° † L 13.12: K 52/19
- 9769 Womanpower needed, address by Mary Dublin Keyserling, Director of Women's Bureau, Department of Labor, Apr. 4, 1966. National Convention American Personnel and Guidance Association Workshop, Counseling girls in 1960's. [1966.] 7 p. 4° (WB-326.) † L 13.12: K 52/20

YARDS AND DOCKS BUREAU (Navy), Defense Dept.  
Washington, D.C. 20350

- 9770 Guide for development and use of utility targets. Jan. 1966. ix+132+ [13] p. il. 4° (NAVDOCKS MO-303.) [Issued in looseleaf form in binder. Cancels and supersedes NavDocks P-75, v. 2.] † Naval Supply Depot, Philadelphia, Pa., 19120 ● Item 418-A D 209.14: Ut 3/3





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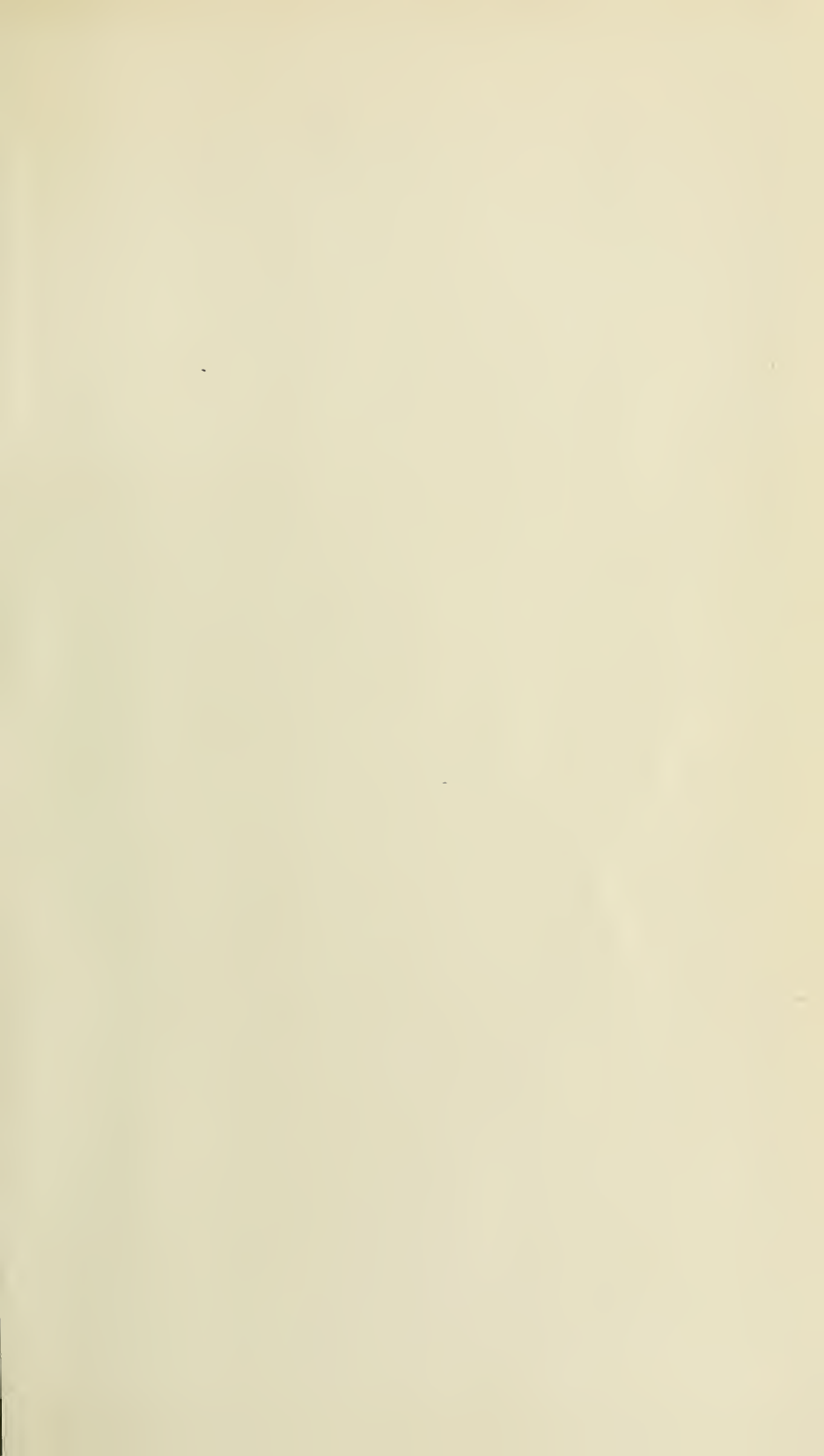
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